CALENDAR FOR THE BOARD OF SUPERVISORS

**CONTRA COSTA COUNTY**

AND FOR SPECIAL DISTRICTS, AGENCIES, AND AUTHORITIES GOVERNED BY THE BOARD

**BOARD CHAMBERS ROOM 107, ADMINISTRATION BUILDING, 651 PINE STREET MARTINEZ, CALIFORNIA 94553-1229**

**KAREN MITCHOFF,** *CHAIR,* 4TH DISTRICT
**JOHN GIOIA,** *VICE CHAIR,* 1ST DISTRICT
**CANDACE ANDERSEN,** 2ND DISTRICT
**DIANE BURGIS,** 3RD DISTRICT
**FEDERAL D. GLOVER,** 5TH DISTRICT

**DAVID J. TWA,** CLERK OF THE BOARD AND COUNTY ADMINISTRATOR, (925) 335-1900

PERSONS WHO WISH TO ADDRESS THE BOARD DURING PUBLIC COMMENT OR WITH RESPECT TO AN ITEM THAT IS ON THE AGENDA, WILL BE LIMITED TO TWO (2) MINUTES.

The Board Chair may reduce the amount of time allotted per speaker at the beginning of each item or public comment period depending on the number of speakers and the business of the day. Your patience is appreciated.

A lunch break or closed session may be called at the discretion of the Board Chair.

Staff reports related to open session items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

# AGENDA
# June 12, 2018

**9:00 A.M. Convene and announce adjournment to closed session in Room 101.**

**Closed Session**

A. CONFERENCE WITH LABOR NEGOTIATORS

1. Agency Negotiators: David Twa and Richard Bolanos.

Employee Organizations: Public Employees Union, Local 1; AFSCME Locals 512 and 2700; California Nurses Assn.; SEIU Locals 1021 and 2015; District Attorney Investigators' Assn.; Deputy Sheriffs Assn.; United Prof. Firefighters I.A.F.F., Local 1230; Physicians' & Dentists' Org. of Contra Costa; Western Council of Engineers; United Chief Officers Assn.; Contra Costa County Defenders Assn.; Contra Costa County Deputy District Attorneys' Assn.; Prof. & Tech. Engineers IFPTE, Local 21; and Teamsters Local 856.

2. Agency Negotiators: David Twa.

Unrepresented Employees: All unrepresented employees.

B. LIABILITY CLAIMS

Claimant: Diane Renton/James Renton
Agency claimed against: Contra Costa County

**9:30 A.M. Call to order and opening ceremonies.**

Inspirational Thought- *"Cherish all your happy moments; they make a fine cushion for old age."*

~ Booth Tarkington

**CONSIDER CONSENT ITEMS** (Items listed as C.1 through C.58 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor or on request for discussion by a member of the public. **Items removed from the Consent Calendar will be considered with the Discussion Items.**

## DISCUSSION ITEMS

**D. 1** CONSIDER Consent Items previously removed.

**D. 2** PUBLIC COMMENT (2 Minutes/Speaker)

**D.3** HEARING to levy assessments in Countywide Landscaping District AD 1979-3 (LL-2) Fiscal Year 2018-19, as recommended by the Public Works Director, Countywide. (100% Countywide Landscaping District AD 1979-3 (LL-2) Funds) (Carl Roner, Public Works Department)

**D.4** HEARING to consider all objections or protests to the Tentative Report on proposed assessment for fiscal year 2018/19 in County Service Area EM-1; ADOPT the assessment set forth in the Tentative Report; and ADOPT Resolution No. 2018/219 to confirm the Tentative Report and the assessment set forth therein. (Patricia Frost, Emergency Medical Services Director)

**D.5** CONSIDER adopting Resolution No. 2018/214, approving a side letter agreement, contingent upon ratification by vote of membership, between Contra Costa County and Teamsters Local 856 to revise Sections 5.1, 19.7, 22.3, 51.4, 54.1, and add Section 55 to the Memorandum of Understanding regarding term, wages, and other benefits. (David Twa, County Administrator)

D. 6 CONSIDER reports of Board members.

**Closed Session**

***ADJOURN***

## CONSENT ITEMS

### Road and Transportation

**C. 1** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with BSK Associates, effective June 12, 2018, to change the termination date from July 7, 2018 to December 31, 2018, with no change to the original payment limit of $150,000, for on-call materials testing and inspection services, Countywide area. (100% Various Public Works Funds)

**C. 2** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with Kleinfelder, Inc., effective June 12, 2018, to change the termination date from July 7, 2018 to December 31, 2018, with no change to the original payment limit of $150,000, for on-call materials testing and inspection services, Countywide area. (100% Various Public Works Funds)

**C. 3** ADOPT Traffic Resolution No. 2018/4467 to establish speed limits on Byron Highway (Road No. 8861, 8851D, 9621), and RESCIND Traffic Resolution 1992/3504, as recommended by the Public Works Director, Knightsen/Byron area. (No fiscal impact)

**Engineering Services**

**C. 4** ADOPT Resolution No. 2018/202 approving the Stormwater Management Facilities Operation and Maintenance Agreement for land use permit LP11-02062, for a project being developed by Katcar Properties, LLC., as recommended by the Public Works Director, Walnut Creek area. (No fiscal impact)

**Special Districts & County Airports**

**C. 5** APPROVE and AUTHORIZE the Chief Engineer, Contra Costa County Flood Control and Water Conservation District (District), or designee, to execute Amendment 1 to Grant Agreement No. 4600011176, by and among the District, California Department of Water Resources (DWR) and American Rivers, Inc., for the Three Creeks Restoration Project, to extend the term of the Grant Agreement, revise the Project schedule and set a deadline to submit requests to DWR for funding disbursements, with no change to the budget amount, Brentwood area. (No fiscal impact) (District III)

**C. 6** APPROVE and AUTHORIZE the Director of Airports, or designee, to execute an amendment to the Consulting Services Agreement with Kimley-Horn and Associates, Inc. to add an additional subconsultant to perform runway extension analysis. (100% Airport Enterprise Fund)

**Claims, Collections & Litigation**

**C. 7** DENY claims filed by Geico, a subrogee of Kim Summers, Enterprise Rent-A-Car, Milestone Diversified Group, LLC, and Mary MacDonell.

**Appointments & Resignations**

**C. 8** ACCEPT the resignations of Marilyn Schuyler from the Community 3 Seat, George Carter from the Community 4 Seat, Keith Cormier from the Management Seat , and Victoria Mejia from the Management Seat 2 on the Advisory Council on Equal Employment Opportunity; and DIRECT the Clerk of the Board to post vacancies for the Community 3 Seat, the Community 4 Seat, the Management Seat 1, and the Management Seat 2, as recommended by the Hiring Outreach Oversight Committee.

**C. 9** REAPPOINT Victor Ortiz to District IV-B seat of the Alcohol and Other Drugs Advisory Board, as recommended by Supervisor Mitchoff.

**C. 10** APPOINT Marilyn Lucey to the Distrtct II seat and Monica Merrill to the District II Alternate seat on the First 5 Children and Families Commission, as recommended by Supervisor Andersen.

**C. 11** REAPPOINT Renee Zeimer to the District II Public Sector seat on the Economic Opportunity Council, as recommended by Supervisor Andersen.

**C. 12** ACCEPT the resignation of Cindy Wright; DECLARE a vacancy in the District II seat on the Contra Costa County Library Commission, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Andersen.

**C. 13** ACCEPT resignations of Florence Raskin, Lily-Ann Lidji, and Jason Wallace, DECLARE vacant seats B9 - Hospital Council - East Bay, District III Consumer Representative, B3 - American Red Cross, on the Emergency Medical Care Committee and DIRECT the Clerk of the Board to post these vacancies, as recommended by the Health Services Director.

**Appropriation Adjustments**

**C. 14** Probation (0309) / Fleet Services (0064): APPROVE Appropriation and Revenue Adjustment No. 5077 authorizing the transfer of revenue in the amount of $132,670 from the Probation Department (0309) to the Fleet Internal Service Fund (0064) for the purchase of five vehicles. (100% General Fund)

**Personnel Actions**

**C. 15** ADOPT Position Adjustment Resolution No. 22288 to add two Mental Health Clinical Specialist positions (represented) in the Health Services Department. (100% Mental Health Realignment funds)

**C. 16** ADOPT Position Adjustment Resolution No. 22304 to add one Public Health Program Specialist I position (represented) and cancel one Public Health Program I - Project (represented) position in the Health Services Department. (No additional cost)

**C. 17** ADOPT Position Adjustment Resolution No. 22301 to add one Health Plan Member Services Counselor position (represented) in the Health Services Department. (100% CCHP member premiums)

**C. 18** ADOPT Position Adjustment Resolution No. 22302 to add four Senior Health Education Specialist positions (represented) and cancel one Senior Health Education Specialist-Project position (represented) in the Health Services Department. (100% Tobacco Prevention Program funds)

**C. 19** ADOPT Position Adjustment Resolution No. 22303 to increase the hours of one Mental Health Clinical Specialist position (represented) from part time (32/40) to full time (40/40) in the Health Services Department. (100% Hospital Enterprise Fund I)

**Grants & Contracts**

**APPROVE and AUTHORIZE execution of agreements between the County and the following agencies for receipt of fund and/or services:**

**C. 20** APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute a contract with the California Department of Food and Agriculture to pay County in an amount not to exceed $13,923 to provide enforcement through market and production site inspections and certifications for the period July 1, 2018 through June 30, 2019. (No County match)

**C. 21** APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute a contract with the California Department of Food and Agriculture to pay the County in an amount not to exceed $14,550 for enforcement of service station laws for the period July 1, 2018 through June 30, 2019. (No County match)

**C. 22** APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute a contract with the California Department of Food and Agriculture for reimbursement not to exceed $12,075 to perform high-risk pest exclusion inspections and enforcement activities for the period July 1, 2018 through June 30, 2019. (No County match)

**C. 23** ADOPT Resolution No. 2018/201 to approve and authorize the Employment and Human Services Director, or designee, to execute a contract amendment with the California Department of Aging to increase the amount payable to the County by $1,996 to a new payment limit of $35,052 for Supplemental Nutrition Assistance Program-Education services the period October 1, 2017 through September 30, 2018. (No County match)

**C. 24** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract containing modified indemnification language with the City of Richmond, to pay the County an amount not to exceed $7,683 for homeless outreach services for the period May 15 through June 30, 2018. (No County match)

**C. 25** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute a subcontract agreement including modified indemnification with the Association of Bay Area Governments to pay the County an amount not to exceed $128,593 for energy efficiency program marketing, education, and outreach by County staff during the period January 1 through December 31, 2018. (100% California Public Utilities Commission Funds)

**C. 26** ADOPT Resolution No. 2018/204 approving and authorizing the Sheriff-Coroner or designee, to apply for and accept the Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program in an initial amount of $106,144 for law enforcement operations to decrease juvenile access and use of tobacco products for the period June 1, 2018 through the end of the grant funding period. (100% State)

**C. 27** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to extend the term of the California Employment Development Department grant for the Supervised Population Workforce Training Program from December 31, 2017 to May 31, 2018 with no change in the total amount payable to County of $400,000. (50% County match)

**C. 28** APPROVE and AUTHORIZE the Board Chair to execute an Amended Memorandum of Understanding with the Kensington Police Protection and Community Services District (District) to provide for continued collection of a franchise fee to fund County solid waste diversion programs, indemnification by District for specified State fines and penalties, and District assistance in meeting requirements under the California Integrated Waste Management Act of 1989, as recommended by the Conservation and Development Director. (100% County Franchise Fees)

**APPROVE and AUTHORIZE execution of agreement between the County and the following parties as noted for the purchase of equipment and/or services:**

**C. 29** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Allied Medical and Consultation Services, P.C., in an amount not to exceed $466,667 to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020. (50% Federal Medi-Cal, 50% State Mental Health Realignment)

**C. 30** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Marilee King, MFT, in an amount not to exceed $103,000 to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020. (50% Federal Medi-Cal, 50% State Mental Health Realignment)

**C. 31** APPROVE and AUTHORIZE the Sheriff-Coroner or designee, to execute an Agreement for Professional Services and Products with Attenti US, Inc., including modified indemnification language, in an amount not to exceed $800,000 for the purchase of electronic home monitoring services, equipment and related products as needed at the Sheriff's Office Custody Alternative Facility for the period December 1, 2017 through November 31, 2020. (100% General Fund)

**C. 32** APPROVE and AUTHORIZE the Child Support Services Director, or designee, to execute a contract containing modified indemnification language with Integrated Information Systems, Inc., in an amount not to exceed $60,413 for the licenses and maintenance to the TurboCourt software system for the period July 1, 2018 through June 30, 2019. (66% Federal, 34% State)

**C. 33** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Ombudsman Services of Contra Costa, Inc., in an amount not to exceed $244,370 to provide ombudsman services to seniors in long-term care for the period July 1, 2018 through June 30, 2019. (100% Federal)

**C. 34** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute, on behalf of the County, a contract extension with Smith & Associates, Inc., to extend the termination date from May 24, 2018 to May 24, 2019, with no change to the payment limit, for continued on-call appraisal services, as recommended by the Public Works Director, Countywide. (No fiscal impact)

**C. 35** APPROVE and AUTHORIZE the Treasurer-Tax Collector, or designee, to execute a contract with KUBRA America West, Inc. including modified indemnification, in an amount not to exceed $99,000 to provide an enterprise payment solution that allows the County’s customers to pay property taxes and assessments, goods and/or services by credit card, debit card and electronic checks for the period of July 1, 2018 through June 30, 2021. (100% User Transaction Fees)

**C. 36** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Arman Danielyan, M.D., Inc., in an amount not to exceed $180,000 to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020. (50% Federal Medi-Cal, 50% State Mental Health Realignment)

**C. 37** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Hugo Gonzales, MFT, in an amount not to exceed $285,000 to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020. (50% State Mental Health Realignment, 50% Federal Medi-Cal)

**C. 38** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Laura Ruano, MFT, in an amount not to exceed $130,000 to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020. (50% Federal Medi-Cal, 50% State Mental Health Realignment)

**C. 39** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Epic Care in an amount not to exceed $2,311,400 to provide oncology and hematology services at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2018 through June 30, 2021. (100% Hospital Enterprise Fund I)

**C. 40** APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Sheriff-Coroner, a purchase order with Spike's Produce in an amount not to exceed $500,000 to provide fresh produce and related items as needed by the three County adult detention facilities for the period July 1, 2018 through June 30, 2019. (100% General Fund)

**C. 41** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Catholic Charities of the East Bay in an amount not to exceed $506,071 to provide Child Welfare Redesign Differential Response (DR) Path 2 Case Management services in East and Central Contra Costa County and DR Intensive Services County-wide for the period July 1, 2018 through June 20, 2019. (100% State)

**C. 42** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract containing modified indemnification language with the University of California, San Francisco (UCSF), in an amount not to exceed $585,971 to provide local evaluation services for the Domestic Violence Homicide Prevention Demonstration Initiative Lethality Assessment Program for the period March 1, 2018 through June 30, 2019. (100% Federal)

**C. 43** APPROVE and AUTHORIZE the Chief Information Officer - Department of Information Technology, or designee, to execute an agreement with Microsoft Corporation in an amount not to exceed $370,661 to extend Microsoft Unified Support services for the period June 13, 2018 through June 12, 2019. (100% User fees)

**C. 44** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Arianne Ferguson, M.D., in an amount not to exceed $209,664 to provide outpatient psychiatric care to patients in Central Contra Costa County for the period September 1, 2018 through August 31, 2019. (100% Mental Health Realignment)

**C. 45** APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order with Bio-Rad Laboratories, Inc., in an amount not to exceed $160,000 to purchase reagents and supplies for the clinical laboratory at the Contra Costa Regional Medical Center for the period July 1, 2018 through June 30, 2019. (100% Hospital Enterprise Fund I)

**C. 46** APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Service Director, a purchase order amendment with Proline Window Coverings, LLC, to increase the payment limit by $99,000 to a new payment limit of $198,000 for window coverings, curtain replacement and repairs at the Contra Costa Regional Medical Center and Health Centers for the period February 1, 2018 through January 31, 2019. (100% Hospital Enterprise Fund I)

**C. 47** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with PH Senior Care, LLC (dba Pleasant Hill Manor), effective June 1, 2018, to increase the payment limit by $15,000 to a new payment limit of $768,100 for additional residential board and care services for the period November 28, 2017 through November 30, 2018. (88% Mental Health Realignment funds, 12% Mental Health Services Act)

**C. 48** APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order with the California Department of Public Health, Genetic Disease Screening Program in an amount not to exceed $275,000 for guidelines, forms, and supplies for newborn genetic screening testing at Contra Costa Regional Medical Center, for the period July 1, 2018 through June 30, 2019. (100% Hospital Enterprise Fund I)

**Other Actions**

**C. 49** APPROVE and AUTHORIZE a substantial amendment to the County's FY 2017/18 Community Development Block Grant Action Plan, to award $180,000 to RYSE, Inc., for the acquisition of real property located at 205 41st Street in the City of Richmond, as recommended by the Finance Committee. (100% Federal funds)

**C. 50** APPROVE amended loan documents between the County and Community Housing Development Corporation of North Richmond (CHDC) in connection with a change in the permitted use of $1,350,000 of Affordable Housing Funds that have been loaned to CHDC in connection with the Heritage Point affordable housing development at 1504 Fred Jackson Way in North Richmond. (100% Housing Successor funds)

**C. 51** DECLARE as surplus and AUTHORIZE the Purchasing Agent to dispose of fully depreciated vehicles and equipment no longer needed for public use as recommended by the Public Works Director, Countywide. (No fiscal impact.)

**C. 52** APPROVE the Martinez Restoration Center Project and take related actions under the California Environmental Quality Act, and AUTHORIZE the Public Works Director, or designee, to advertise the Project, Martinez area. (100% Whole Person Care Grant Funds)

**C. 53** ACCEPT the 2017 Annual Report for the Kensington Municipal Advisory Council, as recommended by Supervisor Gioia.

**C. 54** ACCEPT the 2017 Annual Report for the El Sobrante Municipal Advisory Council, as recommended by Supervisor Gioia.

**C. 55** APPROVE the list of providers recommended by Contra Costa Health Plan's Peer Review and Credentialing Committee and the Health Services Director, as required by the State Departments of Health Care Services and Managed Health Care, and the Centers for Medicare and Medicaid Services.

**C. 56** RECEIVE Civil Grand Jury Report No. 1806, entitled "The Opioid Crisis", and REFER the report to the County Administrator and Health Services Director for response, as recommended by the County Administrator.

**C. 57** Acting as the Governing Board of Contra Costa County and the Contra Costa County Fire Protection District, RECEIVE Civil Grand Jury Report No. 1807, entitled "Minimizing School Casualties During An Active Shooter Incident", and FORWARD to the County Administrator for response. (No fiscal impact)

**C. 58** APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute the amended and restated Joint Powers Agreement and Bylaws of the Eastern Contra Costa Transit Authority. (No fiscal impact)

## GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402, including as the Housing Authority and the Successor Agency to the Redevelopment Agency. Persons who wish to address the Board should complete the form provided for that purpose and furnish a copy of any written statement to the Clerk.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, First Floor, Room 106, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board or a member of the public prior to the time the Board votes on the motion to adopt.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for comments from those persons who are in support thereof or in opposition thereto. After persons have spoken, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 651 Pine Street Room 106, Martinez, CA 94553; by fax: 925-335-1913.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 335-1900; TDD (925) 335-1915. An assistive listening device is available from the Clerk, Room 106.

Copies of recordings of all or portions of a Board meeting may be purchased from the Clerk of the Board. Please telephone the Office of the Clerk of the Board, (925) 335-1900, to make the necessary arrangements.

Forms are available to anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda. Forms may be obtained at the Office of the County Administrator or Office of the Clerk of the Board, 651 Pine Street, Martinez, California.

Subscribe to receive to the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 335-1900 or using the County's on line subscription feature at the County’s Internet Web Page, where agendas and supporting information may also be viewed:

www.co.contra-costa.ca.us

## STANDING COMMITTEES

The **Airport Committee** (Supervisors Diane Burgis and Karen Mitchoff) meets on the second Wednesday of the month at 11:00 a.m. at the Director of Airports Office, 550 Sally Ride Drive, Concord.

The **Family and Human Services Committee** (Supervisors Candace Andersen and John Gioia) meets on the fourth Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

The **Finance Committee** (Supervisors Karen Mitchoff and John Gioia) meets on the fourth Monday of the month at 9:00 a.m. in Room 101, County Administration Building, 651 Pine Street,

Martinez.

The **Hiring Outreach Oversight Committee** (Supervisors Candace Andersen and Federal D. Glover) meets on the first Monday of every other month at 1:00 p.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

The **Internal Operations Committee** (Supervisors Diane Burgis and Candace Andersen) meets on the second Monday of the month at 1:00 p.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

The **Legislation Committee** (Supervisors Karen Mitchoff and Diane Burgis) meets on the second Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

The **Public Protection Committee** (Supervisors John Gioia and Federal D. Glover) meets on the first Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

The **Transportation, Water & Infrastructure Committee** (Supervisors Karen Mitchoff and Candace Andersen) meets on the second Monday of the month at 9:00 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

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|---|---|---|---|
| Airports Committee | June 13, 2018 | 11:00 a.m. | See above |
| Family & Human Services Committee | June 25, 2018 | 10:30 a.m. | See above |
| Finance Committee | July 23, 2018 | 9:00 a.m. | See above |
| Hiring Outreach Oversight Committee | September 10, 2018 | 1:00 p.m. | See above |
| Internal Operations Committee | July 9, 2018 | 1:00 p.m. | See above |
| Legislation Committee | July 9, 2018 | 10:30 a.m. | See above |
| Public Protection Committee | June 25, 2018 Special Meeting | 9:00 a.m. | See above |
| Transportation, Water & Infrastructure Committee | July 9, 2018 | 9:00 a.m. | See above |

**AGENDA DEADLINE: Thursday, 12 noon, 12 days before the Tuesday Board meetings.**

**Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):**

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

**AB** Assembly Bill
**ABAG** Association of Bay Area Governments
**ACA** Assembly Constitutional Amendment
**ADA** Americans with Disabilities Act of 1990
**AFSCME** American Federation of State County and Municipal Employees
**AICP** American Institute of Certified Planners
**AIDS** Acquired Immunodeficiency Deficiency Syndrome
**ALUC** Airport Land Use Commission
**AOD** Alcohol and Other Drugs
**ARRA** American Recovery & Reinvestment Act of 2009
**BAAQMD** Bay Area Air Quality Management District
**BART** Bay Area Rapid Transit District
**BayRICS** Bay Area Regional Interoperable Communications System
**BCDC** Bay Conservation & Development Commission
**BGO** Better Government Ordinance
**BOS** Board of Supervisors
**CALTRANS** California Department of Transportation
**CalWIN** California Works Information Network
**CalWORKS** California Work Opportunity and Responsibility to Kids
**CAER** Community Awareness Emergency Response
**CAO** County Administrative Officer or Office
**CCE** Community Choice Energy
**CCCPFD** (ConFire) Contra Costa County Fire Protection District
**CCHP** Contra Costa Health Plan
**CCTA** Contra Costa Transportation Authority
**CCRMC** Contra Costa Regional Medical Center
**CCWD** Contra Costa Water District
**CDBG** Community Development Block Grant
**CFDA** Catalog of Federal Domestic Assistance
**CEQA** California Environmental Quality Act
**CIO** Chief Information Officer
**COLA** Cost of living adjustment
**ConFire** (CCCFPD) Contra Costa County Fire Protection District
**CPA** Certified Public Accountant
**CPI** Consumer Price Index
**CSA** County Service Area
**CSAC** California State Association of Counties
**CTC** California Transportation Commission
**dba** doing business as
**DSRIP** Delivery System Reform Incentive Program

**EBMUD** East Bay Municipal Utility District
**ECCFPD** East Contra Costa Fire Protection District
**EIR** Environmental Impact Report
**EIS** Environmental Impact Statement
**EMCC** Emergency Medical Care Committee
**EMS** Emergency Medical Services
**EPSDT** Early State Periodic Screening, Diagnosis and Treatment Program (Mental Health)
**et al.** et alii (and others)
**FAA** Federal Aviation Administration
**FEMA** Federal Emergency Management Agency
**F&HS** Family and Human Services Committee
**First 5** First Five Children and Families Commission (Proposition 10)
**FTE** Full Time Equivalent
**FY** Fiscal Year
**GHAD** Geologic Hazard Abatement District
**GIS** Geographic Information System
**HCD** (State Dept of) Housing & Community Development
**HHS** (State Dept of ) Health and Human Services
**HIPAA** Health Insurance Portability and Accountability Act
**HIV** Human Immunodeficiency Virus
**HOME** Federal block grant to State and local governments designed exclusively to create affordable housing for low-income households
**HOPWA** Housing Opportunities for Persons with AIDS Program
**HOV** High Occupancy Vehicle
**HR** Human Resources
**HUD** United States Department of Housing and Urban Development
**IHSS** In-Home Supportive Services
**Inc.** Incorporated
**IOC** Internal Operations Committee
**ISO** Industrial Safety Ordinance
**JPA** Joint (exercise of) Powers Authority or Agreement
**Lamorinda** Lafayette-Moraga-Orinda Area
**LAFCo** Local Agency Formation Commission
**LLC** Limited Liability Company
**LLP** Limited Liability Partnership
**Local 1** Public Employees Union Local 1
**LVN** Licensed Vocational Nurse
**MAC** Municipal Advisory Council
**MBE** Minority Business Enterprise
**M.D.** Medical Doctor
**M.F.T.** Marriage and Family Therapist
**MIS** Management Information System
**MOE** Maintenance of Effort
**MOU** Memorandum of Understanding
**MTC** Metropolitan Transportation Commission
**NACo** National Association of Counties
**NEPA** National Environmental Policy Act
**OB-GYN** Obstetrics and Gynecology

**O.D.** Doctor of Optometry
**OES-EOC** Office of Emergency Services-Emergency Operations Center
**OPEB** Other Post Employment Benefits
**OSHA** Occupational Safety and Health Administration
PACE Property Assessed Clean Energy
**PARS** Public Agencies Retirement Services
**PEPRA** Public Employees Pension Reform Act
**Psy.D.** Doctor of Psychology
**RDA** Redevelopment Agency
**RFI** Request For Information
**RFP** Request For Proposal
**RFQ** Request For Qualifications
**RN** Registered Nurse
**SB** Senate Bill
**SBE** Small Business Enterprise
**SEIU** Service Employees International Union
**SUASI** Super Urban Area Security Initiative
**SWAT** Southwest Area Transportation Committee
**TRANSPAC** Transportation Partnership & Cooperation (Central)
**TRANSPLAN** Transportation Planning Committee (East County)
**TRE** or **TTE** Trustee
**TWIC** Transportation, Water and Infrastructure Committee
**UASI** Urban Area Security Initiative
**VA** Department of Veterans Affairs
**vs**. versus (against)
**WAN** Wide Area Network
**WBE** Women Business Enterprise
**WCCTAC** West Contra Costa Transportation Advisory Committee

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: HEARING to levy assessments in Countywide Landscaping District AD 1979-3 (LL-2) Fiscal year 2018-19

**RECOMMENDATION(S):**

1. OPEN the public hearing; RECEIVE and CONSIDER public comments and protests; CLOSE the public hearing.
2. ACCEPT the Fiscal Year 2018-19 Final Engineer's Report for Countywide Landscaping District AD 1979-3 (LL-2),
3. ADOPT Resolution No. 2018/195 confirming the diagram, assessment roll and assessments set forth in the Fiscal Year 2018-19 Final Engineer's Report for Countywide Landscaping District AD 1979-3 (LL-2), and
4. DIRECT the Auditor-Controller to place the levy of annual assessments on the tax roll for Fiscal Year 2018-19.

**FISCAL IMPACT:**

100% Countywide Landscaping District AD 1979-3 (LL-2) funds.

**BACKGROUND:**

The existing Countywide Landscaping District AD 1979-3 (LL-2) contains thirty (30) Benefit Zones comprised of landscaping, pedestrian bridges, irrigation, park and recreational facilities as well as ancillary improvements

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Carl Roner - (925) 313-2213

**cc:** Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Sharon Anderson, County Counsel, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Diana Oyler - Finance , Carl Roner- Special Districts, Victoria Skerritt, Special Districts, Jessi Duffy- Special Districts, Scott Anderson - Special Districts

BACKGROUND: (CONT'D)
installed by developers as a condition of their development. The annual assessment levies within these Benefit Zones will fund the operation, maintenance, and capital replacement of the facilities within each respective Benefit Zone.

On March 27, 2018, the Board of Supervisors adopted the Resolution of Initiation (Resolution No. 2018/77) which directed the Engineer of Work to prepare the FY 2018/19 Preliminary Engineer's Report for the Countywide Landscaping District AD 1979-3 (LL-2). The Landscaping and Lighting Act of 1972 requires that an Engineer's Report be prepared each fiscal year to identify any changes in the improvements and assessments and to set the ensuing year's special assessment rates.

On May 8, 2018, the Board of Supervisors approved the Preliminary Engineer's Report and adopted the Resolution of Intention (Resolution No. 2018/159) which;

a) Declared the Board's intention to levy and collect assessments within Countywide Landscaping District AD 1979-3 (LL-2) for FY 2018/2019;
b) Generally described the improvements within Countywide Landscaping District
c) AD 1979-3 (LL-2) for FY 2018/19;
d) Referred to the assessment district by its distinctive name and indicated the general location of the district;
e) Referred to the Engineer's Report, on file with the Clerk of the Board, for a full and detailed description of the improvements, the boundaries of the assessment district and any zones therein, and the proposed assessments upon assessable lots and parcels of land within the district.
f) Provided notice of the time, date and the place for hearing regarding the levy of the proposed assessments; and
g) Stated the zones where the proposed assessments are to be increased from the previous year.

Attached to this board order is a Final Engineer's Report including Descriptions and the Fiscal Year 2018-19 Budgets (Exhibit A), the Fiscal Year 2018-19 Diagrams (Exhibit B) and the Fiscal Year 2018-19 Assessment Roll (Exhibit C), which represents any changes that may have been directed by the Board of Supervisors at the Board Meeting on May 8, 2018 where the LL-2 Preliminary Engineers report was accepted. The Fiscal Year 2018-19 assessments are based on information in the Final Engineer's Report for Fiscal Year 2018-19. Assessments are calculated by considering all anticipated expenditures for maintenance, utilities and administration. Any excess dollars from previous fiscal years are carried forward and the assessment amounts are adjusted accordingly. The assessment rates may change from fiscal year to fiscal year, dependent upon improvements to be constructed and maintenance to be performed; however the assessments cannot exceed the maximum amount set when the Benefit Zone was originally formed, plus an annual cost of living adjustment, if applicable. The proposed assessments being levied for each Benefit Zone for the Fiscal Year 2018-19 are either at, or below, the maximum assessment rates. The assessment amounts proposed, in accordance with the Landscaping and Lighting Act of 1972, have been presented in the Preliminary and Final Engineer's Reports filed with the Board on May 8, 2018 and June 12, 2018, respectively, and the June 12, 2018 public hearing was publicly noticed.

CONSEQUENCE OF NEGATIVE ACTION:
Without Board of Supervisors' approval there would be no acceptance of the Final Engineer's report and the assessment of levies for the Countywide Landscaping District AD 1979-3 (LL-2) for Fiscal Year 2018-19 would not be authorized on the tax roll, thus funds would not be available to maintain the landscaping and other improvements in the Benefit Zones throughout the Countywide Landscaping District AD 1979-3 (LL-2).

ATTACHMENTS

Resolution No. 2018/195

Exhibit A - Consolidated Report for the Countywide Landscaping District LL-2

Exhibit B - Assessment Diagram C.C.C. LL-2 Zones 1, 2 and 4

Exhibit C - C.C.C. Countywide Landscaping District Final Assessment Roll Fiscal Year 2018-19

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

**Resolution No. 2018/195**

IN THE MATTER OF a Hearing to levy assessments in Countywide Landscaping District AD 1979-3 (LL-2) Fiscal Year 2018-19, (Countywide Landscaping District AD 1979-3 (LL-2) Funds) (All Districts) (Project Number 4500-6X5105).

WHEREAS the Board of Supervisors of Contra Costa County FINDS THAT:

1. A Resolution of Initiation (No. 2018/77) was approved on March 27, 2018, pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972, in which the Board of Supervisors designated the Public Works Director, or designee, as the Engineer of Work for the Countywide Landscaping District AD 1979-3 (LL-2) for Fiscal Year 2018-19, described any new improvements or any substantial changes in existing improvements, and ordered the Engineer of Work to prepare and file an Engineer's Report with the Clerk of the Board; and

2. Per Section 22623 of the California Streets and Highways Code, the Engineer of Work has filed with the Clerk of the Board, an Engineer's Report for the Countywide Landscaping District AD 1979-3 (LL-2), including Benefit Zones 1,2,&4, 3, 5, 7, 10, 11, 17, 18, 19, 21, 22, 27, 35, 36, 37, 38, 42, 45, 48, 54, 57, 61, 63, 64, 68, 69, 70, 71, 74, and 75 for Fiscal Year 2018-19, which was subsequently approved by the Board of Supervisors; and

3. A Resolution of Intention (No. 2018/159) was approved by the Board of Supervisors on May 8, 2018, which among other things set the date of June 12, 2018 for a Public Hearing at 9:30 a.m. in the Chambers of the Board of Supervisors of Contra Costa County Administration Building, 651 Pine Street, Martinez, California; and

4. A Public Hearing was conducted on June 12, 2018, at 9:30 a.m. in the Chambers of the Board of Supervisors of Contra Costa County Administration Building, 651 Pine Street, Martinez, California, and any interested person was given an opportunity to protest the assessments and the Final Engineer's Report for the Countywide Landscaping District AD 1979-3 (LL-2), either in writing or orally, and it was determined that a majority protest had not been filed.

NOW, THEREFORE, BE IT RESOLVED that the CONTRA COSTA COUNTY BOARD OF SUPERVISORS:

1. Orders the improvements for the Countywide Landscaping District AD 1979-3 (LL-2) for Fiscal Year 2018-19; and

2. Confirms the diagram and assessments as shown in the Final Engineer's Report for the Countywide Landscaping District AD 1979-3 (LL-2) for Fiscal Year 2018-19; and

3. Authorizes the levy of assessments for Fiscal Year 2018-19 for the Countywide Landscaping District AD 1979-3 (LL-2).

**Contact: Carl Roner - (925) 313-2213**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Sharon Anderson, County Counsel, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Diana Oyler - Finance , Carl Roner- Special Districts, Victoria Skerritt, Special Districts, Jessi Duffy- Special Districts, Scott Anderson - Special Districts

Contra Costa County
Public Works
Department

# CONTRA COSTA COUNTY

# CONSOLIDATED REPORT FOR THE COUNTYWIDE LANDSCAPING DISTRICT (LL-2)

## Fiscal Year 2018-19
## Final Engineer's Report

June 12, 2018


Prepared by:

Francisco & Associates, Inc.

231 Market Place, Suite 543
San Ramon, CA 94583
(925) 867-3400

**Page No.**

Contra Costa County Board of Supervisors and County Staff ..... ii

Certificates ..... iii

SECTION I – Introduction ..... 1
Table 1 – Benefit Zones modified since FY 2017-18 ..... 2

SECTION II – Engineer's Report ..... 3

PART A – Plans and Specifications ..... 5

PART B – Estimate of Cost ..... 14
Table 2 –FY 2018-19 Summary ..... 15

PART C – Assessment District Diagram ..... 17

PART D – Method of Apportionment of Assessment ..... 19
Special vs. General Benefit ..... 20

PART E – Property List and Assessment Roll ..... 37

**APPENDICES**

APPENDIX A – Detailed Project Cost Breakdown

APPENDIX B – Assessment Diagrams

APPENDIX C – Fiscal Year 2018-19 Assessment Roll

**CONTRA COSTA COUNTY**
**COUNTYWIDE LANDSCAPING DISTRICT (LL-2)**
**(ASSESSMENT DISTRICT 1979-3)**

**FISCAL YEAR 2018-19**

**CONTRA COSTA COUNTY BOARD OF SUPERVISORS AND COUNTY STAFF**

Karen Mitchoff
Chair
District IV Supervisor

John M. Gioia
Vice Chair
District I Supervisor

Candace Andersen
District II Supervisor

Diane Burgis
District III Supervisor

Federal D. Glover
District V Supervisor

**COUNTY STAFF**

Brian M. Balbas
Public Works Director

Sharon L. Anderson
County Counsel

David Twa
Clerk of the Board of Supervisors

Carl J. Roner
Senior Civil Engineer

***Francisco & Associates***
Assessment Engineer

ENGINEER'S REPORT

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT (LL-2)

FISCAL YEAR 2018-19

The undersigned, acting on behalf of Contra Costa County, respectfully submits the enclosed Engineer's Report as directed by the Contra Costa County Board of Supervisors pursuant to the provisions of Article XIIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972, and Section 22500 et seq of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: May 22, 2018

By: _____
Carl J. Roner
Senior Civil Engineer
RCE No. C44925, Expiration 03/31/2021

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the_____ day of_____, 2018.

David Twa, Clerk of the
Board of Supervisors
Contra Costa County, California

By:_____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was approved and confirmed by the Board of Supervisors of Contra Costa County, California, on the_____ day of_____, 2018.

David Twa, Clerk of the
Board of Supervisors
Contra Costa County, California

By:_____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with the County Auditor of Contra Costa County, on the _____ day of _____, 2018.

David Twa, Clerk of the
Board of Supervisors
Contra Costa County, California

By:_____

# SECTION I

## INTRODUCTION
## ENGINEER'S REPORT

## CONTRA COSTA COUNTY
## COUNTYWIDE LANDSCAPING DISTRICT (LL-2)

## FISCAL YEAR 2018-19

To ensure the proper flow of funds for the ongoing operation, maintenance and servicing of specific improvements within the boundaries of Contra Costa County, the Board of Supervisors, through the Landscaping and Lighting Act of 1972, approved the formation of Countywide Landscaping District (LL-2) (the "District"). Improvements that may be constructed, operated, maintained and serviced by the District include:

> *Landscaping, irrigation, lighting (not street lighting, except in special cases), park and recreational facilities, including but not limited to lights, playground equipment, play courts, public restrooms, and associated appurtenant facilities.*

Generally, developers, as a part of their conditions permitting the developer to construct new housing or commercial/industrial developments, construct these aforementioned public improvements. However, the ongoing operation and maintenance of these various improvements are financed through the District. The District is composed of "Benefit Zones" to ensure that the operation and maintenance of the improvements are specifically paid for by those property owners who directly benefit from the improvements.

As required by the Landscaping and Lighting Act of 1972, the annual Engineer's Report must be reviewed by the Board of Supervisors each year and includes: (1) a description by Benefit Zone of the improvements to be operated, maintained and serviced by the District, (2) an estimated budget by Benefit Zone for the District, and (3) a listing of the proposed assessments to be levied upon each assessable lot or parcel within the District.

The Contra Costa County Board of Supervisors will hold a Public Hearing, June 12, 2018, regarding the District and proposed Fiscal Year 2018/19 annual assessments to be levied, to provide an opportunity for any interested person to be heard. At the conclusion of the Public Hearing, the Contra Costa County Board of Supervisors may adopt a resolution confirming the levy of assessments as originally proposed or modified. Following the adoption of this resolution, the final Assessor's roll will be prepared and filed with the County Auditor's office to be included on the Fiscal Year 2018-19 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this report.

In addition to the existing Benefit Zones, new Benefit Zones are created throughout the fiscal year as development is processed. Table 1 below indicates those Benefit Zones that have been annexed into the District or modified since the prior year's annual report was prepared in Fiscal Year 2017-18.

**Table 1 – Benefit Zones modified since FY2017-18**

| Benefit Zone | Comment |
|---|---|
| Not Applicable | No new zones of benefit have been created, nor have any parcels been annexed into an existing benefit zone during Fiscal Year 2017/18. |

**Benefit Zones with Proposed Assessment Increases for FY 2018-19**

Benefit Zones No. 5, 35, 54, 69, 70, 71, 74, and 75 had their maximum assessment rate increased 3.56% over the FY 2017-18 rate. These benefit zones can be increased each fiscal year by the annual change in the Consumer Price Index for the San Francisco Bay Area – All Urban Customers (CPI). For Fiscal Year 2018-19 the CPI increased from 271.626 to 281.308, which equals an increase of 3.56%.

## SECTION II

## ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF THE LANDSCAPING AND LIGHTING ACT OF 1972 SECTIONS 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

## CONTRA COSTA COUNTY COUNTYWIDE LANDSCAPING DISTRICT (LL-2) FISCAL YEAR 2018-19

Pursuant to Part 2 of Division 15 of the Streets and Highways Code of the State of California, and in accordance with the Resolution of Intention, being Resolution No. 2018/159, adopted May 8, 2018, and the Resolution of Initiation, being Resolution No. 2018/77 adopted March 27, 2018, by the Board of Supervisors of Contra Costa County, State of California, in connection with the proceedings for:

## CONTRA COSTA COUNTY COUNTYWIDE LANDSCAPING DISTRICT (LL-2)

Herein after referred to as the "Assessment District", I, Carl J. Roner, P.E., the duly appointed ENGINEER OF WORK, submits herewith the "Report" consisting of five (5) parts as follows:

### PART A - PLANS AND SPECIFICATIONS

This part describes the improvements to be maintained within the District. Plans and specifications for the improvements are on file in the Public Works Department.

### PART B - ESTIMATE OF COST

This part contains an estimate of the cost of the administration, maintenance, operations and servicing of the improvements in each Benefit Zone as described in Part A (Plans and Specifications). This part includes the proposed expenses for Fiscal Year 2017-18 in addition to the proposed budget for Fiscal Year 2018-19 for each of the Benefit Zones. The detailed budget information is on file in the Public Works Department.

### PART C - ASSESSMENT DISTRICT DIAGRAM

This part incorporates by reference a diagram of the District showing the exterior boundaries of the District, the boundaries of any Benefit Zones within the District and the lines and dimensions of each lot or parcel of land within the District. The diagram has been prepared by County staff and submitted to the Contra Costa County Clerk of the Board of Supervisors. The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made part of this Report.

## PART D - METHOD OF APPORTIONMENT OF ASSESSMENT

This part contains the method of apportionment of assessments, based upon parcel classification of land within the District, in proportion to the estimated benefits to be received.

## PART E - PROPERTY LIST AND ASSESSMENT ROLL

This part contains a list of the parcels and proposed assessment amount on each benefited lot or parcel of land within the District. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference and is filed in the Office of the Contra Costa County Clerk of the Board of Supervisors.

## PART A

## PLANS AND SPECIFICATIONS

The facilities, which have been constructed within each of the Benefit Zones within the District, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described as follows:

### DESCRIPTION OF IMPROVEMENTS FOR THE CONTRA COSTA COUNTY COUNTYWIDE LANDSCAPING DISTRICT (LL-2)

### FISCAL YEAR 2018-19

The improvements consist of the construction, operation, maintenance, and servicing of landscaping, irrigation, lighting (not street lighting except in special cases), park and recreational facilities, and appurtenant facilities including but not limited to; personnel, electrical energy, utilities such as water, materials, contractual services, and other items necessary for the satisfactory operation of these services and facilities as described below:

**Landscaping**

The landscaping facilities consist of, but are not limited to: landscaping, planting, shrubbery, trees, irrigation systems, hardscapes, sidewalks, trails, lighting, and appurtenant facilities including, but not limited to playground equipment, play courts, and public restrooms, located within the public rights-of-way, parkways, parks, County building grounds, and designated easements within the boundaries of the District.

**Park and Recreation Facilities**

The operation and maintenance of park and recreational facilities includes, but is not limited to lights, playground equipment, play courts, community center buildings, and public restrooms and associated appurtenant facilities located within the boundaries of the District.

On the following pages is a detailed description of the improvements that are being operated, maintained, and serviced throughout each Benefit Zone within the District. In addition, Appendix B (Assessment Diagrams), provides a detailed diagram of each Benefit Zone's improvements. The number indicating the improvements listed in each Benefit Zone on the following pages corresponds to the numbers on each Assessment Diagram in Appendix B.

- **Zones 1, 2, and 4 (Lynbrook Development - Bay Point Area)**
  Landscaping, irrigation, recreational facilities, and related improvements located along the following roadways and within the following parks:
  1. Port Chicago Highway (approximately 1,600 linear feet);
  2. Kevin Drive (approximately 3,600 linear feet on the north side and approximately 2,600 linear feet on the south side);
  3. Lynbrook Street (approximately 1,050 linear feet on the north side and approximately 850 linear feet on the south side);
  4. Willow Pass Road (approximately 900 linear feet); and
  5. Lynbrook Park *(4.13 acres within the Lynbrook development) includes all playground equipment, ambient lighting and related improvements. Location: Kevin Drive and Port Chicago Highway.

  ***Please note:** Ambrose Recreation & Park District is responsible for the maintenance of Lynbrook Park as per the June 26, 2012 Joint Power of Agreement (JEPA) between the County and Ambrose.

- **Zone 3 (Hickory Meadows - Bay Point Area)**
  Landscaping, irrigation, recreational facilities, and related improvements located along the following roadways and within the following parks:
  1. Hickory Meadows Park *(0.37 acres) located at the intersection of Winterbrook Drive and Summerfield Drive.

  ***Please note:** Ambrose Recreation & Park District is responsible for the maintenance of Hickory Meadows Park as per the June 26, 2012 Joint Power of Agreement (JEPA) between the County and Ambrose.

- **Zone 5 (Pacheco Beautification Project – Pacheco Area)**
  Landscaping, irrigation, recreational facilities, and related improvements located along the following roadways and within the following parks:
  1. Pacheco Boulevard median island improvements that were installed as part of the Beautification Project (between Center Avenue and Second Street); and
  2. Pacheco Creekside Park trail (1.61 acres).

- **Zone 7 (Pleasant Hill/BART – Contra Costa Centre Area)**
  Landscaping, irrigation and related improvements located within:
  1. Various median islands within Las Juntas Way, Coggins Road, Jones Road, Wayne Drive, Treat Boulevard, Oak Road, and both sides and underneath the pedestrian bridge along Jones Road; and
  2. Fox Creek Park (0.50 acres).

- **Zone 10 (Viewpointe - Bay Point Area)**
  Landscaping, irrigation, and related improvements located within:
  1. Open Space - Slope easement areas (up to 10 feet);
  2. Paved walking trails (located on Pomo Street and the slope behind Skyharbour Lane);
  3. Viewpointe Park *(a.k.a. Lehman Park – 0.08 acres). Location: Pomo Street and Seacliff Place;
  4. Landscaping at the end of Skyharbour Lane and Waterview Place cul-de-sacs; and
  5. Frontage landscaping on the north side of Evora Road.

  ***Please note:** Ambrose Recreation & Park District is responsible for the maintenance of Viewpointe Park as per the June 26, 2012 Joint Power of Agreement (JEPA) between the County and Ambrose.

- **Zone 11 (Hilltop Commons - San Pablo Area)**
  Landscaping, irrigation, and related improvements located within:
  1. Approximately 2,040 square feet of landscaping along the southeast side frontage along San Pablo Avenue between Kay Road and Crestwood Drive located between the sidewalk and the fence; and
  2. Median along San Pablo Avenue between Kay Road and Crestwood Drive.

- **Zone 17 (Shadow Creek – Danville Area)**
  Landscaping, irrigation, and related improvements located along:
  1. Camino Tassajara on the north side, adjacent to the sidewalk areas, and the entry post areas located at Shadow Creek Drive and Knollview Drive.

- **Zone 18 (Pacheco Manor – Pacheco Area)**
  Landscaping, irrigation, and related improvements located along:
  1. The frontage next to Pacheco Manor soundwall along Pacheco Boulevard; and
  2. The frontage next to Pacheco Manor fence along the east side of Temple Drive.

- **Zone 19 (Hidden Pond – Reliez Valley/Martinez Area)**
  Landscaping, irrigation, and related improvements located along the following roadways:
  1. The frontage of Reliez Valley Road, (approximately 1,500 linear feet); and
  2. The frontage of Hidden Pond Road, (approximately 1,000 linear feet).

- **Zone 21 (Kensington - Kensington Area)**
  Landscaping, irrigation, and related improvements located within:
  1. The five (5) roadway medians along Arlington Avenue;
  2. The Colusa Traffic Circle;
  3. The Kensington sign area; and
  4. The frontage landscape on both sides of Arlington Avenue between Ardmore Road and Amherst Avenue.

- **Zone 22 (Seabreeze – Bay Point Area)**
  Landscaping, irrigation, and related improvements located along the following roadways and within the open space include:
  1. Landscaping frontage on the north side of Evora Road and median along Saint Tropez;
  2. Open Space along the perimeter of Seabreeze subdivision and Subdivision 8330;
  3. Open space on perimeter of Parcel A located at the corner of Evora Road and Mota Drive;
  4. Landscaping at the ends of Beaulieu Court and Beaulieu Place;
  5. Landscaping at Rapallo Lane at Savona Way entry area; and
  6. Landscaping along south side of Savona Way.

- **Zone 27 (Bettencourt Ranch and Somerset– Danville Area)**
  Landscaping, irrigation and related improvements located along the Camino Tassajara frontage of Bettencourt Ranch and Somerset Subdivisions:
  1. Planting strips along Camino Tassajara between the curb and sidewalk (the slopes north of Camino Tassajara Road in this area are the property of the Bettencourt HOA and the responsibility of the Bettencourt HOA);
  2. Medians along Camino Tassajara between Buckingham Drive and Mansfield Drive. In Fiscal Year 2004-05, Zone 27A was created at a lower rate for those homeowners in Tract 7763 – due to the fact they are on a private street and have a reduced level of landscaping.

- **Zone 35 (Sandy Cove Shopping Center – Discovery Bay Area)**
  Landscaping, irrigation, pedestrian trail, and related improvements located within the public right of way and trail easements;
  1. Three (3) Bixler Road median islands adjacent to Sandy Cove Shopping Center; and
  2. A pedestrian trail between the Sandy Cove Shopping Center and Newport Drive including two (2) footbridges and necessary appurtenances.

  ***Please note:** Discovery Bay Community Services District is responsible for the maintenance of the landscapes described in this section, per an October 28, 2008 Landscape Maintenance Agreement with Contra Costa County.

- **Zone 36 (Alamo Beautification - Alamo Area)**
  Landscaping, irrigation, recreational facilities, and related improvements along/within Danville Boulevard, Livorna Road, Miranda Avenue, and Stone Valley Road. These improvements include:
  1. Median islands at the intersection of Stone Valley Road and Green Valley Road;
  2. Trees related to the "Danville Boulevard of Trees" project;
  3. Stone Valley Road landscaping. Phase I – North side of Stone Valley Road from Stone Valley Way to Austin Lane. South side from Alamo Ranch Road, approximately 280 linear feet east and south side from High Eagle Road, approximately 760 linear feet West; Phase II – Full responsibility for areas between Austin Lane and St. Paul Drive, excluding the Phase I area described above;
  4. Additional litter pickup and sidewalk and jogging path cleanup along Danville Boulevard, Livorna Road, Miranda Avenue and Stone Valley Road.

- **Zone 37 (Clyde - Clyde Area)**
  Landscaping, irrigation, recreational facilities, and related improvements within:
  1. Clyde Park (2.0 acres, located on Norman Avenue);
  2. Marie Porter Park (0.22 acres, located on Kilburn Street and Norman Avenue);
  3. Big Oak Tree Park (.25 acres, located on Kilburn Street at the intersection of Wellington Avenue); and
  4. Maybeck Park (0.07 acres, located on Medburn Street and Amy Lane).

- **Zone 38 (Rodeo - Rodeo Area)**
  Landscaping, irrigation, recreational facilities, and related improvements, including trails and picnic facilities. These improvements include:
  1. The approximately 11-acre Lefty Gomez Ballfield Complex (located at 470 Parker Avenue);
  2. Maintenance of the "Rodeo" signboard area (up to the Hercules city limit);
  3. Parker Avenue trees along the west and east side frontage from First Street south to Sixth Street;
  4. The 3-mile long Rodeo Creek Trail Corridor (from Investment Street south to the footbridge at Mariners Point and Seacliff Court); and
  5. Pedestrian footbridge and adjacent lot located at Highway 80 and Willow Avenue.

- **Zone 42 (California Skyline - Bay Point Area)**
  Landscaping, irrigation, recreational facilities, and related improvements located within the public right-of-way along:
  1. The frontage along the north side of Evora Road;
  2. Boeger Park* (0.57 acres, located on Caskey Street);
  3. The public paths located between lots 40/41, 28/46, 1/Evora Road and 27/Evora Road of Subdivision 7838;
  4. Both sides of Driftwood Drive from Jill Avenue to Coastview Court and within the median islands;
  5. Tradewinds Park* (0.72 acres, located at Tradewinds Court), including the landscape area on the northeast and southwest corner of Coastview and Tradewinds Courts.

  ***Please Note:** Ambrose Recreation & Park District is responsible for the maintenance of Boeger and Tradewinds Parks as per the June 26, 2012 Joint Power of Agreement (JEPA) between the County and Ambrose.

- **Zone 45 (Alamo Villas – Alamo Area)**
  Landscaping, irrigation, and related improvements located within the public right-of-way along:
  1. The median island, approximately 120 linear feet along Danville Boulevard by Tract 7559.

- **Zone 48 (Mrack Road – Danville Area)**
  Landscaping, irrigation, and related improvements within the public right-of-way along:
  1. Oakgate Drive; and
  2. The north side frontage of Camino Tassajara from 600' west of Oak Gate Drive to Hansen Lane (approximately 725 linear feet).

- **Zone 54 (Alamo Country – Alamo Area)**
  Landscaping, irrigation, and related improvements located within the public right-of-way along:
  1. Livorna Road and Miranda Avenue, fronting Subdivisions 7601 and 7818, totaling approximately 4,320 linear feet. Landscaping varies in width from 23 feet to 170 feet; and
  2. A financial contribution of approximately $871 (93 units * $9.36) for the Zone 36 medians.

- **Zone 57 (Pacific Waterways – Discovery Bay Area)**
  Landscaping, irrigation, recreational facilities, and related improvements within the public right-of-way, landscape and pedestrian pathway easements, parking bay parcels, and a park parcel:
  1. Regatta Park (4.83 acres, AKA Tyler Memorial Park, located on Sailboat Drive);
  2. Public right-of-way along Highway 4 and Bixler Road, fronting Subdivisions 7679, 7907, 7908, 7909 and 7881, totaling approximately 3,680 linear feet;
  3. Porthole Drive medians and frontage on both sides of approximately 340 linear feet each (totaling 1,020 linear feet);
  4. Entry area at Bixler Road and Regatta Drive;
  5. Parking bays and associated landscape; and
  6. A short pedestrian path connecting Yacht Drive to Bixler Road.

  ***Please note:** Discovery Bay Community Services District is responsible for the maintenance of the landscapes and Regatta Park as described in this section, per an October 28, 2008 Landscape Maintenance Agreement with Contra Costa County.

- **Zone 61 (Discovery Bay West – Discovery Bay Area)**
  Landscaping, irrigation, recreational facilities, and related improvements along the following roadways and within the following parks:
  1. The public right-of-way frontage and medians along Newport Drive from Bixler Road to Newport Lane;
  2. The public right-of-way frontage and medians along all of Preston Drive;
  3. Frontage along both sides of Point of Timber Road adjacent to the Discovery Bay West development;
  4. Slifer Park (5.83 acres);
  5. Landscaping associated with the Park-n-Ride Lot located at Bixler Road; and
  6. Frontages along Bixler Road Village I, Bixler Road Village II, Bixler Road Village III and Bixler Road Village IV.

  ***Please note:** Discovery Bay Community Services District is responsible for the maintenance of the landscapes and Slifer Park as described in this section, per an October 28, 2008 Landscape Maintenance Agreement with Contra Costa County.

- **Zone 63 (Parkway Estates - North Richmond Area)**
  Landscaping, irrigation, and related improvements within:
  1. Parkway Estates Park (0.32 acres, located on Malcom Drive).

- **Zone 64 (California Reflections – Pinole Area)**
  Landscaping, irrigation, and related improvements consisting of approximately 231 linear feet located within:
  1. The public right-of-way fronting San Pablo Avenue; and
  2. The public right-of-way fronting Eire Drive.

  The landscape improvements vary in width from 15 feet to 30 feet.

- **Zone 68 (Wendt Ranch* – Danville Area)**
  Landscaping, irrigation, and related improvements located within the public right-of-way and medians along:
  1. Camino Tassajara median islands and frontage along the subdivision; and
  2. Creekview Drive entry area, including the median island. The Creekview Drive and other parkway strips are specifically excluded.

  ***Please Note:** There are parks and landscaping located in the interior sections of this Zone which are owned and maintained by a homeowner's association and therefore the maximum assessment rate did not include these interior areas of maintenance and they are not the responsibility of the District.

- **Zone 69 (Alamo Creek* – Danville Area)**
  Landscaping, irrigation, and related improvements located within the public right-of-way and medians along:
  1. Camino Tassajara median from Knolls Creek Road east to soccer field entrance;
  2. Camino Tassajara south side frontage from Knolls Creek Road east to soccer field entrance;
  3. Charbray Street median and park strips from Camino Tassajara south to the trailhead (including bio filtration strips);
  4. Massara Street median and park strips from Charbray Street to Drysdale Street; and
  5. Casablanca Street park strips from Knolls Creek south to Charbray Street.

  ***Please Note:** There are parks and landscaping located in the interior sections of this Zone, which are currently owned and maintained by a homeowner's association. However, the maximum assessment rate, when established, included these interior areas as being maintained and operated by the District. Therefore, if the homeowner's association fails to maintain these interior sections to County standards, the County may take over maintenance of these areas and increase the assessment to its maximum allowable rate.

- **Zone 70 (Intervening Properties – Danville Area)**
  Landscaping, irrigation and related improvements located within the public right-of-way and medians along:
  1. South side frontage from Hansen Lane east to the limits of the Intervening Properties development;
  2. Monterosso Street west and east side street frontages and medians from Camino Tassajara south to Casablanca Street;
  3. Casablanca Street frontage from Menton Street east to the Alamo Creek tributary bridge;
  4. Entry monument on Camino Tassajara and Monterosso Street; and
  5. Camino Tassajara median islands from Hansen Lane to Knollview Drive.

  ***Please Note:** There are parks and landscaping located in the interior sections of this Zone which are owned and maintained by a homeowner's association and therefore the maximum assessment rate did not include these interior areas of maintenance and they are not the responsibility of the District.

- **Zone 71 (Diablo Vista Ballfields* – Danville Area)**
  Landscaping, irrigation, and related improvements at:
  1. 15 Acre Diablo Vista Ballfield.

  ***Please Note:** Per the December 15, 2009 Joint Exercise of Powers Agreement between the Town of Danville, San Ramon Valley Unified School District (SRVUSD), and Contra Costa County, SRVUSD is responsible for enhanced maintenance of this area.

- **Zone 74 (Bella Flora* – Richmond Area)**
  Landscaping, irrigation, and related improvements located within the public right-of-way along:
  1. Martin Drive, east side frontage;
  2. Ellison Lane, south side frontage;
  3. Spears Circle Park (0.50 acres, located at intersection of Malcolm Drive and Spears Circle);
  4. Landscaping along the south side of Pittsburg Avenue (to be constructed in the future);
  5. A portion of the Pittsburg Avenue median islands (to be constructed in the future); and
  6. Landscaping along the east side of Richmond Parkway; and pedestrian trails (to be constructed in the future).

  ***Please Note:** There are parks and landscaping located in the interior of Subdivision 9293 which are planned to be owned and maintained by a homeowner's association and therefore the maximum assessment rate did not include these interior areas of maintenance and they are not the responsibility of the District.

- **Zone 75 (Belmont Terrace* – Pacheco Area)**
  Landscaping, irrigation and related improvements located within the public right-of-way along:
  1. Pacheco Boulevard frontage from Falling Star Drive to Little Valley Road; and
  2. North side of Pacheco Boulevard frontage fronting Subdivision 8967.

  ***Please Note:** There are parks and landscaping located in the interior of Subdivisions 8967 and 8984 which are owned and maintained by a homeowner's association and therefore the maximum assessment rate did not include these interior areas of maintenance and they are not the responsibility of the District.

## PART B

## ESTIMATE OF COST

The Landscaping and Lighting Act of 1972 provides that the total cost of construction, operation, maintenance and servicing of the public landscaping, irrigation, lighting (not street lighting except in special cases) and park facilities can be recovered by the District. Incidental expenses including administration of the District, engineering fees, legal fees and all other costs associated with the construction, operation and maintenance and servicing of the District can also be included.

Four (4) benefit zones are anticipated to have negative fund balances at the end of Fiscal Year 2018-19. In an effort to reduce the negative balances each year, there may be a temporary reduction of services in those areas of the County. Eventually these Zone balances will not be negative and will begin to build reserves for incidental costs and improvements within the Benefit Zone.

The estimated Fiscal Year 2018-19 expenditures and assessment revenue for the proposed District facilities have been provided by the County and are summarized on the following page:

| Table 2: FY2018-19 Summary | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Zone | Zone Description | Number of Parcels | Total Expenditures | Capital Projects | Operating Reserves | Expenditures (w/out Capital or Operating Reserves) | Proposed Assessment Revenue | Maintained By |
| 1, 2, 4 | Lynbrook Development | 685 | ($55,497.00) | $0.00 | $0.00 | ($55,497.00) | $61,365.92 | PWGM/Ambrose |
| 3 | Hickory Meadows | 78 | ($38,151.48) | ($25,267.36) | ($7,023.12) | ($5,861.00) | $14,046.24 | Ambrose |
| 5 | Pacheco Beautification | 907 | ($154,426.74) | ($73,389.92) | ($29,373.82) | ($51,663.00) | $58,747.64 | PWGM |
| 7 | Pleasant Hill BART | 250 | ($178,695.71) | $0.00 | ($35,326.00) | ($143,369.71) | $81,433.62 | Contra Costa Centre |
| 10 | Viewpointe | 119 | ($15,222.15) | $0.00 | $0.00 | ($15,222.15) | $18,071.34 | PWGM/Ambrose |
| 11 | Hilltop Commons | 1 | ($22,727.54) | ($16,232.54) | ($3,000.00) | ($3,495.00) | $6,000.00 | PWGM |
| 17 | ShadowCreek | 477 | ($224,465.89) | ($115,633.89) | ($35,775.00) | ($73,057.00) | $71,550.00 | PWGM |
| 18 | Pacheco Manor | 22 | ($7,808.35) | ($3,141.15) | ($1,937.50) | ($2,729.70) | $3,870.68 | PWGM |
| 19 | Hidden Pond | 130 | ($54,561.94) | ($16,350.44) | ($13,000.00) | ($25,211.50) | $26,000.00 | PWGM |
| 21 | Kensington Area | 2,255 | ($45,210.74) | ($3,484.46) | ($15,319.44) | ($26,406.84) | $30,638.88 | PWGM |
| 22 | Seabreeze | 154 | ($46,926.95) | $0.00 | ($3,740.79) | ($43,186.16) | $44,660.00 | PWGM |
| 27 | Bettencourt Ranch & Somerset | 571 | ($167,353.00) | $0.00 | $0.00 | ($167,353.00) | $79,002.00 | PWGM |
| 35 | Sandy Cove Shopping Center | 9 | ($274,585.30) | ($234,715.23) | ($14,210.42) | ($25,659.65) | $28,420.84 | Discovery Bay CSD |
| 36 | Alamo Beautification | 5,505 | ($92,227.43) | ($15,554.05) | ($25,209.28) | ($51,464.10) | $50,441.96 | PWGM |
| 37 | Clyde Area | 286 | ($17,136.04) | ($600.42) | ($6,067.52) | ($10,468.10) | $12,135.04 | PWGM |
| 38 | Rodeo Area | 2,562 | ($90,182.78) | $0.00 | ($3,393.18) | ($86,789.60) | $84,526.96 | Contractor |
| 42 | California Skyline | 343 | ($110,808.13) | ($1,589.58) | ($36,015.00) | ($73,203.55) | $72,030.00 | PWGM/Ambrose |
| 45 | Alamo Villas | 10 | ($958.50) | $0.00 | $0.00 | ($958.50) | $1,200.00 | PWGM |
| 48 | Mrack Road | 72 | ($63,312.96) | ($8,858.96) | ($17,640.00) | ($36,814.00) | $35,280.00 | PWGM |
| 54 | Alamo Country | 93 | ($81,301.23) | ($30,076.83) | ($18,618.60) | ($32,605.80) | $37,237.20 | PWGM |
| 57 | Pacific Waterways | 379 | ($97,210.08) | $0.00 | ($8,878.71) | ($88,331.37) | $87,549.00 | Discovery Bay CSD |
| 61 | Discovery Bay West | 1,924 | ($474,716.57) | ($58,720.38) | ($136,987.50) | ($279,008.69) | $273,975.00 | Discovery Bay CSD |
| 63 | Parkway Estates | 87 | ($75,416.01) | ($42,676.21) | ($10,005.00) | ($22,734.80) | $20,010.00 | PWGM |
| 64 | California Reflections | 31 | ($65,371.88) | ($49,904.88) | ($3,875.00) | ($11,592.00) | $7,750.00 | PWGM |
| 68 | Wendt Ranch | 125 | ($10,742.92) | $0.00 | ($312.50) | ($10,430.42) | $625.00 | HOA |
| 69 | Alamo Creek | 810 | ($57,549.37) | $0.00 | ($1,974.55) | ($55,574.82) | $3,949.10 | HOA |
| 70 | Intervening Properties | 379 | ($142,101.90) | ($38,822.75) | ($37,275.00) | ($66,004.15) | $74,550.00 | PWGM |
| 71 | Diablo Vista Ballfields | 1,059 | ($121,406.51) | $0.00 | ($4,024.48) | ($117,382.03) | $120,024.48 | SRVUSD |
| 74 | Bella Flora | 176 | ($303,409.56) | ($224,521.38) | ($28,566.58) | ($50,321.60) | $60,520.00 | PWGM |
| 75 | Belmont Terrace | 219 | ($8,299.26) | $0.00 | ($410.79) | ($7,888.47) | $821.58 | HOA |
| | | **19,718** | **($3,097,783.92)** | **($959,540.43)** | **($497,959.78)** | **($1,640,283.71)** | **$1,466,432.48** | |

**Legend:** PWGM = Public Works Grounds Maintenance
HOA = Homeowners Association
SRVUSD = San Ramon Valley Unified School District
Ambrose = Ambrose Recreation & Park District
Discovery Bay CSD = Discovery Bay Community Services District

A detailed "Special Districts Worksheet" for each Benefit Zone is shown in Appendix "A" of this Report. The worksheets provide actual revenues and estimated expenditure details for Fiscal Year 2017-18 and proposed revenue and expenditure details for Fiscal Year 2018-19.

Public playground safety and accessibility standards are mandated by two legal requirements. The Americans with Disabilities Act (ADA) of 1990 became effective in 1992 and required all public facilities (including playgrounds) be free of architectural barriers to access by January 1, 1995. Secondly, California Playground Safety Regulations R-39-97, mandated compliance with federal playground safety standards by the year 2000. This law requires that all playground equipment areas accessible to the public be audited/inspected for safety. These standards are established by the American Society for Testing and Materials (ASTM) in their document "Standard Consumer Safety Performance Specification for Playground Equipment for Public Use", and by the federal Consumer Products Safety Commission (CPSC) in their document "Public Playground Handbook for Safety". Landscape and lighting zones that have existing playground equipment that does not meet these federal and state guidelines must either retrofit or replace that equipment.

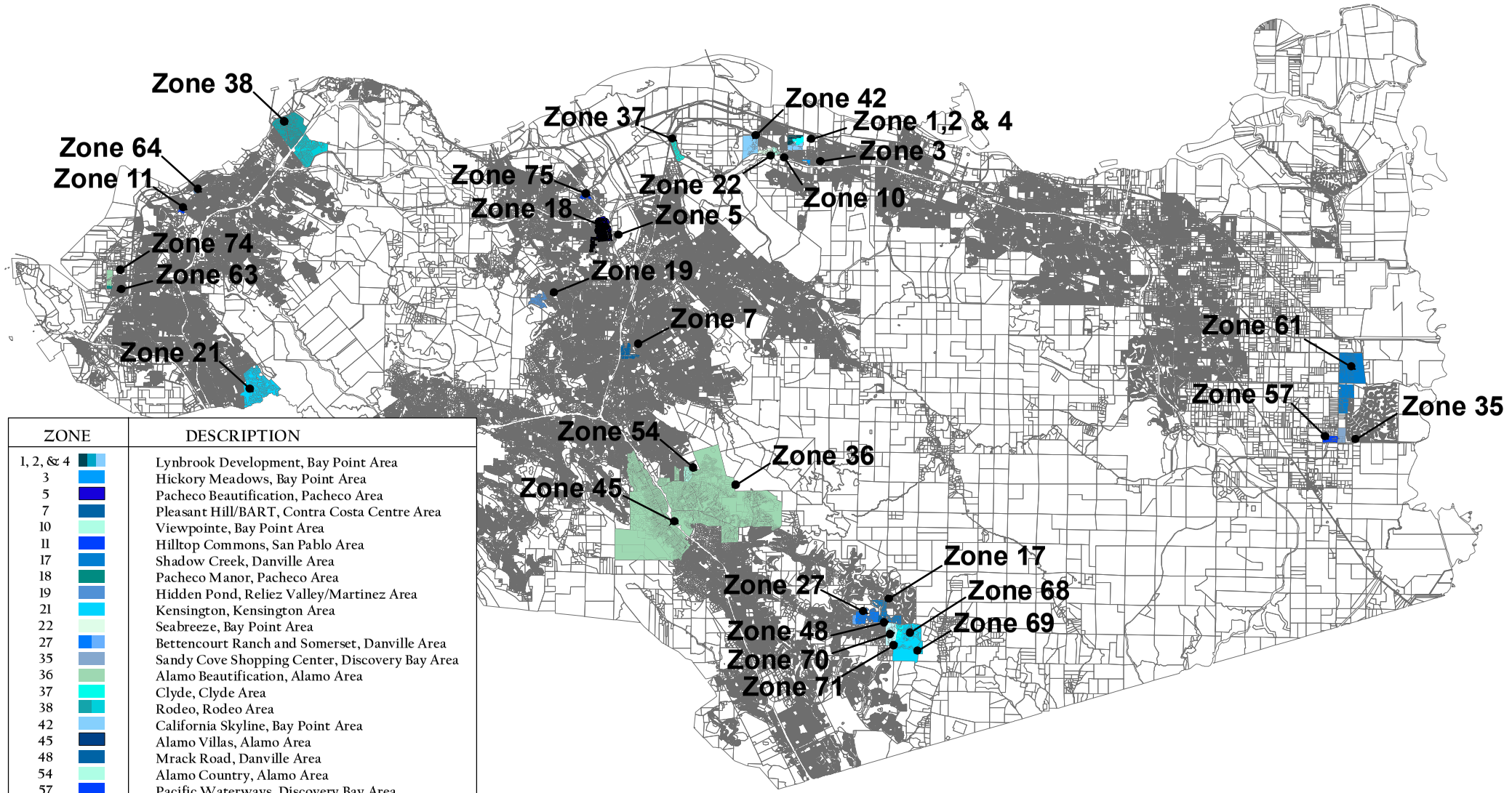
The Landscaping and Lighting Act of 1972 requires that a special fund be set up for the revenues and expenditures of each Benefit Zone. Funds raised by the assessments shall only be used for the purpose as stated herein. A contribution to each Benefit Zone by Contra Costa County may be made to reduce the assessments, as the Board of Supervisors deems appropriate. Any balance remaining on July 1 at the end of the fiscal year must be carried over to the next fiscal year.

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the Countywide Landscaping District (LL-2) are completely within the boundaries of Contra Costa County. The Assessment Diagram for the Countywide Landscaping District (LL-2) is on file in the Office of the Contra Costa County Clerk of the Board of Supervisors and the Contra Costa County Public Works Department. The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor, for the year when this report was prepared, and are incorporated by reference herein and made part of this Report as shown in Appendix "B".

# Contra Costa County
# Assessment District 1979-3 (LL-2)




| ZONE | DESCRIPTION |
|---|---|
| 1, 2, & 4 | Lynbrook Development, Bay Point Area |
| 3 | Hickory Meadows, Bay Point Area |
| 5 | Pacheco Beautification, Pacheco Area |
| 7 | Pleasant Hill/BART, Contra Costa Centre Area |
| 10 | Viewpointe, Bay Point Area |
| 11 | Hilltop Commons, San Pablo Area |
| 17 | Shadow Creek, Danville Area |
| 18 | Pacheco Manor, Pacheco Area |
| 19 | Hidden Pond, Reliez Valley/Martinez Area |
| 21 | Kensington, Kensington Area |
| 22 | Seabreeze, Bay Point Area |
| 27 | Bettencourt Ranch and Somerset, Danville Area |
| 35 | Sandy Cove Shopping Center, Discovery Bay Area |
| 36 | Alamo Beautification, Alamo Area |
| 37 | Clyde, Clyde Area |
| 38 | Rodeo, Rodeo Area |
| 42 | California Skyline, Bay Point Area |
| 45 | Alamo Villas, Alamo Area |
| 48 | Mrack Road, Danville Area |
| 54 | Alamo Country, Alamo Area |
| 57 | Pacific Waterways, Discovery Bay Area |
| 61 | Discovery Bay West, Discovery Bay Area |
| 63 | Parkway Estates, North Richmond Area |
| 64 | California Reflections, Pinole Area |
| 68 | Wendt Ranch, Danville Area |
| 69 | Alamo Creek, Danville Area |
| 70 | Intervening Properties, Danville Area |
| 71 | Diablo Vista Ballfields, Danville Area |
| 74 | Bella Flora, Richmond Area |
| 75 | Belmont Terrace, Pacheco Area |

## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENT

This section explains the benefits to be derived from the improvements and the methodology used to apportion the total assessments to the properties within the District.

The method used for apportioning the assessment is based upon the relative special benefits to be derived by the properties in each Benefit Zone of the District over and above the general benefits conferred on real property to the public at large. The assessment is apportioned to each parcel in proportion to the relative cost of the special benefits from the improvements.

**Discussion of Benefit**

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping and street lighting improvements.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to benefit rather than according to assessed value. This Section states:

> *"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements."*
>
> *"The determination of whether or not a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."*

In addition, the Landscaping and Lighting Act of 1972 permits the designation of zones of benefit within any individual assessment district if "by reasons or variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvement" (Sec. 22574). Thus, the Landscaping and Lighting Act of 1972 requires the levy of a true "assessment" rather than a "special tax."

Article XIIID, Section 4(a) of the California Constitution (also known as Proposition 218, approved by the California voters in November 1996) limits the amount of any assessment to the proportional special benefit conferred on the property.

> *"No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel."*

In addition, Article XIIID also provides that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the

assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to those for private, commercial, industrial and institutional activities.

**Special versus General Benefit**

On November 5, 1996 California voters approved Proposition 218 entitled "Right to Vote On Taxes Act" which added Articles XIIIC and XIIID to the California Constitution. While its title refers only to taxes, Proposition 218 establishes new procedural requirements for fees, charges and benefit assessments.

These new procedures stipulate that even if charges or benefit assessments are initially exempt from Proposition 218, future increases in the charges or benefit assessments must comply with the provisions of Proposition 218. However, if the future increase in the charge or benefit assessment were anticipated in the charge or benefit assessment formula when approved by property owners (e.g., consumer price index increases or a predetermined cap) then the future increase in the charge or benefit assessment would be in compliance with the intent and provisions of Proposition 218.

Proposition 218 provides that "only special benefits are assessable" and defines a special benefit as a particular and distinct benefit conferred on real property and not a general benefit received by the public at large. Parcels located within the boundaries of the District will be assessed for the operation, maintenance and capital replacement costs associated with landscaping and park improvements as described herein, if they receive a special and direct benefit from the improvements. Furthermore, the identification and separation of general benefits from the special benefits follows for the District and the associated Benefit Zones.

In the absence of an annual assessment, the improvements in each Benefit Zone of the District would not be provided, therefore the improvements are "over and above" what is being provided in other portions of the County as part of the Public Works Facilities Division. All assessment proceeds derived from each Benefit Zone are utilized to fund the cost of providing a level of tangible "special benefits" in the form of proximate landscaping and other permanent public improvements. The assessments are also structured to provide specific improvements within each Benefit Zone, further ensuring that the improvements funded by the assessments are of specific and special benefit to property within each Benefit Zone.

Specific benefits conferred on property include:

- Unique proximity to improved landscaped areas;
- Access to improved landscape and park areas;
- Improved aesthetic views within each Benefit Zone; and
- Extension of a property's outdoor area due to the properties being in close proximity to the landscape and park improvements.

