



Contra Costa County Alcohol and Other Drugs Advisory Board
1220 Morello Avenue, Suite 101
Martinez, CA 94553
(925) 335-3307; fax (925) 335-3318

"The mission of the Contra Costa County Alcohol and Other Drugs Advisory Board is to assess family and community needs regarding prevention and treatment of alcohol and other drug-related problems. Resultant findings and recommendations are forwarded to the Health Services Department and the Board of Supervisors. The Board also serves as an advocate for these findings and recommendations to the communities that we serve."

Date: July 2, 2018
To: Family and Human Services Committee, Contra Costa Board of Supervisors
Susan Smith, County Administrator's Office

District 1
Talia Moore E.D.
Courtney Cummings
Antwon Cloird

From: Fatima Matal Sol, Staff contact for the Alcohol and Other Drugs Advisory Board

RE: Alcohol and Other Drugs Advisory Board – At Large Appointment

District 2
Sienna Cowing
Guita Bahramipour
Catherine Taughinbaugh

The Alcohol and Other Drugs Advisory Board (AODAB), in its continued efforts to recommend board members that are able to articulate the Board's mission as well as represent the diverse community in our county, hereby makes the following appointment recommendation for reappointment to the AODAB.

District 3
Cynthia Chavez
Anthony Segovia
Michael Collins

NOMINEE	SEAT	TERM EXPIRATION
Elizabeth Anne Sutherland M.D.	Member-at-Large B	Seat Term expire
[REDACTED]		6/30/2021
Danville, CA, 94526		Three years

District 4
Victor Lecha
Victor Ortiz
Tom Aswad

There were no other applications received for open AODAB member at large seats at this time.

District 5
Sunita Frey
Vacant
Vacant

Elizabeth Anne Sutherland M.D.'s original application and email documentation requesting reappointment is attached.

Should you have any questions, please contact me at:

Phone: 925-335-3307
Email: Fatima.MatalSol@hsd.cccounty.us

Thank you in advance for your kind consideration in this matter.

At- Large Member
Vacant
Anne Sutherland M.D.
Vacant

CCCAODS will provide reasonable accommodations for persons with disabilities planning to attend the meetings who should contact staff at least 24 hours before the meeting at (925) 335-3307.

The Contra Costa County Alcohol and Other Drugs Advisory Board welcomes and encourages public participation at each meeting. Public comments on the agenda or any item of interest within the jurisdiction of the Contra Costa County Alcohol and Other Drugs Advisory Board are restricted to a maximum of three minutes per speaker. Topics not posted on the agenda may be addressed by the general public, however, California Law prohibits a Board or Commission from taking action on matters which are not on the agenda, unless in specific instances as stated under the Brown Act. Any person wishing to address this Board on matters not posted on the agenda should bring their request to the attention of the Chair, Vice Chair or Staff of the Board. Thank you. For more information, contact Fatima Matal Sol (925) 335-3307.



Contra
Costa
County

RECEIVED

AUG 2 2015

For Office Use Only
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Print Form

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1282
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Alcohol and other Drugs

At-large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Sutherland MD Elizabeth Anne
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Danville CA 94526
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: Medical school / residency / Masters Deg

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Davis	Anesthesiology	Yes No <input checked="" type="checkbox"/>		12	See below	8/15
B) UC San Diego	Medicine	Yes No <input checked="" type="checkbox"/>		16	MD	
C) Stanford	Human Biology	Yes No <input checked="" type="checkbox"/>		16	AB	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/>			
*						

* Board certified in Anesthesiology and Urgent Care

THIS FORM IS A PUBLIC DOCUMENT

* Masters degree from Tulane School of Public Health & Health Systems Management

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>6/1/15</u> To <u>present</u> Total: Yrs. <u>3</u> Mos. <u>0</u> Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>staff physician</u> Employer's Name and Address <u>US Healthworks</u> <u>1717 main ST</u> <u>Milpitas, CA 95035</u></p>	<p>Duties Performed <u>direct patient care</u></p>
<p>B) Dates (Month, Day, Year) From <u>3/6/15</u> To <u>present</u> Total: Yrs. <u>6</u> Mos. <u>0</u> Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>staff physician</u> Employer's Name and Address <u>Trinity Urgent Care</u> <u>10200 Trinity Parkway</u> <u>#202</u> <u>Stockton, CA 95219</u></p>	<p>Duties Performed <u>direct patient care</u></p>
<p>C) Dates (Month, Day, Year) From <u>4/2015</u> To <u>8/2015</u> Total: Yrs. <u>4</u> Mos. <u>0</u> Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>staff physician</u> Employer's Name and Address <u>FastMed Urgent Care</u> <u>890 W. Elliot Rd #103</u> <u>Gilbert, AZ 85233</u></p>	<p>Duties Performed <u>direct patient care</u></p>
<p>D) Dates (Month, Day, Year) From <u>9/2009</u> To <u>4/2015</u> Total: Yrs. <u>6</u> Mos. <u>0</u> Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>staff physician</u> Employer's Name and Address <u>Advanced Urgent Care dba</u> <u>FastMed Urgent Care</u></p>	<p>Duties Performed <u>direct patient care</u></p>

Rotacare Women's
 Mobile Clinic Jan-March
 volunteer 2015
 4hrs/week

Salvation Army
 3950 clayton
 Concord, CA

direct patient
 care

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7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☒ Newspaper Advertisement ☐ District Supervisor ☐ Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [REDACTED]

Date: 8-17-2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §8250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

CURRICULUM VITAE
for
ELIZABETH ANNE (HETHERINGTON) SUTHERLAND, MD

PERSONAL INFORMATION

Home Address:

[REDACTED]
Danville, CA 94526
[REDACTED]

E-mail:

