RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

County of Contra Costa Department of Conservation and Development 30 Muir Road Martinez, CA 94553

Attention: Assistant Director

No fee for recording pursuant To Government Code Section 27383 and 27388.1

MEMORANDUM OF FIRST AMENDMENT TO DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT

THIS MEMORANDUM OF FIRST AMENDMENT TO DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT (the "Memorandum") is made as of June _____, 2018, by and between the County of Contra Costa, a political subdivision of the State of California (the "County"), and Heritage Point A/G, L.P., a California limited partnership (the "Borrower"), to confirm that the County and Borrower have entered into that certain First Amendment to Disposition, Development and Loan Agreement dated as of June ____, 2018 (the "First Amendment"), which amends that certain Disposition, Development and Loan Agreement dated as of December 1, 2017 (the "Original DDLA"), a Memorandum of which was recorded on December 22, 2017 as Instrument No. 2017-241172 in the official Records of Contra Costa County (the "Original Memorandum"). The Original DDLA as amended by the First Amendment is referred to as the "DDLA".

The DDLA imposes certain conditions (including but not limited to, construction requirements, operating covenants, and transfer restrictions) on the real property described in Exhibit A attached hereto and incorporated herein (the "Property"). The DDLA is a public document and may be reviewed at the principal office of the County.

This Memorandum incorporates all of the terms and provisions of the DDLA as though fully set forth herein.

Should there be any inconsistency between the terms of this Memorandum and the DDLA, the terms of the DDLA will prevail. This Memorandum is prepared for the purpose of recordation, and it in no way modifies the provisions of the DDLA.

This Memorandum may be executed simultaneously or in counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same document.

The parties are entering into this Memorandum as of the last date set forth below.

COUNTY:

	COUNTY OF CONTRA COSTA, a political subdivision of the State of California
	By: John Kopchik Director, Department of Conservation and Development
APPROVED AS TO FORM:	
SHARON L. ANDERSON County Counsel	
By: Kathleen Andrus Deputy County Counsel	
	BORROWER:
	Heritage Point A/G, L.P., a California limited partnership
	By: Heritage Point A/G LLC, a California limited liability company, its general partner
	By: Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation, its sole member/manager
	By:

A notary public or other officer

STATE OF CALIFORNIA)
COUNTY OF)
Notary Public, personally appeared _ proved to me on the basis of satisfactor is/are subscribed to the within instrument executed the same in his/her/their aut	before me,
	OF PERJURY under the laws of the State of oh is true and correct.
	Name:
	Notary Public

A notary public or other officer

STATE OF CALIFORNIA)
)
COUNTY OF)
Notary Public, personally ap	, before me,, eared, who atisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within executed the same in his/her/	instrument and acknowledged to me that he/she/they eir authorized capacity(ies), and that by his/her/their the person(s), or the entity upon behalf of which the
I certify UNDER PE California that the foregoing	ALTY OF PERJURY under the laws of the State of paragraph is true and correct.
WITNESS my hand	nd official seal.
	Name:
	Notary Public

EXHIBIT A

Legal Description of the Property

The real property located in the unincorporated area of the County of Contra Costa, State of California, described as follows: