



CONTRA COSTA COUNTY
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Telephone: 674-7203 Fax: 674-7250

TO: Internal Operations Committee
Supervisor Diane Burgis, Chair
Supervisor Candace Andersen, Vice Chair

FROM: Maureen Parkes, Planning Technician III
Staff to the Fish and Wildlife Committee *Maureen Parkes*

DATE: October 2, 2018

SUBJECT: Applications for Appointments to the Fish and Wildlife Committee
At-large Seat #1 and #2 and At-large Alternate 1 Seat

Fish and Wildlife Committee “FWC” Membership Structure & Appointment Process

There are 10 members on the FWC: one from each Supervisor’s District, four At-large members, and one At-large Alternate 1. A current roster indicating the Supervisorial District or At-large seat that the member represents, their appointment and term expiration dates, as well as their city of residence or employment is attached. In 2015, all seat terms were extended from two to four years with a phased in approach as each of the current terms expire. The terms expire on a rotational basis, so as to have internal continuity on the FWC. The five district seats are nominated by the corresponding Supervisor. When one of these membership positions is available, the public may submit an application directly to the Supervisor’s office. For the four At-large and one At-large Alternate 1 positions, the FWC publicizes the vacancies to recruit candidates. The Internal Operations Committee considers applications from all interested individuals, conducts interviews and recommends appointments to the Board.

Public Notice of Vacancies and Application Availability

An application for membership for the two At-large positions and one unscheduled At-large Alternate 1 position on the FWC was distributed to the Fish and Wildlife Committee and the Contra Costa Watershed Forum distribution lists as well as posted to the FWC website on July 17, 2018. A press release was sent to local newspapers and a flier was sent to County libraries. It was also publicized on the County website and added to CCTV’s County Net which appeared on Comcast Channel 27, Astound Channel 32, and AT&T U-verse Channel 99.

The terms for the two At-large positions will be four years starting December 31, 2018 and ending December 31, 2022. The At-large Alternate 1 position is an unscheduled vacancy with a term from December 31, 2016 – December 31, 2020. The applicant chosen to fill this vacancy would serve for the remainder of the current term.

Application Review

The deadline to receive applications was October 1, 2018. Eight (8) applications were received for the At-large seat vacancies. Those include applications from Madelaine Burgess, Nicole Kozicki, Bert Mulchaey, Walter Pease, Joshua Porter and Jill Wiseman. Two incumbents, Rhonda Gehlke (At-large Seat #1) and Kathleen Jennings (At-large Seat #2), applied as well. During the current term, which began December 31, 2016, the At-large Seat #1 incumbent attended 10 of 12 meetings and the At-large Seat #2 incumbent attended 9 of 12 meetings. All eight (8) applications are included as attachments to this memo in alphabetical order. All applicants have been invited to interview with the Internal Operations Committee on October 8, 2018.

Attachments:

- FWC Roster
- Applications:
 - Madelaine Burgess
 - Rhonda Gehlke
 - Kathleen Jennings
 - Nicole Kozicki
 - Bert Mulchaey
 - Walter Pease
 - Joshua Porter
 - Jill Wiseman

FISH AND WILDLIFE COMMITTEE ROSTER

	<u><i>Appointment Date</i></u>	<u><i>Term Expires</i></u>
<i>Judy Bendix (District 1) Richmond</i>	<i>December 20, 2016</i>	<i>February 28, 2020</i>
<i>Susan Heckly (District II) Pleasant Hill</i>	<i>February 13, 2018</i>	<i>February 28, 2022</i>
<i>Clark Dawson (District III) Antioch</i>	<i>March 31, 2015</i>	<i>February 28, 2018</i>
<i>Brett Morris (District IV) Walnut Creek</i>	<i>March 3, 2015</i>	<i>February 28, 2019</i>
<i>Daniel Pellegrini (District V) Martinez</i>	<i>March 3, 2015</i>	<i>February 28, 2019</i>
<i>Roni Gehlke (At-Large 1) Oakley</i>	<i>January 5, 2016</i>	<i>December 31, 2018</i>
<i>Kathleen Jennings (At-Large 2) Concord</i>	<i>January 5, 2016</i>	<i>December 31, 2018</i>
<i>Jeff Skinner (At-Large 3) Martinez</i>	<i>January 1, 2017</i>	<i>December 31, 2020</i>
<i>Heather Rosmarin (At-Large 4) Pleasant Hill</i>	<i>January 1, 2017</i>	<i>December 31, 2020</i>
<i>Vacant (At-Large Alternate 1)</i>	<i>January 1, 2017</i>	<i>December 31, 2021</i>



Contra
Costa
County



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish & Wildlife

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Burgess Madelaine (Maddie) Louise
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Concord CA 94521
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 16 - BA Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Sacramento State University	Government	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			BA	
B) Diablo Valley College	Business, Multimedia, & Computer Courses	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
C)		Yes <input type="checkbox"/> No <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes <input type="checkbox"/> No <input type="checkbox"/>		

Also see resume
CURRENTLY RETIRED

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month. Day. Year) From <u>2004</u> To <u>2015</u> Total: Yrs. <u>10</u> Mos. <u>7</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Technical Communications Specialist</u> Employer's Name and Address <u>Kyocera Document Solutions 1855 Gateway Blvd Ste 800 Concord CA 94520</u></p>	<p>Duties Performed <u>Wrote and edited administrator and end-user guides, white papers, service bulletins, and online help systems for Kyocera printers and software utilities.</u></p>
<p>B) Dates (Month. Day. Year) From <u>2001</u> To <u>2004</u> Total: Yrs. <u>3</u> Mos. <u></u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Marketing Technical Communications Customer Service</u> Employer's Name and Address <u>ECbridges, Inc. 3470 Buskirk Ave Pleasant Hill CA 94523</u></p>	<p>Duties Performed <u>Wrote, edited, and managed technical publications and proposals. Produced presentations in MS PowerPoint. Produced company's first full-color illustrated email customer newsletter. Assisted customers with product inquiries.</u></p>
<p>C) Dates (Month. Day. Year) From <u>1989</u> To <u>2001</u> Total: Yrs. <u>11</u> Mos. <u>5</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Programmer/Analyst</u> Employer's Name and Address <u>Longs Drug Stores, Inc. 141 N Civic Ave Walnut Creek, CA 94596</u></p>	<p>Duties Performed <u>Technical lead for support of online retail systems for 521 drug stores in the Western U.S. Supported senior and middle managers in developing MIS project management methodologies.</u></p>
<p>D) Dates (Month. Day. Year) From <u></u> To <u></u> Total: Yrs. <u></u> Mos. <u></u> Hrs. per week <u></u>. Volunteer <input type="checkbox"/></p>	<p>Title <u></u> Employer's Name and Address <u></u></p>	<p>Duties Performed <u></u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Clayton Library