[REDACTED]

EDUCATION

- 09/1970 - 06/1974 **Stanford University**
Office of Student Affairs, Room M-105
Stanford, CA 94305-5121
A. B. - Human Biology
- 09/1974 - 06/1978 **University of California at San Diego School of Medicine**
9500 Gilman Drive - Mail Code 0606
La Jolla, CA 92093-0606
M.D. degree
- 07/1978 - 06/1979 **University of California at Davis Medical Center**
4860 Y Street #2320
Sacramento, CA 95817
Internship - Family Practice
- 07/1979 - 06/1981 **University of California at Davis Medical Center**
4150 V Street #1200.
Sacramento, CA 95817
Residency - Anesthesiology
- 10/1996 - 05/1998 **Tulane University Medical Center**
Department of Health Systems Management
1440 Canal Street #1929
New Orleans, LA 70112
Master of Medical Management

ELIZABETH ANNE SUTHERLAND, MD

WORK EXPERIENCE

06/2015 - present	Occupational and Urgent Care locum tenens US Healthworks 1717 Main Street Milpitas, CA 95035
03/2015 - present	Urgent Care Practice Trinity Urgent Care 10200 Trinity Parkway # 202 Stockton, CA 95219
01/2015 - 04/2015	Rotacare Mobile Clinic physician volunteer Concord, CA
04/2014 - 08/2014	Urgent Care Practice FastMed Urgent Care 890 West Elliot Road #103 Gilbert, AZ 85233
11/2009 - 04/2014	Urgent Care Practice Advanced Urgent Care (now dba FastMed Urgent Care) 5201 N. 19 th Avenue Phoenix, AZ 85015
05/2006 - 08/2009	Urgent Care Practice and Site Director NextCare Urgent Care 2550 N. Thunderbird Circle #303 Mesa, AZ 85215
06/2004 - 05/2006 surgical suites	on disability to get migraines under control; had been triggered by conditions in
10/2003 - 06/2004	Independent Anesthesia Practice at Banner Bay Area Heart Hospital, Union Hills Surgicenter, and Physicians Surgicenter of Tempe
07/2000 - 10/2003	Full-time Anesthesia Practice, Partner and Shareholder Valley Anesthesiology Consultants 2901 N. Central Ave., 5 th floor Phoenix, AZ 85012-2725 (602) 262-8901
04/1987 - 07/2000	Full-time Anesthesia Practice, Partner and Shareholder Medical Anesthesia Consultants M.G., Inc. 1600 Riviera Ave. Suite 420 Walnut Creek, CA 94596 (925)975-3353

ELIZABETH ANNE SUTHERLAND, MD

ACADEMIC AND PROFESSIONAL APPOINTMENTS

06/2006 - 08/2009	Preceptor for Midwestern University PA students
02/1997 - 02/1999	Associate Medical Director for Surgery John Muir Health Network Walnut Creek, CA 94598
12/1995 - 12/1996	Chairman, Department of Anesthesiology John Muir Medical Center Walnut Creek, CA 94598
01/1993 - 01/1995	Vice-Chair and Quality Assurance Chairman Department of Anesthesiology John Muir Medical Center Walnut Creek, CA 94598
01/1993 - 01/1995	Scheduling Coordinator Department of Anesthesiology John Muir Medical Center Walnut Creek, CA 94598
1994 - 1999	Chairman, Clinical Risk Management Committee John Muir Medical Center Walnut Creek, CA 94598
1987 - 1988 & 1995 - 1997	Member of the Board Medical Anesthesia Consultants M.G., Inc. (formerly Anesthesiology Consultants of Contra Costa M.G., Inc.) Walnut Creek, CA 94598
1993 - 1996 & 2000	Anesthesia Representative Patient Advisory Committee John Muir Medical Center Walnut Creek, CA 94598
1995 - 2000	Medical Advisory Committee United Healthcare San Francisco, CA
1990 - 1991	Medical Director Walnut Creek Ambulatory Surgery Center Walnut Creek, CA 94598

ELIZABETH ANNE SUTHERLAND, MD

ACADEMIC AND PROFESSIONAL APPOINTMENTS (continued)

1884 - 1987	Director of Anesthesia Los Medanos Community Hospital Pittsburg, CA 94565
07/1981 - 09/1983	Assistant Clinical Professor and Director, Post-Anesthesia Care Unit University of California at Davis Medical Center Sacramento, CA 95817

ACCREDITATION

09/30/1983	Diplomate, American Board of Anesthesiology
06/2015	Board-certified in Urgent Care Medicine
current	Board-eligible, Occupational and Environmental Medicine
03/10/2000 - present	Arizona Medical License # 28165
08/07/2014	California Medical License # G40463
05/21/2014	FMCSA accreditation NRCME # 7675055042
kept current	ACLS and BLS certified

PROFESSIONAL MEMBERSHIPS

American College of Occupational Preventive Medicine
American College of Physician Executives
Urgent Care Association of America

PUBLICATIONS

Phillips, Hetherington (maiden name), Dement: "Content Analysis of Aggressive Interactions in Dreams," Sleep Research (2) (abstract), 1972.

Hetherington, Rosenblatt: "Ketamine and Paralysis Agitans," Anesthesiology 52 (6):572, 1982.

Rosenblatt, Hetherington, "Failure of Transcutaneous Electrical Stimulation to Alleviate Experimental Tourniquet Pain," Anesthesia and Analgesia 60 (10):720-722.

NONPROFESSIONAL INTERESTS

Fluent in Spanish, computer literate, Reading Buddy program through Oasis Volunteers,
Odyssey of the Mind coach (a national competition in creative problem-solving for children), skiing, music.

ELIZABETH ANNE SUTHERLAND, MD