

MAIL OR DELIVER TO:

For Office Use Only Date Received:

For Reviewers Use Only
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Economic Opportunity Council. Non profit/private PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Almeida Acaria (Last Name) (First Name) (Middle Name) Moraga, Ca 94556 2. Address: (No.) (Street) (Apt) (City) (State) (Zip Code) 3. Phones: (Work No) (Cell No.) (Home No) 4. Email Address: 5 EDUCATION Check appropriate box if you possess one of the following. High School Diploma 🔲 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Masters in Business Administration (MBA)

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded | Units Completed | | Degree Type | Date Degree Awarded |
|---|------------------------------|-------------------|-----------------|---|----------------|---------------------------|
| | | | Semester | Quarter | | |
| A) Saint Mary's College in Moraga | MBA- Business/ Management | Yes No 🗵 | | | МВА | April 2002 |
| B) | | Yes No 🔲 🗖 | | | | |
| C) | | Yes No | | | | |
| D) Other schools / training completed. | Course Studied | Hours Completed | | Certificate Awarded [.] Yes No III | | |

| 7 How did you learn about this vacancy? |
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| □CCC Homepage □ Walk-In □ Newspaper Advertisement □ District Supervisor □ Other □ AJI KAL SHIPL |
| 8 Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes |
| 9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes T If Yes, please identify the nature of the relationship: |
| |
| I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge a belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to se on a Board, Committee, or Commission in Contra Costa County. |
| Sign Name DateDate |

Important Information

- 1 This application is a public document and is subject to the California Public Records Act (CA Gov Code §6250-6270)
- 2 Send the completed paper application to the Office of the Clerk of the Board at. 651 Pine Street, Room 106, Martinez, CA 94553
- 3 A résumé or other relevant information may be submitted with this application
- 4 All members are required to take the following training 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training
- 5 Members of boards, commissions, and committees may be required to 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234
- 6 Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation
- 7 Meeting dates and times are subject to change and may occur up to two days per month
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.