In the matter of: Resolution No. 2018/2

Recognizing the Contra Costa County Fire Protection District Marine Division for placing 2nd overall (1st in Fire Department Only) in the Maritime section at the 2018 Urban Shield Exercise.

Whereas, the Contra Costa County Fire Protection District serves over 90 miles of shoreline and hundreds of miles of waterways within its jurisdiction; and

Whereas, the Contra Costa County Fire Protection District recognizes the significant risk for loss of life and property on these shorelines and waterways; and

Whereas, the Contra Costa County Fire Protection District also recognizes the threat posed by both natural and manmade disasters on these shorelines and waterways; and

Whereas, the Contra Costa County Fire Protection District Marine Division, under the direction of Marine Program Coordinator, Battalion Chief Jim Huntze, has trained and certified a number of its personnel on the safe and competent operation of Fire Boat 85; and

Whereas, the Contra Costa County Fire Protection District Marine Division crew – Captain Aaron Brunton, Captain Nick Sinosky, Engineer John Crawford, Engineer Lontavious Johnson, Firefighter Brandon Burruss, and Firefighter Konnor Delang – competed with Fire Boat 85 against twelve fireboat operators from the greater bay area, and had their skills tested in numerous simulated scenarios, alongside nineteen different agencies; and

Whereas, the Contra Costa County Fire Protection District Marine Division was rated the highest in performance amongst all participating fire agencies, and was rated only second, overall, to the United States Coast Guard.

Now, Therefore, Be It Resolved that the Contra Costa County Fire Protection District Board of Directors does hereby recognize and commend the Contra Costa County Fire Protection District for its commitment to maintaining a high level of competency and efficiency in the use of Fireboat 85; and the Marine Division crew, specifically, for their outstanding performance in the 2018 Urban Shield Exercise.

KAREN MITCHOFF

Chair, District IV Supervisor

JOHN GIOIA	CANDACE ANDERSEN
District I Supervisor	District II Supervisor
DIANE BURGIS	FEDERAL D. GLOVER
District III Supervisor	District V Supervisor
	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.
	ATTESTED: September 18, 2018
	David J. Twa,