

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Planning Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: ANDERSON LaMar (Last Name) (First Name) (Middle Name) Concord California 94520 2. Address: (No.) (Street) (Zip Code) (Apt.) (State) 3. Phones: (Home No.) (Work No.) (Cell No.) 4. Email Address: 5. **EDUCATION**: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 📋 Give Highest Grade or Educational Level Achieved B.A. Degree Plus Graduate school and Law school

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Co	mpleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California Poltechnical University	Public Administration	Yes No 🗵		180	B.A	1973
B) New England College of law	Estates and Trusts	Yes No 🗆 🔀		9	LLM	
C)		Yes No				
D) Other schools / training completed: Institute of Business & Finance	Course Studied Estate Planning	Hours Completed		Certificate Awarded. Yes No 🔯		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

			
A) Dates (Month, Day, Year)	Title	Duties Performed	
From To 11-7-2017 Present Total: Yrs. Mos.	Art & Culture Commission Employer's Name and Address Contra Costa County	Our mission is to help create unity and coehesiveness in the community through art expression and promote culture awareness. I personally, as vice-chair,	
6 Hrs. per week Volunteer		champion the about-face Veterans program throughout the county to assist veterans and their families express themselves through art and performance enhancement.	
B) Dates (Month, Day, Year)	Title	Duties Performed	
From To	Planning Commissioner	Attended 3 planning commission	
2-5-15 3-6-17	Employer's Name and Address	training academies on behlaf of the largest City in Contra Costa	
Total: <u>Yrs.</u> <u>Mos.</u>	City of Concord	County. 2 in Los Angeles 1 in San Ramon. Made recommendations to the City Council regarding building construction projects. zoning	
Hrs. per week Volunteer		laws,municipal code amendments, permits> Naval Weapon Station reuse term sheets. etc	
C) Dates (Month, Day, Year)	Title	Duties Performed	
From To	 Executive Board Member	 Sister City Representative. Kitakami, Japan4th of July	
3-8-17 Current	Employer's Name and Address	Parade participant on floats, cars	
Total: <u>Yrs.</u> <u>Mos.</u> 2	City of Concord Concord Ambassadors	and on January 22, 2018 appointed one member of the Mayors Emergency back-up team	
Hrs. per week Volunteer 🗷			
D) Dates (Month, Day, Year)	Title	Duties Performed	
From To 3-20-18 5-8-2018	Citizen Police Representative	Concord Emergency Response Team Member.Took and completed the City of Concord's Citizen's Police academy course. Attended and completed Crime	
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address Community of Concord		
8 week course		prevention through environmental design course and took and	
Hrs. per week Volunteer		completed Contra Costa Counties Mental Health for suicide prevention course.	

7. How did you learn about this vacancy?	
☑CCC Homepage ☐Walk-In ☐Newspaper Advertis	sement District Supervisor Other
8. Do you have a Familial or Financial Relationship wi Resolution no. 2011/55, attached): No 🗵 Yes	ith a member of the Board of Supervisors? (Please see Board
If Yes, please identify the nature of the relationship:	:
belief, and are made in good faith. I acknowledge and	plication are true, complete, and correct to the best of my knowledge and understand that all information in this application is publically its / omissions of material fact may cause forfeiture of my rights to serve sta County.
Sign Na	

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Introducing LaMar Anderson

Lamar anderson

Concord Planning Commissioner

"I want to be able to live, work, learn and participate in my community."

As a lifelong Democrat I see that our values are being tested by circumstances of our times from both out of Washington and from our local challenges. As head coach at some of our state's premier High Schools: De LaSalle, Monte Visa, Ygnacio Valley and Berean Christian, for track & field, we went through victories and defeats on our way to many championships that enhanced the importance of teamwork that led to my being one of the winningest coaches in state history. In my career as a certified estate and trust specialist and a small businessman, I know and learned the satisfaction of hard work. Helping clients and families in difficult situations as well as weathering through stormy times, the ravages of the economic downturn and the misery of dealing with Red Tape, has rendered me pain neutral.



LaMar Anderson

My
community
service, a duty
for which is
my destiny,
includes: Vice
Chair of the
Concord Pavilion
Outreach

Commission, I believe I was the first African American Democrat appointed to the City's Planning Commission, I have also been appointed to the Board of Directors of the Concord Ambassadors to our sister city Kitakami, Japan, I served 4 years on the Contra Costa County Economic Opportunity Commission,10 years as an election inspector in Contra Costa County and volunteer for the adopt a street clean-up program. This stands well with my wife, Christine Chung of 12 years from Jakarta, Indonesia.

I was a Navy Lieutenant in a special operations unit, studied 3 years at Oregon State University, Oregon Track Team, California Polytechnic University. B.A, Degree, 2 years Western State University

College of Law, Doctorate of Jurisprudence from LaSalle University College of Law. studied Estate and Trusts law. LLM masters of law program new England College of Law. Estate and Trust Certification. Institute of Business and Finance. Medical and Mental First Aid Certification from Contra Costa County 2017 and completion of the City of Concord's Police Department's course on crime prevention through environmental design (2016).

Our City is swimming against strong currents of economic and social problems. The expectations of future needs to be bolstered and addressed by all of us who have not only survived but also time tested. One of the many challenges that face the City of Concord in the coming future must be met by men and women of our City who are willing to step up and face the challenges and have the necessary experience and qualification to do so.

Comes now, LaMar Anderson and Christine Chung.