

PUBLIC WORKS DEPARTMENT
INITIAL STUDY OF
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 280-1801
CP# 18-20

PROJECT NAME: Remodeling for the Defender Juvenile Unit (2020 North Broadway)

PREPARED BY: Matt Kawashima *pkb* DATE: June 13, 2018

APPROVED BY: Leon B. Mason DATE: 6/18/2018

RECOMMENDATIONS:

Categorical Exemption: 15301 [Class 1(a)]

Negative Declaration

Environmental Impact Report Required

Conditional Negative Declaration

The project will not have a significant effect on the environment. The recommendation is based on the following: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographic features, involving no expansion of use beyond that at the time of the lead agency's determination, pursuant to section 15301(a) of the CEQA guidelines.

What changes to the project would mitigate the identified impacts: N/A

USGS Quad Sheet: Walnut Creek	Base Map Sheet #: N-14	Parcel #: 173-142-016
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GENERAL CONSIDERATIONS:

- Location:** The project is located at 2020 North Broadway in the City of Walnut Creek [Figures 1-3].
- Project Description:** The purpose of this Project is to reconfigure and remodel the 2nd floor of the building located at 2020 North Broadway in Walnut Creek to relocate the County's Juvenile Unit. The project would remove existing walls within suites 204, 204A, and 207A on the 2nd floor of the building in order to provide the necessary number of offices for attorney and support staff. The project would also add an ADA-accessible restroom and drinking fountain to the 2nd floor. The office space is currently vacant and the County Administrator's Office previously approved the relocation of the Juvenile Unit. The project will not impact emergency access onto the site and no real property transactions, including right-of-way acquisition will be necessary in support of this project.
- Does it appear that any feature of the project will generate significant public concern?**
 Yes No maybe (Nature of concern):
- Will the project require approval or permits by other than a County agency?**
 Yes No
- Is the project within the Sphere of Influence of any city?** Yes, Walnut Creek.

