# Contra Costa County Boards & Commissions

# **Application Form**

### **Profile**

# Which Boards would you like to apply for?

Equal Employment Opportunity Advisory Council: Submitted Contra Costa Council on Homelessness: Submitted Affordable Housing Finance Committee: Submitted

Seat Name (if applicable)

Describe why you are interested in serving on this advisory board/commission (please limit your response to one paragraph).

I am interested is in serving as a board member because I have 20 years of administrative, managerial, analytical, law enforcement and instructional transferable skills that are relative to the duties as requires by the board. I also possess a Masters Degree in Health Services Management, California Community College Credential and an Adult Teaching Credential. My Experience working with youth is as follows. As a Job Corps instructor over eight years, I delivered quality instruction in GED and Testing of Basic Adult Education (TABE) reading & math preparation as needed to Job Corps Trainees utilizing a standardized curriculum. I have worked with at risk trainees from diverse socio-economic ethnic backgrounds to provide them with the tools needed to be successful in future endeavors. I have utilized Citrix to monitor attendance and process evaluations Personal Career Development Plans and conduct reports. Additionally, as a requirement for employment, I participated in the training by the Outlet Program emphasizing the creation of safe environments for Lesbian, Gay, Bisexual, Transgender, Queer and Questioning Youth. Prior to my Career at Job Corps I worked at several universities recruiting and counseling undergraduate minority pre-med students to enter the School of Medicine throughout the country. I coordinated an early outreach component to motivate high school students (GRADES 9-12) into the health sciences. As a hobby I build computers in my spare time. I am also familiar with the latest software packages used in businesses (Microsoft Office (Excel, Access, Publisher, Word and PowerPoint).

# This application is used for all boards and commissions

Roosevelt		Gipson Jr	
First Name	Middle Initial	Last Name	
gipsonjr@aol.com			
Email Address			

Roosevelt Gipson Jr

Submit Date: Mar 31, 2018

Home Address			Suite or Apt	
			CA	ASS = 1
City			State	Postal Code
Primary Phone				
		11.0	Government	
Employer	Job Title		Occupation	
Do you, or a business in wl	hich you have a finan	cial interest, hav	e a contract	with Contra
C Yes € No				
Is a member of your family	(or step-family) empl	oyed by Contra (	Costa Co.?	
Yes        No				
<b>Education History</b>				
Select the highest level of e	education you have re	eceived:		
Other				
If "Other" was Selected Give Highest Grade or Educational Level Achieved				
College/ University A				
Name of College Attended				
Admin & Human Behavior in				
Health Care				
Course of Study / Major				
Units Completed				

Type of Units Completed	
✓ Quarter	
Degree Awarded?	
Yes        No     No	
B.S.	
Degree Type	
June 1978	
Date Degree Awarded	
College/ University B	
Name of College Attended	
Health Services Management	
Course of Study / Major	
36	
Units Completed	
Type of Units Completed	
Degree Awarded?	
€ Yes € No	
M.B.A.	
Degree Type	
June 1980	
Date Degree Awarded	
College/ University C	

Roosevelt Gipson Jr

Name of College Attended

Adult Credential	
Course of Study / Major	
Units Completed	
Type of Units Completed	
∇ Semester	
Degree Awarded?	
∩ Yes ← No	
Adult Credential	
Degree Type	
Date Degree Awarded	
Other schools / training completed:	
The second of th	•
Clinician/Practitioner Consultant	
Course Studied	
Hours Completed	
Certificate Awarded?	
Yes ← No	
Work History	
Please provide information on your las working.	st three positions, including your current one if you are
1st (Most Recent)	
October 2017 To Present	

Roosevelt Gipson Jr

Dates (Month, Day, Year) From - To

40 Hours per Week Worked?
Volunteer Work?
C Yes € No
Position Title
Employer's Name and Address
Duties Performed
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2nd
December 2014-December 2016
Dates (Month, Day, Year) From - To
40 Hours per Week Worked?
Volunteer Work?
r Yes r No
Position Title
Employer's Name and Address

### **Duties Performed**

-Answers Covered California customer inquiries through multiple system and toll-free telephone numbers for responding to inbound and other calls as necessary; -Handles requests through Covered California customer inquiries and complaints, using business knowledge, professionalism, and efficiency, to maximize and facilitate one-call resolution; -Refers unresolved Covered California customer complaints to the Customer Service Supervisor or other appropriate staff; -Responds to Covered California customers' inquiries, complaints, and refers requests using business knowledge, policy, uniform procedures, professionalism, and efficiency to facilitate one-call resolution; -Records Covered California customer interactions, recording details of inquiries, complaints, or comments, as well as actions taken. -Provide Technical Support to assist customer in setting up and maintaining online account utilizing CAL HEER'S statewide system

3rd	
10/2011 to Present Dates (Month, Day, Year) From - To	
On Call Hours per Week Worked?	
Volunteer Work?	
ຕ Yes ເ No	
Position Title	
Employer's Name and Address	

## **Duties Performed**

-Respond to a variety of customer inquires ranging from routine to complex, and provide detailed information to the public regarding federally declared disasters and SBA's loan program. -Assist individuals and businesses with the completion of various SBA loan applications. -Assist applicants in filing an application via the Internet through use of SBA's Electronic Loan Application -Screen the ELA Home and Business applications for accuracy and completeness. -Act as a lead to subordinate Customer Service Representatives (communicating management's goals and objectives to team members.

Upload a Resume

# Final Questions How did you learn about this vacancy? Contra Costa County Homepage If "Other" was selected please explain Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? Yes ← No If Yes, please identify the nature of the relationship: Do you have any financial relationships with the County such as grants, contracts, or other economic relations? Yes ← No If Yes, please identify the nature of the relationship: