



Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

NRMAC

BOARD MEMBER

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Garcia Karen E.  
(Last Name) (First Name) (Middle Name)

2. **Address:** 1636 1st Street Richmond CA 94801  
(No.) (Street) (City) (State) (Zip Code)

3. **Phones:** 510-507-0408  
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** jumpergirl1991@gmail.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved \_\_\_\_\_

Names of colleges / universities attended	Course of Study / Major
A) Diablo Valley College	
B) Contra Costa College	Culinary Arts
C)	
D) Other schools / training completed: Acalanes Adult School	Course Studied

Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
	Semester	Quarter		
Yes No <input type="checkbox"/> <input type="checkbox"/>				
Yes No <input type="checkbox"/> <input type="checkbox"/>				
Yes No <input type="checkbox"/> <input type="checkbox"/>				
Hours Completed			Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  Jan. 2018 to Now    Total: <u>Yrs.</u>    <u>Mos.</u>    Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title  Community Leader    Employer's Name and Address  Love Your Block  Love North Richmond</p>	<p>Duties Performed  Community Volunteer Projects  Community Engagement  Door-to-Door Surveys and Interviews</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  Aug 2017 to June 2018    Total: <u>Yrs.</u>    <u>Mos.</u>    Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  PTA , SSC    Employer's Name and Address  Verde Elementary</p>	<p>Duties Performed  Actively involved in school activities and decisions at the administrative level.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>      Total: <u>Yrs.</u>    <u>Mos.</u>    Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title      Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>      Total: <u>Yrs.</u>    <u>Mos.</u>    Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title      Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other Love Your Block

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County

Sign Name: *Janeen E. Moran* Date: *July 17, 2018*

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to 10 days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.