

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 11/06/2018 by the following vote:

AYE:
NO:
ABSENT:
ABSTAIN:
RECUSE:



Resolution No. 2018/557

In The Matter Of: Declaring a shelter crisis pursuant to SB 850 (Chapter 48, Statutes of 2018 and Government Code § 8698.2).

WHEREAS, California's Governor Edmund G. Brown, Jr. and the members of the California Legislature have recognized the urgent and immediate need for funding at the local level to combat homelessness; and

WHEREAS, The Governor and Legislature have provided funding to local governments under the Homeless Emergency Aid Program as part of SB 850 and the 2018-19 Budget Act (Chapter 48, Statutes of 2018); and

WHEREAS, The Governor and Legislature require jurisdictions seeking an allocation through the Homeless Emergency Aid Program to declare a Shelter Crisis pursuant to Government Code §8698.2; and

WHEREAS, the County of Contra Costa has developed a homelessness plan and undertaken multiple efforts at the local level to combat homelessness; and

WHEREAS, the County of Contra Costa finds that 1,607 persons within the County of Contra Costa are homeless and living without shelter; and

WHEREAS, the County of Contra Costa finds that the number of homeless is significant and these persons are without the ability to obtain shelter; and

WHEREAS, the County of Contra Costa finds that the health and safety of unsheltered persons in the County is threatened by a lack of shelter; and

WHEREAS, the County of Contra Costa affirms the County's commitment to combating homelessness and creating or augmenting a continuum of shelter and service options for those living without shelter in our communities;

NOW, THEREFORE, BE IT RESOLVED THAT a shelter crisis pursuant to Government Code §8698.2 exists in the County of Contra Costa, and the County is hereby authorized to participate in the Homeless Emergency Aid Program.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 6, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Lavonna Martin, 925-608-6101

By: , Deputy

cc: Marcy Wilhelm, Lavonna Martin