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Madeline J. Burgess Date: 9-25-18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act. 2) The Better Government Ordinance. and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

MADELAINE L. BURGESS

████████████████████
CONCORD, CALIFORNIA 94521
████████████████████

Writing, Editing, Proofreading, Graphic Arts, Photography, Desktop Publishing, Web Content, Marketing, Technical Support, Customer Service, Help Desk, Computer Programming, Systems Analysis, Database Support, Quality Assurance (QA), Project Coordination

Skills Summary

MS Word, MS PowerPoint, MS Visio, MS FrontPage, MS Access, MS Project, MS Excel, MS Outlook, Snagit and other screen capture and editing tools, DocZone content management system, Macromedia Dreamweaver, Macromedia Flash, Macromedia (eHelp), digital photography, Adobe Photoshop, Adobe Illustrator, Adobe InDesign, Adobe FrameMaker, Adobe Acrobat (PDF), RoboHelp, PDF generation, Nero, Roxio and Sonic CD/DVD publishing software, MS NetMeeting, HTML, DHTML, JavaScript, QuarkXPress, Lotus Notes, GoldMine CRM database, TextBridge, FineReader and other OCR applications, Technical Training, Technical Reviews, Presentations, Help Desk, IBM mainframes, Desktops, Laptops, Cell Phone Apps, Windows 10, Windows 7, Windows XP, 95/98, DB2, SQL, COBOL, UNIX, Android

Education

- Diablo Valley College, Pleasant Hill, CA Multimedia, Business and Computer Classes
- Sacramento State University, Sacramento, CA BA Degree

Professional Experience

Kyocera Document Solutions Development America, Inc. 2004 - 2015

1855 Gateway Ave, Ste 800

Concord, CA 94520

(925) 849-3333

Technical Communications Specialist

- Wrote and edited administrator and end-user guides, white papers, service bulletins and online help systems for Kyocera printers and utilities for international distribution using Microsoft software and hardware products and DocZone content management system.
- Organized and participated in charitable and community outreach projects.

ECbridges, Inc. (Start-Up; failed in 2004) 2001 - 2004

3470 Buskirk Ave.

Pleasant Hill, CA 94523

(925) 771-5500

Technical Communications / Marketing / Customer Service / Help Desk / QA

- Wrote, edited and managed technical publications and proposals.
- Saved operating company approximately \$24,000 by converting distribution of 1200-page reference document from print to online and CD. Created interactive HTML interface for CD content.

- Supported engineers in software testing and quality assurance (QA).
- Developed and edited statistical reports in Excel, including charts, formulas and imported objects.
- Managed MS Access database on department intranet for travel itineraries.
- Produced full-color multimedia presentations using MS PowerPoint.
- Provided original digital photography for corporate intranet.
- Coordinated projects and managed relationships with customers, outside vendors, and staff.
- Provided desktop application support to customers.
- Assisted customers with product inquiries.
- Arranged, facilitated and recorded meetings live, or via teleconference, video conference or NetMeeting.
- Created, edited and managed print and online publications for software.
- Interviewed engineers, management and partners for software specifications and technical materials.
- Provided written content and original digital photography for corporate Web site. Created Web pages with Macromedia Dreamweaver and HTML.
- Produced company's first full-color illustrated e-mail customer newsletter.
- Provided promotional copy for magazines and other publications. Wrote and edited press releases.
- Assisted Sales department with written proposals and preparation for trade shows.
- Conducted product and marketing research. Evaluated and purchased software, equipment and supplies.

Longs Drug Stores Corporate Headquarters (Sold to CVS Drug Stores in 2008) 1989 - 2001

141N Civic Ave
Walnut Creek, CA 94596
(925) 210-6660

Programming / Analysis / Electronic Communications / Technical Support

- Technical lead for analysis, design, programming, testing, implementation and support of online retail systems for 521 drug stores throughout the Western U.S. Created online forms and notification system for process that was previously paper-based. Trained personnel in software operation in group and one-on-one sessions.
- Wrote and edited quick reference cards and other help materials.
- Supported senior and middle managers in developing MIS project management methodologies. Key member of roll-out presentation team. Produced detailed project management methodology manual.
- Member of systems conversion team for inventory and warehouse management system. Developed standards and documented application issues and change requirements.



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Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee Committee member
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Gehlke Rhonda (Roni) Lynn
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate
Give Highest Grade or Educational Level Achieved B/A Degree California State University, East Bay (Hayward)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California State University, East Bay (Hayward)	Corporate Public Relations	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	160		B/A	1988
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: Various locations including Cal State System, UC Davis and online	Course Studied Environmental Science	Hours Completed approx. 40 hours	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px;">1990</div> <div style="border: 1px solid black; padding: 2px;">present</div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px;">29</div> <div style="border: 1px solid black; padding: 2px;"></div></p> <p>Hrs. per week <div style="border: 1px solid black; padding: 2px;">40-60</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Environmental Outreach Coordinator</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">R&G Promotions and Outreach PO Box 798 Oakley, CA 94561</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">CEO and Owner of an Environmental Outreach company. Have served for many different organizations that work in the environmental field. Below I will list each organization that applies to this seat.</div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px;">2001</div> <div style="border: 1px solid black; padding: 2px;">present</div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px;">17</div> <div style="border: 1px solid black; padding: 2px;">3 months</div></p> <p>Hrs. per week <div style="border: 1px solid black; padding: 2px;">25-35</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Public Outreach and Education Consulta</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Ironhouse Sanitary District 450 Walnut Meadows Drive Oakley, CA 94561</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">I work with management staff, the collections department and the Water Recycling Facility developing and implimenting pubic outreach and education materials and programs as well as run the District Recycled Water Fill station, produce the District's website and external communications.</div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px;">2015</div> <div style="border: 1px solid black; padding: 2px;">present</div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px;">2</div> <div style="border: 1px solid black; padding: 2px;">10</div></p> <p>Hrs. per week <div style="border: 1px solid black; padding: 2px;">2-3</div> . Volunteer <input checked="" type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Communications Committee member</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">California Water Environment Association (CWEA) 7677 Oakport St #600 Oakland, CA 9462</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">The CWEA is the state licensing agency for the wastewater industry. The organization works to educate on environmental issues and concerns. My volunteer efforts include commicating with members about programs and functions of the association for both the Bay Area region and the state region through social media, as well as working on the agencies awards program.</div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; padding: 2px;">2011</div> <div style="border: 1px solid black; padding: 2px;">2018</div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; padding: 2px;">5</div> <div style="border: 1px solid black; padding: 2px;">10</div></p> <p>Hrs. per week <div style="border: 1px solid black; padding: 2px;">20</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Executive Director</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Delta Science Center PO Box 798 Oakley, CA 94561</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Advocacy and education organization for the Delta. The goal of the DSC was to open a science center in East County along the Delta. With the help of the EBRPD the Big Break Regional Shoreline Park was opened in 2011. The DSC also ran separte educational and grant programs. As excutive director I was responsible for running all programs. When grant obligations were complete the DSC disbanded.</div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 9/19/18