CONTRA COSTA COUNTY CALIFORNIA

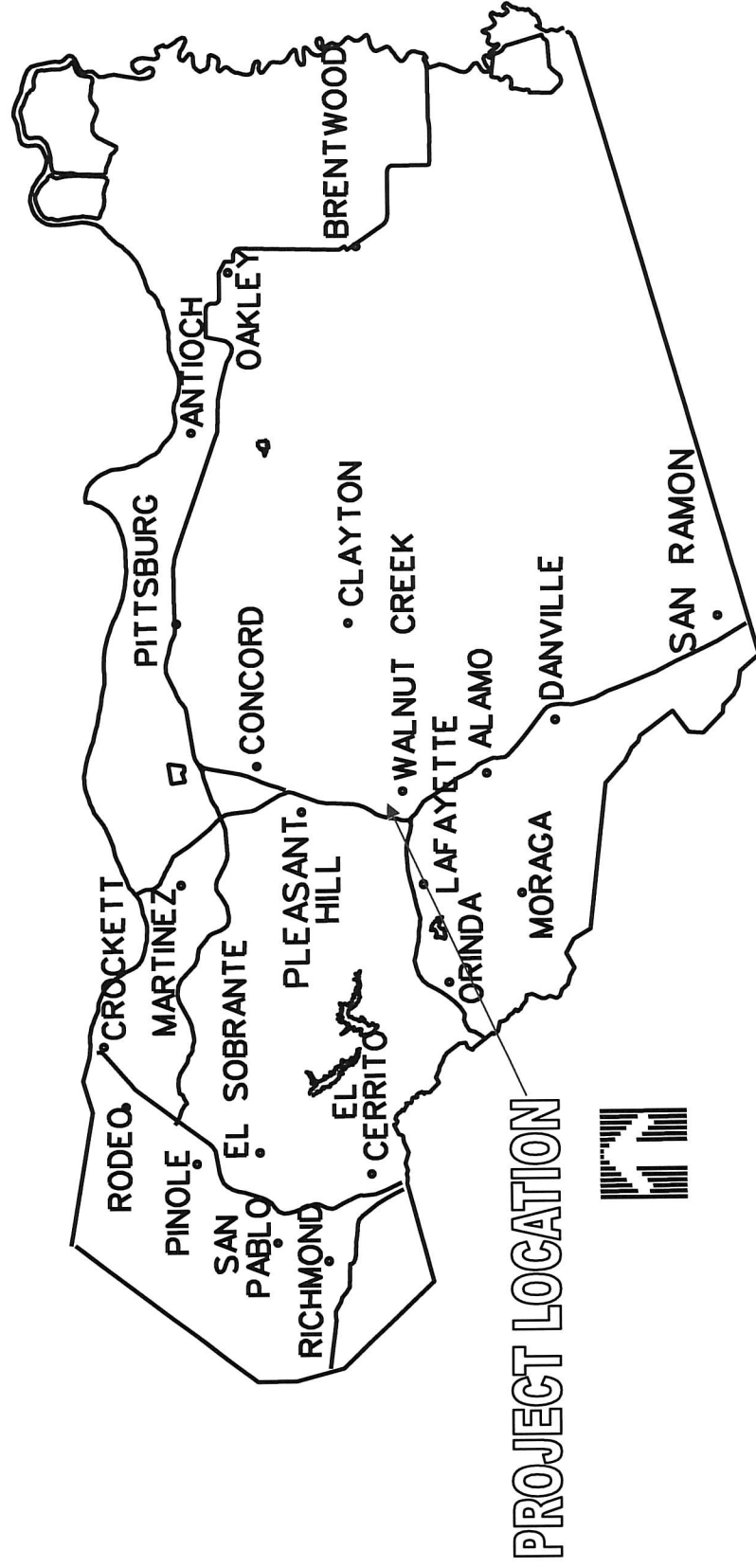


FIGURE 1

Regional Location Map

