



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Counsel on Aging
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

AT LARGE #7
PRINT EXACT SEAT NAME (if applicable)

1. Name: SELLECK SUMMER CUD
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved JURIS DOCTORATE

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UCLA	History	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6/10/07
B) Pepperdine	Masters	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/1/2010
C) Western State College of LAW	JURIS DOCTORATE	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12/15/12
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From To</p> <p>6/4/2013 Present</p> <p>Total: Yrs. Mos.</p> <p>3</p> <p>Hrs. per week 60 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Sole Proprietor</p> <p>Employer's Name and Address</p> <p>SC Selleck Law 150 N. Wiget Lane, #105 Walnut Creek, CA 94598</p>	<p>Duties Performed</p> <p>Legal</p>
<p>B) Dates (Month, Day, Year)</p> <p>From To</p> <p>12/01/2014 Present</p> <p>Total: Yrs. Mos.</p> <p>2 6</p> <p>Hrs. per week 5 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Board Memeber</p> <p>Employer's Name and Address</p> <p>California Women Lawyers 700 R Street Suite 200 acramento, CA 95811</p>	<p>Duties Performed</p> <p>Legislative Committee, Membership Committee, Amicus Brief Committee, Etc.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From To</p> <p>12/01/2015 Present</p> <p>Total: Yrs. Mos.</p> <p>7</p> <p>Hrs. per week 2 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Board of Directors</p> <p>Employer's Name and Address</p> <p>Contra Costa County Board of Directors 2300 Clayton Rd. Suite 520 Concord, CA 94520</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)</p> <p>From To</p> <p>Total: Yrs. Mos.</p> <p>Hrs. per week . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Candace Anderson

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 8/17/19

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

SUMMER C. SELLECK

AREAS OF EXPERTISE

Estate Planning • Probate • Litigation

Experience in drafting complex estate planning documents for high net worth clients. Significant experience interpreting clients wishes and providing long term estate planning solutions to meet those goals, while maximizing wealth transfer goals. Active Board Member and community builder. Excellent communication skills with the ability to work as a team player to achieve goals.

PROFESSIONAL EXPERIENCE

SC SELLECK LAW
Principal

6/4/2013 - Present

Estate Planning: Development and management of life-long client relationships. Trusted advisor to clients (individuals and entities) on many facets of estate planning including the preparation of complex trusts, developing plans, and provide counsel on mitigating estate taxes. Provided guidance and strategic plans to ensure that the client's assets are safe from taxes and creditors after death.

Probate: Skill advising personal representatives and beneficiaries on how to settle the final affairs of a deceased person. Successfully resolved disputes among personal representatives and beneficiaries. Effectively petitioned for court approval in multiple guardianship and conservatorships cases. Management of existing guardianships and conservatorships through multiple accountings to the court.

Litigation/Trial Experience: Appeared in several state courts handling civil, probate, criminal, and family law issues. Represented minors in probate and acted as their advocate in guardianships disputes. Acted as first chair in all trials conducted, including bench trials and jury trials.

Publications:

- Host of CA Women Lawyers *Seat at The Table* Podcast which has interviewed iconic female attorneys such as Drusilla Ramey, Marge Randolph, DA Nancy O'Malley, DA Diana Becton, etc.
- Guest Editor of Contra Costa County Lawyer Magazine February 2017 "Diversity In The Law" edition
- Authored multiple articles in Contra Costa County Lawyer Magazine and the California Women Lawyers quarterly newsletter

Volunteer:

- Contra Costa County Area Aging Commission board member (2016-Present)
- Senior Legal Services Pro Bono Services (2014- 2017)
- Rainbow Community Center Community Liaison (2013-2016)

Speaking Engagement/Panel Member:

- Diversity in the Courtroom (2016)
- Implicit Bias in the Legal Profession (2017)
- Entrepreneurship in Law (2018)

AFFILIATIONS

- California Women Lawyers Association
 - Board Member (2016 – Present)
 - In House Counsel Network Assistant Chair (2017)
 - Affiliate Board Governor for Contra Costa County – (2014-2016)
- Contra Costa County Bar Association Women's Section
 - Board Member (2013-2016)
- Contra Costa County Bar Association Diversity Committee
 - Board Member (2013-2018)
- Contra Costa County Bar Association Barristers Section
 - Board Member (2013-2018)
 - Vice President (2014)

EDUCATION

Western State University School of Law - *Cum Laude*

- Witkin Award in Community Property, Negotiations, and Mediation

Pepperdine University- *Summa Cum Laude*

- Masters of Education-Social Sciences

University of California at Los Angeles- *Cum Laude*

- Bachelor of Arts - History