Important Information

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3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



Contra
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County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish & Wildlife Committee

Member At-Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Jennings, Kathleen Ward
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Concord CA 94518
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Ph.D. Wildland Resource Science-Wildlife Ecology/Management

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Wildland Resource Science/Wildlife Ecology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	23		Ph.D.	12/2001
B) University of San Francisco	Environmental Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	26		M.S.	12/1987
C) University of San Francisco	Biology & Theology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	170		B.S.	05/1986
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
California Department of Fish and Wildlife	Wildlife Handling and Animal Restraint	16	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/2001 Present Total: Yrs. <u> </u> Mos. <u> </u> 17 10 Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Senior Environmental Scientist Employer's Name and Address California Department of Fish & Wildlife Office of Spill Prevention & Response 2825 Cordelia Road, Suite 200 Fairfield, CA 94534</p>	<p>Duties Performed Working for wildlife trustee agency, conduct: petroleum/hazardous materials response; collection and rehabilitation of injured/oiled wildlife; wildlife/habitat injury assessment; ID resources at risk using NOAA environmental sensitivity index, CA Natural Diversity Database; statewide area contingency/geographic response plan coordination; grant funding.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/1994 05/2016 Total: Yrs. <u> </u> Mos. <u> </u> 17 <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Instructor/Adjunct Professor Employer's Name and Address University of San Francisco Department of Environmental Science 2130 Fulton Street San Francisco, CA 94117</p>	<p>Duties Performed Full time teaching in undergrad/grad programs from 1994-1999. Courses included Environmental Science, Resource Assessment & Management, Pollutant Fate & Transport, Master's Thesis. Part time teaching in grad program from 2004-2015. Master's Project Course scientific paper/presentation.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/1999 Present Total: Yrs. <u> </u> Mos. <u> </u> 19 2 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title At-Large Committee Member Employer's Name and Address Contra Costa Fish & Wildlife Committee 651 Pine Street, Room 106 Martinez, CA 94553</p>	<p>Duties Performed Attending monthly CCCFWC meetings, filling role of co-chair, secretary..., assisting with grant proposal review and funding recommendations, planning Fall Forum including identifying guest speakers, assisting with work plan updates, taking Brown Act and other required training, and reviewing committee publications including Wildlife in My Backyard.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/2000 08/2005 Total: Yrs. <u> </u> Mos. <u> </u> 5 7 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Wildlife Volunteer Employer's Name and Address Lindsay Wildlife Hospital 1931 First Avenue Walnut Creek, CA 94597</p>	<p>Duties Performed Worked as wildlife volunteer for five years; cleaning and laundry, managing baby bird room, preparing food and feeding assorted wildlife, intake of injured/orphaned wildlife, assisting with restraint and treatment of injured/orphaned wildlife.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Kathleen Jervis Date: 09/27/18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Curriculum Vitae

KATHLEEN W. JENNINGS, Ph.D.



OBJECTIVE

Professional Scientist with more than 30 years of experience, seeking responsible position in natural resource protection and impacts assessment.

REGULATORY EXPERIENCE

Senior Environmental Scientist. California Department of Fish and Wildlife, Office of Spill Prevention and Response (OSPR). January 2001 – Present

Petroleum and hazardous materials spill responder. Supervisor and member of OSPR Field Response Team for Northern California. Conduct natural resource injury assessments resulting from release of petroleum and other hazardous materials to aquatic and terrestrial environments. Participate in area contingency planning process including development and testing of sensitive site protection strategies. Oversee restoration efforts as part of mitigation process. Assist with development of Statewide Area Contingency Plans (ACPs) and Geographic Response Plans (GRPs). Assist Drill and Exercises Coordinators with technical aspects of drill design.

Trained in Incident Command System (ICS), wetland delineation and assessment, shoreline protection strategies, geographic information systems (GIS). Trainer in Environmental Unit, Resources at Risk, Shoreline Protection, Shoreline Cleanup and Assessment Technique (SCAT), Potential Places of Refuge, and Bioremediation.

ACADEMIC EXPERIENCE

Instructor. Department of Environmental Science, University of San Francisco, San Francisco, California. August 1993 – August 1999, August 2004 – May 2015 (Adjunct Professor)

Courses taught: undergraduate Environmental Science I (ENVS 210) and graduate Pollutant Fate and Transport (ENVS 654), Resource Assessment and Management (ENVS 636), Thesis Seminar Series - Thesis Research (ENVS 688), Thesis Design (ENVS 689), Thesis Writing (ENVS 690), Thesis Completion (ENVS 699), Master's Project (ENVS 698). Thesis Advisor to approximately fifty graduate students during initial six year period. Administrative role as Assistant Director for Master of Science in Environmental Management (MSEM) Program, involved with student orientation and registration, conducting MSEM information meetings and other administrative responsibilities.

Graduate Student Researcher. Department of Environmental Science, Policy and Management, Division of Ecosystem Sciences, University of California, Berkeley, California. August 1994 – December 2001.