Categorical Exemption (CE)
June 2018

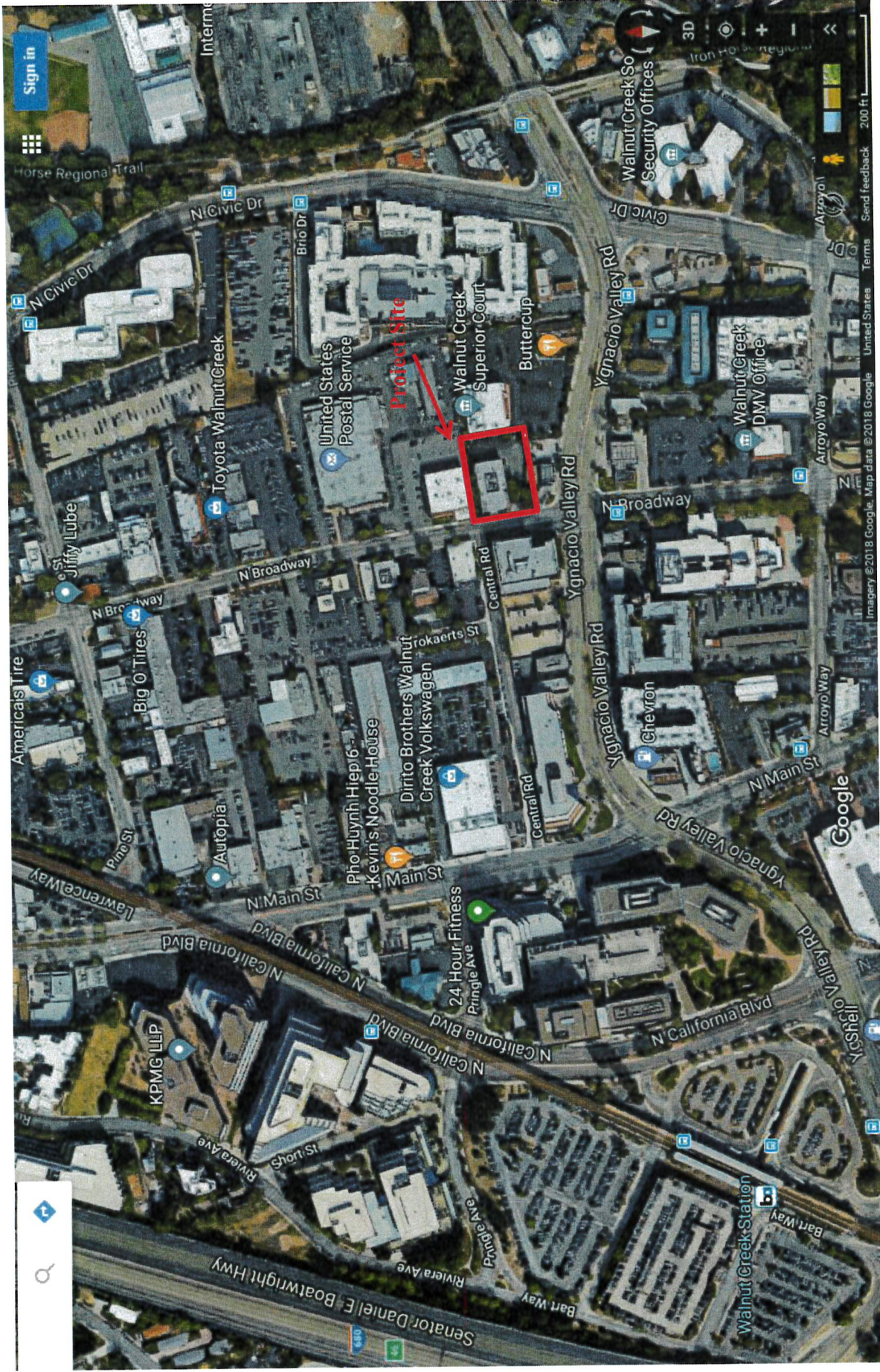
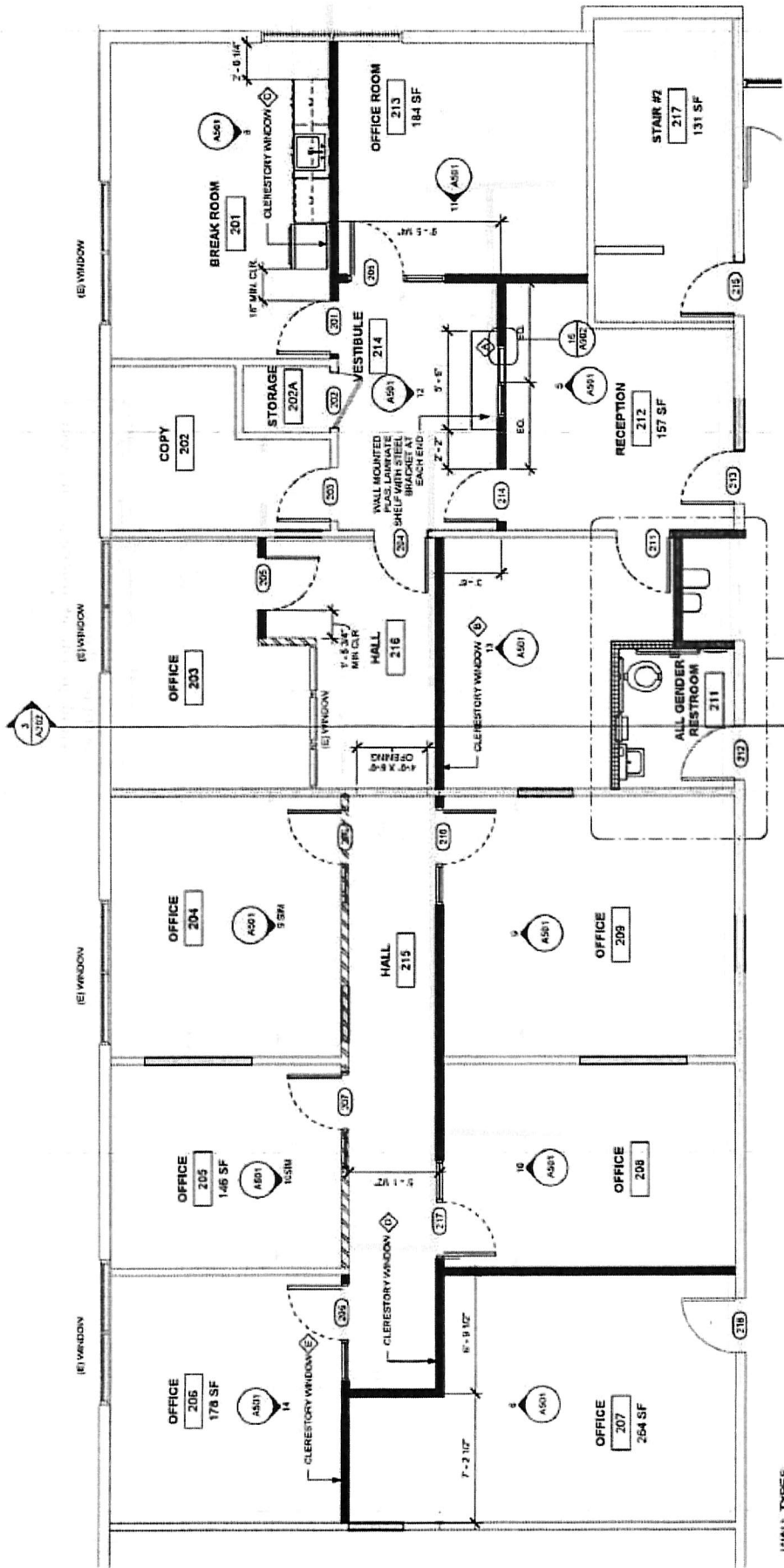


