Contra Costa County   *Fire Protection District*

January 16, 2018

TO: Board of Directors

FROM: Jeff Carman, Fire Chief

RE: Fire Chief's Report

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- Fire Station 16 (Lafayette): The demolition contractor has mobilized, and demolition of the old fire station is in progress. The advertisement to bid is scheduled for January 11, and the pre-bid conference will be held on January 24. Bids are due on February 13, and we anticipate bringing an award package to the Board in March 2018.

- Fire Station 70 (San Pablo): The architect is now drafting the full construction drawings. In an effort to bring this project forward expeditiously, we expect to meet with the City of San Pablo in February for a pre-submittal meeting when our plans are 75-90% complete. In February, we will submit to the Board a request to engage a construction management firm to assist the Fire District with this project. We remain on track to submit for a building permit in spring 2018 and will go to bid in summer 2018.

- Fire Academy #51 is at its midpoint with 25 recruits. Graduation is scheduled for February 23, 2018 at the El Campanil Theatre in Antioch.

- The District's administrative office relocation project is on schedule and will occur the last week of January.

- The Fire District has completed its second year as the Contra Costa County ambulance contractor. Response time performance continues to be at 96-97%. The District continues to work closely with the County EMS Agency to ensure our citizens are receiving the best possible pre-hospital care.

- The District was awarded a federal grant to purchase a vehicle-mounted radio repeater that will support public safety in the event that a permanent repeater site is damaged or goes out of service. The actual purchase of the vehicle will occur in late 2018.

- The Fire District would like to recognize Jackie Lorrekovich, Chief of Administrative Services, and Aaron McAlister, Assistant Chief of Support Services, for earning their Credentialed California County Senior Executive credentials in 2017.