Student researcher for El Cerrito/Kensington Urban Deer Project funded by California Department of Fish & Game, Boone & Crockett Club, Mule Deer Foundation. Project involved survey research with mailed questionnaires for 1995 and 1998. Survey addresses incorporated into geographic information system (GIS) for analysis of spatial distribution of responses in study area. Home range analysis involved deer capture, radio-collaring and tracking using radio telemetry techniques in urban setting. Deer locations incorporated into GIS for home range analysis using USGS ArcView extension MOVEMENT. Population estimation performed using volunteer data and NOREMARK software for mark-recapture estimation.

Head Teaching Assistant/Laboratory Instructor. Department of Biology, University of San Francisco, San Francisco, California. Fall 1985 and Fall 1987.

Supervised laboratory instructors and assistants. Prepared General Biology lecture and demonstration materials, weekly quizzes, laboratory practical examinations. Responsible for coordinating laboratory sections and grading.

ENVIRONMENTAL CONSULTING EXPERIENCE

Environmental Scientist. Tetra Tech Inc., Lafayette, California. May 1991 - August 1993.

Performed human health and ecological risk assessments for hazardous waste sites in California, Idaho, and Alaska. Assessments involved contaminant data evaluation, receptor identification, development of conceptual site models describing exposure pathways such as feeding interactions within communities, exposure assessment including quantification of chemical exposure levels, toxicity assessment, quantification of health risks, and report preparation.

Relevant Projects:

Authored Toxicity Characterization section of Draft Ecological Assessment Work Plan for Superfund Ecological Risk Assessment for Naval Air Weapons Station (NAWS) Point Mugu, California. Responsibilities included: development of conceptual site models illustrating human and ecological receptor exposure pathways, assessment of chemicals of ecological concern using concentrations for different environmental media and ecological toxicity data, assistance with selection of receptors of ecological concern including sensitive (threatened, endangered) and keystone species.

Authored Ecological Risk Assessment chapter of Superfund Remedial Investigation/Feasibility Study (RI/FS) for Murtaugh Landfill Site, Murtaugh, Idaho. Project involved contaminant data analysis, development of conceptual site model, assessment of potential wildlife exposure pathways and levels using primary literature on feeding and behavioral ecology of identified species including burrowing owls and pheasants, toxicity assessment for identified or surrogate species, assessment of ecological risk from landfilled pesticide wastes.

Authored Ecological Risk Assessment chapter of Superfund Remedial Investigation/Feasibility Study (RI/FS) for Poppy Lane Site, Kenai, Alaska. Project involved contaminant data analysis, development of conceptual site models, assessment of potential wildlife exposures, toxicity assessment for identified or surrogate species, and assessment of risks to wildlife communities from petroleum wastes. Risks were assessed for anadromous salmon spawning in nearby streams, plants and small mammals living onsite in contaminated areas.

Staff Scientist. Aqua Terra Technologies, Walnut Creek, California. July 1989 - May 1991.

Performed human health risk assessments for hazardous waste sites in California including AB2588 (Air Toxics "Hot Spots") projects involving analysis of risks from industrial air emissions. Some ecological risk assessment project work.

Relevant Project:

Authored Draft Sampling and Analysis Plan for Hunter's Point Naval Shipyard Ecological Risk Assessment. Involved with establishing sampling and analysis protocols for: storm water runoff using USEPA standard methods for marine and estuarine aquatic toxicity testing, sediments using U.S. Army Corps of Engineers toxicity testing procedures, and element bioaccumulation in mussels using California State Mussel Watch Program methods.

Staff Scientist. Institute of Chemical Biology, University of San Francisco, San Francisco, California. 1984-1989

Performed all aspects of aquatic and terrestrial resource analysis for environmental impact assessments in Geysers region of Northern California.

Relevant Projects:

Involved in all aspects of long-term water quality monitoring programs in Geysers. Program tasks included field and laboratory water quality analysis, stream sediment analysis, benthic macroinvertebrate analysis, fish population estimation, and report preparation.

Additional project work involved measurement of contaminant loading in tissues of Geysers wildlife and assessment of potential impacts to wildlife health. Wildlife species identified for study were black-tailed deer, black-tailed jackrabbits and western fence lizards representing different trophic levels.

EDUCATION

Ph.D. 2001. Wildland Resource Science, University of California, Berkeley, California. Areas of Specialization: Wildlife Ecology, Wildlife Management. Major Professor: Dr. Dale R. McCullough. Dissertation Title: Ecology of and Public Response to Urban Black-tailed Deer in El Cerrito and Kensington.

M.S. 1987. Environmental Management, University of San Francisco, San Francisco, California. Thesis Title: Element Bioaccumulation and Biomagnification in Western Fence Lizards in the Geysers Geothermal Steam Fields.

B.S. 1986. Biology and Theology, University of San Francisco, San Francisco, California. Graduate of St. Ignatius Institute Liberal Arts Program.

TRAINING

40-Hour HAZWOPER Certification. Currently qualified to wear respiratory protective equipment, including full-face air purifying respirator and self-contained breathing apparatus.

Wildlife Rehabilitation Volunteer. 2000-2005. Lindsay Wildlife Museum, Walnut Creek, California. Program Certified by California Department of Fish and Game.

Wildlife Handling and Restraint Certification. May 1995. Wildlife Investigations Laboratory. California Department of Fish and Game.

COMPUTER EXPERIENCE

Database/Word Processing/Statistical/Presentation Software:

Microsoft Access	Microsoft Excel
Microsoft PowerPoint	Microsoft Word

Geographic Information System (GIS) Software:

ARC/INFO (UNIX/Windows)	ArcView and ArcMap(Windows)
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PROFESSIONAL AFFILIATIONS

Contra Costa County Fish and Wildlife Committee – Appointed Member – Since 1999
Peyton Slough Wetlands Advisory Committee – 2001 to Present

PRESENTATIONS

El Cerrito/Kensington Urban Deer Study. Presentation at the 1996 Annual Western Section Wildlife Society Conference, February 1, 1996. Reno, Nevada.

Urban Deer: Ecology and Management. Presentation at the International Wildlife Rehabilitation Council Conference, October 2, 1997. Concord, California.

Urban Deer: Ecology and Management. Presentation at the Mule Deer Foundation National Conference, January 9, 1998. Sacramento, California.

Urban Deer: Ecology and Management. Presentation for the Natural Sciences Guild, Oakland Museum, February 17, 2000. Oakland, California.