FIGURE 2

Project Vicinity Map

Categorical Exemption (CE)
June 2018

Remodeling for the Public Defender Juvenile Unit (2020 North Broadway) Project
Contra Costa County Public Works Department



- WALL TYPES**
- (E) WALL TO REMAIN
 - (M) 3 5/8" METAL STUDS @ 16" OC WITH ONE LAYER OF 5/8" 1/2" X GYPSUM BOARD ON EACH SIDE. PROVIDE 3 1/2" ACoustICAL BATT INSULATION. TERMINATE AT 6" ABOVE CEILING. STC = 40
 - (M) 3 5/8" METAL STUDS @ 16" OC WITH ONE LAYER OF 5/8" 1/2" X GYPSUM BOARD ON EACH SIDE. PROVIDE 3 1/2" ACoustICAL BATT INSULATION. TERMINATE WALL AT GYPSUM BOARD CEILING. STC = 40
 - NEW 1-HOUR RATED WALL WITH 3 5/8" METAL STUDS @ 16" OC WITH ONE LAYER OF 5/8" 1/2" X GYPSUM BOARD ON EACH SIDE. PROVIDE 3 1/2" ACoustICAL BATT INSULATION. TERMINATE WALL AT GYPSUM BOARD CEILING. STC = 40. 1 HR. PER CA FILE NO. VWP 1975
 - EXISTING NONLOAD BEARING WALL WITH NEW 6" EXTENSION
 - (M) WALL INPILL TO MATCH (E) STUD SIZE AND GYP. BD.

FIGURE 3
Floor Plan

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

County Clerk
County of: Contra Costa

Project Title: Remodeling for the Defender Juvenile Unit (2020 North Broadway)
Proj. No. 280-1801 CP#18-20

Project Applicant: **Contra Costa County Public Works Department**
Project Location - **Specific:** 2020 North Broadway, Walnut Creek

Project Location: Walnut Creek area

Project Location - County: Central Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this Project is to reconfigure and remodel the 2nd floor of the building located at 2020 North Broadway in Walnut Creek to relocate the County's Juvenile Unit. The project would remove existing walls within suites 204, 204A, and 207A on the 2nd floor of the building in order to provide the necessary number of offices for attorney and support staff. The project would also add an ADA-accessible restroom and drinking fountain to the 2nd floor. The office space is currently vacant and the County Administrator's Office previously approved the relocation of the Juvenile Unit. The project will not impact emergency access onto the site and no real property transactions, including right-of-way acquisition will be necessary in support of this project.

Name of Public Agency Approving Project: **Contra Costa County**
Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- Ministerial Project (Sec. 21080(b) (1); 15268;
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

- Categorical Exemption: Class 1(a)
- Other Statutory Exemption, Code No.: _____
- General Rule of Applicability [Article 5, Section 15061 (b)(3)]

Reasons why project is exempt: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographic features, involving no expansion of use beyond that at the time of the lead agency's determination, pursuant to Section 15301(a) of the CEQA guidelines.

Lead Agency Contact Person: Matt Kawashima - **Public Works Dept.** Area Code/Telephone/Extension: (925) 313-2161

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Leona B. Herrera Date: 11/01/2019 Title: PRINCIPAL PLANNER

Signed by Lead Agency Signed by Applicant

AFFIDAVIT OF FILING AND POSTING	
I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.	
_____ Signature	_____ Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Matt Kawashima
Environmental Services Division
Phone: (925) 313-2161

Department of Fish and Game Fees Due

- EIR - \$3,271.00
- Neg. Dec. - \$2,354.75
- DelMinimis Findings - \$0
- County Clerk - \$50
- Conservation & Development - \$25

Total Due: \$75.00

Total Paid \$ _____

Receipt #: _____