



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Johnson Lisa Renee
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] CA [Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded | Units Completed | | Degree Type | Date Degree Awarded |
|--|--|---|--|----------------------|----------------------|----------------------|
| | | | Semester | Quarter | | |
| A) Cal State East Bay | Health Sciences | Yes No <input checked="" type="checkbox"/> <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | BS | 1993 |
| B) Cal State East Bay | Public Administration | Yes No <input checked="" type="checkbox"/> <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | MPA | 1998 |
| C) <input type="text"/> | <input type="text"/> | Yes No <input type="checkbox"/> <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| D) Other schools / training completed: <input type="text"/> | Course Studied <input type="text"/> | Hours Completed <input type="text"/> | Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/> | | | |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

| | | |
|---|---|---|
| <p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 9/2000 PRESENT</p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p> | <p>Title Grants & Contracts Manager</p> <hr/> <p>Employer's Name and Address First 5 Contra Costa Children & Families Commission 1485 Civic Court Concord, CA 94520</p> | <p>Duties Performed Manage and oversee the Commission's Grants and Contracts processes</p> |
| <p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 8/1999 9/2000</p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p> | <p>Title Grants Coordinator</p> <hr/> <p>Employer's Name and Address City of Pittsburg 65 Civic Avenue Pittsburg, CA 94565</p> | <p>Duties Performed Managed the City's grant solicitation processes</p> |
| <p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 6/1996 8/1999</p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p> | <p>Title Assistant Vice President</p> <hr/> <p>Employer's Name and Address United Way of the Bay Area 550 Kearney Street., Suite 1000 San Francisco, CA 94108</p> | <p>Duties Performed Managed the Contra Costa County United Way fund raising and grant making processes</p> |
| <p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 6/1993 6/1996</p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p> | <p>Title Case Manager</p> <hr/> <p>Employer's Name and Address East Bay Perinatal Council 2648 International Boulevard Oakland, CA 94601</p> | <p>Duties Performed Case managed pregnant and parenting teens</p> |

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

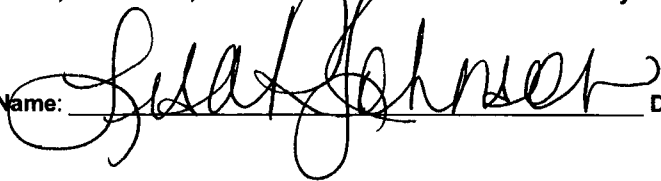
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

8/27/18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.