PUBLICATIONS

Addassi, Y.A., K.W. Jennings, M. Ziccardi, J. Yamamoto and S. Hampton. 2005. Long-term Wildlife Operations: Adaptations to Traditional Incident Command (or ICS) Structure. A Case Study of the SS Jacob Luckenbach. International Oil Spill Conference (IOSC) Proceedings.

Brown, R.J., W.P. Jordan, G.L. Stevens, K.D. Ward and R.L. Banks. 1987. Element content in seven tissues from black-tailed deer and black-tailed jackrabbits collected from the Geysers geothermal steam fields and Hopland Field Station, California. In: S.J. Sharpe, ed. *Studies of Geysers Wildlife: Element Loads and Parasites*.

Jennings, K. 1996. El Cerrito/Kensington Urban Deer Study. *Mule Deer*. Fall 1996.

Jennings, K. 1990. *Draft Sampling and Analysis Plan for Ecological Risk Assessment at Hunter's Point Naval Shipyard, San Francisco, California*. Aqua Terra Technologies, Incorporated.

Jennings, K. 1992. Ecological Risk Assessment. In: *Remedial Investigation/Feasibility Study Report for Murtaugh Landfill Site, Murtaugh, Idaho*. Tetra Tech, Incorporated.

Jennings, K. 1992. Ecological Risk Assessment. In: *Remedial Investigation/Feasibility Study Report for Poppy Lane Site, Kenai, Alaska*. Tetra Tech, Incorporated.

Jennings, K. 1993. Toxicity Characterization. In: *Draft Ecological Assessment Work Plan for Naval Air Weapons Station (NAWS) Point Mugu, California*. Tetra Tech, Incorporated.

Jordan, W.P., R.J. Brown, G.L. Stevens and K.D. Ward. 1987. *Squaw Creek Aquatic Monitoring Program (SCAMP) Annual Report 1985-1986*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

Jordan, W.P., R.J. Brown and K. W. Jennings. 1988. *Squaw Creek Aquatic Monitoring Program (SCAMP) Annual Report 1986-1987 and Three-year Summary*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

Jordan, W.P., R.J. Brown and K. W. Jennings. 1989. *Squaw Creek Aquatic Monitoring Program Annual Report 1987-1988 (SCAMP IV)*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

McCullough, D.R., K.W. Jennings, N.B. Gates, B.G. Elliott, and J.E. DiDonato. 1997. Overabundant deer populations in California. *Wildlife Society Bulletin* 25(2): 478-483.

Ward, K.D., G.L. Stevens, R.J. Brown and W.P. Jordan. 1987. Element bioaccumulation and biomagnification in western fence lizards in the Geysers geothermal steam fields. In: S.J. Sharpe, ed. *Studies of Geysers Wildlife: Element Loads and Parasites*.

Ward Jennings, K. 1987. *Element Bioaccumulation and Biomagnification in Western Fence Lizards in the Geysers Geothermal Steam Fields*. Master's Thesis. University of San Francisco. San Francisco, California.

REFERENCES AVAILABLE UPON REQUEST



**Contra
Costa
County**

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)



BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Fish and Wildlife Committee

At-large member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Kozicki Nicole Anne
(Last Name) (First Name) (Middle Name)

2. **Address:** [REDACTED] Moraga CA 94556
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [REDACTED]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [REDACTED]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BS Degree, Cal State East Bay

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Cal State East Bay (Hayward)	Criminal Justice	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BS	1994
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: Advanced POST Certificate Peace Officers Standard <input checked="" type="checkbox"/>	Course Studied Academy	Hours Completed 960	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 01/06/89 09/02/18 Total: <u>Yrs.</u> <u>Mos.</u> 29 8 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Fish and Game Warden Employer's Name and Address State of CA, Dept of Fish and Wildlife 20 Lower Ragsdale Dr. #100 Monterey, CA 93940</p>	<p>Duties Performed Patrol, investigations, public speaking, training</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2013 present Total: <u>Yrs.</u> <u>Mos.</u> 5 Hrs. per week <u>2</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title HOA President Employer's Name and Address Miramonte Garden Home Owners Association 1 Miramonte Dr. Moraga, CA 94556</p>	<p>Duties Performed Manage two employees, run executive committee meetings and general board meetings. Organize social events and yearly crab feed.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other email

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: n/a

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: n/a

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 09/07/18

Important Information

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

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II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
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8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
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Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Fish and Wildlife Committee At-Large Member
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Mulchaey Bert Walter
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Pinole Ca. 94564
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Masters

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Berkeley	Zoology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120		BA	5/1991
B) Humboldt State University	Fisheries Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	60		MS	12/1994
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1/19/2014 present Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Supervising Fisheries/Wildlife Biologist Employer's Name and Address East Bay Municipal Utility District 375 11th Street Oakland Ca, 94607</p>	<p>Duties Performed I provide expertise in the biology and management of threatened, endangered and sensitive species on the watershed. I oversee the design and implementation of biological studies of sensitive fish, wildlife and plant resources in the East Bay. I assess projects for impacts and develop and evaluate fish or wildlife habitat restoration and management plans.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 10//1/2008 1/18/2014 Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Fisheries and Wildlife Biologist II Employer's Name and Address East Bay Municipal Utility District 375 11th Street Oakland Ca, 94607</p>	<p>Duties Performed I provided expertise in the biology and management of threatened, endangered and sensitive species on the watershed. I designed and implemented biological studies of sensitive fish, wildlife and plant resources in the East Bay,, assessed projects for species and habitat impacts and designed and implemented restoration projects.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 10/12/2006 10/1/2008 Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Fisheries and Wildlife Biologist I Employer's Name and Address East Bay Municipal Utility District 375 11th Street Oakland Ca, 94607</p>	<p>Duties Performed I implemented biological studies of sensitive fish, wildlife and plant resources in the East Bay and on the Mokelumne River watershed. I assessed proposed projects for impacts on these species. In addition, I analyzed data, wrote technical reports and presented findings at public forums and professional meetings and conferences.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Bob Mckley

Date: 8/16/18

Important Information

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Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

BERT MULCHAËY

Orinda Ca. 94563

EDUCATION

M.S. Degree, Fisheries, Humboldt State University, Arcata, California, December 1994.

B.A. Degree, Zoology, University of California, Berkeley, May 1991.

WORK EXPERIENCE

Supervising Fisheries and Wildlife Biologist East Bay Municipal Utility District, Ca. January 2014 to present.

As a supervising biologist, I provide expertise in the biology and management of threatened, endangered and sensitive species on the watershed. I oversee the design and implementation of biological studies of sensitive fish, wildlife and plant resources in the East Bay. I assess proposed projects for impacts on these species; and develop and evaluate fish or wildlife habitat restoration and management plans..

Fisheries and Wildlife Biologist II, East Bay Municipal Utility District, Ca. October 2008 to December 2013.

As a Biologist II, I provided expertise in the biology and management of threatened, endangered and sensitive species on the watershed. I designed and implemented biological studies of sensitive fish, wildlife and plant resources in the East Bay. I assessed proposed projects for impacts on these species; and developed and evaluated fish or wildlife habitat restoration and management plans. Specific duties included designing and implementing research studies, evaluating and making recommendations on proposed developments for impact on resources and developing or assessing habitat improvement projects.

Fisheries and Wildlife Biologist I, East Bay Municipal Utility District, Ca. October 2006 to September 2008.

As a Biologist I, I implemented biological studies of sensitive fish, wildlife and plant resources in the East Bay and on the Mokelumne River watershed. I assessed proposed projects for impacts on these species; and evaluated fish or wildlife habitat restoration and management plans. In addition, I analyzed data, wrote technical reports and presented findings at public forums and professional meetings and conferences.

Fisheries and Wildlife Technician, East Bay Municipal Utility District, Ca. June 1997 through September 2006.

As a Fisheries and Wildlife Technician, my duties were to work with biologists to conduct fisheries and wildlife investigations. I monitored threatened and endangered

species including steelhead, red-legged frog, Alameda whipsnake and western pond turtle. I conducted pre-project biological surveys for watershed projects and made recommendations to avoid or minimize sensitive species impacts.

Field Biologist, Santa Clara Valley Water District, Ca. February through June 1997.

As a field biologist, I conducted fisheries and wildlife monitoring for District projects for Section 10 permitting. I surveyed steelhead, salmon and red-legged frog populations in local creeks and rivers and conducted shorebird surveys, small mammal trapping and amphibian surveys. I wrote reports as documentation for permit requirements.

Scientific Aid, California Department of Fish and Game, Yountville, Ca. August 1995 through February 1997.

I completed habitat surveys for creeks draining into the middle fork of the Eel River. Fisheries management recommendations were made for each drainage in the form of a report. I was responsible for writing environmental documents such as proposals and applications for permits required by the Army Corps of Engineers for restoration work in the Napa/Sonoma marsh. I implemented surveys for the purpose of monitoring fish and avian species use of newly created tidal marsh habitat.

MEMBERSHIPS/CERTIFICATIONS

American Fisheries Society Member since 1996
Certified Fisheries Scientist (American Fisheries Society, 2011)

PERMITS/LICENSES:

California Department Of Fish and Game Collectors Permit # SC-001933

USFWS permit # TE-040541-4 for Alameda whipsnake and California red-legged frog.

USFWS permit # TE-183192-0 approved biologist for HCP monitoring of rainbow trout, Alameda whipsnake and California red-legged frog, and western pond turtle.

4(d) research permit (#19821) principal investigator for Central California Coast Steelhead.



Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

RECEIVED
AUG 01 2018
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-large Member
PRINT EXACT SEAT NAME (if applicable)

1. Name: Pease, Walter C.
2. Address: [Redacted] Pleasant Hill CA 94523
3. Phones: [Redacted]
4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma [X] G.E.D. Certificate [] California High School Proficiency Certificate []

Give Highest Grade or Educational Level Achieved Masters of Science

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed, Degree Type, Date Degree Awarded. Rows include San Diego State (Biology), San Diego State (Biology, Sanitary Engineering), University of LaVerne (Public Administration), and Other schools / training completed.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To</p> <p>May 2010 Dec 2016</p> <p>Total: Yrs. Mos.</p> <p>6 7</p> <p>Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Director of Water Utilities</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>City of Pittsburg 65 Civic Ave Pittsburg</p>	<p style="text-align: center;">Duties Performed</p> <p>Managed and supervised operations of Water Utility and Sewer Collection Systems. Duties included: budgets, regulatory reporting, CIP development, laboratory supervision, City Council presentations, water conservation program, etc.</p>
<p>B) Dates (Month, Day, Year) From To</p> <p>Jan 2002 May 2010</p> <p>Total: Yrs. Mos.</p> <p>8 4</p> <p>Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Ast. Public Works Director</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>City of Pittsburg 65 Civic Ave Pittsburg</p>	<p style="text-align: center;">Duties Performed</p> <p>Assisted in the operations and management of the Public Works Department. Primary responsibility for water, sewer and stormdrains systems. Duties included: budgets, drinking water and sewer systems regulatory reporting, Water and Sewer Utility CIP development, water conservation program, laboratory supervision, etc.</p>
<p>C) Dates (Month, Day, Year) From To</p> <p>Oct 1994 Jan 2002</p> <p>Total: Yrs. Mos.</p> <p>7 4</p> <p>Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Water Utility Director</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>City of Monterey Park 320 W. Newmark Dr Monterey Park, CA 91754</p>	<p style="text-align: center;">Duties Performed</p> <p>Managed and supervised operations of Water Utility. Duties included: budgets, regulatory reporting, CIP development, water conservation program, etc.</p>
<p>D) Dates (Month, Day, Year) From To</p> <p>July 1976 Oct 1994</p> <p>Total: Yrs. Mos.</p> <p>17 5</p> <p>Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Water Superintendent</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>City of Martinez 525 Henrietta St Martinez 94553</p>	<p style="text-align: center;">Duties Performed</p> <p>Managed and supervised operations of Water Treatment Plant. Duties included: budgets, regulatory reporting, CIP development, laboratory operations and supervision, City Council presentations, water conservation program, etc.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Walter C. Prew Date: 7/30/18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
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Contra
Costa
County

For Office Use Only

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BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County

CLERK OF THE BOARD

651 Pine Street, Rm. 106

Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCC Fish & Wildlife Committee

At-Large Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Porter, Joshua Daniel
 (Last Name) (First Name) (Middle Name)

2. Address: Kensington, CA 94708
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Nicholls State University	Marine Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	10		BA	5/2002
B) Saddleback College	Aquarium Operation	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	1		N/A	N/A
C) Oregon State University	Fisheries Management	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			Cert	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>8/2010</u> To <u>present</u> Total: Yrs. <u>8</u> Mos. <u>2</u> Hrs. per week <u>37.5</u> . Volunteer <input type="checkbox"/></p>	<p>Title Aquatic Exhibits Resource Analyst Employer's Name and Address East Bay Regional Park District 1231 McKay Ave, Alameda CA 94501</p>	<p>Duties Performed - Aquarium curator for District aquatic exhibits - Aquatic exhibits design and construction - Specimen collection - Manage District's scientific collecting permit - Fisheries research & fieldwork including electrofishing surveys</p>
<p>B) Dates (Month, Day, Year) From <u>1/2011</u> To <u>present</u> Total: Yrs. <u>7</u> Mos. <u>9</u> Hrs. per week <u>6</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Harbor Seal Asst Crew Supervisor Employer's Name and Address Marine Mammal Center Sausalito, CA</p>	<p>Duties Performed - Marine mammal husbandry - Advanced marine mammal meds including injections and subcutaneous drips - Assist with crew scheduling and training of all harbor seal husbandry - Acting supervisor as needed</p>
<p>C) Dates (Month, Day, Year) From <u>5/2007</u> To <u>5/2009</u> Total: Yrs. <u>2</u> Mos. <u></u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Offshore Aquaculture Asst manager Employer's Name and Address Hubbs Sea World Research Institute On location in Ensenada, Baja, Mexico</p>	<p>Duties Performed - On site manager of high profile offshore aquaculture project - daily scientific scuba and hookah diving - offshore aquaculture of California yellowtail & striped bass</p>
<p>D) Dates (Month, Day, Year) From <u>4/2006</u> To <u>5/2007</u> Total: Yrs. <u>1</u> Mos. <u>1</u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Aquatic Systems Technician Employer's Name and Address Hubbs Sea World Research Institute San Diego, CA</p>	<p>Duties Performed - Construction and installation of all HSWRI aquatic systems - Daily maintenance of existing aquatic systems and filtration</p>

7. How did you learn about this vacancy?

- CCC Homepage
- Walk-in
- Newspaper Advertisement
- District Supervisor
- Other Committee email updates

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If Yes, please identify the nature of the relationship:

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Sign Name: Joshua Porter Date: 10/1/2018

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 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Joshua Porter

[REDACTED]
Kensington, Ca
[REDACTED]

Objective

To present the extensive and useful skill set and knowledge base I have gained in both my previous work experiences and my years at East Bay Regional Park District, and to use what I have learned to excel as an At-Large Seat on the CCC Fish & Wildlife Committee.

Skills, Equipment, and Program Knowledge

Life Support /Water Quality:

System Design & construction
System assessment & repair
PVC assembly
Pump repair
Fluidized sand filters
UV filters
Propeller bead filters
Bubble bead filters
Drop filters
Drum filters
Protein skimmers
Chemical water testing
Electronic/probe water testing
Water quality analysis

Fisheries Science:

Boat Electrofishing
Backpack Electrofishing
Fish Transport
Floy tagging
Pit tagging
Gill netting
Fish trapping
Seining
Water quality monitoring
River/stream snorkeling
Fish Necropsy
Fish identification
Fish anesthetizing
Otter trawling

Aquarium/Aquaculture Science:

Fish husbandry
Broodstock collection/transport
Disease/injury treatment
Exhibit design
Hatchery aquaculture
Laboratory aquaculture
Netpen aquaculture
Hormone induced spawning
Live/dry feeds
Larval rearing
Micro algae culture
Offshore Operations
Invertebrate husbandry
Specimen preservation

Certifications:

AALSO LSS 2
AALSO WQ 1
Rescue Diver
CPR/First Aid
E-fishing Principles & Techniques
Certified Pool Operator

Office/Computer:

Management
Data Entry
Grant Proposal
Public Speaking
MS Office
Social Networking

Misc:

Boat Operation
Scuba/Hookah Diving
Power tools
Basic Carpentry
Fiber glassing
Forklift Operation

Experience

Aquatic Exhibits/Fisheries Resource Analyst

East Bay regional Park District (EBRPD)

Alameda, CA (8/2010 - present)

Notable duties and achievements:

- Served as curator of all life support, water quality, husbandry, and collection operations of the EBRPD Aquatic Exhibits program
 - Designed, built, and maintained the EBRPD aquarium lab, an aquarium facility with over 4000 gallons of fresh and saltwater aquatic systems
 - Acquired and maintained over 50 different species of freshwater fish, reptiles, and invertebrates and over 60 species of saltwater fish and invertebrates
 - Housed the most diverse collection of native California freshwater fish species in the country.
 - Obtained, held, and maintained all California scientific collection permitting for all EBRPD aquatic exhibit species
 - Attended and completed Supervisor Academy
 - Assisted in serving up to 10,000 elementary school students per year with the 1500 gallon EBRPD Mobile Fish Exhibit
 - Built, maintained, and enhanced aquatic exhibits at Crab Cove Visitor Center, the largest public aquarium in the East Bay
 - Established "satellite" aquatic exhibits in three other EBRPD visitor centers
 - Served as the EBRPD coordinator for the California Trout in the Classroom program
 - Participated in and led fisheries crews during EBRPD boat and backpack electrofishing surveys
 - Implemented EBRPD's first snorkeling stream surveys
 - Forged a strong working relationship and network with the UC Davis fisheries department, Aquarium of the Bay, Steinhart Aquarium, Easy Bay Municipal Utility District, Sonoma County Water District, San Francisco Water Power & Sewer, and bass Pro Shops
-
- Served as acting EBRPD Fisheries Program Manager
 - Worked in conjunction with California Fish and Wildlife, Contra Costa County Vector Control, and private farmers to establish a Sacramento perch conservation and captive breeding enhancement program
 - Developed and managed the EBRPD Aqualab volunteer program, and oversaw over 15 volunteer crew members

Aquatic System/Fish Service Technician

California Aquatics

Santee, CA (10/2005-4/2006, 4/2010 -7/2010)

Notable duties and achievements:

- Traveled throughout San Diego county to service and maintain a wide variety of aquariums, koi ponds, and water features
- Performed the duties of a 40 hour work week in half that time
- Identified and solve various water quality and life support emergencies and repairs in a mobile setting with limited resources

