

*The Board of Supervisors of  
Contra Costa County, California*

**In the matter of:**

**Resolution No. 2018/448**

Recognizing the contributions of Kevin Emigh on his 30 years of service to Contra Costa County.

**WHEREAS**, in 1988, Kevin Emigh started his career with the Public Works Department as an Engineer in the Road Engineering Division; and

**WHEREAS**, in 1990, Kevin received a Letter of Thanks for the outstanding job he did in recruiting at Cal Poly in San Luis Obispo; and

**WHEREAS**, in 1990, Kevin transferred to the Construction Division and was then assigned to the Flood Control Division as a Journey Level Civil Engineer. In 1991, Kevin returned to the Construction Division and then between 1992 and 1994 he shared his time with both the Maintenance and Construction Divisions; and

**WHEREAS**, Kevin received his Certificate as a Professional Engineer from the Department of Consumer Affairs in both 1991 and 1993; and

**WHEREAS**, in 1994, Kevin transferred to the Design Division and in 1998 was promoted to Associate Civil Engineer; and

**WHEREAS**, in 1998, Kevin received the Award of Excellence for designing the Hilltop Drive Pedestrian Path – Phase 2 and building a closer relationship with members of the community; and

**WHEREAS**, Kevin received the Award of Excellence again in 1999 for his efforts in meeting the deadlines for advertisement of the Drainage Area 46 Project and improving the Public Works Departments communication and relationship with the community; and

**WHEREAS**, in 1999, Kevin received a Letter of Thanks for his work on the 1999 Combined Charity Drive which was a success; and

**WHEREAS**, in 1999, Kevin received the Award of Excellence as a member of the Department's Newsletter Team for his time, effort, interest and creative ideas; and

**WHEREAS**, in 2000, Kevin was promoted to Senior Civil Engineer; and

**WHEREAS**, in 2002, Kevin received the J. Michael Walford Project Manager of the Year Award for the State Route 4 Bypass Team for 2001 for the management and administration of this project; and

**WHEREAS**, Kevin received a Letter of Appreciation in 2003 for a great presentation to the Engineers Club of Rossmoor membership regarding the flooding concerns in Rossmoor and Tice Valley and for having the patience to answer all the questions from the members; and

**WHEREAS**, in 2004, Kevin then transferred to the Engineering Services Division; and

**WHEREAS**, in 2004, Kevin received another Award of Excellence for the Rossmoor Detention Basin Project being recognized for his commitment to quality service and for the planning, permitting and building that was done in an extremely short timeline; and

**WHEREAS**, in 2007, Kevin was promoted to Supervising Civil Engineer in the Construction Division which later was combined with the Design Division to create the Design/Construction Division; and

**WHEREAS**, in 2008, Kevin received a Letter of Appreciation from Graham Contractors, Inc. for his efforts in making the 2008 Slurry Seal Project a success with minimum impact on residents during the process; and

**WHEREAS**, in 2014, Kevin received a Letter of Commendation for assisting in the presentation of the Upper Sand Creek Basin Project at the New Employee Orientation; and

**WHEREAS**, in 2014, Kevin and his staff were recognized for their outstanding efforts in preparing the plans,

specifications, estimates and bid packages for a large number of capital projects during the construction season; and

**WHEREAS**, in 2015, Kevin was nominated for the J. Michael Walford Team of the Year Award for his work on the Livorna Road/Wilson Road project. Through the outstanding performance of the Project Team this project went from a preliminary layout to construction in 9 months.

**NOW, THEREFORE, IT IS BY THE BOARD RESOLVED** that Kevin Emigh be recognized for his 30 year anniversary of dedicated service to Contra Costa County and for the high quality of work performed by him during his career.

\_\_\_\_\_  
**KAREN MITCHOFF**  
Chair, District IV Supervisor

\_\_\_\_\_  
**JOHN GIOIA**  
District I Supervisor

\_\_\_\_\_  
**CANDACE ANDERSEN**  
District II Supervisor

\_\_\_\_\_  
**DIANE BURGIS**  
District III Supervisor

\_\_\_\_\_  
**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: August 7, 2018

David J. Twa,

By: \_\_\_\_\_, Deputy