



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD

651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Commission for Women

At-Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Rickard Ariana Jolene
(Last Name) (First Name) (Middle Name)

2. **Address:** Pleasant Hill, CA 94523
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:**
(Home No.) (Work No.) (Cell No.)

4. **Email Address:**

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Harvard College	Env't. Science & Public Policy	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		BA	May 2000
B) University of Michigan, Ann Arbor	Resource Ecology and Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	5		MS	Dec. 2005
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 11/2014 Current Total: Yrs. <u> </u> Mos. <u> </u> 3 7 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Chapter Network Associate Director Employer's Name and Address Audubon California San Francisco, CA 94104-3402</p>	<p>Duties Performed • Advance shorebird conservation, education, and outreach projects in partnership with Audubon chapters and others. • Conduct Advocacy training for Audubon Convention, chapter meetings and webinars. • Manage advocacy campaigns and projects that conserve coastal wetlands and estuaries.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2/2016 Current Total: Yrs. <u> </u> Mos. <u> </u> 2 4 Hrs. per week <u>1</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Environmental Advisory Council membe Employer's Name and Address Assemblywoman Catharine Baker 2440 Camino Ramon, Suite 345 San Ramon, CA 94583</p>	<p>Duties Performed • Advise Assemblywoman Baker on issues pertaining to natural lands, public parks and trails, wildlife corridors and ecosystems. • Help organize Walk and Talks with Assemblywoman Baker's office in our local parks to highlight natural resources and recreational opportunities and allow constituents to speak with their representative.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 8/2012 Current Total: Yrs. <u> </u> Mos. <u> </u> 5 10 Hrs. per week <u>2</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Leg. & Program Chair, Board Member Employer's Name and Address Mt. Diablo Audubon Society P.O. Box 53 Walnut Creek, CA 94597</p>	<p>Duties Performed • Advocate for conservation legislative priorities. Develop relationships with local representatives. • Research local wildlife experts for speaker series at monthly membership meetings. • Conservation Committee member – work to educate public about the ecological hazards of second generation rodenticides.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2/2006 3/2008 Total: Yrs. <u> </u> Mos. <u> </u> 2 2 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Natural Resources Specialist Employer's Name and Address Peace Corps 1111 20th Street NW Washington, DC 20526</p>	<p>Duties Performed • Research: Established and conducted herpetological surveys in La Perla and Lalo Loor forest preserves to create list of amphibian and reptile species at each park. • Community Gardening: Organized a school garden to teach 60+ students about organic gardening and to provide supplemental fruits and vegetables for their lunches.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date: June 22, 2018

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.