Experience (cont)

Aquatic System Technician/Assistant Manager for Offshore Aquaculture Operations

Hubbs-Sea World Research Institute (HSWRI)
San Diego, CA/Ensenada, MX (4/2006-5/2009)

Notable duties and achievements:

- One of the first people to raise laboratory grown yellowtail in netpen conditions
- Managed a keystone offshore aquaculture experiment abroad in Ensenada Mexico as the sole on site representative of HSWRI
- Worked in conjunction with Maricultura, a large tuna pen operation in Ensenada and communicated with their largely Spanish speaking work force
- Performed hookah diving at depths beyond what scientific divers once considered possible and logged over 300 dives
- Worked underwater and on the surface during extreme high sea and wind conditions
- Assisted in building a revolutionary larval halibut cone/raceway system
- Participated in 24 hour aquatic system and life support program, including the use of computer monitoring software
- Received the growth award for my transition from life support technician into assistant manager the offshore aquaculture operation
- Helped with the installation of an Ocean Spar submersible sea cage for our experiment

Aquatic Systems Technician/Lead Field Installation Crewmember

Aquaneering Inc.
San Diego, CA (3/2003-9/2005)

Notable duties and achievements:

- Built, tested, and installed complex aquatic systems throughout the U.S., Canada, and Spain
- Maintained zebrafish research systems for SALK Institute (San Diego, CA)
- Represented Aquaneering at various trade shows
- Performed presentation on zebrafish system care at the '05 WAS meeting in New Orleans, LA
- Helped to install the current largest zebrafish research system in the world in Pittsburgh, PA

Assistant Production Manager/Research Associate

Aquaculture Systems Technologies Inc.
New Orleans, LA (9/2002-3/2003)

Notable duties and achievements:

- Represented AST at aquaculture tradeshow in various locations
- Assisted in construction of prototype bead and drop filters prior to their release into the commercial market
- Directed and participated with warehouse staff in the construction, packing and shipping of all of the products offered by AST
- Assisted in construction of industrial sized propeller bead filters
- Manufactured electronic filter backwash controllers

Experience(cont)

Marine Fisheries and Mariculture Lab Technician

Louisiana Universities Marine Consortium (LUMCON)

Cocodrie, LA (11/1997-8/31/2002)

Notable duties and achievements:

- Coordinated research with graduate students as an undergraduate
- Assisted in experimental aquaculture research of red snapper, cobia, red drum, and pompano
- Helped to produce the first red snapper/grey snapper hybrids in the US

Louisiana Sea Grant Undergraduate Research Program Participant

LUMCON

Cocodrie, LA (Summer 2001 and 2002)

Notable duties and achievements:

- Wrote and prepared my own grant proposal for research funding
- First non-LSU student in the state of Louisiana to receive funding from the Sea Grant undergraduate program.
- Used innovative presentation techniques to present my research to the Sea Grant program remotely, while being unable to leave the field during research
- Video taped hormone induced tank spawning behavior of cobia
- Utilized my own self-prepared hormone implants for the experiment

Education

BS Nicholls State University, May 2002

Degree received: biology, with a concentration in marine biology

Biology society member in good standing

Competitor in university-wide public speaking competition

Teacher's aid for biology of the fishes labs

First non-LSU student to be awarded an undergraduate Sea Grant

Saddleback College, May 2007

Completed aquatic system design class

Served as teacher assistant for lab portion of class

Volunteer & Memberships

- North American Native Fishes Association (NANFA) California Regional Representative
- NANFA John Bondus Grant Committee
- Marine Mammal Center Harbor Seal Assistant Crew Supervisor
- Trout Unlimited Membership
- AZA Individual Membership
- AALSO Membership

References

Mike Paquette
Oceans Design
Colorado Springs, CO 80933
(858) 602-9465
michael@oceans-design.com

TeeJay O'Rear
UC Davis
Davis, CA 95616
(530) 304-0860
taorear@ucdavis.edu

James Wilson
EBRPD
Alameda, CA 94501
(510) 544-2527
jwwilson@ebparks.org

Chris Miller
Contra Costa County Vector Control
Concord, CA 94520
(925) 771-6113
cmiller@contracostamosquito.com

Pete Alexander
EBRPD (retired)
Scotts Valley, CA 95616
(510) 258-2211
fishous53@gmail.com

Torrin Haddock
THS
Santee, CA
(619) 952-5351
torin619@cox.net



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

RECEIVED
SEP 27 2018
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CC Fish & Wildlife Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large Alternate
PRINT EXACT SEAT NAME (if applicable)

1. Name: Wiseman Jill M
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Lafayette, CA 94549
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Bachelor of Arts

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>UCSD</u>	<u>Biology</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		<u>180</u>	<u>BA</u>	<u>6/1991</u>
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: <u>Certified Information Security Auditor</u>	Course Studied <u>Pre-MBA graduate classes</u>	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>6/2017</u> To <u>9/2017</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>	<p>Title <u>CC Civil Grand Juror</u> Employer's Name and Address <u>Court Administration</u> <u>725 Court Street</u> <u>4th Floor</u> <u>Martinez, CA 94553</u></p>	<p>Duties Performed Investigated the operations of the various officers, departments & agencies of local government</p>
<p>B) Dates (Month, Day, Year) From <u>10/1997</u> To <u>10/2014</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Compliance Project Manager</u> Employer's Name and Address <u>Kaiser Permanente</u> <u>One Kaiser Plaza</u> <u>Oakland, CA 94612</u></p>	<p>Duties Performed Advised senior leadership of compliance issues - Made budget recommendations - Addressed issues related to enforcement of laws</p>
<p>C) Dates (Month, Day, Year) From <u>9/1991</u> To <u>8/1997</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Researcher</u> Employer's Name and Address <u>UCSD</u> <u>10280 N Torrey Pines</u> <u>La Jolla, CA 92093</u></p>	<p>Duties Performed - Published & conducted research - Review & make recommendations on departmental research</p>
<p>D) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

Regularly attend
 CC Fish & Wildlife Committee

THIS FORM IS A PUBLIC DOCUMENT

Monthly CC Watershed Forum - CCWF

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other FWC

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Jill Wiseman

Date: _____

9-27-18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 100, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.