Properties outside the District's Benefit Zones do not enjoy the unique proximity, access, views and other special benefits described previously. Moreover, many of the homes and other

improvements on parcels in the Benefit Zones would not have been built if the assessments were not established, because an assessment for public landscaping and parks was a condition of approval for the associated developments. Without the annual assessments, the public improvements and annual maintenance provided within the Benefit Zones would not exist and the areas would turn into unmaintained and unusable public improvements and public lands. If this happened, it would create a significant and material negative impact on the desirability, utility and value of property in the Benefit Zone. The improvements are, therefore, clearly above what otherwise would be provided. In fact, it is reasonable to assume that if assessments were not collected and the improvements were not maintained as a result, properties in the Benefit Zones would decline in desirability, utility and value by significantly more than the amount of the assessments.

Although these improvements may be available to the public at large, the public landscaping, parks, and other public improvements in each Benefit Zone of the District were specifically designed, located and created to provide additional and improved public resources for the direct advantage of property inside each Benefit Zone, and not the public at large. The boundaries of the Benefit Zones have been narrowly drawn to include only those parcels that receive a direct advantage from the improvements.

In addition to the special and direct benefits the property owners receive within each of the Benefit Zones from these enhanced landscaping and park improvements, there are also some incidental visual benefits received by vehicular and pedestrian traffic, or flow-through traffic which may pass by the landscaping and park improvements within the District. Even though these are incidental benefits, they must be accounted for and cannot be assessed to the properties within the District and each associated Benefit Zone. Therefore, based on flow-through traffic, it is conservatively estimated that approximately 99% of the annual cost to operate and maintain the landscaping and park improvements would be a special and direct benefit to the parcels within the District and one percent of the annual cost to operate and maintain the landscaping and park improvements would be a general benefit.

It is therefore concluded that all the landscape improvements funded by the assessments confer special benefits to the identified benefiting properties located within the District and each associated Benefit Zone and that the value of the special benefits from such improvements to property in the Benefit Zones reasonably exceeds the cost of the assessments for every assessed parcel in a Benefit Zone. In other words, as required by Proposition 218, the reasonable cost of the proportional special benefit conferred on each parcel reasonably exceeds the cost of the assessments.

Furthermore, the County owns, maintains, rehabilitates and replaces curb and gutter along the border of each of the Benefit Zone improvements. This curb and gutter serves to support, contain, retain, manage irrigation flow and plant growth, and provide a boundary for the improvements. The contribution from the County towards general benefit from the maintenance, rehabilitation and replacement of the curb and gutter is conservatively estimated to be at least one percent.

## PARKS BENEFIT DETERMINATION

The overall quality of life and desirability of an area is enhanced when public parks and recreational facilities are in place, improved, operable, safe, clean and maintained. Conversely, property desirability decreases when park and recreational facilities are unsafe or destroyed by the elements or vandalism.

Property desirability in an area also increases when there is an increase in the number of parks, recreation centers and sports facilities. These park and recreational facilities enable property owners to participate in sporting events, leisure activities, picnics, organized social events and other miscellaneous activities.

Studies in a number of communities, including counties and cities throughout the United States, have indicated that recreation areas and facilities, if well maintained and wisely administered, have caused a marked increase in the property values of parcels in the community. Consequently, such recreation and park facilities have proved to be an important factor in maintaining a sound economic condition and a high standard of livability in the community. These studies confirm the opinion long held by planning authorities as to the economic value of parks and recreational facilities in a community.

*"The recreation value is realized as a rise in the value of land and other property in or near the recreation area, and is of both private interest to the landowner and others, holding an economic stake in the area, and of public interest to the taxpayers, who have a stake* " (National Recreation and Park Association, June 1985)

*"Recreation and park amenities are central components in establishing the quality of life in a community... [businesses'] main resource is their employees for whom quality of life is an important issue. The availability and attractiveness of local parks and programs influences some company's relocation decisions... the presence of a park encourages real estate development around it."* (California Parks & Recreation, Winter 1997)

The benefit of parks and other recreational facilities to residential and commercial/industrial properties has been summarized by a number of studies. The United States Department of the Interior, National Park Service, in a publication of June 1984, concluded that:

- "Parks and recreation stimulate business and generate tax revenues."
- "Parks and recreation help conserve land, energy, and resources."
- "An investment in parks and recreation helps reduce pollution and noise, makes communities more livable, and increases property values."
- "Public recreation benefits all employers by providing continuing opportunities to maintain a level of fitness throughout one's working life, and through helping individuals cope with the stress of a fast-paced and demanding life."

Proper maintenance and operation of the parks within the District benefits those properties within the service areas of the parks by providing environmental quality and recreational enhancement. The amount of benefit received will vary with the different land use on the property. There are two categories from which the total benefit of a parcel is derived:

1. **Environmental Quality Benefit.** The improvement of the quality of air, visual aesthetics and attractiveness of the community as a place to live and work and do business.

2. **Recreation Enhancement Benefit.** The availability and access to usable and safe park and recreational facilities.

Recent studies have shown that adequate park and recreation facilities and recreation programs help to reduce crime and vandalism. This results in savings to property owners and improved property values and promotes the well-being of the community.

## LANDSCAPING BENEFIT DETERMINATION

Trees, landscaping, hardscaping and appurtenant facilities, if well maintained, provide beautification, shade and enhancement of the desirability of the surroundings. In Parkways and Land Values, written by John Nolan and Henry V. Hubbard in 1937, it is stated:

> *"... there is no lack of opinion, based on general principals and experience and common sense, that parkways do in fact add value to property, even though the amount cannot be determined exactly. Indeed, in most cases where public money has been spent for parkways the assumption has been definitely made that the proposed parkway will show a provable financial profit to the City. It has been believed that the establishment of parkways causes a rise in real estate values throughout the City, or in parts of the City..."*

It should be noted that the definition of "parkways" above may include the roadway as well as the landscaping alongside the roadway.

Proper maintenance and operation of the street landscaping provides beautification and enhancement of the desirability of surroundings. The Benefit Zones in the District enjoy a reputation for beauty, and the landscape improvements along the major thoroughfares in the medians and parkways enhance that reputation and benefit all parcels in each Benefit Zone. These major thoroughfares are the entryways into the various Benefit Zones and as such provide beautification to the entire Benefit Zone.

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing cost for the landscaping and public park facilities are apportioned in accordance with the methodology that is consistent with standard assessment engineering practices. The method for spreading the costs to each parcel is based on the Equivalent Dwelling Unit (EDU) factor, with the exception of Benefit Zone 7 assessments, which are assessed on potential floor area ratios for commercial/industrial parcels and Benefit Zone 35 assessments which are assessed on acreage.

Since the assessment is levied on the owners of properties as shown on the tax rolls, the final charges must be assigned by Assessor's Parcel Number. If assessments were to be distributed by parcel, not considering land use, this would not be equitable because a single-family parcel would be paying the same as a 50-unit apartment parcel or a large commercial establishment.

Therefore, as previously stated, the total assessment costs are distributed to each parcel of land based on the number of EDUs associated with each particular parcel.

Commercial and industrial parcels benefit similarly to residential parcels because of increased property values and the ability to have their workers and patrons use the park and recreational facilities. Commercial and industrial parcels are assessed based on their acreage because larger parcels have the ability to generate larger pedestrian flows. The methodology used to assign EDUs to other land uses in proportion to the benefit they receive relative to the single family residential parcel is shown below.

**Developed Single Family Residential** - The developed single-family parcel has been selected as the basic unit for calculation of the benefit assessments. This basic unit shall be called an **Equivalent Dwelling Unit (EDU)**. Parcels designated as developed single family residential uses per the Contra Costa County land use code are assessed one (1.00) EDU.

**Developed Multiple Residential** - The EDUs for land designated as developed multi-family uses which includes townhomes, condominiums, mobile homes and apartments are assessed a factor of one-half (0.50) EDU per dwelling unit, e.g., a parcel with a 100-unit apartment would be assessed 50 EDUs. Based on data from representative cities in Northern California, the multiple family residential factor of fifty (50) percent is determined by the statistical proportion of relative trips generated from various types of residential uses, in combination with density per unit. Benefit Zones 27 and 45 are assessed as 1.0 EDU per dwelling unit for townhomes and condominiums.

**Developed Commercial/Industrial, Recreational, Institutional, and Other Miscellaneous Uses** - Developed commercial and industrial properties include commercial, industrial, recreational, institutional or miscellaneous uses per Contra Costa County land use codes. The parcels are assessed based upon their acreage. The parcels are assessed one (1.00) EDU for the first acre or any portion thereof, one (1.00) EDU/acre for each additional acre up to a maximum of three (3.00) EDUs. The minimum number of EDUs per parcel is one (1.00) EDU.

Commercial, industrial, recreational, institutional or miscellaneous uses in Benefit Zone 7, both developed and undeveloped per Contra Costa County land use codes, are assessed based upon the potential floor area ratio of the parcel. The minimum rate per parcel will be one single family unit.

**Undeveloped Single Family Residential** - Parcels defined as undeveloped single family residential parcels will be assessed at fifty (50) percent of the developed single-family rate or 0.50 EDU's.

**Undeveloped Multiple Family Residential** – The EDUs for land designated as undeveloped multi-family use which includes undeveloped townhomes, condominiums, mobile homes and apartments are assessed half of the developed EDU factor per planned dwelling unit. For example, a parcel that is planned for a 100-unit apartment complex would be assessed 25 EDUs. If the number of planned dwelling units are not known, then the rate is 0.50 EDUs/acre with a minimum of 0.50 EDUs and a maximum of 1.50 EDUs.

**Undeveloped Non-Single Family Residential** - Parcels defined as undeveloped non-single family residential will be assessed at fifty (50) percent of the developed commercial/industrial rate. These parcels include undeveloped commercial/industrial, recreational, institutional and other miscellaneous parcels. These parcels will be assessed at 0.50 EDUs per acre or any portion thereof, with a minimum of 0.50 EDU per parcel and a maximum of 1.50 EDUs per parcel (3.00 acres). Incremental acreage greater than 3.00 acres is considered to be open space area and therefore receives no further assessment.

Undeveloped property is described as parcels with no improved structures. Property values increase for undeveloped parcels when public infrastructure improvements are installed and well maintained.

**Exempt** - Exempted from the assessment would be the areas of all public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, all easements and rights-of-ways, all public parks, cemeteries, greenbelts and parkways, and all public school property, other public property, designated open space, and public utilities.

## BENEFIT ZONE CLASSIFICATION

As properties develop throughout the County, they are annexed into the District. A specific Benefit Zone may be created for these properties or they may be included within an existing Benefit Zone, which is unique and distinguishable from other Benefit Zones located within the District. Each Benefit Zone is evaluated to determine which improvements are of a specific and direct benefit to the parcels in that Benefit Zone. Once the improvements have been identified, a method of allocating those costs to the benefiting parcels is developed.

The following is a listing of the various Benefit Zones in the District, their corresponding number of parcels/units in each Benefit Zone, and the method of apportioning the costs of the improvements. Some Benefit Zones include an increase each year as allowed by the assessment formula when the Benefit Zone was formed.

- **Zones 1, 2, and 4 (Lynbrook Development - Bay Point)** Subdivisions 5354, 5380, 5533, 5534, 5695, 5696 (old 6622), and MS11-84.

  Formed: 1979
  Zone 1: 329 parcels; Zone 2: 127 parcels; Zone 4: 229 parcels

  Single family parcels are assessed 1.00 EDU/parcel and multi-family units are assessed 0.50 EDUs/unit.

  **FY 2018-19 Maximum Assessment Rate: $76.16 per EDU**

- **Zone 3 (Hickory Meadows - Bay Point Area)** - Subdivision 5573

  Formed: September 1979
  78 Parcels

  Single family parcels are assessed 1.00 EDU/parcel and multi-family units are assessed 0.50 EDUs/unit.

  **FY 2018-19 Maximum Assessment Rate: $180.08 per EDU**

- **Zone 5 (Pacheco Beautification Project – Pacheco Area)**

  Formed: June 11, 2002
  907 Parcels

  Zone 5 was formed in FY2002-03 with a maximum rate set at $46.50 per EDU + annual Consumer Price Index (CPI) increases for the San Francisco Bay Area - All Urban Consumers. The CPI starting index is 193.20 for June 30, 2002. The February 2018 CPI Index was 281.308, therefore the maximum rate is $67.71 per EDU.

  **FY 2018-19 Maximum Assessment Rate: $67.71 per EDU**

- **Zone 7 (Pleasant Hill/BART – Contra Costa Centre Area)**

Formed: July 30, 1985
250 Parcels

Each of the parcels located within this zone will be assessed based upon their proportional share of benefit as follows:

**Residential property is assessed the FY 2018-19 maximum assessment rate of $16.12 per parcel**

**Commercial parcels are assessed the FY 2018-19 maximum assessment rate of $.0291708 per potential or actual square foot, depending upon which amount is greater**

- **Zone 10 (Viewpointe - Bay Point Area)** Subdivision 6484

Formed: March 3, 1987
119 Parcels

Each of the parcels located within this zone will be assessed an equal share of the total assessment. Single family parcels are assessed 1.00 EDU/parcel and multi-family units are assessed 0.50 EDUs/unit.

**FY 2018-19 Maximum Assessment Rate: $151.86 per EDU**

- **Zone 11 (Hilltop Commons - San Pablo Area)** LUP 2042-85

Formed: February 10, 1987
1 Parcel

This zone consists of multiple family residential units and there is one (1) parcel associated with all the residential units. The total assessment for this zone is assessed to the underlying parcel. The maximum assessment is $6,000, and the parcel will be assessed $6,000 for FY2018-19.

**FY 2018-19 Maximum Assessment Rate: $6,000 per parcel**

- **Zone 17 (Shadow Creek – Danville Area)** Subdivisions 7279, 7040 and 7041

Formed: April 25, 1989
477 Parcels

Each of the parcels located within this zone will be assessed an equal share of the total assessment.

**FY 2018-19 Maximum Assessment Rate: $150.00 per EDU**

- **Zone 18 (Pacheco Manor – Pacheco Area)** Subdivision 6958

  Formed: June 7, 1988
  22 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $175.94 per EDU**

- **Zone 19 (Hidden Pond – Reliez Valley/Martinez Area)** Subdivisions 6769, 7144, 7151, 7820, and 7821.

  Formed: August 7, 1990
  Annexed Tract 7144: January 9, 1996
  130 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $200.00 per EDU**

- **Zone 21 (Kensington - Kensington Area)**

  Formed: June 6, 1989
  2,255 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment based upon their land use. Single family residential parcels located within the Kensington area shall be assessed $13.66/EDU. Multi-family/Residential units and Mobile Home units shall be assessed half the single-family rate per unit. Commercial will be assessed three times the single-family rate for each acre.

  **FY 2018-19 Maximum Assessment Rate: $13.66 per EDU**

- **Zone 22 (Seabreeze – Bay Point Area)** Subdivisions 7152 and 8830

  Formed: August 13, 1991
  Subdivision 8830 annexed February 26, 2008 – 17 single family parcels
  154 Total Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $290.00 per EDU**

- **Zone 27 (Bettencourt Ranch and Somerset – Danville Area)** Subdivisions 7188, 7277, 7278, 7280 and 7763

  Formed: August 6, 1991
  571 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment. In Fiscal Year 2004-05, in order to spread the costs in proportion to the benefit each parcel receives, subzone "A" was developed. Subzone "A" is Tract 7763 which is on a private street and receives a reduced level of landscaping.

  Each of the 421 parcels not located within subzone "A" (subdivisions 7188, 7277, 7278 and 7280) will be assessed at the FY 2018-19 Maximum Assessment Rate of **$150.00 per EDU**

  **Subzone "A"**
  Each of the 150 parcels located within subzone "A" (subdivision 7763) will be assessed approximately seventy (70) percent of the full assessment rate of $150.00, which is **$105.68 per EDU.**

- **Zone 35 (Sandy Cove Shopping Center – Discovery Bay Area)** MS 39-91, DP 3031-94 and Tract 8456

  Formed: May 5, 1998
  9 Parcels
  Reconfirmed: May 13, 2003

  In February 2003 the rate for commercial parcels was re-confirmed based upon their net developable acreage at $1,434.92/acre + CPI increases for the San Francisco Bay Area – All Urban Consumers. The CPI starting index is 197.70 for February 2003. The February 2018 CPI Index is 281.308, therefore the maximum rate is $2,041.73 per acre.

  **FY 2018-19 Maximum Assessment Rate: $2,041.73 per acre**

- **Zone 36 (Alamo Beautification - Alamo Area)**

  Formed: August 6, 1991
  5,505 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $9.36 per single family parcel**

- **Zone 37 (Clyde - Clyde Area)**

Formed: July 23, 1991
286 Parcels

Each of the parcels located in this zone will be assessed an equal share of the total assessment.

**FY 2018-19 Maximum Assessment Rate: $41.76 per parcel**

Historically, residential parcels owned by senior citizens received a fifty percent (50%) reduction in their assessments. However, due to limited resources and no available non-assessment revenues to supplement the zone, commencing in Fiscal Year 2018/19 and for each year thereafter, the senior discount will be discontinued from consideration when preparing the assessment calculations. This zone has been historically underfunded and annual expenditures are expected to only increase. For this reason, Zone 37 is levying all potential assessment revenues.

- **Zone 38 (Rodeo - Rodeo Area)**

Formed: July 23, 1991
2,562 Parcels

Each of the parcels located in this zone will be assessed an equal share of the total assessment. In order to spread the costs in proportion to the benefit, two subzones have been developed.

Subzone "A"
Parcels located within Subzone "A" will be assessed at the FY 2018/19 Maximum Assessment Rate of **$32.04 per EDU.**

Subzone "B"
Parcels located within Subzone "B" (View Point Park (Tracts 4326, 4327, 4328, 4329 and 4958) Subdivision) will be assessed at eighty-five (85) percent of the full assessment rate. Since these subdivisions have access to View Point Park through their homeowner's association, it reduces the demand on the Lefty Gomez picnic and play area (exclusive of the Community Center). Therefore, the parcels in Benefit Subzone "B" will pay an assessment rate reduced by $4.80 per EDU or **$27.24 per EDU.**

- **Zone 42 (California Skyline – Bay Point Area)** Tracts 7597, 7737 and 7838

Formed: July 7, 1993; Tract 7838 Annexed June 11, 1996
343 Parcels

Each of the parcels located in this zone will be assessed an equal share of the total assessment.

**FY 2018-19 Maximum Assessment Rate: $210.00 per EDU**

- **Zone 45 (Alamo Villas – Alamo Area)** Tract 7559

  Formed: July 26, 1994
  10 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $120.00 per EDU**

- **Zone 48 (Mrack Road – Danville Area)** Subdivisions 7613, 7621, 7776, 7777, 7778, 7779, 7780, 8104 and DP03-3009 (4 parcels)

  Formed: July 26, 1994
  DP03-3009 (MS04-0020) annexed July 12, 2005 – 4 parcels
  72 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $490.00 per EDU**

- **Zone 54 (Alamo Country – Alamo)** Subdivisions 7601 and 7818

  Formed: December 20, 1994; Rate Increase July 8, 2002
  93 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment. The maximum rate was increased in FY2002-03 and set at $275.00 per EDU + CPI. The CPI had a starting index of 193.20 as of June 30, 2002. The February 2018 CPI Index is 281.308, therefore the maximum rate is $400.40 per EDU.

  **FY 2018-19 Maximum Assessment Rate: $400.40 per EDU**

- **Zone 57 (Pacific Waterways – Discovery Bay Area)** Subdivisions 7679, 7881, 7907, 7908 and 7909.

  Formed: December 20, 1994
  379 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $231.00 per EDU**

- **Zone 61 (Discovery Bay West - Discovery Bay Area)** Tract 7686, 8143, 8166, 8167, 8023, 8428, 8429, 8430, 8431, 8432, 8433, 8570, 8571, 8572, 8577, 8578, 8579, 8580, 8827, 8828, 8892, 8993, and 9067.

  Formed: November 2, 1999
  1,924 parcels

  Each of the parcels at build-out will be assessed an equal share of the total assessment. The maximum rate for this zone was set at $200.00 per EDU. However, the maximum rate was decreased to $190.00 per EDU in FY2001-02 due to the formation of a separate Benefit Parking District.

  **FY 2018-19 Maximum Assessment Rate: $190.00 per EDU**
  **FY 2018-19 Applied Rate: $150.00 per EDU**

- **Zone 63 (Parkway Estates – North Richmond Area) Tract** 7903

  Formed: October 27, 1997
  87 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $230.00 per EDU**

- **Zone 64 (California Reflections – Pinole Area)** Tract 7661

  Formed: January 9, 1996
  31 Parcels

  Each of the parcels located within this zone will be assessed an equal share of the total assessment.

  **FY 2018-19 Maximum Assessment Rate: $300.00 per EDU**
  **FY 2018-19 Applied Rate: $250.00 per EDU**

- **Zone 68 (Wendt Ranch – Danville Area)** Tract 8002

  Formed: October 10, 2000
  Modified: Fiscal Year 2005-06
  125 Parcels at build out

  Each of the 125 parcels at build-out located in this zone will be assessed an equal share of the total assessment. The maximum rate for FY 2018-19 is $300.00 per EDU. However, this area is currently maintained by a homeowner's association, so therefore the rate for FY 2018-19 has been set at $5.00 per EDU to cover administrative costs.

  **FY 2018-19 Maximum Assessment Rate: $300.00 per EDU**
  **FY 2018-19 Applied Rate: $5.00 per EDU**

- **Zone 69 (Alamo Creek – Danville Area)** Tract 8382, and 8381

Formed: June 12, 2006
679 single family, 127 townhomes and 120 unit senior housing at build out

Each of the parcels located within this zone is assessed an equal share of the total assessment. Single family parcels are assessed at 1.00 EDU/parcel, townhomes are assessed at 0.50 EDU/parcel and the senior housing is assessed at 0.50 EDU/unit. It is estimated that at build out of the zone the total amount needed to maintain the public improvements for Zone 69 on an annual basis is $853,185.90 (FY2006-07 dollars).

(679 single family units * 1.00 EDU) + (127 townhomes * 0.50) + (120 senior units * 0.50) = 802.50 EDUs

$853,185.90 divided by 802.50 EDUs = $1,063.16/EDU

The maximum assessment rate was set in Fiscal Year 2006-07 at $1,063.16 per EDU with an allowance for a minimum of a 2% CPI increase each fiscal year which is based upon the San Francisco Bay Area All Urban Consumers as of June 2006 (209.1).

The February 2018 CPI Index is 281.308, therefore the maximum rate for Fiscal Year 2018-19 is $1,430.30 per EDU. However, this area is currently maintained by a homeowner's association, so therefore the rate has been set at $5.00 per EDU to cover administrative costs.

**FY 2018-19 Maximum Assessment Rate: $1,430.30 per EDU**
**FY 2018-19 Applied Rate: $5.00 per EDU**

- **Zone 70 (Intervening Properties – Danville Area)** Tract 8331

Formed: October 4, 2005
378 single family parcels and 96 apartment units at build out

Each of the parcels located within this zone is assessed an equal share of the total annual assessment. Single family parcels are assessed at 1.00 EDU/parcel, and the apartment complex is assessed at 0.50 EDU/unit.

The maximum assessment rate was set in Fiscal Year 2005-06 at $315.00 per EDU with an allowance for a minimum of a 2% CPI increase each fiscal year which is based upon the San Francisco Bay Area All Urban Consumers as of June 2005 (201.20).

The February 2018 CPI Index is 281.31, therefore the maximum rate for FY 2018-19 is $440.44 per EDU. The rate has been set at $175.00 per EDU.

**FY 2018-19 Maximum Assessment Rate: $440.44 per EDU**
**FY 2018-19 Applied Rate: $175.00 per EDU**

- **Zone 71 (Diablo Vista Ballfields – Danville Area)** Tract 8331, 8381, and 8382

Formed: October 4, 2005
1,059 single family parcels at build out

Each of the parcels located within this zone will be assessed an equal share of the total annual assessment.

Zone 71 was annexed in FY2005-06 and the maximum assessment rate was set at $80.00 per EDU with an allowance for a CPI increase each fiscal year which is based upon the San Francisco Bay Area All Urban Consumers as of June 2005 (201.20). Zone 71 was created per a Settlement Agreement (January 27, 2004) with the Town of Danville, Contra Costa County, the San Ramon Valley Unified School District, and the project developers. Each year the revenue will be collected and used to provide for the enhanced maintenance of the ball fields. Approximately $5.00/EDU each year will be used to cover administrative costs associated with levying the assessment. The February 2018 CPI Index is 281.308, therefore the maximum rate for Fiscal Year 2018-19 is $111.86 per EDU.

**FY 2018-19 Maximum Assessment Rate: $111.86 per EDU**
**FY 2018-19 Applied Rate: $111.86 per EDU**

***Please Note:** Per the December 15, 2009 Joint Exercise of Powers Agreement between the Town of Danville, San Ramon Valley Unified School District (SRVUSD) and Contra Costa County, SRVUSD is responsible for maintenance of this area.

- **Zone 74 (Bella Flora – Richmond Area)** Subdivisions 8755 and 9293 (old 8938)

Formed: June 12, 2006 (Resolution 2006/370)
173 single family parcels at build out

Annexation: January 8, 2008 (Subdivision 9293 "old 8938")
355 Parcels

Each of the parcels within this zone is assessed an equal share of the total assessment for this zone. Single family parcels are assessed at 1.00 EDU/parcel, condominiums and townhomes are assessed 0.75 EDU/unit. It is estimated that at build out of the zone the total amount needed to maintain the public improvements for Zone 74 on an annual basis is $260,250 (FY2007-08 dollars).

(173 single family units * 1.00 EDU) + (95 single family units * 1.00 EDU) + (120 townhome units * 0.75 EDU) + (140 condominium units * 0.75 EDU) = 463.00 EDUs

The maximum assessment rate was set at $550.00 per EDU with an allowance for a minimum of a two (2) percent CPI increase each fiscal year which is based upon the San Francisco Bay Area All Urban Consumers as of June 2006 (209.1). The February 2018 CPI Index is 281.308, therefore the maximum rate is $739.95 per EDU.

**FY 2018-19 Maximum Assessment Rate: $739.95 per EDU**
**FY 2018-19 Applied Rate: $340.00 per EDU (Subd 8755)**
**FY 2018-19 Applied Rate: $0.00 per EDU (Subd 9293 "old 8938")**

- **Zone 75 (Belmont Terrace – Pacheco Area)** Tracts 8984, 8967 and an institutional parcel

Formed: February 27, 2007
Annexation: Subdivision 8967 (89 Courtyard units and 1 institutional parcel), May 13, 2008
217 courtyard units + 1 single family parcel + 1 institutional parcel

Each of the parcels located within this zone will be assessed their benefiting share of the total assessment for this zone. The courtyard homes are classified as townhomes per the County Assessor and parcels are assessed at 0.75 EDU/parcel and single-family parcels are assessed at 1.00 EDU/parcel. The 0.91 acre institutional parcel is assessed 1.00 EDU based on its acreage. It is estimated that at build out of the Zone the total amount needed to maintain the public improvements for Zone 75 on an annual basis is $42,525.88 (FY2008-09 dollars).

(217 courtyard units *0.75 EDU/unit) = 162.75 EDUs

(1 single family parcel *1.00 EDU/parcel) = 1.00 EDU

(0.96 institutional acres) = 1.00 EDU

The maximum assessment rate was set at $254.11 per EDU with an allowance for a minimum of a two (2) percent CPI increase each fiscal year which is based upon the San Francisco Bay Area All Urban Consumers as of June 2006 (209.1). The February 2018 CPI Index is 281.308, therefore the maximum rate for Fiscal Year 2018-19 is $341.85 per EDU. However, this area is currently maintained by a Homeowner's Association, so therefore the rate for Fiscal Year 2018-19 has been set at $5.00 per EDU to cover administrative costs.

**FY 2018-19 Maximum Assessment Rate: $341.85 per EDU**
**FY 2018-19 Applied Rate: $5.00 per EDU**

## PART E

## PROPERTY LIST AND ASSESSMENT ROLL

The total assessment amount for each Benefit Zone and the proposed assessment amount apportioned to each parcel for Fiscal Year 2018-19, in proportion to the benefit received by each parcel from the improvements, is contained in the Assessment Roll, which is on file in the Office of the Contra Costa County Clerk of the Board of Supervisors, the Contra Costa County Public Works Department, the Contra Costa County Public Works website and shown in Appendix C.

The Assessment Roll includes a list of all parcel numbers within the District that have been updated to match the last equalized Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this report. The last equalized Property Tax Roll includes a description of each parcel and shall govern for all details concerning the description of the parcels.

The total proposed assessment for the 2018-19 Fiscal Year is $1,466,432.48

# APPENDIX A

# DETAILED PROJECT COST BREAKDOWN

# Special Districts Budget Worksheet

Entity: LL2 Zones 1, 2 & 4 / Fund 2830 (LYNBROOK DEVELOPMENT - BAY POINT)

**Maximum assessment is: $76.16 / EDU**
**FY 2018-19 -Assessments @ $76.16 / EDU**
**FY 2018-19 -Assessments @ $38.08 / MFR Unit**
**805.75 EDUs**
**685 Parcels**

***Method of apportionment located on page 26***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **($153,398.99)** | **($145,164.83)** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $61,365.92 | $61,365.92 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **($92,033.07)** | **($83,798.91)** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($832.25) | ($833.00) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($599.04) | ($1,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($11,511.07) | ($12,000.00) |
| Professional Services (Non-County Staff) | ($2,480.54) | ($2,481.00) |
| Professional Services (County Staff) | ($125.86) | ($1,600.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| Lynbrook Park Maintenance* | ($37,583.00) | ($37,583.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | $0.00 |
| **Total Expenditures:** | **($53,131.76)** | **($55,497.00)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **($145,164.83)** | **($139,295.91)** |

*Please Note: Per the June 26, 2012 JEPA between Contra Costa County and Ambrose Recreation & Park District, Ambrose Recreation & Park District is responsible for Lynbrook Park.

Maintenance Strategy: Services have been adjusted to accommodate the exhausted budget. There is planned savings of $6,446 annually through 2031 to eliminate the negative balance.

# Special Districts Budget Worksheet

Entity: LL2 Zone 3 / Fund 2831 (HICKORY MEADOWS - BAY POINT)

**Maximum assessment is: $180.08 / EDU**
**FY 2018-19 -Assessments @ $180.08 / EDU**
**78.00 EDUs**
**78 Parcels**

***Method of apportionment located on page 26***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$15,619.30** | **$24,105.24** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $14,046.24 | $14,046.24 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$29,665.54** | **$38,151.48** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($316.30) | ($317.00) |
| Interfund Exp | ($1.00) | ($1.00) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($600.00) | ($600.00) |
| Professional Services (County Staff) | ($500.00) | ($800.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| Hickory Meadows Park Maintenance* | ($4,143.00) | ($4,143.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Playground Improvements | $0.00 | ($25,267.36) |
| Operating Reserves (50% of Revenue) | $0.00 | ($7,023.12) |
| **Total Expenditures:** | **($5,560.30)** | **($38,151.48)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$24,105.24** | **$0.00** |

*Please Note: Per the June 26, 2012 JEPA between Contra Costa County and Ambrose Recreation & Park District, Ambrose Recreation & Park District is responsible for Hickory Meadows Park.

Maintenance Strategy: Planned improvments every five (5) years beginning in 2018. Estimated expense will be $10,000. Services will be coordinated with Ambrose Recreation & Park District.

# Special Districts Budget Worksheet

Entity: LL2 Zone 5 / Fund 2824 (PACHECO BEAUTIFICATION - PACHECO AREA)

**Maximum assessment is: $67.71 / EDU**
**FY 2018-19 -Assessments @ $67.71 / EDU**
**867.73 EDUs**
**907 Parcels**

*Method of apportionment located on page 26*

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$77,677.79** | **$95,583.75** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $56,730.30 | $58,747.64 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $95.35 | $95.35 |
| Measure WW Grant Funds | $0.00 | $0.00 |
| **Total Revenue Available:** | **$134,503.44** | **$154,426.74** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($1,020.95) | ($1,021.00) |
| Interfund Exp | ($21.00) | ($25.00) |
| Utilities - Water & Electricity | ($5,366.76) | ($5,400.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($25,652.91) | ($37,000.00) |
| Professional Services (Non-County Staff) | ($2,217.00) | ($2,217.00) |
| Professional Services (County Staff) | ($4,641.07) | ($6,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Park and Median Improvements | $0.00 | ($73,389.92) |
| Operating Reserves (50% of Revenue) | $0.00 | ($29,373.82) |
| **Total Expenditures:** | **($38,919.69)** | **($154,426.74)** |
| | | |
| **Balance Forward to Ensuing Year** | **$95,583.75** | **$0.00** |

Maintenance Strategy: Evaluate, trim and replace trees. Anticipated $5,000 annually and $10,000 every five (5) years to replant median. The next median project will take place in 2021.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Feb-13 | 242.68 | 2.45% | $58.41 |
| Feb-14 | 248.62 | 2.45% | $59.84 |
| Feb-15 | 254.91 | 2.53% | $61.36 |
| Feb-16 | 262.60 | 3.02% | $63.21 |
| Feb-17 | 271.63 | 3.44% | $65.38 |
| Feb-18 | 281.31 | 3.56% | $67.71 |

# Special Districts Budget Worksheet

Entity: LL2 Zone 7 / Fund 2834 (PLEASANT HILL/BART - CONTRA COSTA CENTRE AREA)

**Maximum assessment is: $16.12 / SFR Parcel**
**FY 2018-19 -Assessments @ $16.12 / SFR Parcel**
**FY 2018-19 -Assessments @ $0.0291708 / SQ FT**

**250 Parcels**

***Method of apportionment located on page 27***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$15,500.18** | **$32,762.09** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $81,433.62 | $81,433.62 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| Reimbursements - Gov/Gov | $62,538.00 | $64,500.00 |
| **Total Revenue Available:** | **$159,471.80** | **$178,695.71** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($462.50) | ($463.00) |
| Interfund Exp | $0.00 | $0.00 |
| Building Occupancy Cost | ($0.90) | ($1.00) |
| Utilities - Water & Electricity | ($64,501.09) | ($62,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | ($50,180.76) | ($67,000.00) |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($4,996.71) | ($5,005.71) |
| Professional Services (County Staff) | ($6,567.75) | ($8,900.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | ($35,326.00) |
| **Total Expenditures:** | **($126,709.71)** | **($178,695.71)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$32,762.09** | **$0.00** |

Maintenance Strategy: Currently developming fund for future improvements. The next scheduled project will be to trim trees in Fox Creek Park in 2020.

# Special Districts Budget Worksheet

Entity: LL2 Zone 10 / Fund 2836 (VIEWPOINTE - BAY POINT AREA)

**Maximum assessment is: $151.86 / EDU**
**FY 2018-19 -Assessments @ $151.86 / EDU**
**119.00 EDUs**
**119 Parcels**
***Method of apportionment located on page 27***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **($76,886.16)** | **($71,920.32)** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $18,071.34 | $18,071.34 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **($58,814.82)** | **($53,848.98)** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($351.15) | ($351.15) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($5,188.43) | ($6,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($4,594.92) | ($5,000.00) |
| Professional Services (Non-County Staff) | ($731.00) | ($731.00) |
| Professional Services (County Staff) | $0.00 | ($900.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| Viewpointe Park Maintenance* | ($2,240.00) | ($2,240.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | $0.00 |
| **Total Expenditures:** | **($13,105.50)** | **($15,222.15)** |
| | | |
| **Balance Forward to Ensuing Year** | **($71,920.32)** | **($69,071.13)** |

*Please Note: Per the June 26, 2012 JEPA between Contra Costa County and Ambrose Recreation & Park District, Ambrose Recreation & Park District is responsible for Viewpoint Park.

Maintenance Strategy: Currently developing fund for future improvements. There is a planned $15,000 annual trail clean-up for this area.

# Special Districts Budget Worksheet

Entity: LL2 Zone 11 / Fund 2839 (HILLTOP COMMONS - SAN PABLO AREA)

**Maximum assessment is: $6,000.00 / EDU**
**FY 2018-19 -Assessments @ $6,000.00 / EDU**
**1.00 EDUs**
**1 Parcels**

***Method of apportionment located on page 27***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$13,822.39** | **$16,727.54** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $6,000.00 | $6,000.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$19,822.39** | **$22,727.54** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($250.85) | ($251.00) |
| Interfund Exp | ($1.00) | ($1.00) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($1,100.00) | ($1,500.00) |
| Professional Services (Non-County Staff) | ($243.00) | ($243.00) |
| Professional Services (County Staff) | ($1,000.00) | ($1,000.00) |
| Vandalism/Incidentals | ($500.00) | ($500.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Median Improvement Study | $0.00 | ($16,232.54) |
| Operating Reserves (50% of Revenue) | $0.00 | ($3,000.00) |
| **Total Expenditures:** | **($3,094.85)** | **($22,727.54)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$16,727.54** | **$0.00** |

Maintenance Strategy: Build the fund for future improvements. Re-evalute in 2023 and every five (5) years thereafter.

# Special Districts Budget Worksheet

Entity: LL2 Zone 17 / Fund 2844 (SHADOW CREEK - DANVILLE AREA)

**Maximum assessment is: $150.00 / EDU**
**FY 2018-19 -Assessments @ $150.00 / EDU**
**477.00 EDUs**
**477 Parcels**
***Method of apportionment located on page 27***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$141,157.64** | **$152,915.89** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $71,550.00 | $71,550.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$212,707.64** | **$224,465.89** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($655.45) | ($656.00) |
| Interfund Exp | ($1.00) | ($1.00) |
| Utilities - Water & Electricity | ($20,194.15) | ($25,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($34,876.18) | ($40,000.00) |
| Professional Services (Non-County Staff) | ($1,395.88) | ($1,400.00) |
| Professional Services (County Staff) | ($2,669.09) | ($6,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Landscaping and Irrigation Improvements | $0.00 | ($115,633.89) |
| Operating Reserves (50% of Revenue) | $0.00 | ($35,775.00) |
| **Total Expenditures:** | **($59,791.75)** | **($224,465.89)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$152,915.89** | **$0.00** |

Maintenance Strategy: In FY 18/19 evelauate, trim and replace trees and assess irrigation. Service should not exceed $60,000.

# Special Districts Budget Worksheet

Entity: LL2 Zone 18 / Fund 2843 (PACHECO MANOR - PACHECO AREA)

**Maximum assessment is: $175.94 / EDU**
**FY 2018-19 -Assessments @ $175.94 / EDU**
**22.00 EDUs**
**22 Parcels**
***Method of apportionment located on page 28***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$2,087.52** | **$3,937.67** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $3,870.68 | $3,870.68 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$5,958.20** | **$7,808.35** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($268.70) | ($268.70) |
| Interfund Exp | $0.00 | ($1.00) |
| Utilities - Water & Electricity | ($241.33) | ($300.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($950.50) | ($1,500.00) |
| Professional Services (Non-County Staff) | ($160.00) | ($160.00) |
| Professional Services (County Staff) | ($400.00) | ($500.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Landscaping Improvements | $0.00 | ($3,141.15) |
| Operating Reserves (50% of Revenue) | $0.00 | ($1,937.50) |
| **Total Expenditures:** | **($2,020.53)** | **($7,808.35)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$3,937.67** | **$0.00** |

Maintenance Strategy: Building the fund for future improvements. There is an annual clean-up, not to exceed $1,200.

# Special Districts Budget Worksheet

Entity: LL2 Zone 19 / Fund 2849 (HIDDEN POND - RELIEZ VALLEY/MARTINEZ AREA)

**Maximum assessment is: $200.00 / EDU**
**FY 2018-19 -Assessments @ $200.00 / EDU**
**130.00 EDUs**
**130 Parcels**

***Method of apportionment located on page 28***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$26,607.33** | **$28,561.94** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $26,000.00 | $26,000.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$52,607.33** | **$54,561.94** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($360.50) | ($360.50) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($3,273.75) | ($3,300.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($17,708.94) | ($18,000.00) |
| Professional Services (Non-County Staff) | ($1,051.00) | ($1,051.00) |
| Professional Services (County Staff) | ($1,651.20) | ($2,500.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Landscaping Improvements | $0.00 | ($16,350.44) |
| Operating Reserves (50% of Revenue) | $0.00 | ($13,000.00) |
| **Total Expenditures:** | **($24,045.39)** | **($54,561.94)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$28,561.94** | **$0.00** |

Maintenance Strategy: Allocation of $10,000 every five (5) years to revitalize entry corners beginning Spring 2018. An additional annual tree trimming will be allocated not to exceed $1,200.

# Special Districts Budget Worksheet

Entity: LL2 Zone 21 / Fund 2846 (KENSINGTON AREA)

**Maximum assessment is: $13.66 / EDU**
**FY 2018-19 -Assessments @ $13.66 / EDU**
**2,243.00 EDUs**
**2,255 Parcels**
***Method of apportionment located on page 28***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$9,821.54** | **$14,571.86** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $30,638.88 | $30,638.88 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$40,460.42** | **$45,210.74** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($2,166.84) | ($2,166.84) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($965.70) | ($1,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($19,666.76) | ($20,000.00) |
| Professional Services (Non-County Staff) | ($1,240.00) | ($1,240.00) |
| Professional Services (County Staff) | ($1,849.26) | ($2,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Median Imrpovements | $0.00 | ($3,484.46) |
| Operating Reserves (50% of Revenue) | $0.00 | ($15,319.44) |
| **Total Expenditures:** | **($25,888.56)** | **($45,210.74)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$14,571.86** | **$0.00** |

Maintenance Strategy: Buid Fund for future improvements. Schedule tree trimming along the Arlington Blvd. on even years and landscape improvements on Colusa Circle on odd years.

# Special Districts Budget Worksheet

Entity: LL2 Zone 22 / Fund 2857 (SEABREEZE - BAY POINT AREA)

**Maximum assessment is: $290.00 / EDU**
**FY 2018-19 -Assessments @ $290.00 / EDU**
**154.00 EDUs**
**154 Parcels**

***Method of apportionment located on page 28***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$3,863.49** | **$2,236.95** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $44,660.00 | $44,660.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $30.00 | $30.00 |
| **Total Revenue Available:** | **$48,553.49** | **$46,926.95** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($380.90) | ($380.90) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($24,364.24) | ($18,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($19,332.28) | ($20,000.00) |
| Professional Services (Non-County Staff) | ($1,805.26) | ($1,805.26) |
| Professional Services (County Staff) | ($433.86) | ($3,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | ($3,740.79) |
| **Total Expenditures:** | **($46,316.54)** | **($46,926.95)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$2,236.95** | **$0.00** |

Maintenance Strategy: Currently developing fund to build operating reserve. However there is an unplanned maintenance need for a fallen fence. The antipated cost is $20,000. Staff are currently reviewing options to cover the cost.

# Special Districts Budget Worksheet

Entity: LL2 Zone 27 / Fund 2855 (BETTENCOURT RANCH AND SOMERSET - DANVILLE AREA)

**Maximum Assessment is $150.00 / EDU**
**FY 2018-19 -Assessments @ $150.00 / EDU**
**421.00 EDUs**
**Subzone "A" FY 2018-19 -Assessments @ $105.68 / EDU**
**Subzone "A" EDU's 150.00 EDUs**
***Method of apportionment located on page 29***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$17,485.99** | **$32,878.74** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $79,002.00 | $79,002.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$96,487.99** | **$111,880.74** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($735.35) | ($736.00) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($40,379.29) | ($40,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Facilities Maintenance | ($75.00) | ($75.00) |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($18,017.07) | ($20,000.00) |
| Professional Services (Non-County Staff) | ($1,542.00) | ($1,542.00) |
| Professional Services (County Staff) | ($2,860.54) | ($5,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Installation of water meter & irrigation modifications | $0.00 | ($100,000.00) |
| Operating Reserves (50% of Revenue) | $0.00 | $0.00 |
| **Total Expenditures:** | **($63,609.25)** | **($167,353.00)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$32,878.74** | **($55,472.26)** |

Maintenance Strategy: Separate water meter from the HOA subdivision.

# Special Districts Budget Worksheet

Entity: LL2 Zone 35 / Fund 2881 (SANDY COVE SHOPPING CENTER - DISCOVERY BAY AREA)

**Maximum Assessment is $2,041.73 / Acre**
**FY 2018-19 -Assessments @ $2,041.73 / Acre**
**13.92 Acres**
**9 Parcels**

***Method of apportionment located on page 29***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$237,422.27** | **$245,774.46** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $27,442.68 | $28,420.84 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $390.81 | $390.00 |
| **Total Revenue Available:** | **$265,255.76** | **$274,585.30** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($257.65) | ($257.65) |
| Interfund Exp | ($22.00) | ($22.00) |
| Communications | ($600.00) | ($600.00) |
| Utilities - Water & Electricity | ($1,031.73) | ($1,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Vehicle Expense | ($2,023.80) | ($4,000.00) |
| Grounds Maintenance - (out of house, contractor) | ($8,709.58) | ($14,700.00) |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($1,072.43) | ($1,080.00) |
| Professional Services (County Staff) | ($5,764.11) | ($4,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Pedestrian Bridge and Trail Improvements | $0.00 | ($234,715.23) |
| Operating Reserves (50% of Revenue) | $0.00 | ($14,210.42) |
| **Total Expenditures:** | **($19,481.30)** | **($274,585.30)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$245,774.46** | **$0.00** |

Maintenance Strategy: Staff will coordinate needed upgrades with Discovery Bay. Further, staff will explore weed abatement and development of the path contingent on property rights. Planned median improvedments every five (5) years not to exceed $10,000.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Feb-03 | 197.70 | | $1,434.92 |
| Feb-14 | 248.62 | 2.45% | $1,804.45 |
| Feb-15 | 254.91 | 2.53% | $1,850.14 |
| Feb-16 | 262.60 | 3.02% | $1,905.95 |
| Feb-17 | 271.63 | 3.44% | $1,971.46 |
| Feb-18 | 281.31 | 3.56% | $2,041.73 |

# Special Districts Budget Worksheet

Entity: LL2 Zone 36 / Fund 2852 (ALAMO BEAUTIFICATION - ALAMO AREA)

**Maximum assessment is: $9.36 / SFR Parcel**
**FY 2018-19 -Assessments @ $9.36 / SFR Parcel**
**FY 2018-19 -Assessments @ $4.68 / MFR Unit**
**5,389.10 EDUs**
**5,505 Parcels**

***Method of apportionment located on page 29***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$35,376.50** | **$40,914.99** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $50,418.56 | $50,441.96 |
| Interfund Rev. Gov/Gov | $870.48 | $870.48 |
| Earnings on Investment | $0.00 | $0.00 |
| Boulevard of Trees | $0.00 | $0.00 |
| **Total Revenue Available:** | **$86,665.54** | **$92,227.43** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($4,927.10) | ($4,927.10) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($3,266.07) | ($3,500.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($30,035.38) | ($31,000.00) |
| Professional Services (Non-County Staff) | ($2,037.00) | ($2,037.00) |
| Professional Services (County Staff) | ($5,485.00) | ($10,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Streetscape Improvements | $0.00 | ($15,554.05) |
| Operating Reserves (50% of Revenue) | $0.00 | ($25,209.28) |
| **Total Expenditures:** | **($45,750.55)** | **($92,227.43)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$40,914.99** | **$0.00** |

Maintenance Strategy: Annually evaluate, trim, and replace trees. Cost for improvements along Danville Blvd not to exceed $2,000 and Sun Valley not to exceed $3,000.

# Special Districts Budget Worksheet

Entity: LL2 Zone 37 / Fund 2853 (CLYDE - CLYDE AREA)

**Maximum assessment is: $41.76 / SFR Parcel**
**FY 2018-19 -Assessments @ $41.76 / SFR Parcel**
**FY 2018-19 -Assessments @ $20.88 / MFR Unit**
**290.59 EDUs**
**286 Parcels**

***Method of apportionment located on page 30***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$2,860.45** | **$5,001.00** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $11,633.92 | $12,135.04 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$14,494.37** | **$17,136.04** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($493.10) | ($493.10) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($2,946.29) | ($3,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($2,656.15) | ($4,500.00) |
| Grounds Maintenance - Special Request | ($2,127.35) | $0.00 |
| Professional Services (Non-County Staff) | ($475.00) | ($475.00) |
| Professional Services (County Staff) | ($795.48) | ($1,500.00) |
| Reimbursements - Gov/Gov (County Staff) | $0.00 | $0.00 |
| Playground Inspection | $0.00 | ($500.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Park Improvement Projects | $0.00 | ($600.42) |
| Operating Reserves (50% of Revenue) | $0.00 | ($6,067.52) |
| **Total Expenditures:** | **($9,493.37)** | **($17,136.04)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$5,001.00** | **$0.00** |

Maintenance Strategy: Beginning Spring 2018 schedule $15,000 annual park clean-up. Utilize CSA M-16 funds to park improvement projects. Staff will review options for potential projects in 2019.

# Special Districts Budget Worksheet

Entity: LL2 Zone 38 / Fund 2854 (RODEO - RODEO AREA)

| | |
|---|---|
| **Maximum Assessment is** | **$32.04 / EDU** |
| **FY 2018-19 -Assessments Subzone A @** | **$32.04 / EDU** |
| **FY 2018-19 -Assessments Subzone B @** | **$27.24 / EDU** |
| **EDU's for Subzone A** | **1,685.11 EDUs** |
| **EDU's for Subzone B** | **1,121.00 EDUs** |
| | **2,562 Parcels** |

***Method of apportionment located on page 30***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$3,148.47** | **$5,655.82** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $84,414.82 | $84,526.96 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$87,563.29** | **$90,182.78** |
| | | |
| **Expenditures:** | | |
| Office Expense | ($30.90) | ($40.00) |
| Trash Service | ($2,356.08) | ($2,500.00) |
| Communications | ($44.84) | ($50.00) |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($2,422.60) | ($2,422.60) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($14,142.44) | ($15,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | ($12,750.00) | $0.00 |
| Grounds Maintenance - (in house) | ($24,861.03) | ($25,000.00) |
| Professional Services (Non-County Staff) | ($5,117.71) | ($3,412.00) |
| Professional Services (County Staff) | ($5,137.16) | ($19,000.00) |
| DoIT Phone Exchange | ($407.66) | ($420.00) |
| Building Occupancy Cost | ($14,237.05) | ($18,545.00) |
| Playground Inspection | ($400.00) | ($400.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | ($3,393.18) |
| **Total Expenditures:** | **($81,907.47)** | **($90,182.78)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$5,655.82** | **$0.00** |

Maintenance Strategy: Services have been adjusted to accommodate the exhausted budget. There is planned savings annually through 2033 to eliminate the negative balance and generate a reserve.

# Special Districts Budget Worksheet

Entity: LL2 Zone 42 / Fund 2867 (CALIFORNIA SKYLINE - BAY POINT AREA)

**Maximum assessment is: $210.00 / EDU**
**FY 2018-19 -Assessments @ $210.00 / EDU**
**343.00 EDUs**
**343 Parcels**
***Method of apportionment located on page 30***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$42,661.67** | **$38,778.13** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $72,030.00 | $72,030.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$114,691.67** | **$110,808.13** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($541.55) | ($541.55) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($15,330.84) | ($16,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | ($3,840.00) | ($4,000.00) |
| Grounds Maintenance - (in house) | ($41,131.11) | ($37,200.00) |
| Professional Services (Non-County Staff) | ($2,911.61) | ($3,000.00) |
| Professional Services (County Staff) | ($4,696.43) | ($5,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| Boeger Park Maintenance* | ($4,550.00) | ($4,550.00) |
| Tradewinds Park Maintenance* | ($2,912.00) | ($2,912.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Improvements to Irrigations, Medians and Frontage | $0.00 | ($1,589.58) |
| Operating Reserves (50% of Revenue) | $0.00 | ($36,015.00) |
| **Total Expenditures:** | **($75,913.54)** | **($110,808.13)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$38,778.13** | **$0.00** |

*Please Note: Per the June 26, 2012 JEPA between Contra Costa County and Ambrose Recreation & Park District, Ambrose Recreation & Park District is responsible for Boeger and Tradewinds Park.

Maintenance Strategy: Building fund to support future improvemtents for irrigation, medians, and frontage projects.

# Special Districts Budget Worksheet

Entity: LL2 Zone 45 / Fund 2869 (ALAMO VILLAS - ALAMO AREA)

**Maximum assessment is: $120.00 / EDU**
**FY 2018-19 -Assessments @ $120.00 / EDU**
**10.00 EDUs**
**10 Parcels**

***Method of apportionment located on page 31***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **($2,898.89)** | **($2,519.79)** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $1,200.00 | $1,200.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **($1,698.89)** | **($1,319.79)** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($258.50) | ($258.50) |
| Interfund Exp | $0.00 | $0.00 |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($500.96) | ($550.00) |
| Professional Services (Non-County Staff) | ($48.51) | ($50.00) |
| Professional Services (County Staff) | ($12.93) | ($100.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | $0.00 |
| **Total Expenditures:** | **($820.90)** | **($958.50)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **($2,519.79)** | **($2,278.29)** |

Maintenance Strategy: Build Operating and Project reserves over time. Schedule median refreshment every five (5) years beginning in 2023.

# Special Districts Budget Worksheet

Entity: LL2 Zone 48 / Fund 2872 (MRACK ROAD - DANVILLE AREA)

**Maximum assessment is: $490.00 / EDU**
**FY 2018-19 -Assessments @ $490.00 / EDU**
**72.00 EDUs**
**72 Parcels**

***Method of apportionment located on page 31***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$31,571.04** | **$28,032.96** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $35,280.00 | $35,280.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$66,851.04** | **$63,312.96** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($311.20) | ($312.00) |
| Interfund Exp | ($2.00) | ($2.00) |
| Utilities - Water & Electricity | ($7,886.76) | ($8,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($27,604.09) | ($25,000.00) |
| Professional Services (Non-County Staff) | ($1,426.10) | ($1,500.00) |
| Professional Services (County Staff) | ($1,587.93) | ($2,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Irrigation Improvements | $0.00 | ($8,858.96) |
| Operating Reserves (50% of Revenue) | $0.00 | ($17,640.00) |
| **Total Expenditures:** | **($38,818.08)** | **($63,312.96)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$28,032.96** | **$0.00** |

Maintenance Strategy: Evaluate, trim and replace trees (as needed) commencing in 2018 and every five (5) years there after. An irrigation assesment will also be conducted concurrently.

# Special Districts Budget Worksheet

Entity: LL2 Zone 54 / Fund 2876 (ALAMO COUNTRY - ALAMO AREA)

**Maximum assessment is: $400.40 / EDU**
**FY 2018-19 -Assessments @ $400.40 / EDU**
**93.00 EDUs**
**93 Parcels**

***Method of apportionment located on page 31***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$33,338.41** | **$43,874.03** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $35,955.66 | $37,237.20 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $190.00 | $190.00 |
| **Total Revenue Available:** | **$69,484.07** | **$81,301.23** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($329.05) | ($329.05) |
| Interfund Exp | ($871.69) | ($871.69) |
| Utilities - Water & Electricity | ($5,202.40) | ($6,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($14,799.66) | ($20,000.00) |
| Professional Services (Non-County Staff) | ($1,405.06) | ($1,405.06) |
| Professional Services (County Staff) | ($3,002.18) | ($4,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Planting and Irrigation Improvements | $0.00 | ($30,076.83) |
| Operating Reserves (50% of Revenue) | $0.00 | ($18,618.60) |
| **Total Expenditures:** | **($25,610.04)** | **($81,301.23)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$43,874.03** | **$0.00** |

Maintenance Strategy: Annually, evaluate, trim, replace/remove trees and shrubs. Refresh mulch biannually beginning 2018.

**CPI Info.**

| Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-02 | 193.20 | | $275.00 |
| Feb-14 | 248.62 | 2.45% | $353.86 |
| Feb-15 | 254.91 | 2.53% | $362.82 |
| Feb-16 | 262.60 | 3.02% | $373.77 |
| Feb-17 | 271.63 | 3.44% | $386.62 |
| Feb-18 | 281.31 | 3.56% | $400.40 |

# Special Districts Budget Worksheet

Entity: LL2 Zone 57 / Fund 2877 (PACIFIC WATERWAYS - DISCOVERY BAY AREA)

**Maximum assessment is: $231.00 / EDU**
**FY 2018-19 -Assessments @ $231.00 / EDU**
**379.00 EDUs**
**379 Parcels**

***Method of apportionment located on page 31***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$3,156.04** | **$9,643.08** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $87,780.00 | $87,549.00 |
| Interfund Rev. Gov/Gov | $18.00 | $18.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$90,954.04** | **$97,210.08** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($573.00) | ($573.00) |
| Interfund Exp | $0.11 | ($0.11) |
| Communications | ($310.00) | ($310.00) |
| Utilities - Water & Electricity | ($15,475.26) | ($16,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Vehicle Expense | ($14,994.70) | ($20,000.00) |
| Grounds Maintenance - (out of house, contractor) | ($6,820.40) | ($6,900.00) |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($42,146.54) | ($42,548.26) |
| Professional Services (County Staff) | ($990.95) | ($2,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | ($8,878.71) |
| **Total Expenditures:** | **($81,310.74)** | **($97,210.08)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$9,643.30** | **$0.00** |

Maintenance Strategy: Build the fund balance for future improvements. At approximated $7,000 annual savings, it is estimated that the operating reserve will be established in 2025. At that time, select projects can be planned to support the zone.

# Special Districts Budget Worksheet

Entity: LL2 Zone 61 / Fund 2833 (DISCOVERY BAY WEST - DISCOVERY BAY AREA)

**Maximum Assessment is $190.00 / EDU**
**FY 2018-19 -Assessments @ $150.00 / EDU**
**1,826.50 EDUs**
**1,924 Parcels**

*Method of apportionment located on page 32*

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$383,948.56** | **$199,945.57** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $264,825.00 | $273,975.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $796.93 | $796.00 |
| **Total Revenue Available:** | **$649,570.49** | **$474,716.57** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($1,885.40) | ($1,885.40) |
| Interfund Exp | ($23.00) | ($23.00) |
| Communications | $0.00 | $0.00 |
| Utilities - Water & Electricity | ($46,398.32) | ($47,180.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Vehicle Expense | ($31,604.48) | ($60,000.00) |
| Grounds Maintenance - (out of house, contractor) | ($20,816.94) | ($20,000.00) |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($112,687.36) | ($113,920.29) |
| Professional Services (County Staff) | ($8,603.98) | ($36,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Solar Lights | ($291.25) | $0.00 |
| Slifer Park Shade Structure | ($227,314.19) | $0.00 |
| Frontage Irrigation/Planting Improvements | $0.00 | ($58,720.38) |
| Operating Reserves (50% of Revenue) | $0.00 | ($136,987.50) |
| **Total Expenditures:** | **($449,624.92)** | **($474,716.57)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$199,945.57** | **$0.00** |

Maintenance Strategy: Will coordinated with Discovery Bay for maintenance needs of recent improvements and build operation reserve.

| Subdivision | Total Units | Current Assessable Units | Revenue |
|---|---|---|---|
| Village 1(7686) | 57 | 57.00 | $8,550.00 |
| Village 1 (12 unit remainder, Parcel I) | 1 | 6.00 | $900.00 |
| Village 1(8143) | 77 | 77.00 | $11,550.00 |
| Village 1(8166) | 58 | 58.00 | $8,700.00 |
| Village 1(8167) | 71 | 71.00 | $10,650.00 |
| Village 2(8023) | 99 | 99.00 | $14,850.00 |
| Village 2(8428) | 80 | 80.00 | $12,000.00 |
| Village 2(8429) | 77 | 77.00 | $11,550.00 |
| Village 2(8430) | 44 | 44.00 | $6,600.00 |
| Village 2(8431) | 50 | 50.00 | $7,500.00 |
| Village 2(8432) | 55 | 55.00 | $8,250.00 |
| Village 2(8433) | 49 | 49.00 | $7,350.00 |
| Village 2 Senior Apartments | | 0.00 | $0.00 |
| Village 3(8570) | 72 | 72.00 | $10,800.00 |
| Village 3 (8571) | 97 | 97.00 | $14,550.00 |
| Village 3 (8572) | 88 | 88.00 | $13,200.00 |
| Village 3 (8577) - VSFR | 1 | 0.50 | $75.00 |
| Village 3 (8577) - SFR | 109 | 109.00 | $16,350.00 |
| Village 3 (8578) | 47 | 47.00 | $7,050.00 |
| Village 3 (8579) | 92 | 92.00 | $13,800.00 |
| Village 4(8580) - VSFR | 8 | 4.00 | $600.00 |
| Village 4(8580) -SFR | 123 | 123.00 | $18,450.00 |
| Village 4(8827) - SFR | 137 | 137.00 | $20,550.00 |
| Village 5(8828) - SFR | 12 | 12.00 | $1,800.00 |
| Village 5(8992) - VSFR | 126 | 63.00 | $9,450.00 |
| Village 5(8992) - SFR | 22 | 22.00 | $3,300.00 |
| Village 5(8993) - VSFR | 145 | 72.50 | $10,875.00 |
| Village 5(8993) -SFR | 0 | 0.00 | $0.00 |
| Village 5(9067) - VSFR | 47 | 23.50 | $3,525.00 |
| Village 5(9067) -SFR | 0 | 0.00 | $0.00 |
| Village 5(9322) - SFR | 80 | 80.00 | $12,000.00 |
| **Total** | **1,924** | **1,765.50** | **$264,825.00** |

# Special Districts Budget Worksheet

Entity: LL2 Zone 63 / Fund 2815 (PARKWAY ESTATES - NORTH RICHMOND AREA)

**Maximum assessment is: $230.00 / EDU**
**FY 2018-19 -Assessments @ $230.00 / EDU**
**87.00 EDUs**
**87 Parcels**

***Method of apportionment located on page 32***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$54,249.03** | **$55,085.01** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $20,010.00 | $20,010.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $321.00 | $321.00 |
| **Total Revenue Available:** | **$74,580.03** | **$75,416.01** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($323.95) | ($323.95) |
| Interfund Exp | ($2.00) | ($2.00) |
| Utilities - Water & Electricity | ($1,510.88) | ($1,600.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($15,357.13) | ($17,000.00) |
| Professional Services (Non-County Staff) | ($808.85) | ($808.85) |
| Professional Services (County Staff) | ($492.21) | ($1,500.00) |
| Playground Inspection | $0.00 | ($500.00) |
| Vandalism/Incidentals | ($1,000.00) | ($1,000.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Landscaping and Playground Improvements | $0.00 | ($42,676.21) |
| Operating Reserves (50% of Revenue) | $0.00 | ($10,005.00) |
| **Total Expenditures:** | **($19,495.02)** | **($75,416.01)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$55,085.01** | **$0.00** |

Maintenance Strategy: Playground and irrigation inspection. Schedule landscape refresh in 2023 and every five (5) years after. Refreshment should not exceed $10,000.

# Special Districts Budget Worksheet

Entity: LL2 Zone 64 / Fund 2864 (CALIFORNIA REFLECTIONS - PINOLE AREA)

**Maximum assessment is: $300.00 / EDU**
**FY 2018-19 -Assessments @ $250.00 / EDU**
**31.00 EDUs**
**31 Parcels**

***Method of apportionment located on page 32***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$58,612.97** | **$57,486.88** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $7,750.00 | $7,750.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $135.38 | $135.00 |
| **Total Revenue Available:** | **$66,498.35** | **$65,371.88** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($276.35) | ($277.00) |
| Interfund Exp | ($1.00) | ($1.00) |
| Utilities - Water & Electricity | ($923.99) | ($1,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($6,778.09) | ($9,000.00) |
| Professional Services (Non-County Staff) | ($313.28) | ($314.00) |
| Professional Services (County Staff) | ($718.76) | ($1,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Landscaping and Irrigation Improvements | $0.00 | ($49,904.88) |
| Operating Reserves (50% of Revenue) | $0.00 | ($3,875.00) |
| **Total Expenditures:** | **($9,011.47)** | **($65,371.88)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$57,486.88** | **$0.00** |

Maintenance Strategy: Irrigation inspection and repairs. Staff will faciliate a refresh of plantings and mulch not to exceed $15,000 in 2018.

# Special Districts Budget Worksheet

Entity: LL2 Zone 68 / Fund 2882 (WENDT RANCH - DANVILLE AREA)

**Maximum assessment is: $300.00 / EDU**
**FY 2018-19 -Assessments @ $5.00 / EDU**
**125.00 EDUs**
**125 Parcels**

***Method of apportionment located on page 32***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$11,969.44** | **$10,047.92** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $625.00 | $625.00 |
| Interfund Rev. Gov/Gov | $70.00 | $70.00 |
| Earnings on Investment | $0.00 | $0.00 |
| **Total Revenue Available:** | **$12,664.44** | **$10,742.92** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($356.25) | ($357.00) |
| Interfund Exp | ($1.00) | ($4.00) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($1,000.00) | ($1,000.00) |
| Professional Services (Non-County Staff) | ($25.27) | ($26.00) |
| Professional Services (County Staff) | ($734.00) | ($1,000.00) |
| Vandalism/Incidentals | ($500.00) | ($500.00) |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Service Review | $0.00 | ($7,543.42) |
| Operating Reserves (50% of Revenue) | $0.00 | ($312.50) |
| **Total Expenditures:** | **($2,616.52)** | **($10,742.92)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$10,047.92** | **$0.00** |

Maintenance Strategy: Maintained by HOA

***Please Note: There are parks and landscaping located in the interior sections of this Zone which are planned to be owned and maintained by a Homeowners Association and therefore the maximum assessment rate did not include these areas of maintenance and they are not the responsibility of LL-2.**

# Special Districts Budget Worksheet

Entity: LL2 Zone 69 / Fund 2871 (ALAMO CREEK - DANVILLE AREA)

**Maximum assessment is: $1,430.30 / EDU**
**FY 2018-19 -Assessments @ $5.00 / EDU**
**789.82 EDUs**
**810 Parcels**

***Method of apportionment located on page 33***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$50,928.02** | **$53,299.27** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $3,781.60 | $3,949.10 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $301.00 | $301.00 |
| **Total Revenue Available:** | **$55,010.62** | **$57,549.37** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($938.50) | ($938.50) |
| Interfund Exp | ($2.00) | ($2.00) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($152.86) | ($153.00) |
| Professional Services (County Staff) | ($617.99) | ($700.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Service Review | $0.00 | ($53,781.32) |
| Operating Reserves (50% of Revenue) | $0.00 | ($1,974.55) |
| **Total Expenditures:** | **($1,711.35)** | **($57,549.37)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$53,299.27** | **$0.00** |

Maintenance Strategy: Maintained by HOA--maintain reserve in the event that the HOA isnt able to sustain the maintenace needed.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-06 | 209.10 | | $1,063.16 |
| Feb-14 | 248.62 | 2.45% | $1,264.07 |
| Feb-15 | 254.91 | 2.53% | $1,296.08 |
| Feb-16 | 262.60 | 3.02% | $1,335.18 |
| Feb-17 | 271.63 | 3.44% | $1,381.07 |
| Feb-18 | 281.31 | 3.56% | $1,430.30 |

***Please Note: There are parks and landscaping located in the interior sections of this Zone, which are currently owned and maintained by a Homeowners Association. However, the maximum assessment rate, when established, included these interior sections as being maintained and operated by LL-2. Therefore if the Homeowner's Association fails to maintain these interior sections to County standards, the County may take over maintenance of these areas and increase the assessment to it's maximum allowable rate.**

# Special Districts Budget Worksheet

Entity: LL2 Zone 70 / Fund 2885 (INTERVENING PROPERTIES - DANVILLE AREA)

**Maximum assessment is: $440.44 / EDU**
**FY 2018-19 -Assessments @ $175.00 / EDU**
**426.00 EDUs**
**379 Parcels**

***Method of apportionment located on page 33***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$54,536.94** | **$67,516.59** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $74,550.00 | $74,550.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $35.31 | $35.31 |
| **Total Revenue Available:** | **$129,122.25** | **$142,101.90** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($572.15) | ($572.15) |
| Interfund Exp | ($21.00) | ($21.00) |
| Utilities - Water & Electricity | ($17,000.63) | ($20,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($39,157.57) | ($40,000.00) |
| Professional Services (Non-County Staff) | ($2,411.00) | ($2,411.00) |
| Professional Services (County Staff) | ($2,443.31) | ($3,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Median/Frontage Improvements | $0.00 | ($38,822.75) |
| Operating Reserves (50% of Revenue) | $0.00 | ($37,275.00) |
| **Total Expenditures:** | **($61,605.66)** | **($142,101.90)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$67,516.59** | **$0.00** |

Maintenance Strategy: Beginning in 2020 and every two (2) years, evaluate , trim and replace trees.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-05 | 201.20 | | $315.00 |
| Feb-14 | 248.62 | 2.45% | $389.25 |
| Feb-15 | 254.91 | 2.53% | $399.11 |
| Feb-16 | 262.60 | 3.02% | $411.15 |
| Feb-17 | 271.63 | 3.44% | $425.28 |
| Feb-18 | 281.31 | 3.56% | $440.44 |

***Please Note: There are parks and landscaping located in the interior sections of this Zone which are planned to be owned and maintained by a Homeowners Association and therefore the maximum assessment rate did not include these areas of maintenance and they are not the responsibility of LL-2.**

# Special Districts Budget Worksheet

Entity: LL2 Zone 71 / Fund 2886 (DIABLO VISTA BALLFIELDS - DANVILLE AREA)

**Maximum assessment is: $111.86 / EDU**
**FY 2018-19 -Assessments @ $111.86 / EDU**
**1,073.00 EDUs**
**1,059 Parcels**

***Method of apportionment located on page 34***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$1,820.02** | **$1,371.03** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $112,266.80 | $120,024.48 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $11.00 | $11.00 |
| **Total Revenue Available:** | **$114,097.82** | **$121,406.51** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($1,150.15) | ($1,151.00) |
| Interfund Exp | ($1.00) | ($1.00) |
| Contribution to SRVUSD | ($106,890.52) | ($110,230.03) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($4,387.53) | ($3,000.00) |
| Professional Services (County Staff) | ($297.59) | ($3,000.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Operating Reserves (50% of Revenue) | $0.00 | ($4,024.48) |
| **Total Expenditures:** | **($112,726.79)** | **($121,406.51)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$1,371.03** | **$0.00** |

Maintenance Strategy: None at this time.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-05 | 201.20 | | $80.00 |
| Feb-14 | 248.62 | 2.45% | $98.86 |
| Feb-15 | 254.91 | 2.53% | $101.36 |
| Feb-16 | 262.60 | 3.02% | $104.42 |
| Feb-17 | 271.63 | 3.44% | $108.01 |
| Feb-18 | 281.31 | 3.56% | $111.86 |

*Please Note: Per the December 15, 2009 Joint Exercise Powers Agreement between the Town of Danville, San Ramon Valley Unified School District (SRVUSD) and Contra Costa County, SRVUSD is responsible for the maintenance of this area. Per the January 27, 2004 Settlement Agreement, all revenue (with the exception of Administration Costs) will be transferred to the entity responsible for the actual maintenance of the Ballfields.

# Special Districts Budget Worksheet

Entity: LL2 Zone 74 / Fund 2875 (BELLA FLORA - RICHMOND AREA)

**Maximum assessment is: $739.95 / EDU**
**FY 2018-19 -Assessments @ $340.00 / EDU**
**178.00 EDUs**
**176 Parcels**
***Method of apportionment located on page 35***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$226,443.82** | **$242,518.56** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $60,520.00 | $60,520.00 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $370.80 | $371.00 |
| **Total Revenue Available:** | **$287,334.62** | **$303,409.56** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($399.60) | ($399.60) |
| Interfund Exp | ($22.00) | ($22.00) |
| Utilities - Water & Electricity | ($5,069.04) | ($6,000.00) |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | ($35,967.11) | ($36,000.00) |
| Professional Services (Non-County Staff) | ($2,446.35) | ($2,500.00) |
| Professional Services (County Staff) | ($545.29) | ($5,000.00) |
| Playground Inspection | ($366.67) | ($400.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Frontage Planting, Irrigation and Park Improvements | $0.00 | ($224,521.38) |
| Operating Reserves (50% of Revenue) | $0.00 | ($28,566.58) |
| **Total Expenditures:** | **($44,816.06)** | **($303,409.56)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$242,518.56** | **$0.00** |

Maintenance Strategy: Turf, playground and irrigation inspections Martin Dr., landscape improvements.

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-06 | 209.10 | | $550.00 |
| Feb-14 | 248.62 | 2.45% | $653.95 |
| Feb-15 | 254.91 | 2.53% | $670.51 |
| Feb-16 | 262.60 | 3.02% | $690.74 |
| Feb-17 | 271.63 | 3.44% | $714.48 |
| Feb-18 | 281.31 | 3.56% | $739.95 |

| Land Use Type | No. of Parcels | EDU Rate | FY18-19 No. of EDU's |
|---|---|---|---|
| SFR - Sub 9293 (old 8938) | 95 | 1.00 | 5.00 |
| Townhomes - Sub 9293 (old 8938) | 120 | 0.75 | 0.00 |
| Condominiums - Sub 9293 (old 8938) | 140 | 0.75 | 0.00 |
| SFR - Sub 8755 | 173 | 1.00 | 173.00 |
| | **528** | | **178.00** |

***Please Note: There are parks and landscaping located in the interior of Subdivision 8938 which are planned to be owned and maintained by a Homeowners Association and therefore the maximum assessment rate did not include these areas of maintenance and they are not the responsibility of LL-2.**

# Special Districts Budget Worksheet

Entity: LL2 Zone 75 / Fund 2889 (BELMONT TERRACE - PACHECO AREA)

**Maximum assessment is: $341.85 / EDU**
**FY 2018-19 -Assessments @ $5.00 / EDU**
**164.75 EDUs**
**219 Parcels**
***Method of apportionment located on page 36***

| | FY 2017-18 6 month actuals/ 6 month projections | FY 2018-19 Proposed Budget |
|---|---|---|
| **Fund Balance as of June 30** | **$7,440.99** | **$7,432.68** |
| | | |
| **Revenues:** | | |
| Taxes and assessments | $821.58 | $821.58 |
| Interfund Rev. Gov/Gov | $0.00 | $0.00 |
| Earnings on Investment | $45.00 | $45.00 |
| **Total Revenue Available:** | **$8,307.57** | **$8,299.26** |
| | | |
| **Expenditures:** | | |
| Office Expense | $0.00 | $0.00 |
| Publications & Legal Notices | $0.00 | $0.00 |
| Interest on Notes & Warrants | $0.00 | $0.00 |
| Tax & Assessment Fees | ($436.15) | ($436.15) |
| Interfund Exp | ($1.00) | ($1.00) |
| Utilities - Water & Electricity | $0.00 | $0.00 |
| Other Special Departmental | $0.00 | $0.00 |
| Grounds Maintenance - (out of house, contractor) | $0.00 | $0.00 |
| Grounds Maintenance - (in house) | $0.00 | $0.00 |
| Professional Services (Non-County Staff) | ($37.74) | ($37.74) |
| Professional Services (County Staff) | ($400.00) | ($500.00) |
| Vandalism/Incidentals | $0.00 | $0.00 |
| | | |
| **Capital Improvement Projects & Reserves:** | | |
| Service Review | $0.00 | ($6,913.58) |
| Operating Reserves (50% of Revenue) | $0.00 | ($410.79) |
| **Total Expenditures:** | **($874.89)** | **($8,299.26)** |
| | | |
| | | |
| **Balance Forward to Ensuing Year** | **$7,432.68** | **$0.00** |

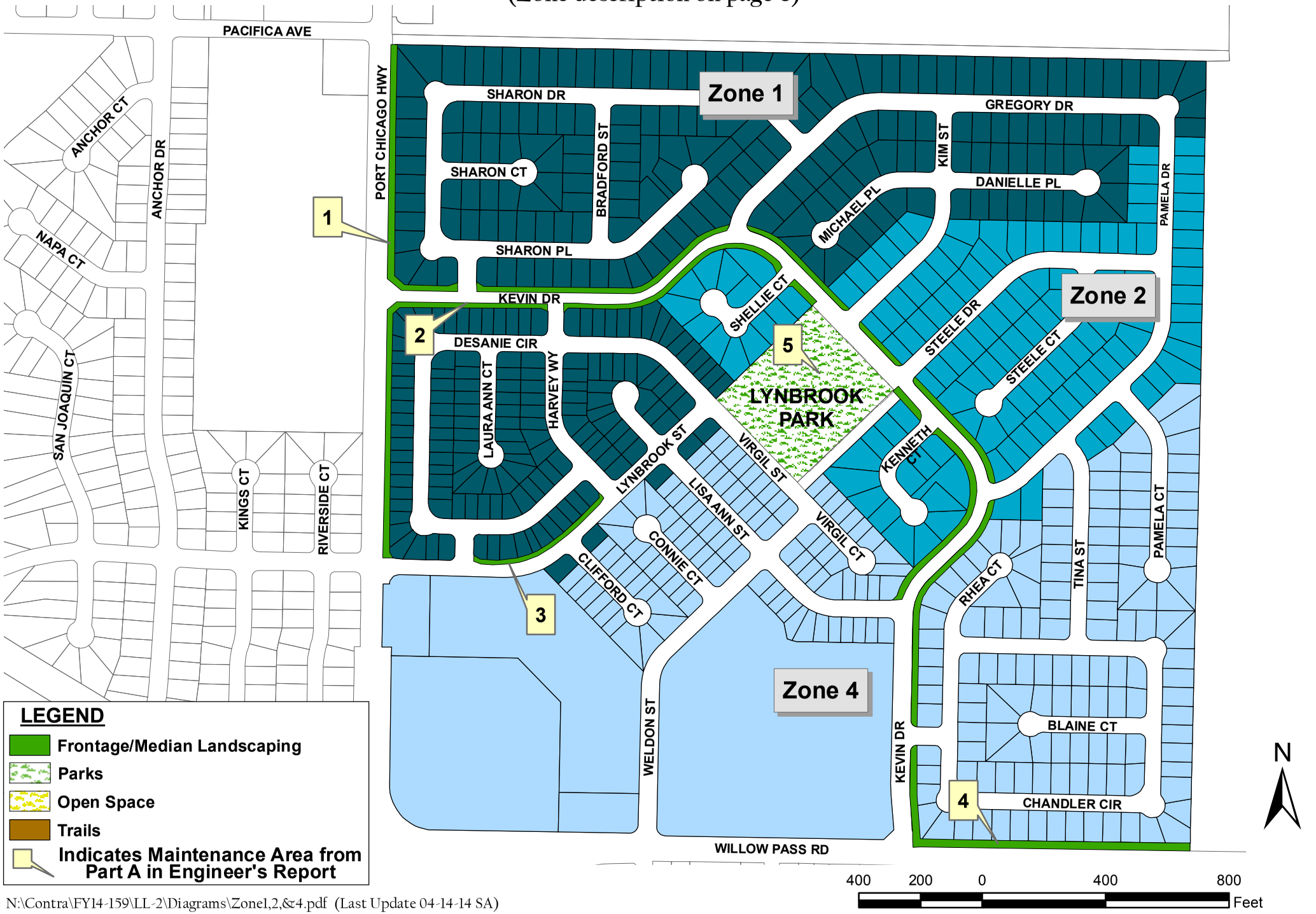
Maintenance Strategy: Maintained by HOA

| CPI Info. Date | Actual CPI | Increase | Rate |
|---|---|---|---|
| Jun-06 | 209.10 | | $254.11 |
| Feb-14 | 248.62 | 2.45% | $302.12 |
| Feb-15 | 254.91 | 2.53% | $309.77 |
| Feb-16 | 262.60 | 3.02% | $319.11 |
| Feb-17 | 271.63 | 3.44% | $330.08 |
| Feb-18 | 281.31 | 3.56% | $341.85 |

| Subdivision-Landuse | Total Units | EDU Rate | FY18-19 No. of EDU's |
|---|---|---|---|
| 8984 Lots - Courtyard | 128 | 0.75 | 96.00 |
| 8967 Lots - Courtyard | 89 | 0.75 | 66.75 |
| Commercial | 1 | 1.00 | 1.00 |
| | **218** | | **163.75** |

***Please Note: There are parks and landscaping located in the interior of Subdivisions 8967 and 8984 which are planned to be owned and maintained by a Homeowners Association and therefore the maximum assessment rate did not include these areas of maintenance and they are not the responsibility of LL-2.**

# Assessment Diagram
# Contra Costa County LL-2
# Zones 1, 2 and 4
(Zone description on page 6)




**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

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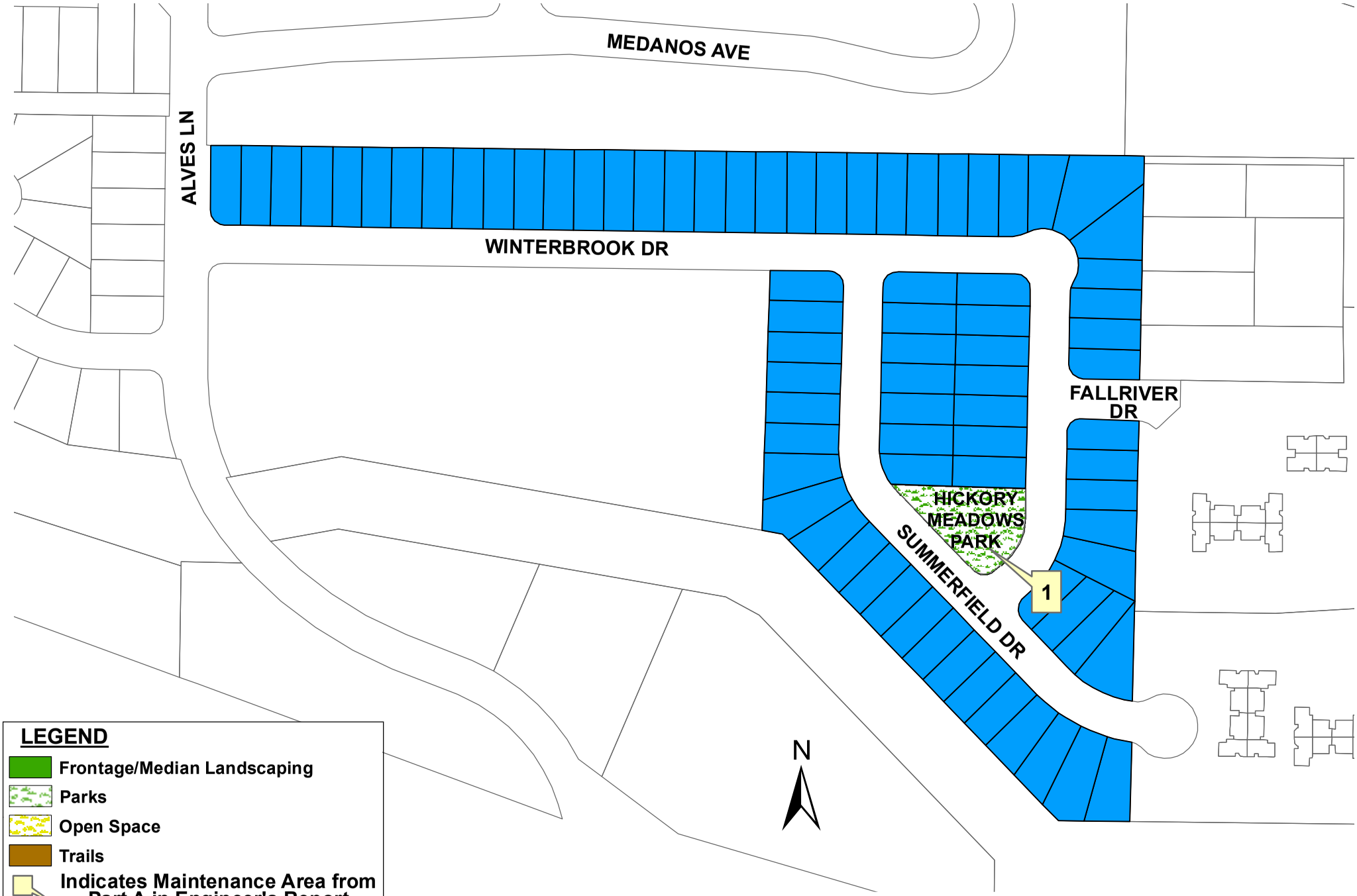
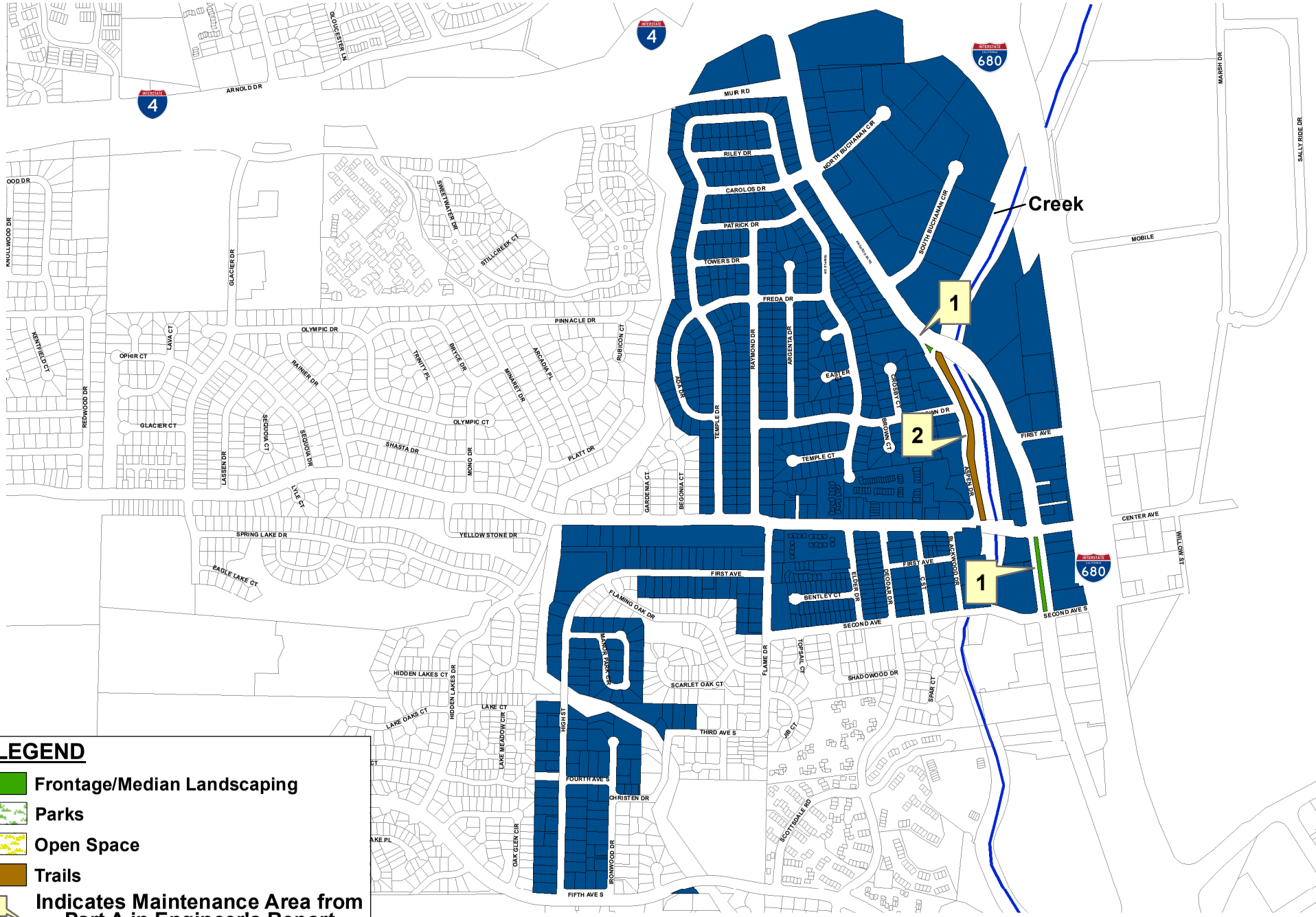
# Assessment Diagram
# Contra Costa County LL-2
# Zone 3
(Zone description on page 6)



# Assessment Diagram
# Contra Costa County LL-2
# Zone 5
(Zone description on page 6)

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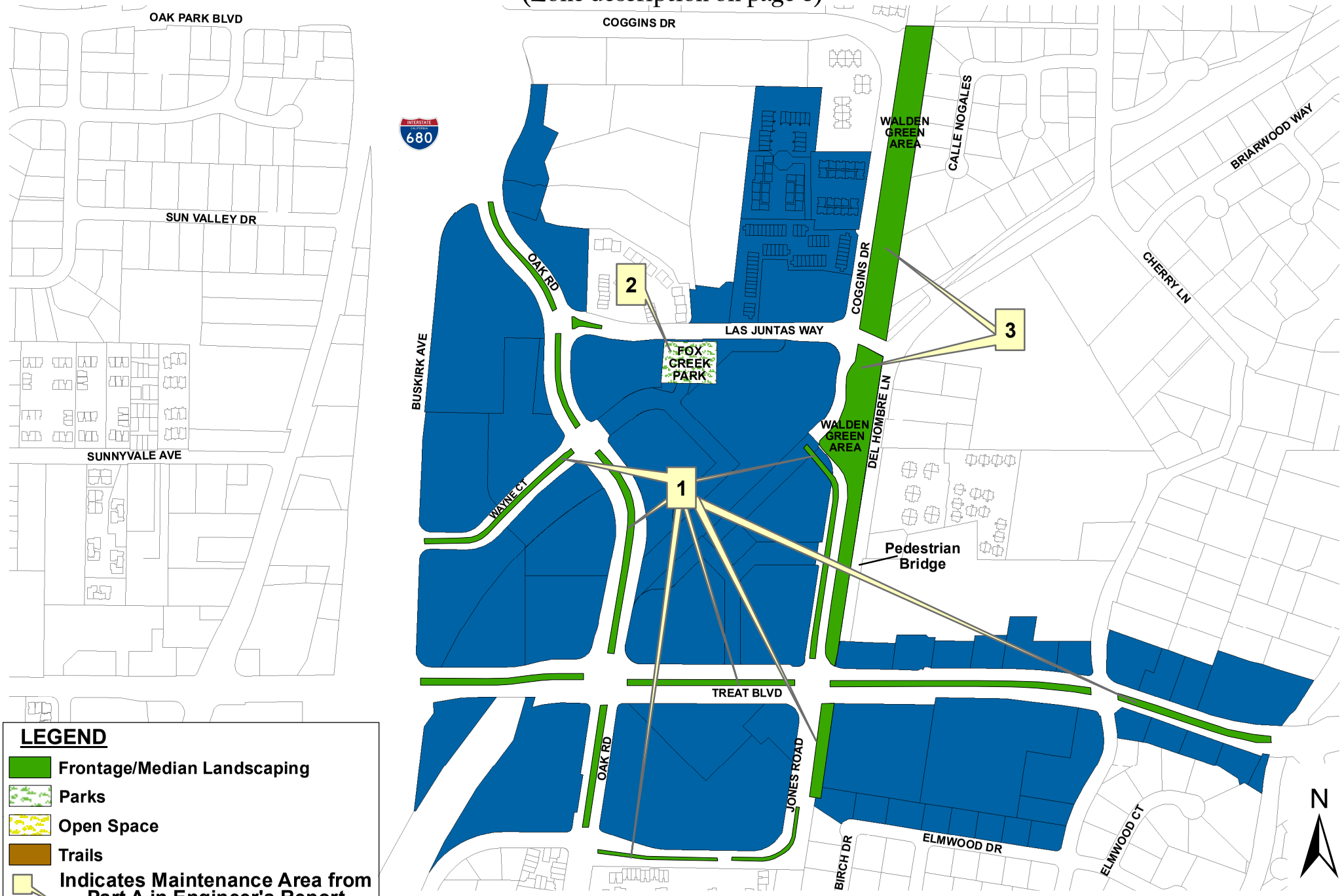
# Assessment Diagram
# Contra Costa County LL-2
# Zone 7
(Zone description on page 6)




**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

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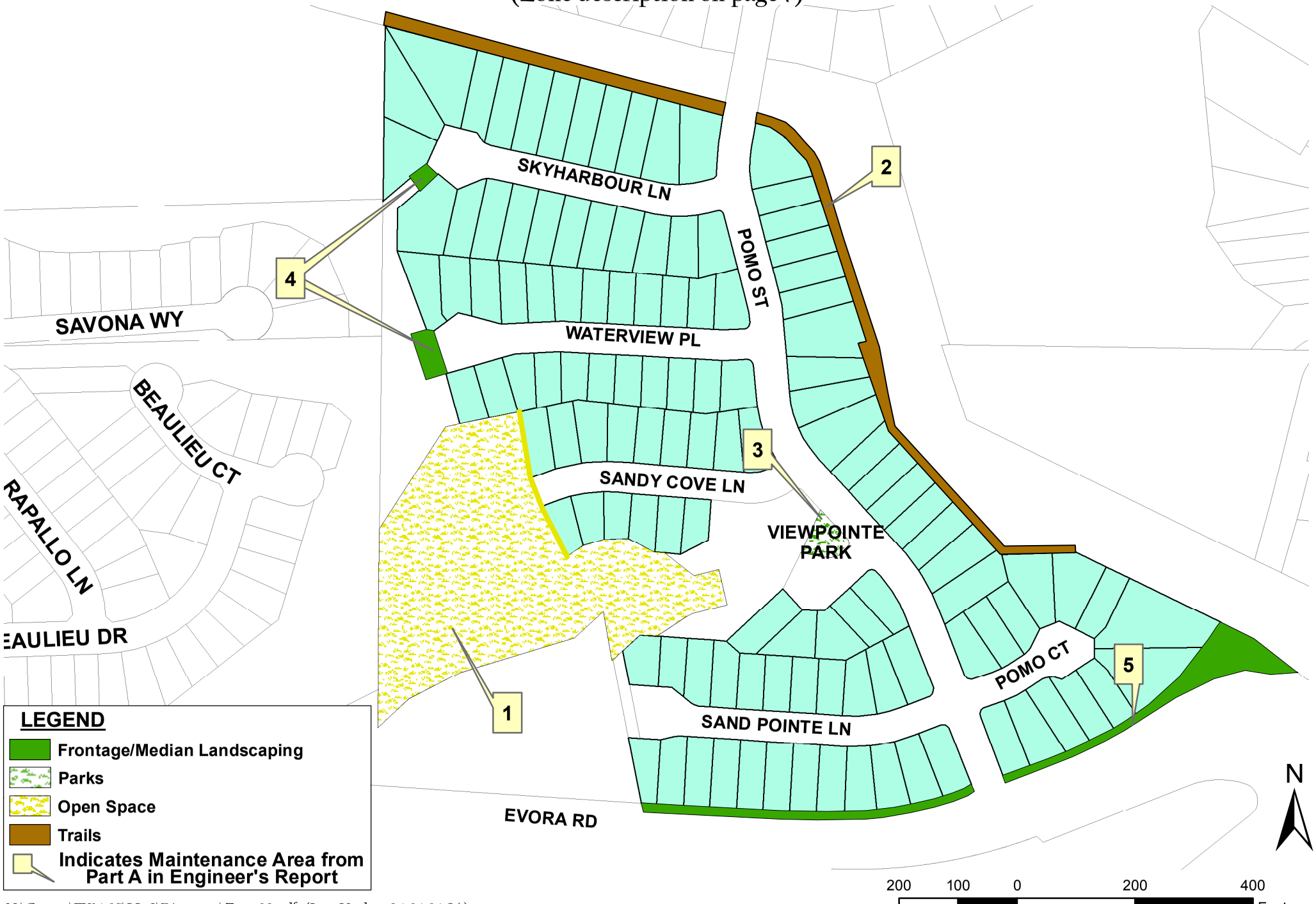
# Assessment Diagram
# Contra Costa County LL-2
# Zone 10
(Zone description on page 7)



# Assessment Diagram
# Contra Costa County LL-2
# Zone 11
(Zone description on page 7)

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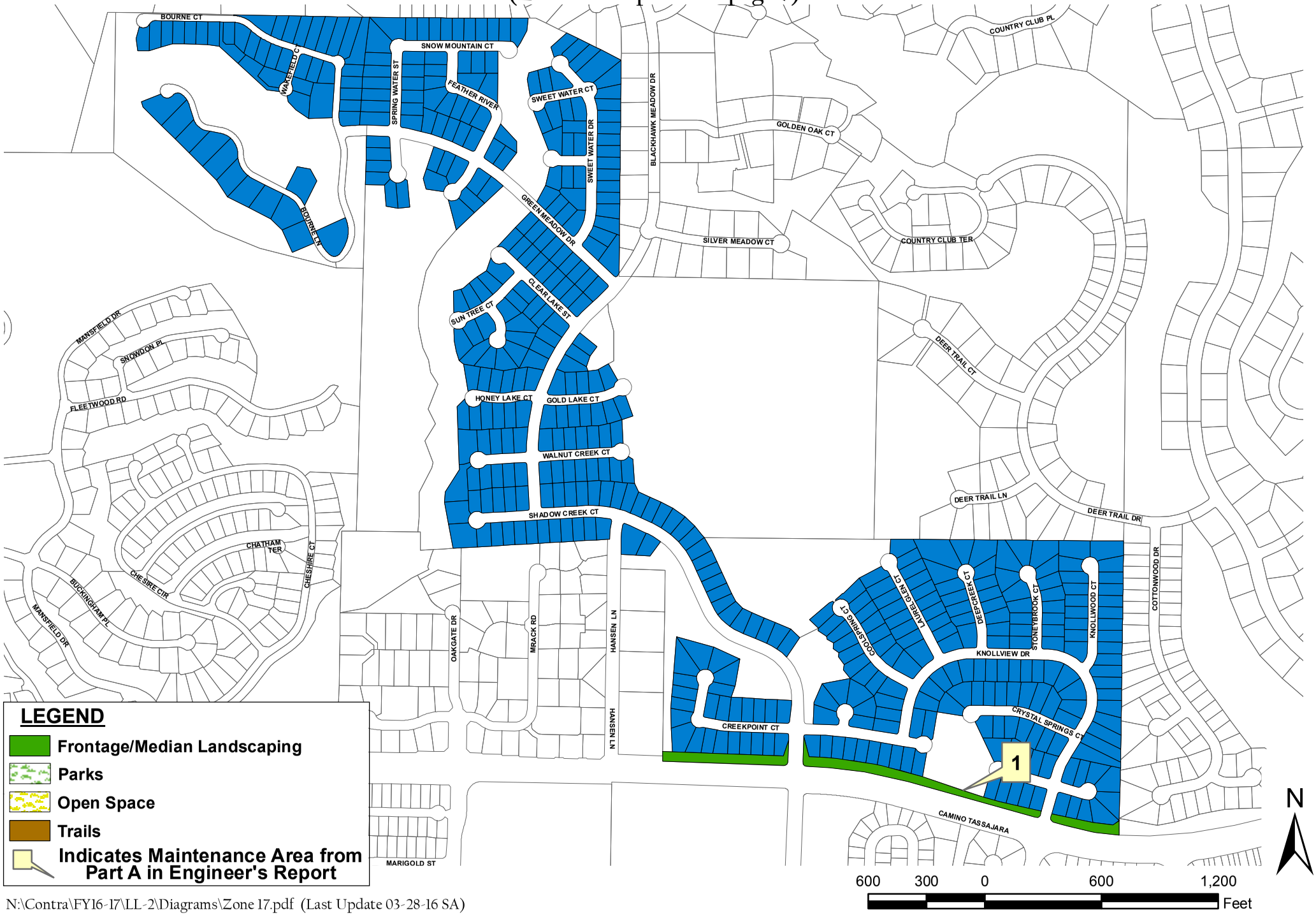
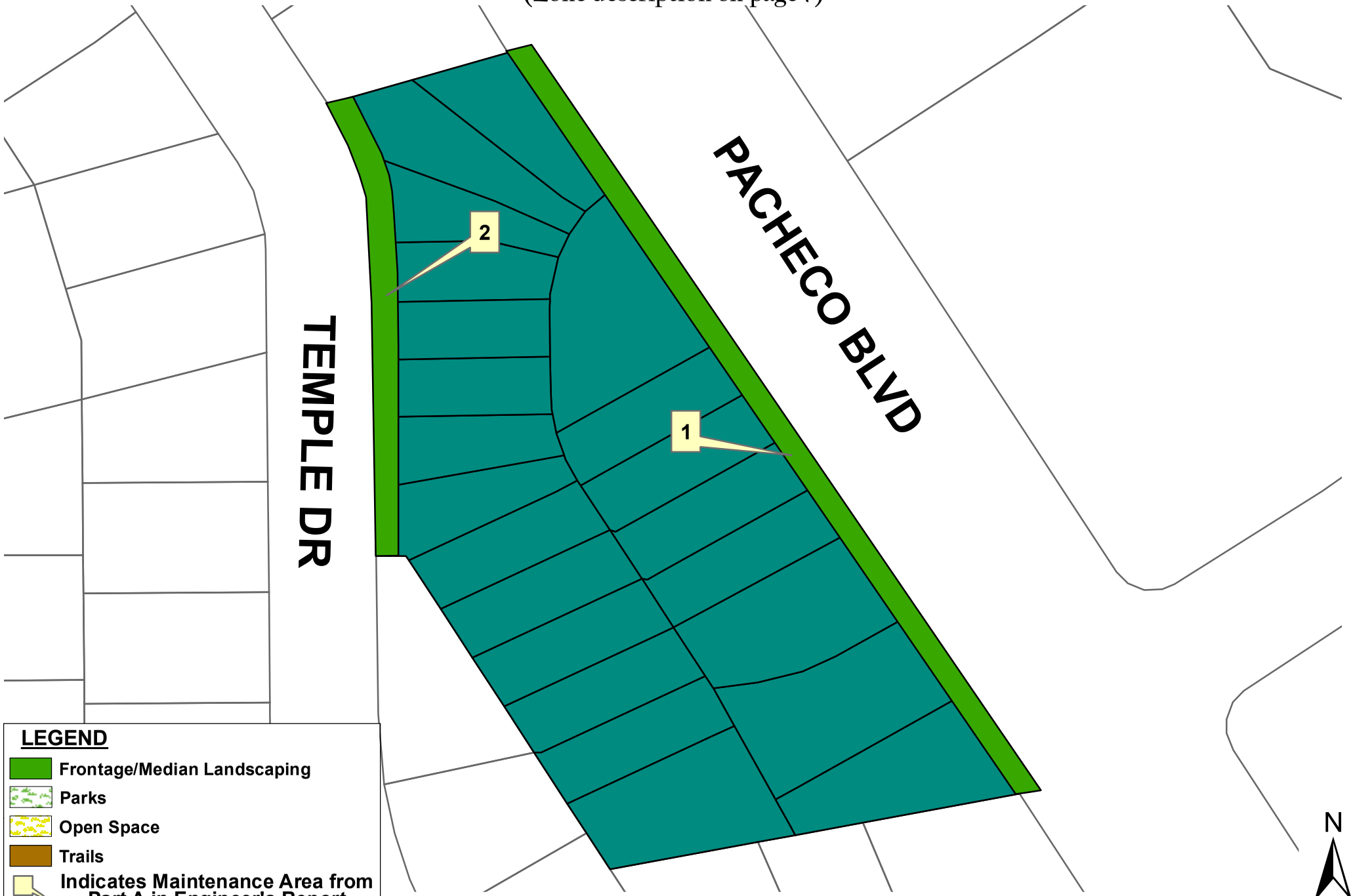
# Assessment Diagram
# Contra Costa County LL-2
# Zone 17
(Zone description on page 7)



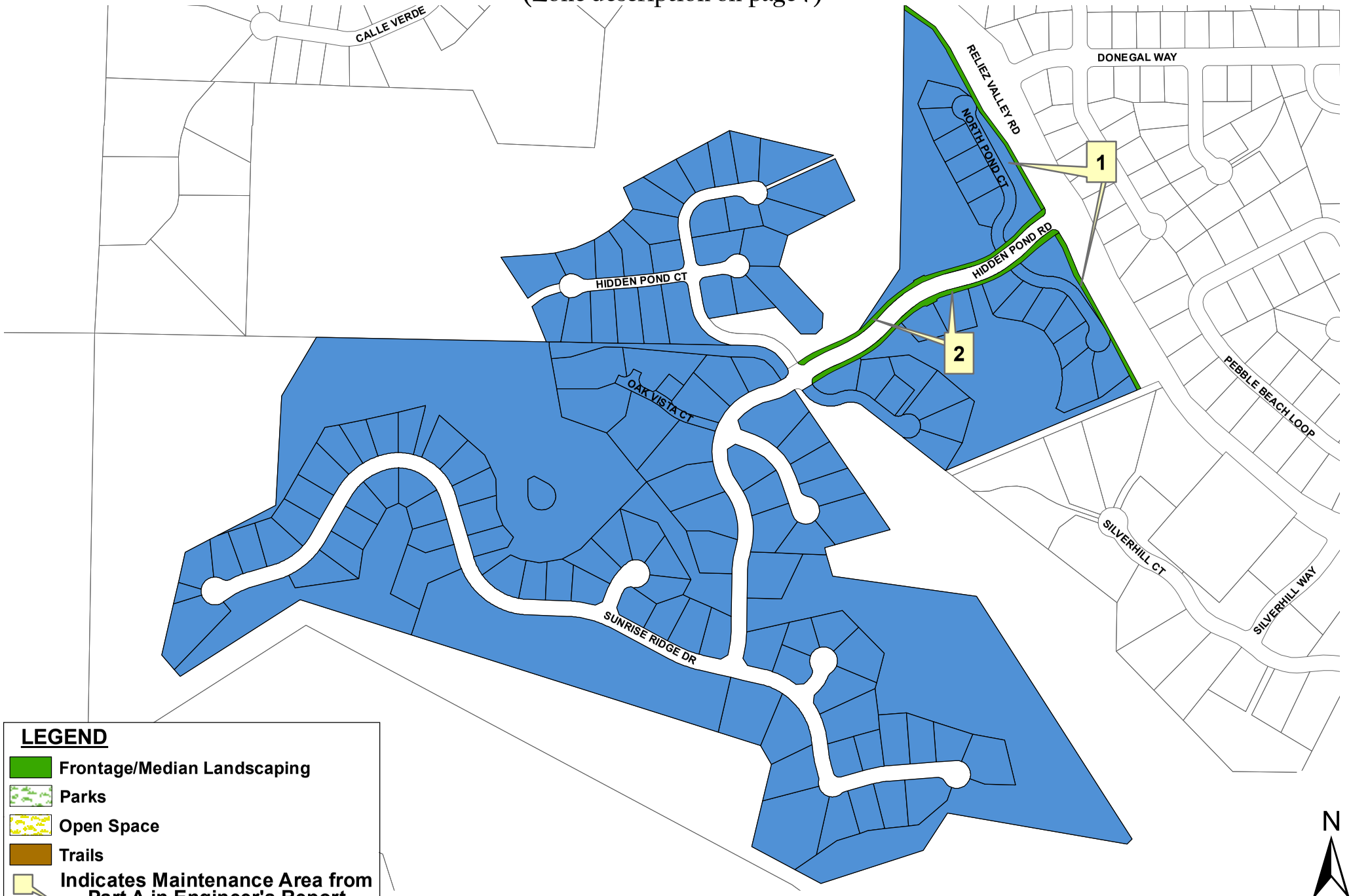

N:\Contra\FY16-17\LL-2\Diagrams\Zone 17.pdf (Last Update 03-28-16 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 18
(Zone description on page 7)

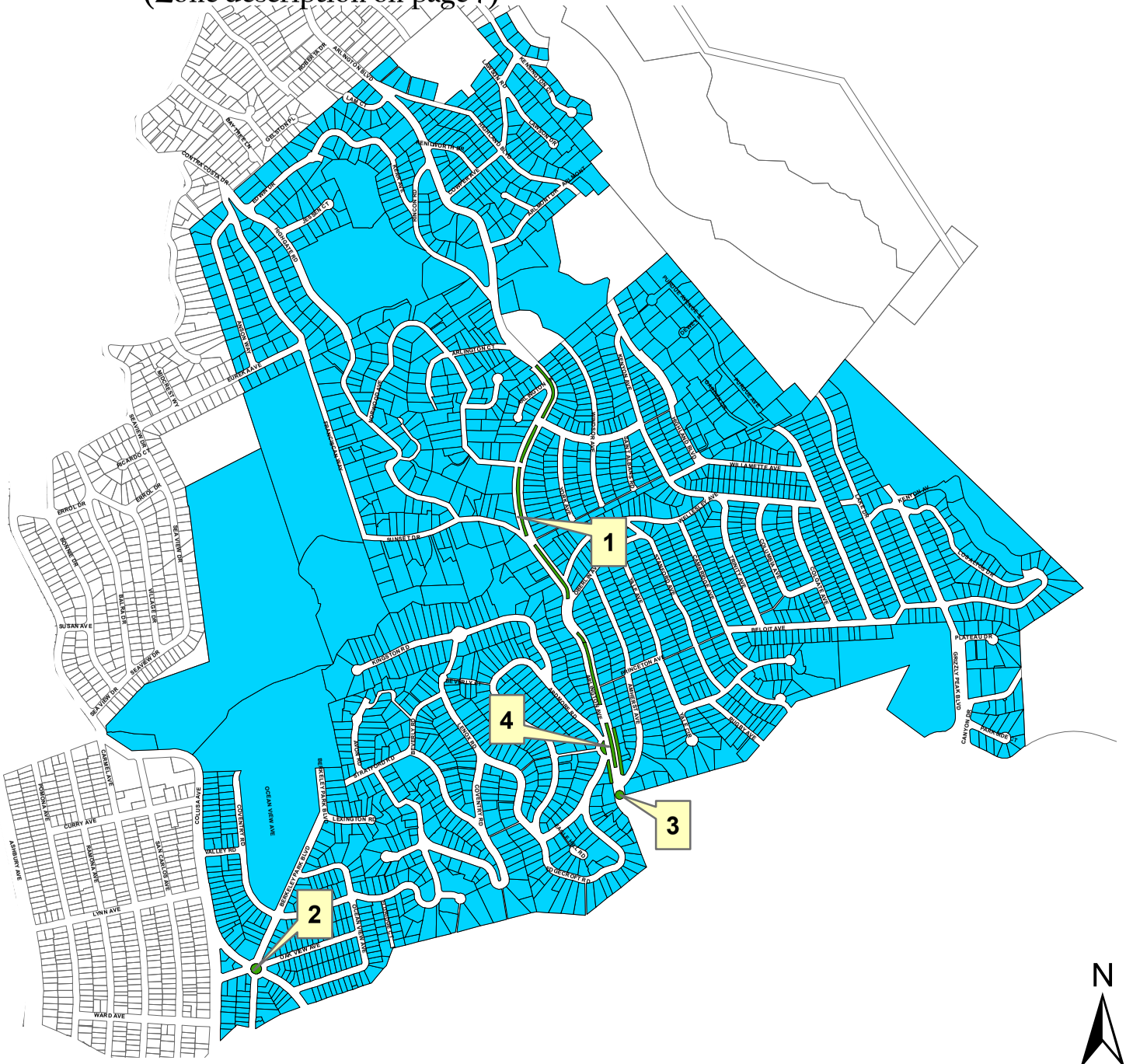



N:\Contra\FY14-15\LL-2\Diagrams\Zone 18.pdf (Last Update 04-14-14 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 19
(Zone description on page 7)



# Assessment Diagram
# Contra Costa County LL-2
# Zone 21
(Zone description on page 7)



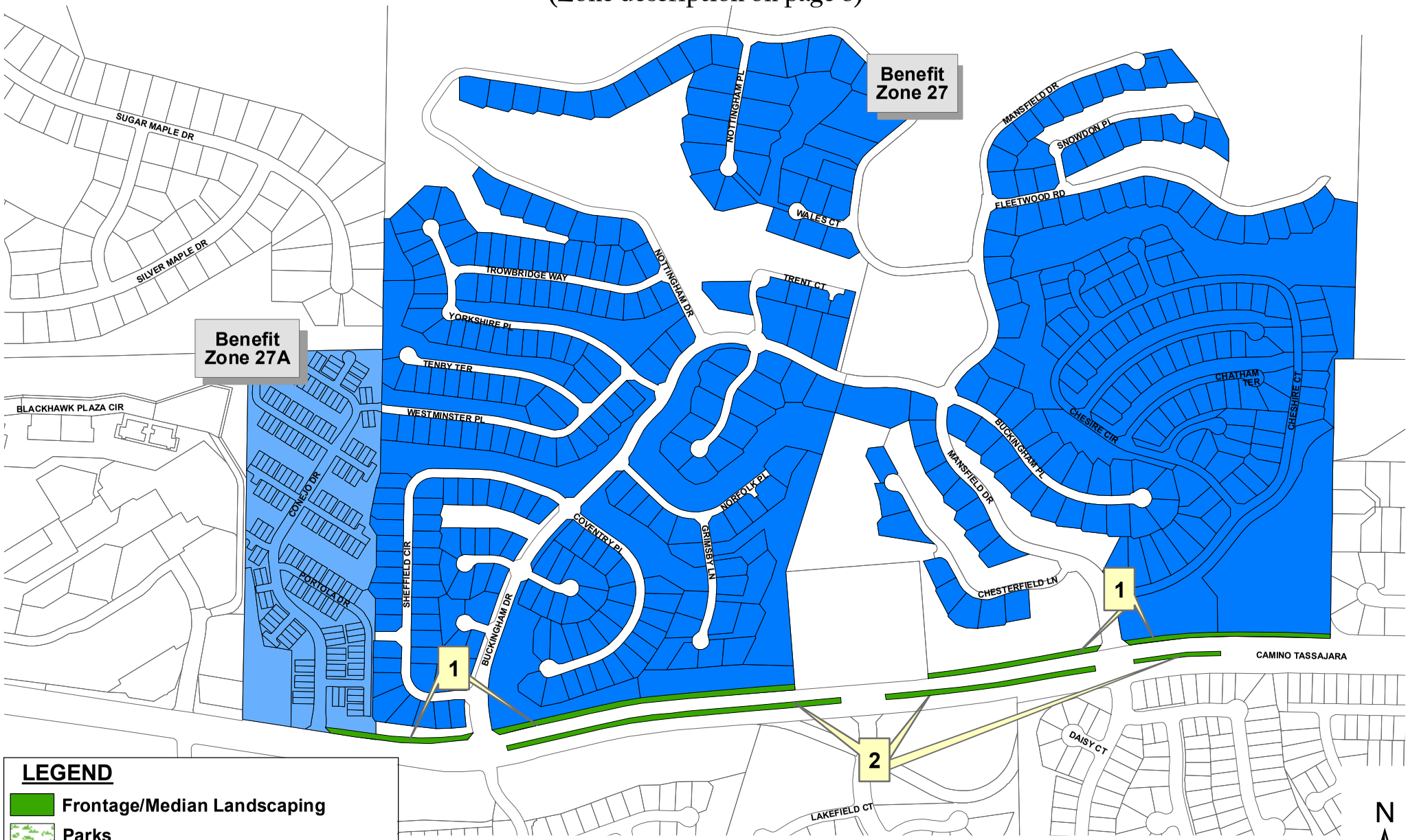

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

# Assessment Diagram
# Contra Costa County LL-2
# Zone 22
(Zone description on page 8)

N:\Contra\FY16-17\LL-2\Diagrams\Zone 22.pdf (Last Update 03-28-16 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 27
(Zone description on page 8)




**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

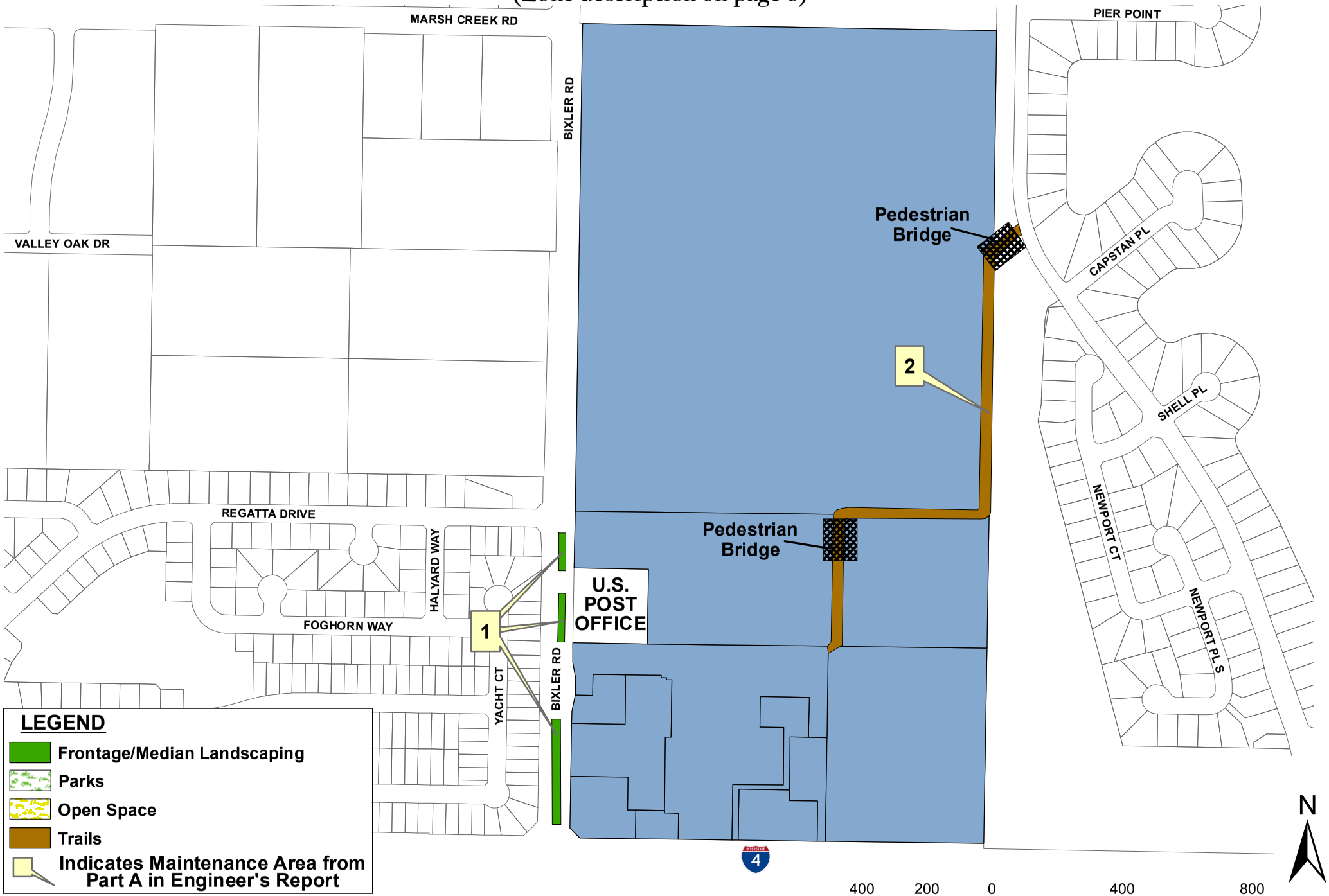
* Improvements include landscape between the sidewalk and the curb on Camino Tassajara & medians - slopes are HOA maintained

N

600 300 0 600 1,200 Feet

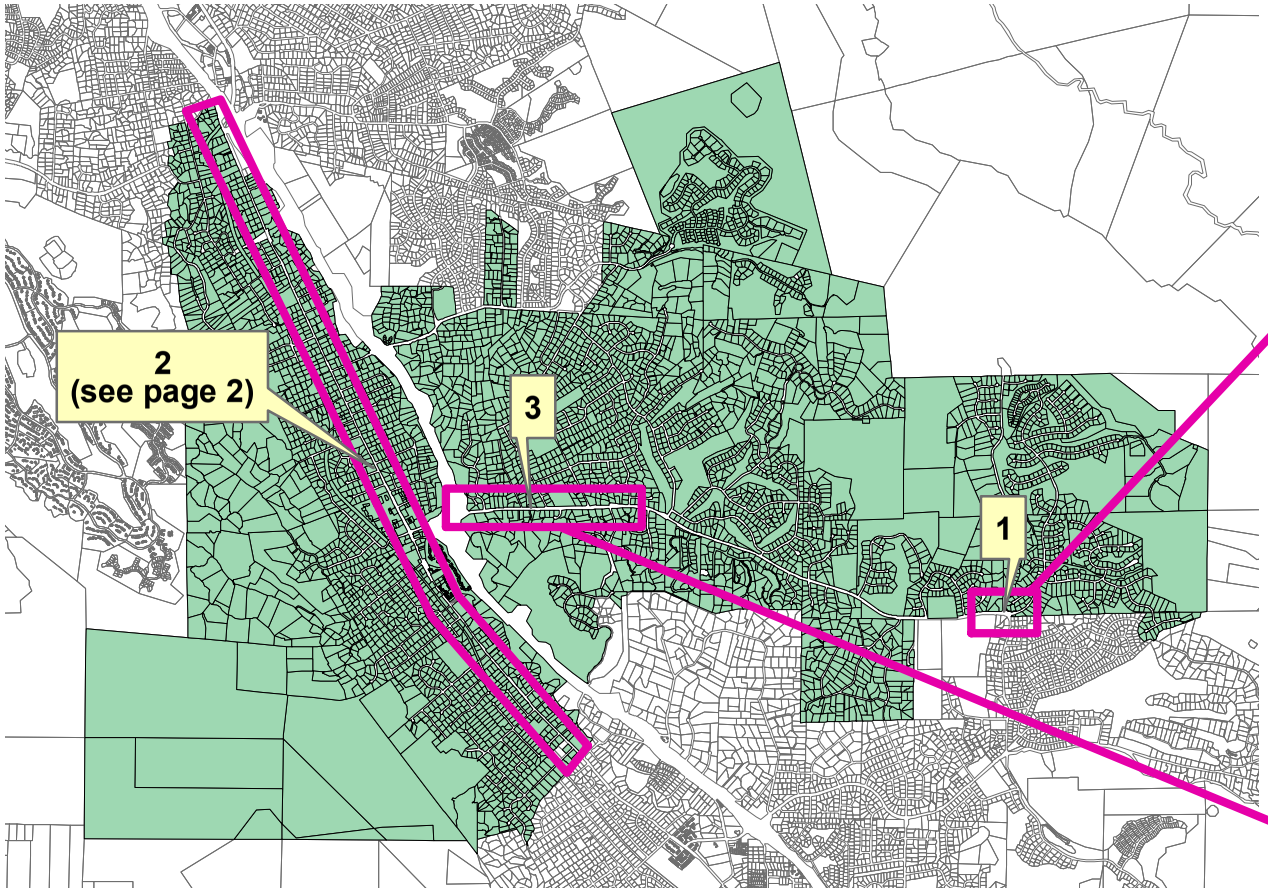
N:\Contra\FY16-17\LL-2\Diagrams\Zone 27.pdf (Last Update 03-17-17 SA)

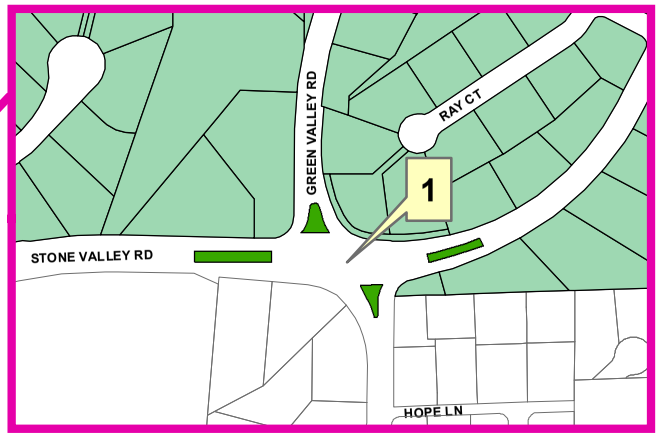
# Assessment Diagram
# Contra Costa County LL-2
# Zone 35
(Zone description on page 8)

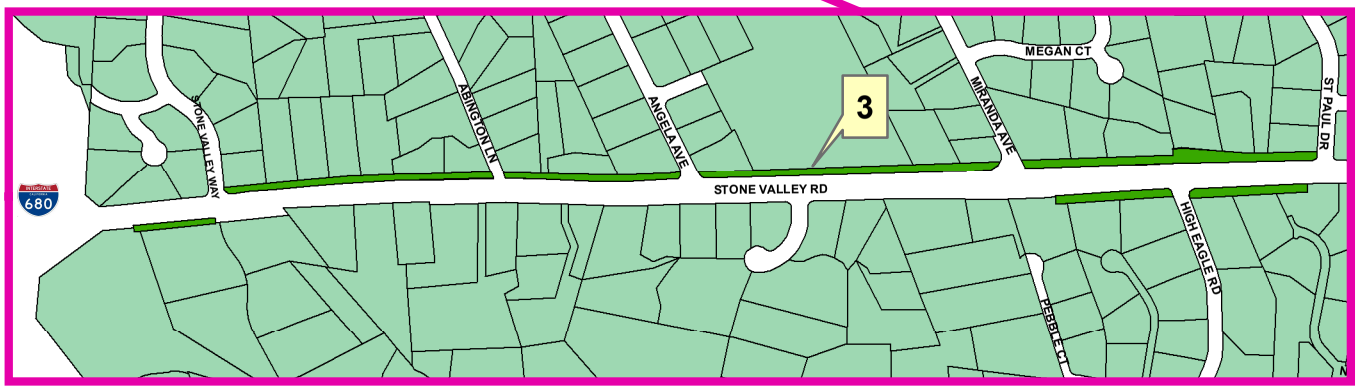



N:\Contra\FY14-15\LL-2\Diagrams\Zone 35.pdf (Last Update 03-17-17 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 36
(Zone description on page 8)



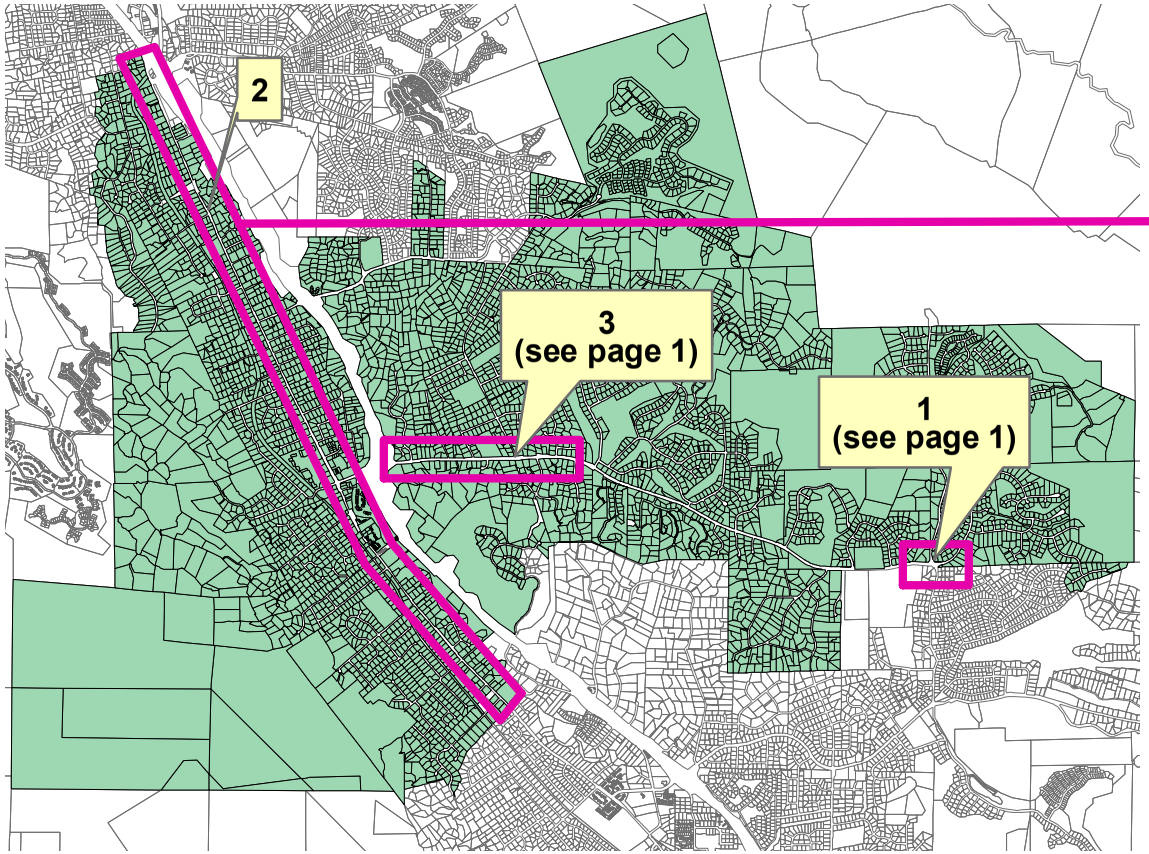



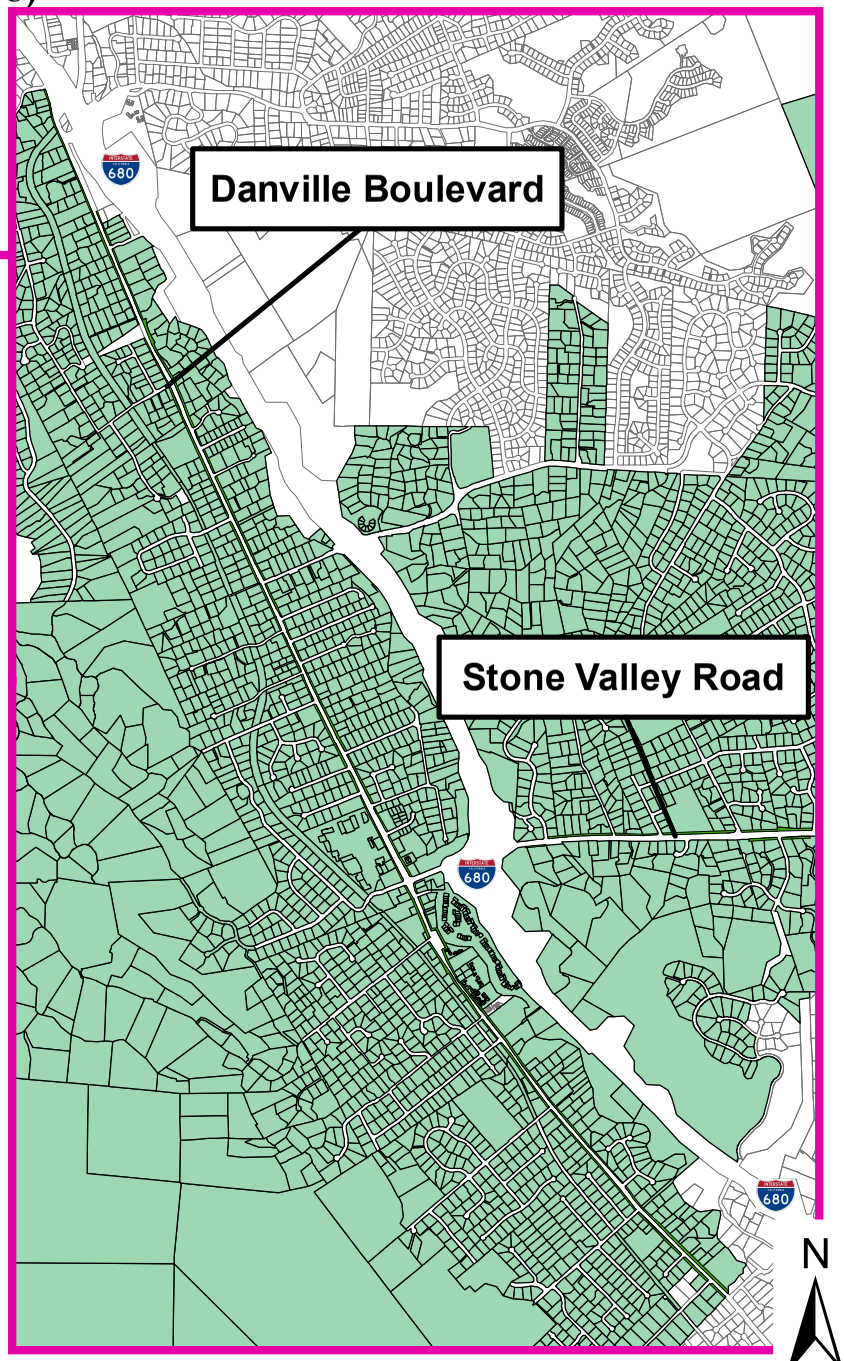

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

N

# Assessment Diagram
# Contra Costa County LL-2
# Zone 36
(Zone description on page 8)

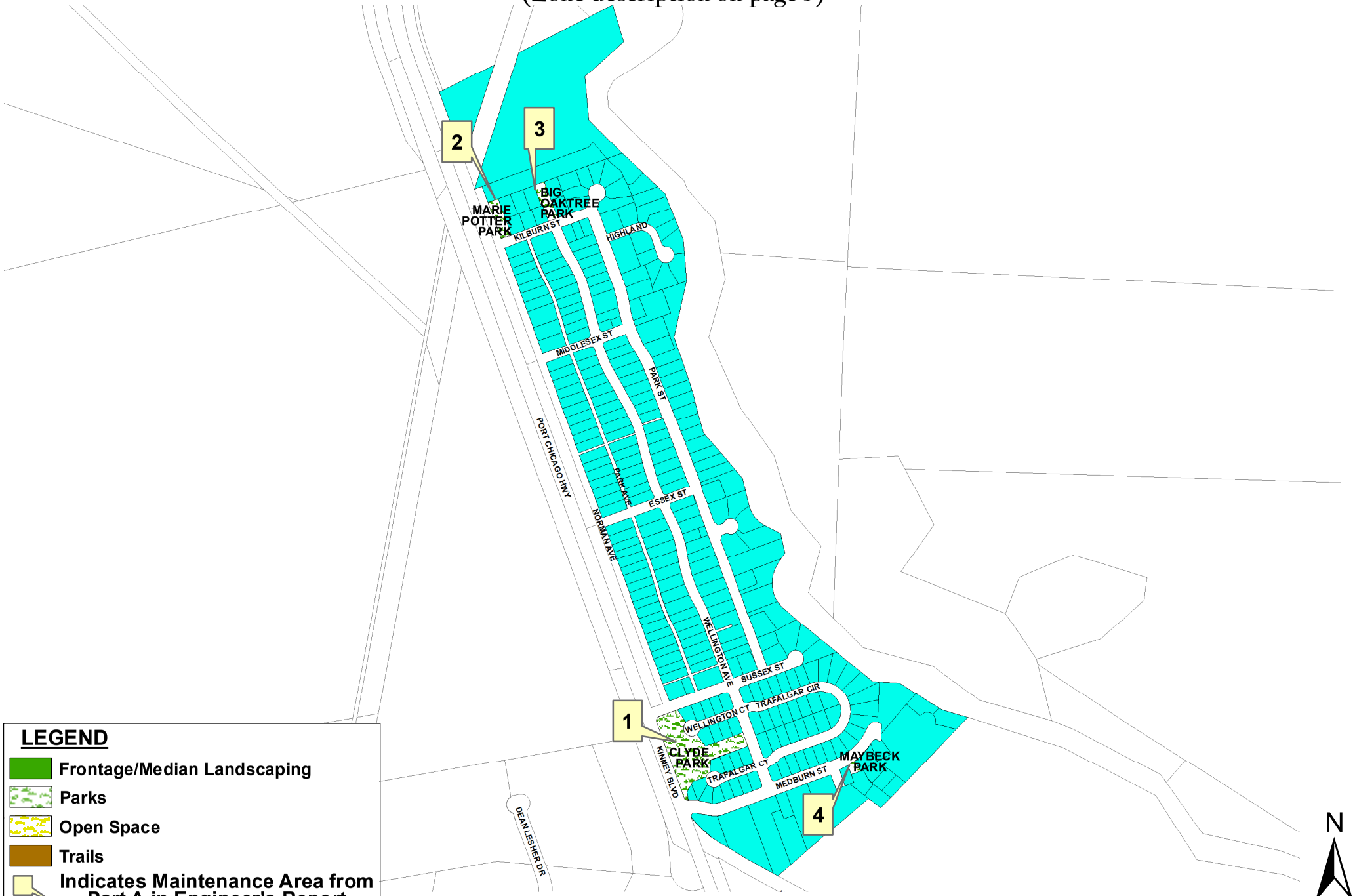



**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

# Assessment Diagram
# Contra Costa County LL-2
# Zone 37
(Zone description on page 9)



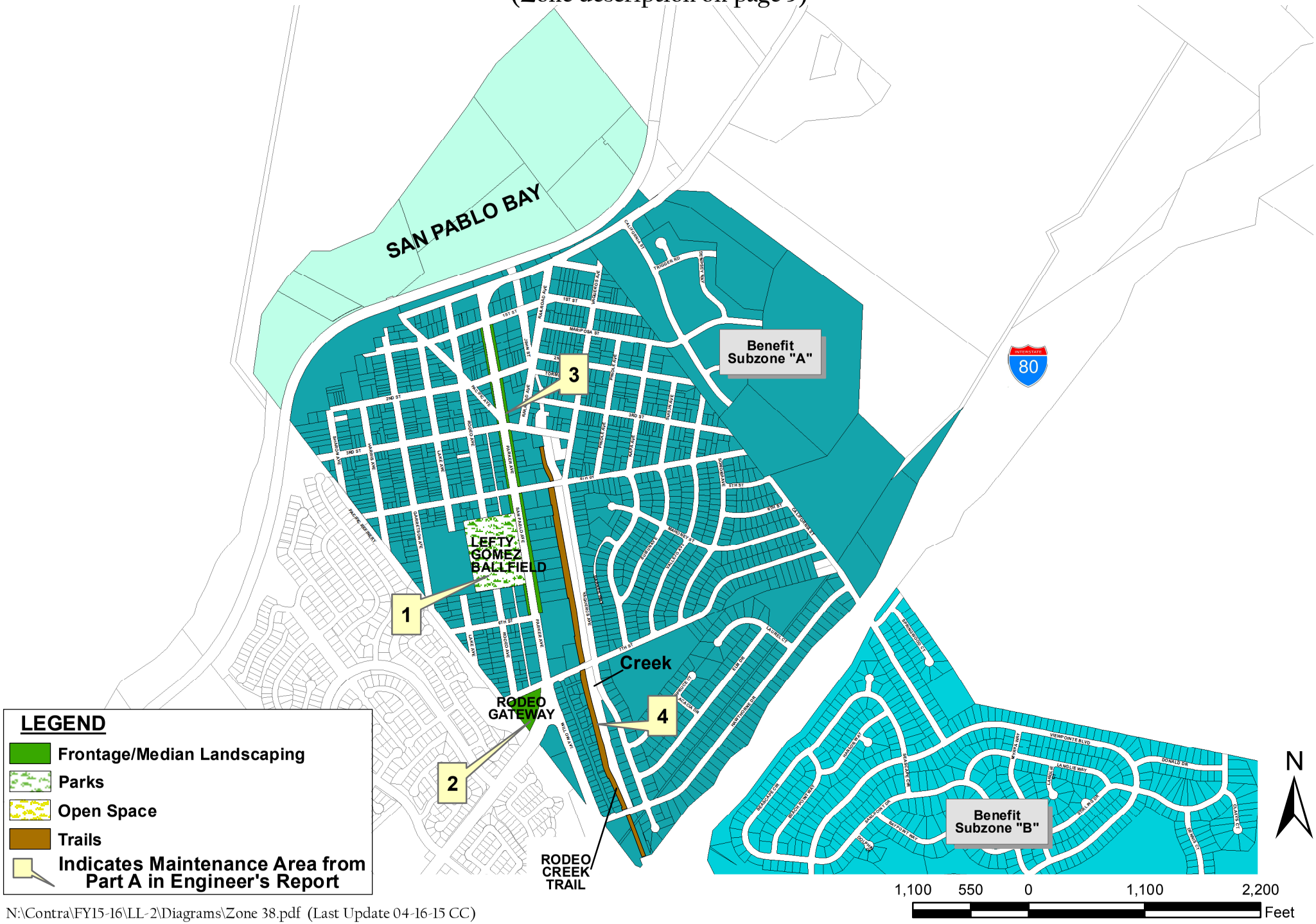

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

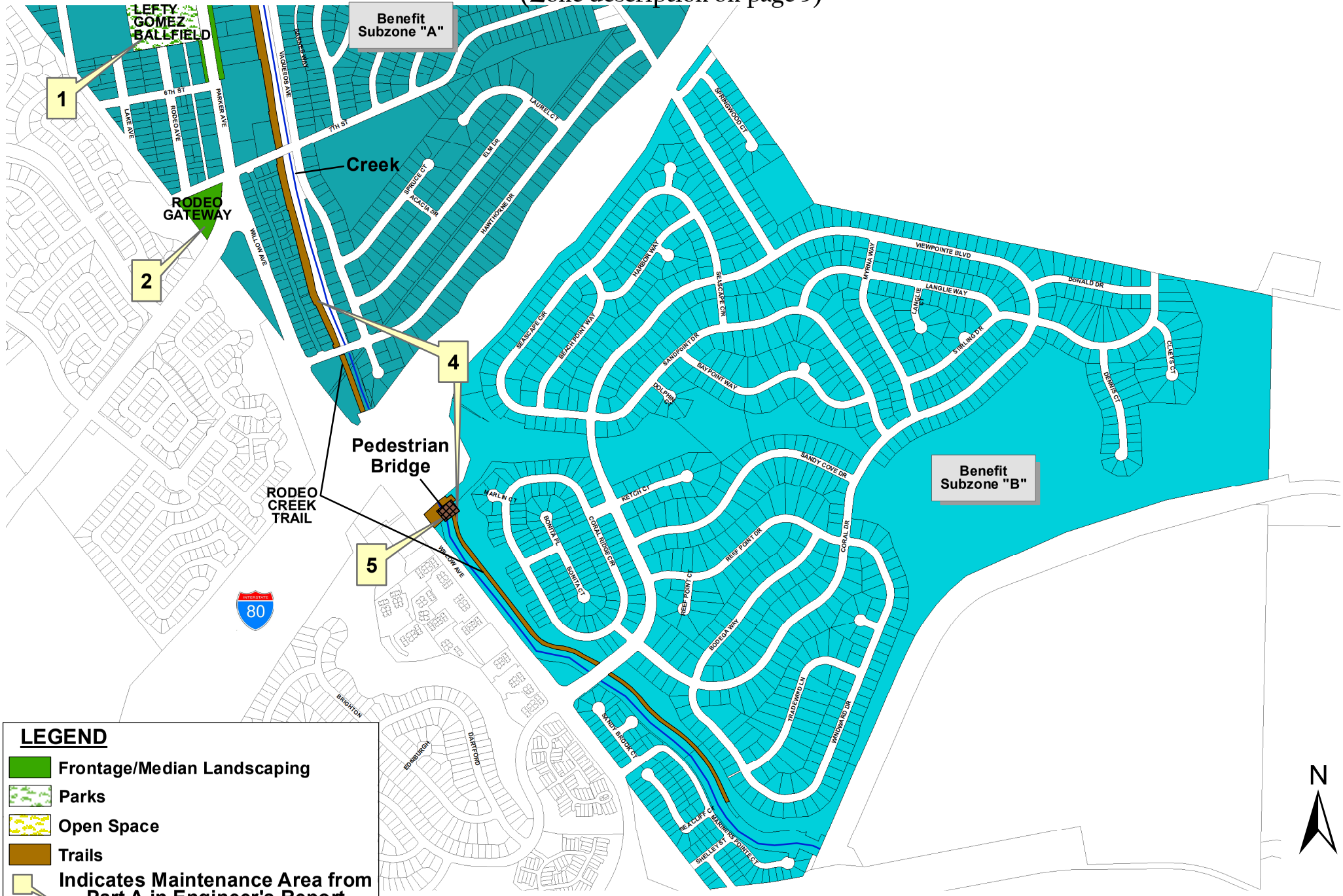
# Assessment Diagram
# Contra Costa County LL-2
# Zone 38

(Zone description on page 9)





# Assessment Diagram
# Contra Costa County LL-2
# Zone 38
(Zone description on page 9)




**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

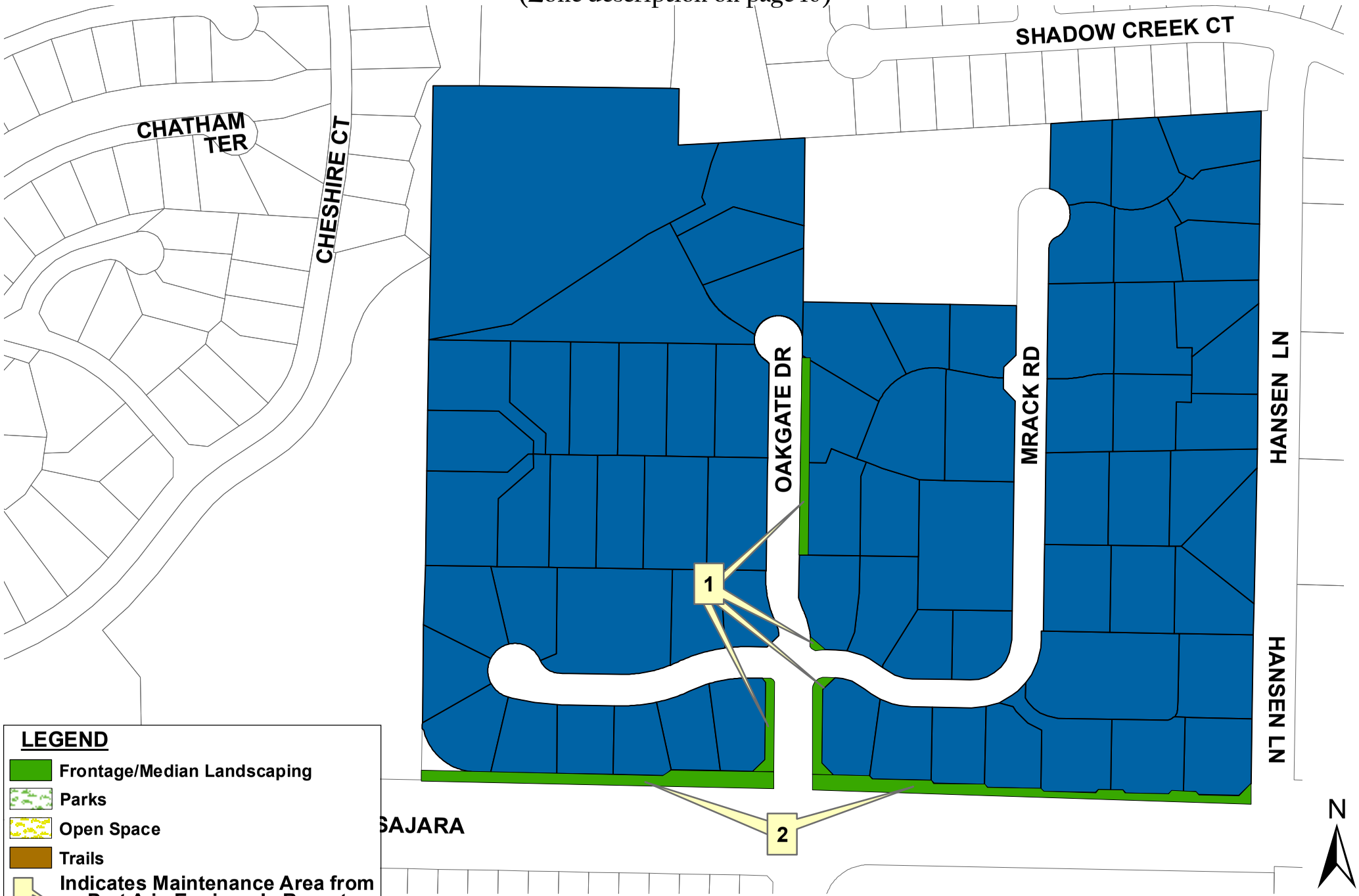
# Assessment Diagram
# Contra Costa County LL-2
# Zone 42
(Zone description on page 9)

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

# Assessment Diagram
# Contra Costa County LL-2
# Zone 45
(Zone description on page 9)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 48
(Zone description on page 10)




N:\Contra\FY14-15\LL-2\Diagrams\Zone 48.pdf (Last Update 04-14-14 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 54
(Zone description on page 10)

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# Assessment Diagram
# Contra Costa County LL-2
# Zone 57
(Zone description on page 10)

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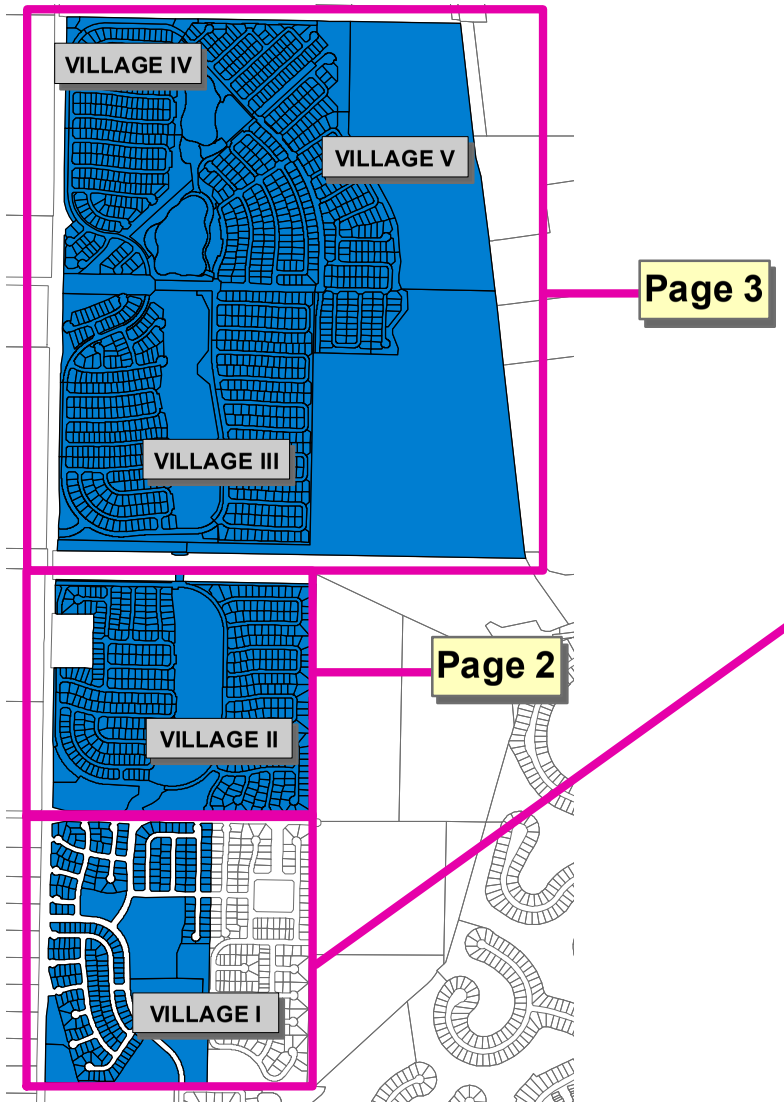
# Assessment Diagram
# Contra Costa County LL-2
# Zone 61
(Zone description on page 10)





**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Park & Ride Lots
- Indicates Maintenance Area from Part A in Engineer's Report

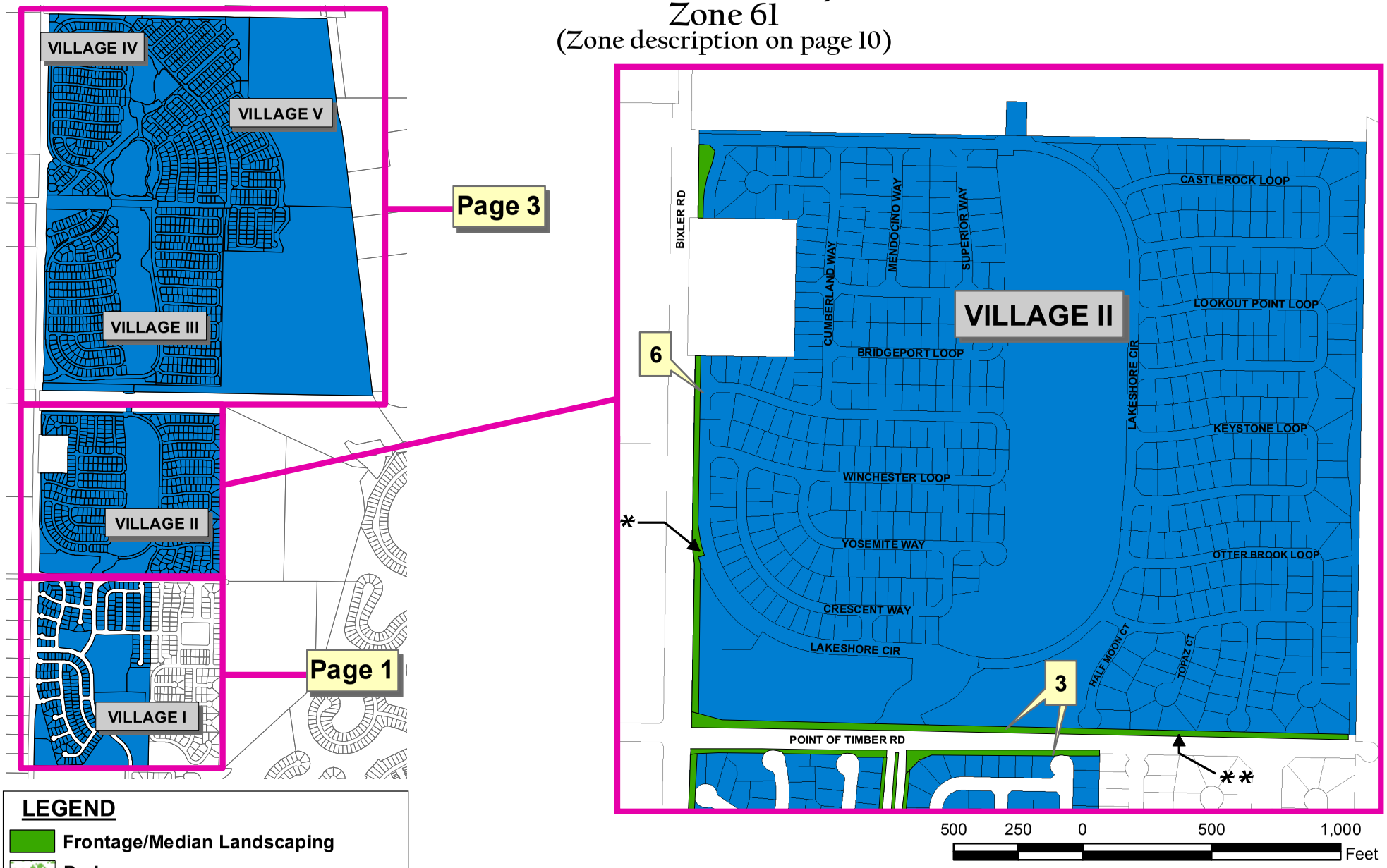
* County maintained landscape areas are all on the east side of Bixler Road. There are intermittent pockets at entryways which are maintained by other services (HOAs).

** Point of Timber Road is between Villages I and II (north frontage Village I and south frontage Village II). The entryway to The Lakes development is maintained by other services (HOAs).

N

# Assessment Diagram
# Contra Costa County LL-2
# Zone 61

(Zone description on page 10)




**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Park & Ride Lots
- Indicates Maintenance Area from Part A in Engineer's Report

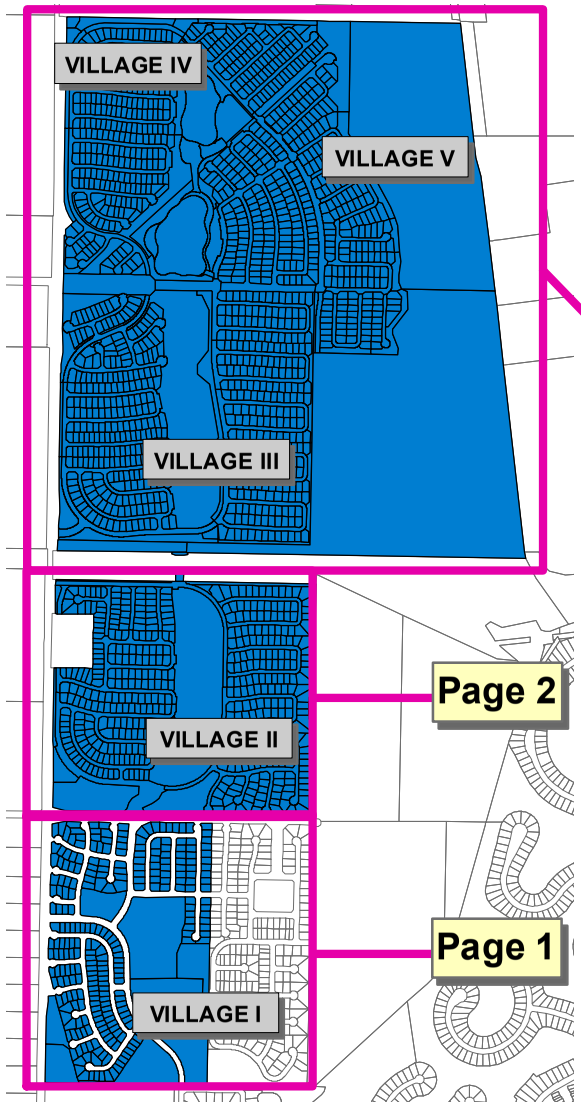
* County maintained landscape areas are all on the east side of Bixler Road. There are intermittent pockets at entryways which are maintained by other services (HOAs).

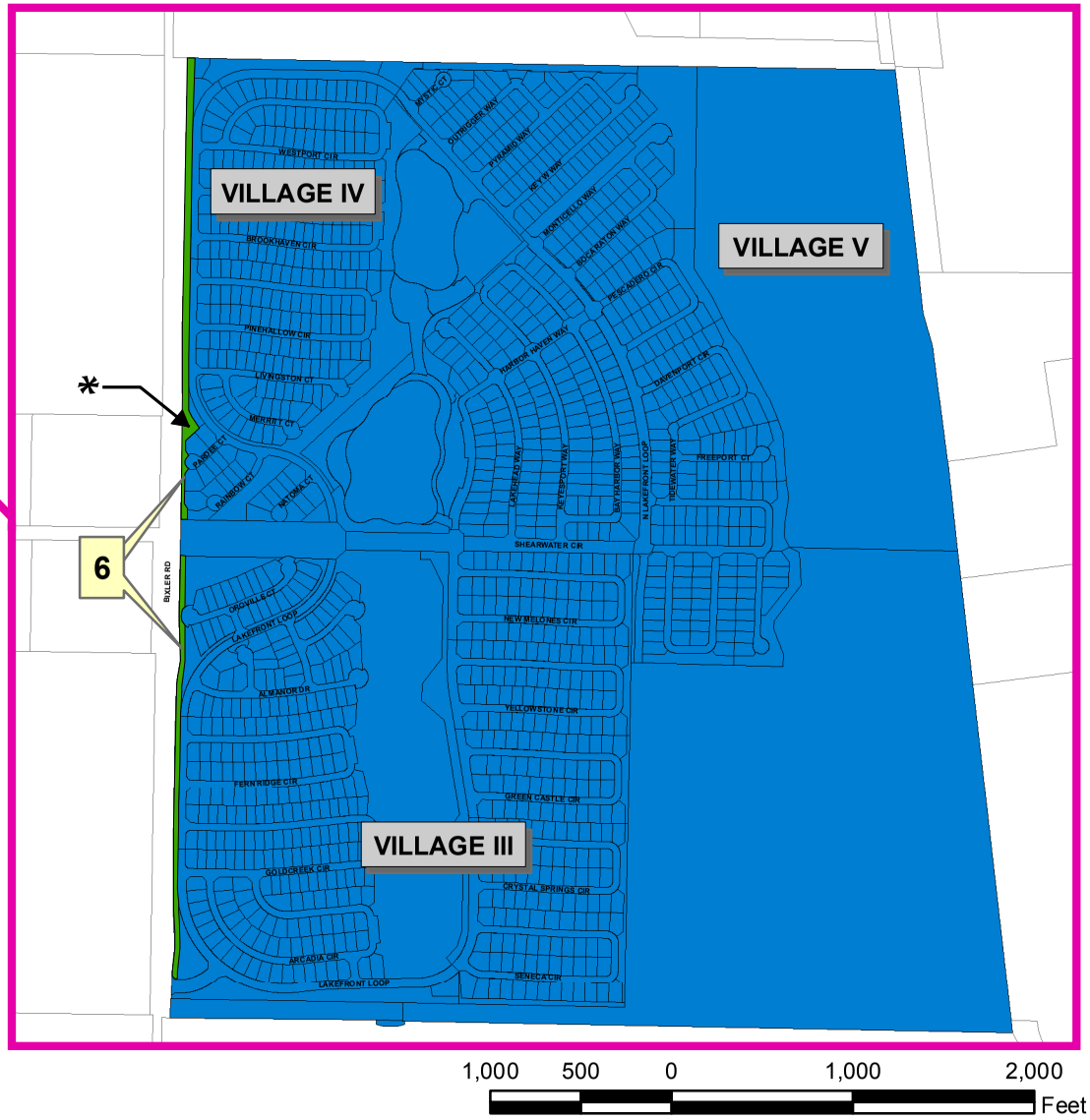
** Point of Timber Road is between Villages I and II (north frontage Village I and south frontage Village II). The entryway to The Lakes development is maintained by other services (HOAs).

N

# Assessment Diagram
# Contra Costa County LL-2
# Zone 61

(Zone description on page 10)



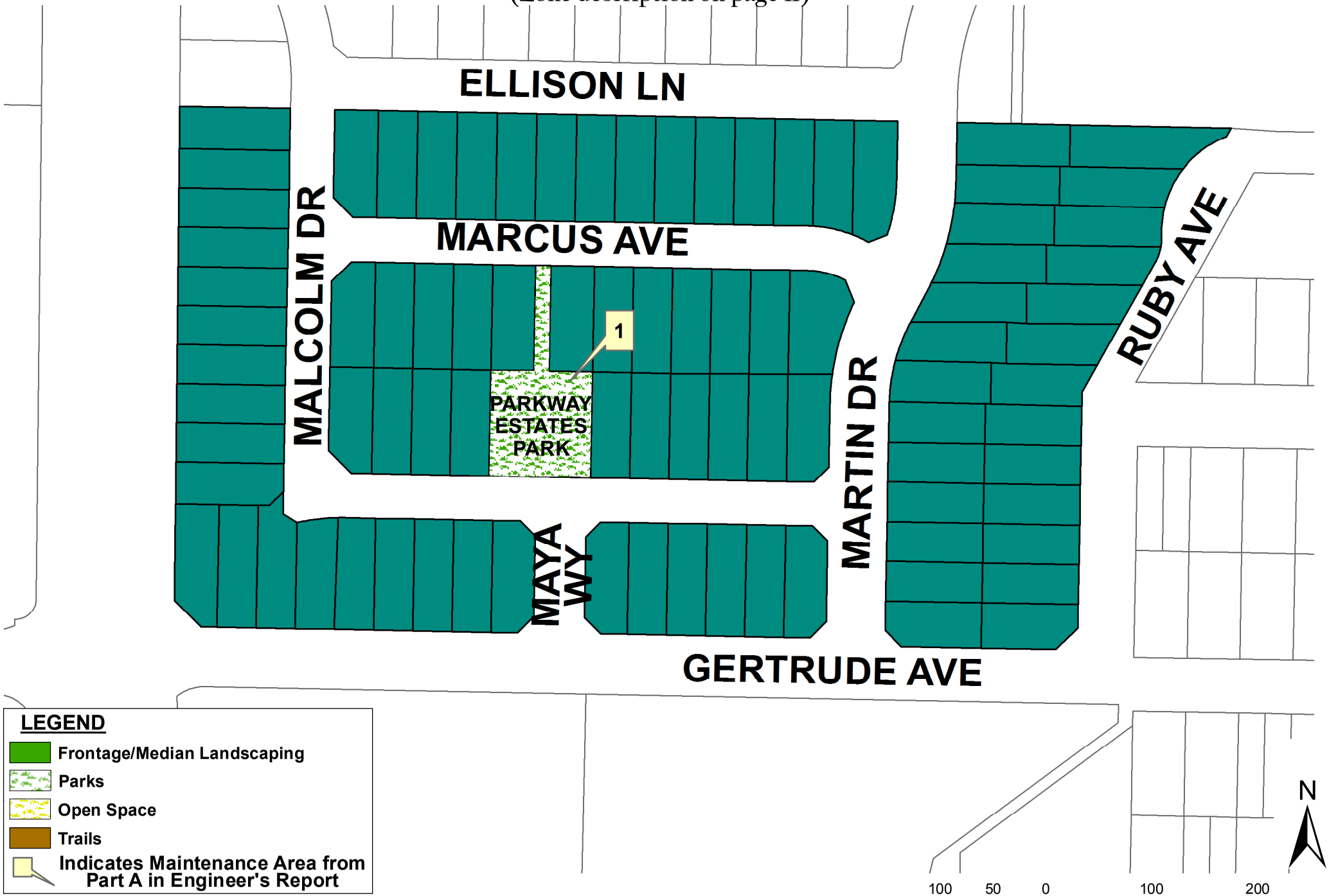

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Park & Ride Lots
- Indicates Maintenance Area from Part A in Engineer's Report

* County maintained landscape areas are all on the east side of Bixler Road. There are intermittent pockets at entryways which are maintained by other services (HOAs).

N

# Assessment Diagram
# Contra Costa County LL-2
# Zone 63
(Zone description on page 11)

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# Assessment Diagram
# Contra Costa County LL-2
# Zone 64
(Zone description on page 11)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 68
(Zone description on page 11)

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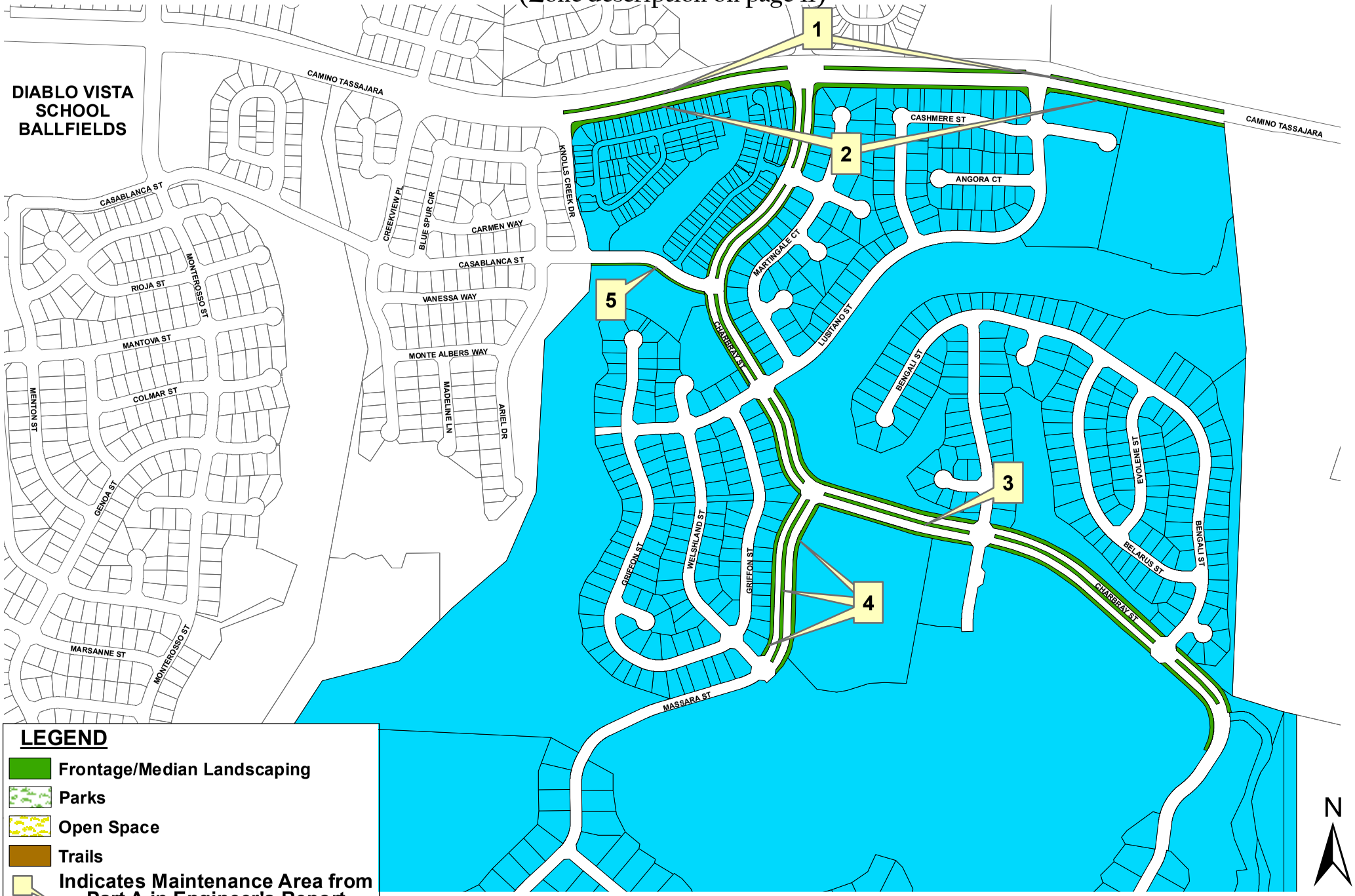
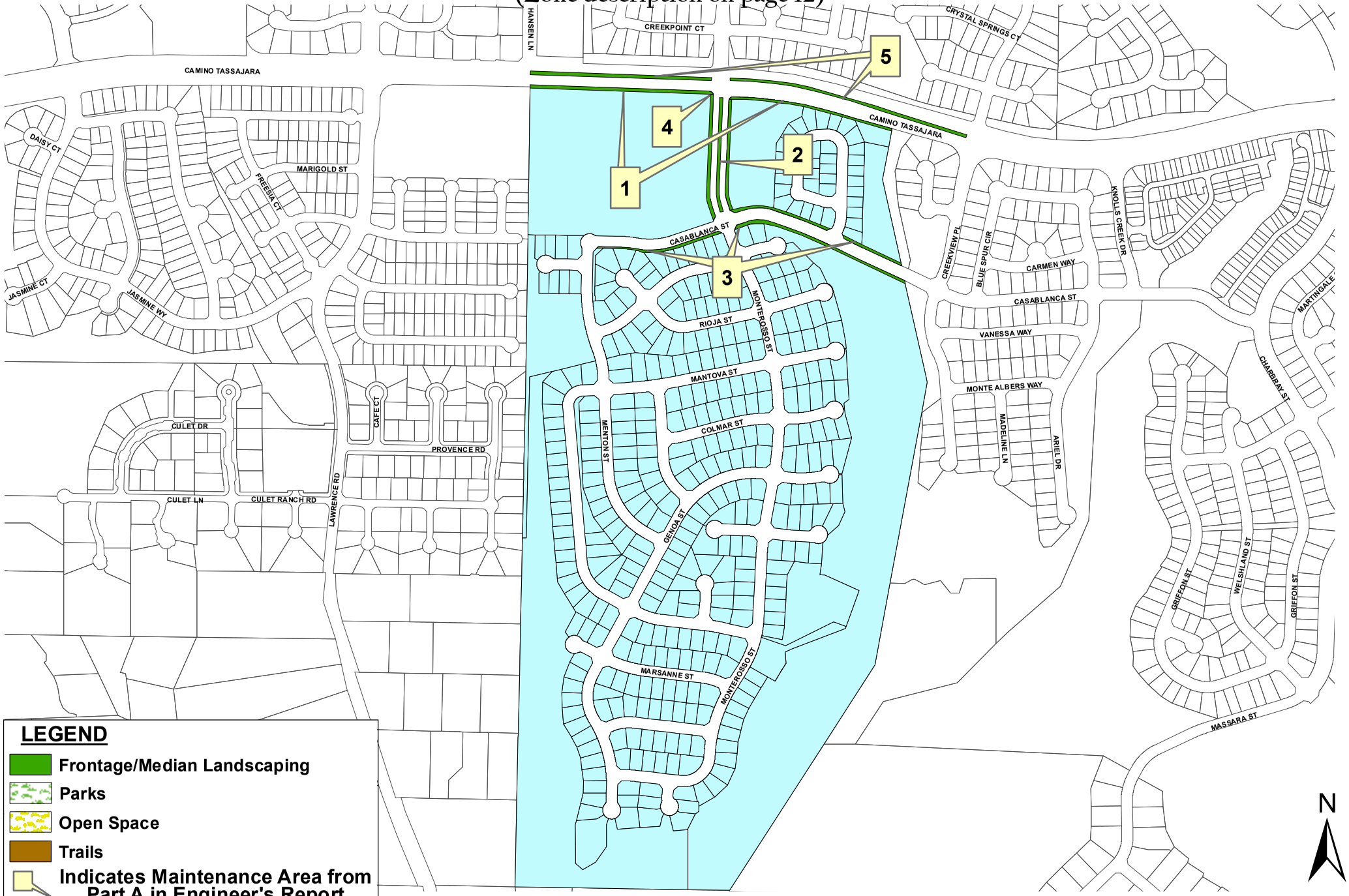
# Assessment Diagram
# Contra Costa County LL-2
# Zone 69
(Zone description on page 11)

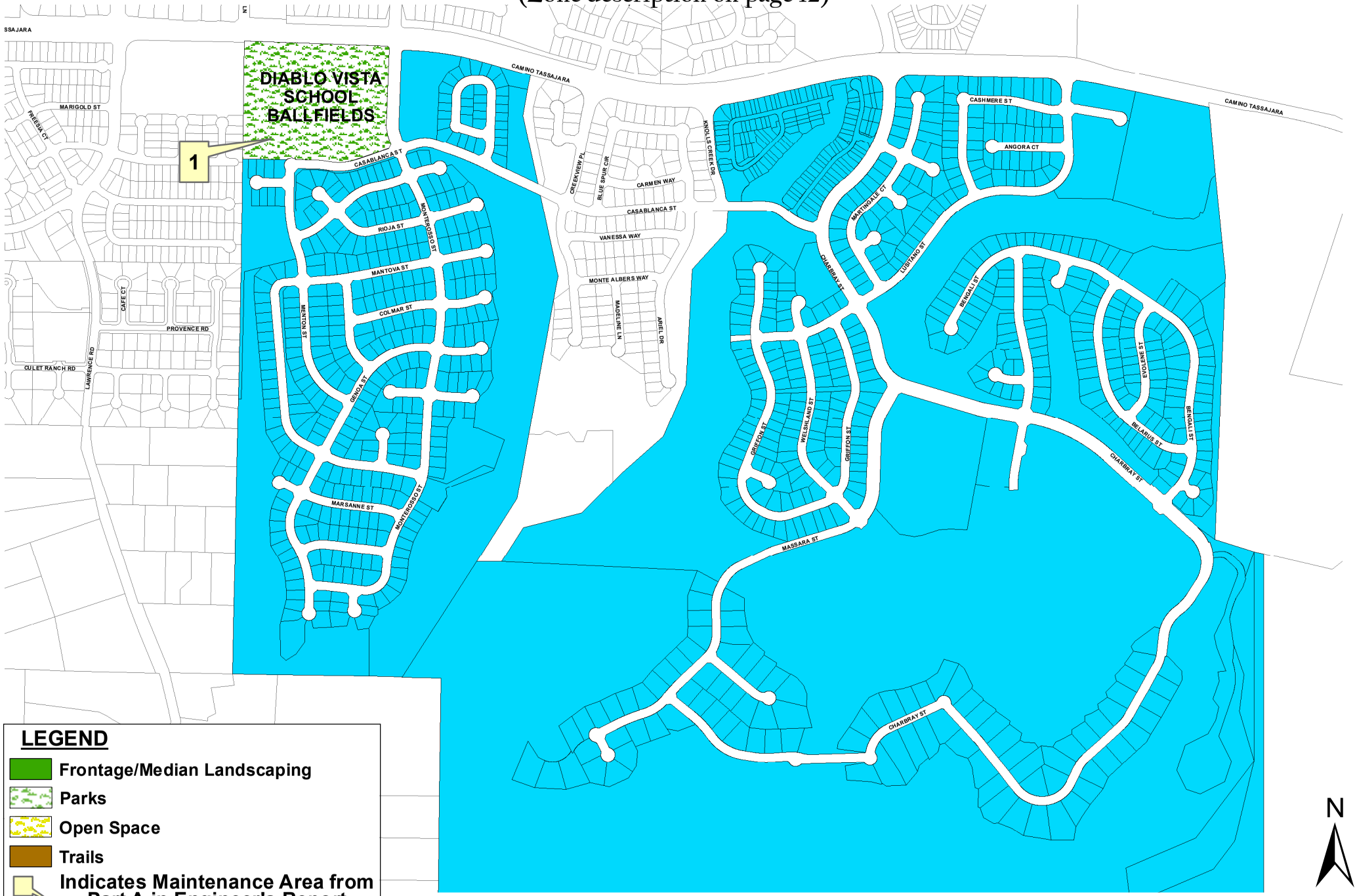


# Assessment Diagram
# Contra Costa County LL-2
# Zone 70
(Zone description on page 12)




N:\Contra\FY16-17\LL-2\Diagrams\Zone 70.pdf (Last Update 03-28-16 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 71
(Zone description on page 12)



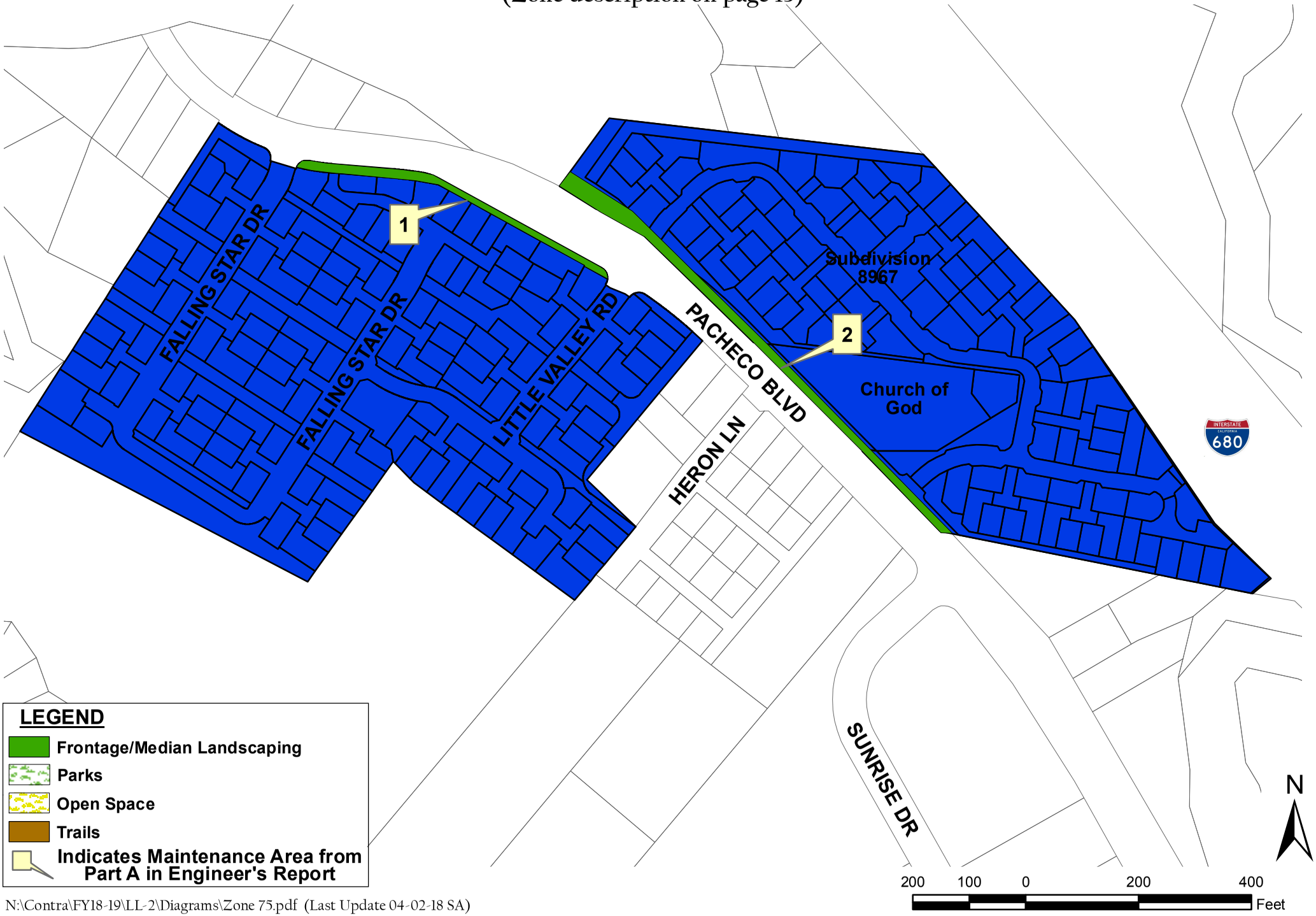

N:\Contra\FY14-15\LL-2\Diagrams\Zone 71.pdf (Last Update 04-14-14 SA)

# Assessment Diagram
# Contra Costa County LL-2
# Zone 74
(Zone description on page 12)

**LEGEND**

- Frontage/Median Landscaping
- Parks
- Open Space
- Trails
- Indicates Maintenance Area from Part A in Engineer's Report

# Assessment Diagram
# Contra Costa County LL-2
# Zone 75
(Zone description on page 13)




N:\Contra\FY18-19\LL-2\Diagrams\Zone 75.pdf (Last Update 04-02-18 SA)

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2830

## LL2 ZONES 1,2,4

LEVY CODE: MA

Lynbrook-Bay Point

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 098-240-057 | $76.16 | 098-382-019 | $76.16 | 098-391-005 | $76.16 | 098-393-010 | $76.16 |
| 098-240-058 | $3,312.96 | 098-382-020 | $76.16 | 098-391-006 | $76.16 | 098-393-011 | $76.16 |
| 098-240-059 | $361.76 | 098-382-021 | $76.16 | 098-391-007 | $76.16 | 098-393-012 | $76.16 |
| 098-240-060 | $4,569.60 | 098-382-022 | $76.16 | 098-391-008 | $76.16 | 098-393-013 | $76.16 |
| 098-381-001 | $76.16 | 098-382-023 | $76.16 | 098-391-009 | $76.16 | 098-393-014 | $76.16 |
| 098-381-002 | $76.16 | 098-382-024 | $76.16 | 098-391-010 | $76.16 | 098-393-015 | $76.16 |
| 098-381-003 | $76.16 | 098-382-025 | $76.16 | 098-391-011 | $76.16 | 098-393-016 | $76.16 |
| 098-381-004 | $76.16 | 098-382-026 | $76.16 | 098-391-012 | $76.16 | 098-393-017 | $76.16 |
| 098-381-005 | $76.16 | 098-382-027 | $76.16 | 098-391-013 | $76.16 | 098-393-018 | $76.16 |
| 098-381-006 | $76.16 | 098-382-028 | $76.16 | 098-391-014 | $76.16 | 098-393-019 | $76.16 |
| 098-381-007 | $76.16 | 098-382-029 | $76.16 | 098-391-015 | $76.16 | 098-393-020 | $76.16 |
| 098-381-008 | $76.16 | 098-382-030 | $76.16 | 098-391-016 | $76.16 | 098-393-021 | $76.16 |
| 098-381-009 | $76.16 | 098-382-031 | $76.16 | 098-391-017 | $76.16 | 098-393-022 | $76.16 |
| 098-381-010 | $76.16 | 098-382-032 | $76.16 | 098-391-018 | $76.16 | 098-393-023 | $76.16 |
| 098-381-011 | $76.16 | 098-383-001 | $76.16 | 098-391-019 | $76.16 | 098-393-024 | $76.16 |
| 098-381-012 | $76.16 | 098-383-002 | $76.16 | 098-391-020 | $76.16 | 098-393-025 | $76.16 |
| 098-381-013 | $76.16 | 098-383-003 | $76.16 | 098-391-021 | $76.16 | 098-393-026 | $76.16 |
| 098-381-014 | $76.16 | 098-383-004 | $76.16 | 098-391-022 | $76.16 | 098-393-027 | $76.16 |
| 098-381-015 | $76.16 | 098-383-005 | $76.16 | 098-392-001 | $76.16 | 098-401-001 | $76.16 |
| 098-381-016 | $76.16 | 098-383-006 | $76.16 | 098-392-002 | $76.16 | 098-401-002 | $38.08 |
| 098-381-017 | $76.16 | 098-383-007 | $76.16 | 098-392-003 | $76.16 | 098-401-003 | $38.08 |
| 098-381-018 | $76.16 | 098-383-008 | $76.16 | 098-392-004 | $76.16 | 098-401-004 | $38.08 |
| 098-381-019 | $76.16 | 098-383-009 | $76.16 | 098-392-005 | $76.16 | 098-401-005 | $38.08 |
| 098-381-020 | $76.16 | 098-383-010 | $76.16 | 098-392-006 | $76.16 | 098-401-006 | $38.08 |
| 098-381-021 | $76.16 | 098-383-011 | $76.16 | 098-392-007 | $76.16 | 098-401-007 | $38.08 |
| 098-381-022 | $76.16 | 098-383-012 | $76.16 | 098-392-008 | $76.16 | 098-401-008 | $38.08 |
| 098-381-023 | $76.16 | 098-383-013 | $76.16 | 098-392-009 | $76.16 | 098-401-009 | $38.08 |
| 098-381-024 | $76.16 | 098-383-014 | $76.16 | 098-392-010 | $76.16 | 098-401-010 | $38.08 |
| 098-381-025 | $76.16 | 098-383-015 | $76.16 | 098-392-011 | $76.16 | 098-401-011 | $38.08 |
| 098-381-026 | $76.16 | 098-383-016 | $76.16 | 098-392-012 | $76.16 | 098-401-012 | $38.08 |
| 098-381-027 | $76.16 | 098-383-017 | $76.16 | 098-392-013 | $76.16 | 098-401-013 | $38.08 |
| 098-381-028 | $76.16 | 098-383-018 | $76.16 | 098-392-014 | $76.16 | 098-401-014 | $38.08 |
| 098-381-029 | $76.16 | 098-383-019 | $76.16 | 098-392-015 | $76.16 | 098-401-015 | $38.08 |
| 098-381-030 | $76.16 | 098-383-020 | $76.16 | 098-392-016 | $76.16 | 098-401-016 | $38.08 |
| 098-381-031 | $76.16 | 098-383-021 | $76.16 | 098-392-017 | $76.16 | 098-401-017 | $38.08 |
| 098-381-032 | $76.16 | 098-383-022 | $76.16 | 098-392-018 | $76.16 | 098-401-018 | $38.08 |
| 098-381-033 | $76.16 | 098-383-023 | $76.16 | 098-392-019 | $76.16 | 098-401-019 | $38.08 |
| 098-381-034 | $76.16 | 098-383-024 | $76.16 | 098-392-020 | $76.16 | 098-401-020 | $38.08 |
| 098-382-001 | $76.16 | 098-383-025 | $76.16 | 098-392-021 | $76.16 | 098-401-021 | $38.08 |
| 098-382-002 | $76.16 | 098-383-026 | $76.16 | 098-392-022 | $76.16 | 098-401-022 | $38.08 |
| 098-382-003 | $76.16 | 098-383-027 | $76.16 | 098-392-023 | $76.16 | 098-401-023 | $38.08 |
| 098-382-004 | $76.16 | 098-383-028 | $76.16 | 098-392-024 | $76.16 | 098-401-024 | $38.08 |
| 098-382-005 | $76.16 | 098-383-029 | $76.16 | 098-392-025 | $76.16 | 098-401-025 | $38.08 |
| 098-382-006 | $76.16 | 098-383-030 | $76.16 | 098-392-026 | $76.16 | 098-401-026 | $76.16 |
| 098-382-007 | $76.16 | 098-383-031 | $76.16 | 098-392-027 | $76.16 | 098-401-027 | $38.08 |
| 098-382-008 | $76.16 | 098-383-032 | $76.16 | 098-392-028 | $76.16 | 098-401-028 | $38.08 |
| 098-382-009 | $76.16 | 098-383-033 | $76.16 | 098-392-029 | $76.16 | 098-401-029 | $38.08 |
| 098-382-010 | $76.16 | 098-383-034 | $76.16 | 098-393-001 | $76.16 | 098-401-030 | $38.08 |
| 098-382-011 | $76.16 | 098-383-035 | $76.16 | 098-393-002 | $76.16 | 098-401-031 | $38.08 |
| 098-382-012 | $76.16 | 098-383-036 | $76.16 | 098-393-003 | $76.16 | 098-401-032 | $38.08 |
| 098-382-013 | $76.16 | 098-383-037 | $76.16 | 098-393-004 | $76.16 | 098-402-001 | $38.08 |
| 098-382-014 | $76.16 | 098-383-038 | $76.16 | 098-393-005 | $76.16 | 098-402-002 | $38.08 |
| 098-382-015 | $76.16 | 098-391-001 | $76.16 | 098-393-006 | $76.16 | 098-402-003 | $38.08 |
| 098-382-016 | $76.16 | 098-391-002 | $76.16 | 098-393-007 | $76.16 | 098-402-004 | $38.08 |
| 098-382-017 | $76.16 | 098-391-003 | $76.16 | 098-393-008 | $76.16 | 098-402-005 | $76.16 |
| 098-382-018 | $76.16 | 098-391-004 | $76.16 | 098-393-009 | $76.16 | 098-402-006 | $38.08 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2830

## LL2 ZONES 1,2,4

LEVY CODE: MA

Lynbrook-Bay Point

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 098-402-007 | $38.08 | 098-405-032 | $38.08 | 098-411-004 | $76.16 | 098-413-011 | $76.16 |
| 098-402-008 | $38.08 | 098-405-033 | $38.08 | 098-411-005 | $76.16 | 098-413-012 | $76.16 |
| 098-402-009 | $38.08 | 098-405-034 | $38.08 | 098-411-006 | $76.16 | 098-413-013 | $76.16 |
| 098-402-010 | $38.08 | 098-405-035 | $38.08 | 098-411-007 | $76.16 | 098-413-014 | $76.16 |
| 098-402-011 | $38.08 | 098-405-036 | $38.08 | 098-411-008 | $76.16 | 098-413-015 | $76.16 |
| 098-402-012 | $38.08 | 098-405-037 | $38.08 | 098-411-009 | $76.16 | 098-413-016 | $76.16 |
| 098-402-013 | $38.08 | 098-405-038 | $38.08 | 098-411-010 | $76.16 | 098-413-017 | $76.16 |
| 098-402-014 | $38.08 | 098-405-039 | $38.08 | 098-411-011 | $76.16 | 098-413-018 | $76.16 |
| 098-402-015 | $38.08 | 098-405-040 | $38.08 | 098-411-012 | $76.16 | 098-413-019 | $76.16 |
| 098-403-001 | $76.16 | 098-405-041 | $38.08 | 098-411-013 | $76.16 | 098-413-020 | $76.16 |
| 098-403-002 | $76.16 | 098-405-042 | $38.08 | 098-411-014 | $76.16 | 098-413-021 | $76.16 |
| 098-403-003 | $76.16 | 098-405-043 | $38.08 | 098-411-015 | $76.16 | 098-413-022 | $76.16 |
| 098-403-004 | $76.16 | 098-405-044 | $38.08 | 098-411-016 | $76.16 | 098-413-023 | $76.16 |
| 098-403-005 | $76.16 | 098-405-045 | $38.08 | 098-411-017 | $76.16 | 098-413-024 | $76.16 |
| 098-404-001 | $38.08 | 098-405-046 | $38.08 | 098-411-018 | $76.16 | 098-413-025 | $76.16 |
| 098-404-002 | $38.08 | 098-405-047 | $38.08 | 098-411-019 | $76.16 | 098-413-026 | $76.16 |
| 098-404-003 | $38.08 | 098-405-048 | $38.08 | 098-411-020 | $76.16 | 098-413-027 | $76.16 |
| 098-404-004 | $38.08 | 098-405-049 | $38.08 | 098-412-001 | $76.16 | 098-413-028 | $76.16 |
| 098-404-005 | $38.08 | 098-405-050 | $38.08 | 098-412-002 | $76.16 | 098-413-029 | $76.16 |
| 098-404-006 | $38.08 | 098-405-051 | $38.08 | 098-412-003 | $76.16 | 098-413-030 | $76.16 |
| 098-404-007 | $38.08 | 098-405-052 | $38.08 | 098-412-004 | $76.16 | 098-413-031 | $76.16 |
| 098-404-008 | $38.08 | 098-405-053 | $38.08 | 098-412-005 | $76.16 | 098-413-032 | $76.16 |
| 098-404-009 | $38.08 | 098-405-054 | $38.08 | 098-412-006 | $76.16 | 098-413-033 | $76.16 |
| 098-404-010 | $38.08 | 098-406-001 | $76.16 | 098-412-007 | $76.16 | 098-413-034 | $76.16 |
| 098-404-011 | $76.16 | 098-406-002 | $38.08 | 098-412-008 | $76.16 | 098-413-035 | $76.16 |
| 098-405-001 | $38.08 | 098-406-003 | $38.08 | 098-412-009 | $76.16 | 098-413-036 | $76.16 |
| 098-405-002 | $38.08 | 098-406-004 | $38.08 | 098-412-010 | $76.16 | 098-413-037 | $76.16 |
| 098-405-003 | $38.08 | 098-406-005 | $38.08 | 098-412-011 | $76.16 | 098-413-038 | $76.16 |
| 098-405-004 | $38.08 | 098-406-006 | $38.08 | 098-412-012 | $76.16 | 098-413-039 | $76.16 |
| 098-405-005 | $38.08 | 098-406-007 | $38.08 | 098-412-013 | $76.16 | 098-413-040 | $76.16 |
| 098-405-006 | $38.08 | 098-406-008 | $38.08 | 098-412-014 | $76.16 | 098-413-041 | $76.16 |
| 098-405-007 | $38.08 | 098-406-009 | $38.08 | 098-412-015 | $76.16 | 098-413-042 | $76.16 |
| 098-405-008 | $38.08 | 098-406-010 | $38.08 | 098-412-016 | $76.16 | 098-413-043 | $76.16 |
| 098-405-009 | $38.08 | 098-406-011 | $38.08 | 098-412-017 | $76.16 | 098-413-044 | $76.16 |
| 098-405-010 | $38.08 | 098-406-012 | $38.08 | 098-412-018 | $76.16 | 098-414-001 | $76.16 |
| 098-405-011 | $38.08 | 098-406-013 | $38.08 | 098-412-019 | $76.16 | 098-414-002 | $76.16 |
| 098-405-012 | $38.08 | 098-406-014 | $76.16 | 098-412-020 | $76.16 | 098-414-003 | $76.16 |
| 098-405-013 | $38.08 | 098-406-015 | $76.16 | 098-412-021 | $76.16 | 098-414-004 | $76.16 |
| 098-405-014 | $38.08 | 098-406-016 | $38.08 | 098-412-022 | $76.16 | 098-414-005 | $76.16 |
| 098-405-015 | $38.08 | 098-406-017 | $38.08 | 098-412-023 | $76.16 | 098-414-006 | $76.16 |
| 098-405-016 | $38.08 | 098-406-018 | $38.08 | 098-412-024 | $76.16 | 098-421-001 | $76.16 |
| 098-405-017 | $38.08 | 098-406-019 | $38.08 | 098-412-025 | $76.16 | 098-421-002 | $76.16 |
| 098-405-018 | $38.08 | 098-406-020 | $76.16 | 098-412-026 | $76.16 | 098-421-003 | $76.16 |
| 098-405-019 | $38.08 | 098-406-021 | $76.16 | 098-412-027 | $76.16 | 098-421-004 | $76.16 |
| 098-405-020 | $38.08 | 098-406-022 | $38.08 | 098-412-028 | $76.16 | 098-421-005 | $76.16 |
| 098-405-021 | $38.08 | 098-406-023 | $38.08 | 098-412-029 | $76.16 | 098-421-006 | $76.16 |
| 098-405-022 | $38.08 | 098-406-024 | $76.16 | 098-413-001 | $76.16 | 098-421-007 | $76.16 |
| 098-405-023 | $76.16 | 098-406-025 | $38.08 | 098-413-002 | $76.16 | 098-421-008 | $76.16 |
| 098-405-024 | $76.16 | 098-406-026 | $38.08 | 098-413-003 | $76.16 | 098-421-009 | $76.16 |
| 098-405-025 | $38.08 | 098-406-027 | $38.08 | 098-413-004 | $76.16 | 098-421-010 | $76.16 |
| 098-405-026 | $38.08 | 098-406-028 | $38.08 | 098-413-005 | $76.16 | 098-421-011 | $76.16 |
| 098-405-027 | $38.08 | 098-406-029 | $38.08 | 098-413-006 | $76.16 | 098-421-012 | $76.16 |
| 098-405-028 | $38.08 | 098-406-030 | $38.08 | 098-413-007 | $76.16 | 098-421-013 | $76.16 |
| 098-405-029 | $38.08 | 098-411-001 | $76.16 | 098-413-008 | $76.16 | 098-421-014 | $76.16 |
| 098-405-030 | $38.08 | 098-411-002 | $76.16 | 098-413-009 | $76.16 | 098-421-015 | $76.16 |
| 098-405-031 | $38.08 | 098-411-003 | $76.16 | 098-413-010 | $76.16 | 098-422-001 | $76.16 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2830

## LL2 ZONES 1,2,4

LEVY CODE: MA

Lynbrook-Bay Point

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 098-422-002 | $76.16 | 098-431-002 | $38.08 | 098-441-006 | $76.16 | 098-442-002 | $76.16 |
| 098-422-003 | $76.16 | 098-431-003 | $76.16 | 098-441-007 | $76.16 | 098-442-003 | $76.16 |
| 098-422-004 | $76.16 | 098-431-004 | $76.16 | 098-441-008 | $76.16 | 098-442-004 | $76.16 |
| 098-422-005 | $76.16 | 098-431-005 | $76.16 | 098-441-009 | $76.16 | 098-442-005 | $76.16 |
| 098-422-006 | $76.16 | 098-431-006 | $38.08 | 098-441-010 | $76.16 | 098-442-006 | $76.16 |
| 098-422-007 | $76.16 | 098-431-007 | $38.08 | 098-441-011 | $76.16 | 098-442-007 | $76.16 |
| 098-422-008 | $76.16 | 098-431-008 | $38.08 | 098-441-012 | $76.16 | 098-442-008 | $76.16 |
| 098-422-009 | $76.16 | 098-431-009 | $38.08 | 098-441-013 | $76.16 | 098-442-009 | $76.16 |
| 098-422-010 | $76.16 | 098-431-010 | $38.08 | 098-441-014 | $76.16 | 098-442-010 | $76.16 |
| 098-422-011 | $76.16 | 098-431-011 | $38.08 | 098-441-015 | $76.16 | 098-442-011 | $76.16 |
| 098-422-012 | $76.16 | 098-431-012 | $76.16 | 098-441-016 | $76.16 | 098-442-012 | $76.16 |
| 098-422-013 | $76.16 | 098-431-013 | $38.08 | 098-441-017 | $76.16 | 098-442-013 | $76.16 |
| 098-430-001 | $38.08 | 098-431-014 | $38.08 | 098-441-018 | $76.16 | 098-442-014 | $76.16 |
| 098-430-002 | $38.08 | 098-431-015 | $38.08 | 098-441-019 | $76.16 | 098-442-015 | $76.16 |
| 098-430-003 | $38.08 | 098-431-016 | $38.08 | 098-441-020 | $76.16 | 098-442-016 | $76.16 |
| 098-430-004 | $38.08 | 098-431-017 | $38.08 | 098-441-021 | $76.16 | 098-442-017 | $76.16 |
| 098-430-005 | $38.08 | 098-431-018 | $38.08 | 098-441-022 | $76.16 | 098-442-018 | $76.16 |
| 098-430-006 | $38.08 | 098-432-001 | $38.08 | 098-441-023 | $76.16 | 098-442-019 | $76.16 |
| 098-430-007 | $38.08 | 098-432-002 | $38.08 | 098-441-024 | $76.16 | 098-442-020 | $76.16 |
| 098-430-008 | $38.08 | 098-432-003 | $38.08 | 098-441-025 | $76.16 | 098-442-021 | $76.16 |
| 098-430-009 | $38.08 | 098-432-004 | $38.08 | 098-441-026 | $76.16 | 098-442-022 | $76.16 |
| 098-430-010 | $38.08 | 098-432-005 | $38.08 | 098-441-027 | $76.16 | 098-442-023 | $76.16 |
| 098-430-011 | $38.08 | 098-432-006 | $38.08 | 098-441-028 | $76.16 | 098-442-024 | $76.16 |
| 098-430-012 | $38.08 | 098-432-007 | $76.16 | 098-441-029 | $76.16 | 098-442-025 | $76.16 |
| 098-430-013 | $38.08 | 098-432-008 | $76.16 | 098-441-030 | $76.16 | 098-442-026 | $76.16 |
| 098-430-014 | $38.08 | 098-432-009 | $38.08 | 098-441-031 | $76.16 | 098-442-027 | $76.16 |
| 098-430-015 | $38.08 | 098-432-010 | $76.16 | 098-441-032 | $76.16 | 098-442-028 | $76.16 |
| 098-430-016 | $38.08 | 098-432-011 | $38.08 | 098-441-033 | $76.16 | 098-442-029 | $76.16 |
| 098-430-017 | $38.08 | 098-432-012 | $38.08 | 098-441-034 | $76.16 | 098-443-001 | $76.16 |
| 098-430-018 | $38.08 | 098-432-013 | $38.08 | 098-441-035 | $76.16 | 098-443-002 | $76.16 |
| 098-430-019 | $76.16 | 098-432-014 | $38.08 | 098-441-036 | $76.16 | 098-443-003 | $76.16 |
| 098-430-020 | $38.08 | 098-432-015 | $38.08 | 098-441-037 | $76.16 | 098-443-004 | $76.16 |
| 098-430-021 | $38.08 | 098-432-016 | $38.08 | 098-441-038 | $76.16 | 098-443-005 | $76.16 |
| 098-430-022 | $38.08 | 098-432-017 | $38.08 | 098-441-039 | $76.16 | 098-443-006 | $76.16 |
| 098-430-023 | $38.08 | 098-432-018 | $38.08 | 098-441-040 | $76.16 | 098-443-007 | $76.16 |
| 098-430-024 | $38.08 | 098-432-019 | $38.08 | 098-441-041 | $76.16 | 098-443-008 | $76.16 |
| 098-430-025 | $38.08 | 098-432-020 | $38.08 | 098-441-042 | $76.16 | 098-443-009 | $76.16 |
| 098-430-026 | $38.08 | 098-432-021 | $76.16 | 098-441-043 | $76.16 | 098-443-010 | $76.16 |
| 098-430-027 | $38.08 | 098-432-022 | $76.16 | 098-441-044 | $76.16 | 098-443-011 | $76.16 |
| 098-430-028 | $38.08 | 098-433-001 | $38.08 | 098-441-045 | $76.16 | 098-443-012 | $76.16 |
| 098-430-029 | $38.08 | 098-433-002 | $76.16 | 098-441-046 | $76.16 | 098-443-013 | $76.16 |
| 098-430-030 | $76.16 | 098-433-003 | $38.08 | 098-441-047 | $76.16 | 098-443-014 | $76.16 |
| 098-430-031 | $38.08 | 098-433-004 | $38.08 | 098-441-048 | $76.16 | 098-443-015 | $76.16 |
| 098-430-032 | $38.08 | 098-433-005 | $38.08 | 098-441-049 | $76.16 | 098-443-016 | $76.16 |
| 098-430-033 | $38.08 | 098-433-006 | $38.08 | 098-441-050 | $76.16 | 098-443-017 | $76.16 |
| 098-430-034 | $38.08 | 098-433-007 | $38.08 | 098-441-051 | $76.16 | 098-443-018 | $76.16 |
| 098-430-035 | $38.08 | 098-433-008 | $38.08 | 098-441-052 | $76.16 | 098-443-019 | $76.16 |
| 098-430-036 | $38.08 | 098-433-009 | $38.08 | 098-441-053 | $76.16 | 098-443-020 | $76.16 |
| 098-430-037 | $38.08 | 098-433-010 | $38.08 | 098-441-054 | $76.16 | 098-443-021 | $76.16 |
| 098-430-038 | $38.08 | 098-433-011 | $38.08 | 098-441-055 | $76.16 | 098-443-022 | $76.16 |
| 098-430-039 | $76.16 | 098-433-012 | $38.08 | 098-441-056 | $76.16 | 098-443-023 | $76.16 |
| 098-430-040 | $38.08 | 098-441-001 | $76.16 | 098-441-057 | $76.16 | 098-443-024 | $76.16 |
| 098-430-041 | $38.08 | 098-441-002 | $76.16 | 098-441-058 | $76.16 | 098-443-025 | $76.16 |
| 098-430-042 | $38.08 | 098-441-003 | $76.16 | 098-441-059 | $76.16 | 098-443-026 | $76.16 |
| 098-430-043 | $38.08 | 098-441-004 | $76.16 | 098-441-060 | $76.16 | 098-443-027 | $76.16 |
| 098-431-001 | $38.08 | 098-441-005 | $76.16 | 098-442-001 | $76.16 | 098-443-028 | $76.16 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2830

LL2 ZONES 1,2,4

LEVY CODE: MA

Lynbrook-Bay Point

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 098-443-029 | $76.16 |
| 098-443-030 | $76.16 |
| 098-443-031 | $76.16 |
| 098-443-032 | $76.16 |
| 098-443-033 | $76.16 |
| 098-443-034 | $76.16 |
| 098-443-035 | $76.16 |
| 098-443-036 | $76.16 |
| 098-443-037 | $76.16 |
| 098-443-038 | $76.16 |
| 098-443-039 | $76.16 |
| 098-443-040 | $76.16 |
| 098-450-002 | $9,329.60 |
| Total Parcels: | 685 |
| Total Assessment: | $61,365.92 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2831

## LL2 ZONE 3

LEVY CODE: ML

Hickory Meadows - Bay Point

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 097-331-001 | $180.08 |
| 097-331-002 | $180.08 |
| 097-331-003 | $180.08 |
| 097-331-004 | $180.08 |
| 097-331-005 | $180.08 |
| 097-331-006 | $180.08 |
| 097-331-007 | $180.08 |
| 097-331-008 | $180.08 |
| 097-331-009 | $180.08 |
| 097-331-010 | $180.08 |
| 097-331-011 | $180.08 |
| 097-331-012 | $180.08 |
| 097-331-013 | $180.08 |
| 097-331-014 | $180.08 |
| 097-331-015 | $180.08 |
| 097-331-016 | $180.08 |
| 097-331-017 | $180.08 |
| 097-331-018 | $180.08 |
| 097-331-019 | $180.08 |
| 097-331-020 | $180.08 |
| 097-331-021 | $180.08 |
| 097-331-022 | $180.08 |
| 097-331-023 | $180.08 |
| 097-331-024 | $180.08 |
| 097-331-025 | $180.08 |
| 097-331-026 | $180.08 |
| 097-331-027 | $180.08 |
| 097-331-028 | $180.08 |
| 097-331-029 | $180.08 |
| 097-331-030 | $180.08 |
| 097-331-031 | $180.08 |
| 097-331-032 | $180.08 |
| 097-331-033 | $180.08 |
| 097-331-034 | $180.08 |
| 097-332-001 | $180.08 |
| 097-332-002 | $180.08 |
| 097-332-003 | $180.08 |
| 097-332-004 | $180.08 |
| 097-332-005 | $180.08 |
| 097-332-006 | $180.08 |
| 097-332-007 | $180.08 |
| 097-332-008 | $180.08 |
| 097-332-009 | $180.08 |
| 097-333-001 | $180.08 |
| 097-333-002 | $180.08 |
| 097-333-003 | $180.08 |
| 097-333-004 | $180.08 |
| 097-333-005 | $180.08 |
| 097-333-006 | $180.08 |
| 097-333-007 | $180.08 |
| 097-333-008 | $180.08 |
| 097-333-009 | $180.08 |
| 097-333-010 | $180.08 |
| 097-333-011 | $180.08 |
| 097-333-012 | $180.08 |
| 097-333-013 | $180.08 |
| 097-333-014 | $180.08 |
| 097-333-015 | $180.08 |
| 097-333-016 | $180.08 |
| 097-333-017 | $180.08 |
| 097-333-018 | $180.08 |
| 097-333-019 | $180.08 |
| 097-333-020 | $180.08 |
| 097-333-021 | $180.08 |
| 097-334-001 | $180.08 |
| 097-334-002 | $180.08 |
| 097-334-003 | $180.08 |
| 097-334-004 | $180.08 |
| 097-334-005 | $180.08 |
| 097-334-006 | $180.08 |
| 097-334-007 | $180.08 |
| 097-334-008 | $180.08 |
| 097-334-009 | $180.08 |
| 097-334-010 | $180.08 |
| 097-334-011 | $180.08 |
| 097-334-012 | $180.08 |
| 097-334-013 | $180.08 |
| 097-334-014 | $180.08 |
| **Total Parcels:** | **78** |
| **Total Assessment:** | **$14,046.24** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2824

## LL2 ZONE 5

LEVY CODE: NC

Pacheco Beautification

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 125-032-004 | $67.70 | 125-080-012 | $67.70 | 125-080-087 | $67.70 | 125-091-052 | $67.70 |
| 125-032-005 | $67.70 | 125-080-019 | $67.70 | 125-080-088 | $67.70 | 125-091-053 | $67.70 |
| 125-032-006 | $67.70 | 125-080-020 | $67.70 | 125-080-089 | $67.70 | 125-091-054 | $67.70 |
| 125-032-012 | $67.70 | 125-080-021 | $67.70 | 125-080-090 | $67.70 | 125-091-055 | $67.70 |
| 125-032-030 | $67.70 | 125-080-035 | $67.70 | 125-080-091 | $67.70 | 125-091-056 | $67.70 |
| 125-032-031 | $87.34 | 125-080-036 | $67.70 | 125-080-092 | $67.70 | 125-091-057 | $67.70 |
| 125-032-032 | $67.70 | 125-080-037 | $67.70 | 125-080-093 | $67.70 | 125-091-058 | $67.70 |
| 125-032-033 | $33.86 | 125-080-038 | $67.70 | 125-080-094 | $67.70 | 125-091-059 | $67.70 |
| 125-032-035 | $67.70 | 125-080-039 | $67.70 | 125-080-095 | $67.70 | 125-091-060 | $67.70 |
| 125-046-001 | $67.70 | 125-080-040 | $67.70 | 125-080-096 | $67.70 | 125-091-061 | $67.70 |
| 125-046-009 | $79.90 | 125-080-041 | $67.70 | 125-080-097 | $67.70 | 125-091-062 | $67.70 |
| 125-046-010 | $67.70 | 125-080-042 | $67.70 | 125-080-098 | $67.70 | 125-091-063 | $67.70 |
| 125-071-005 | $67.70 | 125-080-043 | $67.70 | 125-080-099 | $67.70 | 125-091-064 | $67.70 |
| 125-071-008 | $67.70 | 125-080-044 | $67.70 | 125-080-100 | $67.70 | 125-091-065 | $67.70 |
| 125-071-009 | $67.70 | 125-080-045 | $67.70 | 125-080-101 | $67.70 | 125-091-066 | $67.70 |
| 125-071-010 | $67.70 | 125-080-046 | $67.70 | 125-080-102 | $67.70 | 125-091-067 | $67.70 |
| 125-071-011 | $33.86 | 125-080-047 | $67.70 | 125-080-103 | $67.70 | 125-091-068 | $67.70 |
| 125-071-012 | $33.86 | 125-080-048 | $67.70 | 125-080-104 | $67.70 | 125-091-069 | $67.70 |
| 125-072-005 | $67.70 | 125-080-049 | $67.70 | 125-080-105 | $67.70 | 125-091-070 | $67.70 |
| 125-072-006 | $67.70 | 125-080-050 | $67.70 | 125-080-107 | $33.86 | 125-091-071 | $67.70 |
| 125-072-007 | $67.70 | 125-080-051 | $67.70 | 125-080-108 | $33.86 | 125-091-072 | $67.70 |
| 125-072-008 | $67.70 | 125-080-052 | $67.70 | 125-080-109 | $33.86 | 125-091-073 | $67.70 |
| 125-072-009 | $67.70 | 125-080-053 | $67.70 | 125-080-110 | $33.86 | 125-091-074 | $67.70 |
| 125-072-010 | $67.70 | 125-080-054 | $67.70 | 125-080-111 | $33.86 | 125-091-075 | $67.70 |
| 125-072-011 | $67.70 | 125-080-055 | $67.70 | 125-080-112 | $33.86 | 125-091-076 | $67.70 |
| 125-072-012 | $67.70 | 125-080-056 | $67.70 | 125-080-113 | $33.86 | 125-091-077 | $67.70 |
| 125-072-013 | $67.70 | 125-080-057 | $67.70 | 125-080-114 | $33.86 | 125-091-078 | $67.70 |
| 125-072-014 | $67.70 | 125-080-058 | $67.70 | 125-080-115 | $33.86 | 125-091-079 | $67.70 |
| 125-072-015 | $67.70 | 125-080-059 | $67.70 | 125-080-116 | $33.86 | 125-091-080 | $67.70 |
| 125-073-003 | $67.70 | 125-080-060 | $67.70 | 125-080-117 | $33.86 | 125-100-009 | $67.70 |
| 125-074-004 | $67.70 | 125-080-061 | $67.70 | 125-080-118 | $33.86 | 125-100-010 | $67.70 |
| 125-074-005 | $67.70 | 125-080-062 | $67.70 | 125-080-119 | $33.86 | 125-100-011 | $67.70 |
| 125-074-006 | $67.70 | 125-080-063 | $67.70 | 125-080-120 | $33.86 | 125-100-012 | $67.70 |
| 125-074-009 | $67.70 | 125-080-064 | $67.70 | 125-080-121 | $33.86 | 125-100-013 | $33.86 |
| 125-074-010 | $67.70 | 125-080-065 | $67.70 | 125-080-122 | $33.86 | 125-100-014 | $67.70 |
| 125-074-011 | $67.70 | 125-080-066 | $67.70 | 125-090-001 | $67.70 | 125-100-015 | $67.70 |
| 125-074-012 | $67.70 | 125-080-067 | $67.70 | 125-090-002 | $67.70 | 125-100-016 | $101.56 |
| 125-074-013 | $67.70 | 125-080-068 | $67.70 | 125-090-003 | $67.70 | 125-100-017 | $67.70 |
| 125-074-014 | $67.70 | 125-080-069 | $67.70 | 125-090-004 | $67.70 | 125-100-018 | $33.86 |
| 125-074-016 | $67.70 | 125-080-070 | $67.70 | 125-090-005 | $67.70 | 125-100-021 | $67.70 |
| 125-074-017 | $67.70 | 125-080-071 | $67.70 | 125-090-006 | $67.70 | 125-100-022 | $67.70 |
| 125-074-018 | $67.70 | 125-080-072 | $67.70 | 125-090-009 | $67.70 | 125-100-023 | $67.70 |
| 125-075-003 | $67.70 | 125-080-073 | $67.70 | 125-090-010 | $67.70 | 125-100-026 | $33.86 |
| 125-075-004 | $67.70 | 125-080-074 | $67.70 | 125-090-032 | $67.70 | 125-100-027 | $67.70 |
| 125-075-005 | $67.70 | 125-080-075 | $67.70 | 125-090-033 | $67.70 | 125-100-035 | $33.86 |
| 125-075-007 | $67.70 | 125-080-076 | $67.70 | 125-090-036 | $67.70 | 125-100-037 | $67.70 |
| 125-075-010 | $67.70 | 125-080-077 | $67.70 | 125-090-037 | $67.70 | 125-100-039 | $203.12 |
| 125-075-011 | $67.70 | 125-080-078 | $67.70 | 125-090-038 | $67.70 | 125-111-001 | $67.70 |
| 125-075-012 | $67.70 | 125-080-079 | $67.70 | 125-090-039 | $67.70 | 125-111-002 | $67.70 |
| 125-075-013 | $33.86 | 125-080-080 | $67.70 | 125-090-067 | $33.86 | 125-111-003 | $67.70 |
| 125-076-002 | $67.70 | 125-080-081 | $67.70 | 125-090-068 | $67.70 | 125-111-004 | $67.70 |
| 125-077-018 | $67.70 | 125-080-082 | $67.70 | 125-090-069 | $67.70 | 125-111-005 | $67.70 |
| 125-077-024 | $67.70 | 125-080-083 | $67.70 | 125-090-070 | $67.70 | 125-111-006 | $67.70 |
| 125-077-028 | $151.66 | 125-080-084 | $67.70 | 125-090-071 | $67.70 | 125-111-007 | $67.70 |
| 125-080-007 | $67.70 | 125-080-085 | $67.70 | 125-090-072 | $67.70 | 125-111-008 | $67.70 |
| 125-080-008 | $67.70 | 125-080-086 | $67.70 | 125-091-051 | $67.70 | 125-111-009 | $67.70 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2824

## LL2 ZONE 5

LEVY CODE: NC

Pacheco Beautification

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 125-111-010 | $67.70 | 125-115-009 | $67.70 | 125-120-096 | $67.70 | 125-152-006 | $67.70 |
| 125-111-011 | $67.70 | 125-115-010 | $67.70 | 125-120-097 | $67.70 | 125-152-007 | $67.70 |
| 125-111-012 | $67.70 | 125-120-003 | $67.70 | 125-120-098 | $67.70 | 125-152-008 | $67.70 |
| 125-111-013 | $67.70 | 125-120-007 | $67.70 | 125-120-099 | $67.70 | 125-152-009 | $67.70 |
| 125-111-014 | $67.70 | 125-120-010 | $67.70 | 125-120-100 | $67.70 | 125-152-010 | $67.70 |
| 125-111-015 | $67.70 | 125-120-012 | $67.70 | 125-120-105 | $33.86 | 125-152-011 | $67.70 |
| 125-111-016 | $67.70 | 125-120-014 | $67.70 | 125-120-109 | $338.54 | 125-152-012 | $67.70 |
| 125-111-017 | $67.70 | 125-120-015 | $67.70 | 125-120-110 | $83.96 | 125-152-013 | $67.70 |
| 125-111-018 | $67.70 | 125-120-017 | $33.86 | 125-120-111 | $67.70 | 125-153-001 | $67.70 |
| 125-111-019 | $67.70 | 125-120-021 | $135.42 | 125-120-112 | $947.94 | 125-153-002 | $67.70 |
| 125-111-020 | $67.70 | 125-120-025 | $67.70 | 125-120-113 | $33.86 | 125-153-003 | $67.70 |
| 125-111-021 | $67.70 | 125-120-026 | $67.70 | 125-120-114 | $33.86 | 125-153-004 | $67.70 |
| 125-111-022 | $67.70 | 125-120-034 | $67.70 | 125-120-115 | $33.86 | 125-153-005 | $67.70 |
| 125-111-023 | $67.70 | 125-120-037 | $67.70 | 125-120-116 | $33.86 | 125-153-006 | $67.70 |
| 125-111-024 | $67.70 | 125-120-038 | $67.70 | 125-130-016 | $67.70 | 125-153-007 | $67.70 |
| 125-111-025 | $67.70 | 125-120-039 | $67.70 | 125-130-018 | $134.74 | 125-153-008 | $67.70 |
| 125-111-026 | $67.70 | 125-120-040 | $67.70 | 125-140-005 | $33.86 | 125-155-001 | $67.70 |
| 125-111-027 | $67.70 | 125-120-041 | $67.70 | 125-140-006 | $406.26 | 125-155-002 | $67.70 |
| 125-111-028 | $67.70 | 125-120-042 | $67.70 | 125-140-007 | $67.70 | 125-155-003 | $67.70 |
| 125-112-001 | $67.70 | 125-120-045 | $67.70 | 125-140-008 | $67.70 | 125-155-004 | $67.70 |
| 125-112-002 | $67.70 | 125-120-046 | $67.70 | 125-140-010 | $67.70 | 125-155-005 | $67.70 |
| 125-112-003 | $67.70 | 125-120-047 | $67.70 | 125-140-011 | $67.70 | 125-155-006 | $67.70 |
| 125-113-001 | $67.70 | 125-120-048 | $67.70 | 125-140-012 | $67.70 | 125-155-007 | $67.70 |
| 125-113-002 | $67.70 | 125-120-049 | $67.70 | 125-140-013 | $67.70 | 125-155-008 | $67.70 |
| 125-113-003 | $67.70 | 125-120-050 | $67.70 | 125-140-014 | $67.70 | 125-155-009 | $67.70 |
| 125-113-004 | $67.70 | 125-120-051 | $67.70 | 125-140-015 | $67.70 | 125-155-010 | $67.70 |
| 125-113-005 | $67.70 | 125-120-052 | $67.70 | 125-140-016 | $67.70 | 125-155-011 | $67.70 |
| 125-113-006 | $67.70 | 125-120-053 | $67.70 | 125-140-017 | $67.70 | 125-155-012 | $67.70 |
| 125-113-007 | $67.70 | 125-120-054 | $67.70 | 125-140-018 | $67.70 | 125-155-013 | $67.70 |
| 125-113-008 | $67.70 | 125-120-055 | $67.70 | 125-140-019 | $67.70 | 125-155-014 | $67.70 |
| 125-113-009 | $67.70 | 125-120-056 | $67.70 | 125-140-020 | $67.70 | 125-155-015 | $67.70 |
| 125-113-010 | $67.70 | 125-120-057 | $67.70 | 125-140-021 | $67.70 | 125-155-016 | $67.70 |
| 125-114-005 | $67.70 | 125-120-058 | $67.70 | 125-140-022 | $67.70 | 125-155-017 | $67.70 |
| 125-114-006 | $67.70 | 125-120-063 | $67.70 | 125-140-023 | $67.70 | 125-155-021 | $33.86 |
| 125-114-007 | $67.70 | 125-120-064 | $67.70 | 125-140-027 | $88.70 | 125-155-022 | $67.70 |
| 125-114-008 | $67.70 | 125-120-065 | $67.70 | 125-140-028 | $67.70 | 125-155-024 | $33.86 |
| 125-114-009 | $67.70 | 125-120-066 | $67.70 | 125-151-001 | $67.70 | 125-155-026 | $33.86 |
| 125-114-010 | $67.70 | 125-120-067 | $67.70 | 125-151-002 | $67.70 | 125-155-029 | $33.86 |
| 125-114-011 | $67.70 | 125-120-068 | $67.70 | 125-151-003 | $67.70 | 125-155-030 | $33.86 |
| 125-114-012 | $67.70 | 125-120-069 | $67.70 | 125-151-004 | $67.70 | 125-155-031 | $33.86 |
| 125-114-013 | $67.70 | 125-120-070 | $67.70 | 125-151-005 | $67.70 | 125-155-032 | $33.86 |
| 125-114-014 | $67.70 | 125-120-071 | $67.70 | 125-151-006 | $67.70 | 125-155-033 | $33.86 |
| 125-114-015 | $67.70 | 125-120-072 | $67.70 | 125-151-007 | $67.70 | 125-155-034 | $33.86 |
| 125-114-016 | $67.70 | 125-120-073 | $33.86 | 125-151-008 | $67.70 | 125-155-035 | $33.86 |
| 125-114-017 | $67.70 | 125-120-074 | $67.70 | 125-151-009 | $67.70 | 125-155-036 | $33.86 |
| 125-114-019 | $67.70 | 125-120-075 | $67.70 | 125-151-010 | $67.70 | 125-155-037 | $33.86 |
| 125-114-020 | $67.70 | 125-120-076 | $67.70 | 125-151-011 | $67.70 | 125-155-038 | $33.86 |
| 125-114-021 | $67.70 | 125-120-078 | $67.70 | 125-151-012 | $67.70 | 125-155-039 | $33.86 |
| 125-114-022 | $67.70 | 125-120-079 | $67.70 | 125-151-013 | $67.70 | 125-155-040 | $33.86 |
| 125-115-002 | $67.70 | 125-120-083 | $67.70 | 125-151-014 | $67.70 | 125-155-041 | $33.86 |
| 125-115-003 | $67.70 | 125-120-085 | $67.70 | 125-151-015 | $67.70 | 125-155-042 | $33.86 |
| 125-115-004 | $67.70 | 125-120-086 | $67.70 | 125-152-001 | $67.70 | 125-155-043 | $33.86 |
| 125-115-005 | $67.70 | 125-120-091 | $67.70 | 125-152-002 | $67.70 | 125-155-044 | $33.86 |
| 125-115-006 | $67.70 | 125-120-092 | $67.70 | 125-152-003 | $67.70 | 125-155-045 | $33.86 |
| 125-115-007 | $67.70 | 125-120-093 | $67.70 | 125-152-004 | $67.70 | 125-155-046 | $33.86 |
| 125-115-008 | $67.70 | 125-120-095 | $67.70 | 125-152-005 | $67.70 | 125-155-047 | $33.86 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2824

## LL2 ZONE 5

LEVY CODE: NC

Pacheco Beautification

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 125-155-048 | $33.86 | 125-162-003 | $67.70 | 125-172-008 | $67.70 | 125-184-006 | $67.70 |
| 125-155-049 | $33.86 | 125-162-004 | $67.70 | 125-172-009 | $67.70 | 125-184-007 | $67.70 |
| 125-155-050 | $33.86 | 125-163-001 | $67.70 | 125-173-001 | $67.70 | 125-184-008 | $67.70 |
| 125-155-051 | $67.70 | 125-163-002 | $67.70 | 125-173-002 | $67.70 | 125-185-003 | $67.70 |
| 125-155-052 | $67.70 | 125-163-003 | $67.70 | 125-173-003 | $67.70 | 125-185-018 | $67.70 |
| 125-156-001 | $67.70 | 125-163-004 | $67.70 | 125-173-004 | $67.70 | 125-185-022 | $67.70 |
| 125-156-002 | $67.70 | 125-163-005 | $67.70 | 125-173-005 | $67.70 | 125-185-023 | $67.70 |
| 125-156-003 | $67.70 | 125-163-006 | $67.70 | 125-174-001 | $67.70 | 125-185-024 | $67.70 |
| 125-156-004 | $67.70 | 125-163-007 | $67.70 | 125-174-002 | $67.70 | 125-185-025 | $67.70 |
| 125-156-005 | $67.70 | 125-163-008 | $67.70 | 125-174-003 | $67.70 | 125-185-026 | $67.70 |
| 125-156-006 | $67.70 | 125-163-009 | $67.70 | 125-174-004 | $67.70 | 125-186-001 | $67.70 |
| 125-156-007 | $67.70 | 125-163-010 | $67.70 | 125-174-005 | $67.70 | 125-186-002 | $67.70 |
| 125-156-008 | $67.70 | 125-163-011 | $67.70 | 125-174-006 | $67.70 | 125-186-003 | $67.70 |
| 125-156-009 | $67.70 | 125-163-012 | $67.70 | 125-174-007 | $67.70 | 125-186-004 | $67.70 |
| 125-156-010 | $67.70 | 125-163-013 | $67.70 | 125-174-008 | $67.70 | 125-186-005 | $67.70 |
| 125-156-011 | $67.70 | 125-163-014 | $67.70 | 125-174-009 | $67.70 | 125-191-001 | $67.70 |
| 125-156-012 | $67.70 | 125-163-015 | $67.70 | 125-174-010 | $67.70 | 125-191-002 | $67.70 |
| 125-156-013 | $67.70 | 125-163-016 | $67.70 | 125-181-001 | $67.70 | 125-191-003 | $67.70 |
| 125-156-014 | $67.70 | 125-163-017 | $67.70 | 125-181-002 | $67.70 | 125-191-004 | $67.70 |
| 125-156-015 | $67.70 | 125-163-018 | $67.70 | 125-181-003 | $67.70 | 125-191-005 | $67.70 |
| 125-156-016 | $67.70 | 125-163-019 | $67.70 | 125-181-004 | $67.70 | 125-191-006 | $67.70 |
| 125-156-017 | $67.70 | 125-163-020 | $67.70 | 125-181-005 | $67.70 | 125-191-007 | $67.70 |
| 125-156-018 | $67.70 | 125-163-021 | $67.70 | 125-181-006 | $67.70 | 125-191-008 | $67.70 |
| 125-156-019 | $67.70 | 125-163-022 | $67.70 | 125-181-007 | $67.70 | 125-191-009 | $67.70 |
| 125-156-020 | $67.70 | 125-164-001 | $67.70 | 125-181-008 | $67.70 | 125-191-010 | $67.70 |
| 125-156-021 | $67.70 | 125-164-002 | $67.70 | 125-182-001 | $67.70 | 125-191-011 | $67.70 |
| 125-156-022 | $67.70 | 125-164-003 | $67.70 | 125-182-002 | $67.70 | 125-191-012 | $67.70 |
| 125-156-023 | $67.70 | 125-164-004 | $67.70 | 125-182-003 | $67.70 | 125-191-013 | $67.70 |
| 125-156-024 | $67.70 | 125-164-005 | $67.70 | 125-182-004 | $67.70 | 125-191-014 | $67.70 |
| 125-156-025 | $67.70 | 125-164-006 | $67.70 | 125-182-005 | $67.70 | 125-191-015 | $67.70 |
| 125-156-026 | $67.70 | 125-164-007 | $67.70 | 125-182-006 | $67.70 | 125-191-016 | $67.70 |
| 125-156-027 | $67.70 | 125-164-008 | $67.70 | 125-182-007 | $67.70 | 125-191-017 | $67.70 |
| 125-156-028 | $67.70 | 125-164-009 | $67.70 | 125-182-008 | $67.70 | 125-192-001 | $67.70 |
| 125-156-029 | $67.70 | 125-164-010 | $67.70 | 125-182-009 | $67.70 | 125-192-002 | $67.70 |
| 125-156-030 | $67.70 | 125-165-001 | $67.70 | 125-182-010 | $67.70 | 125-192-003 | $67.70 |
| 125-156-031 | $67.70 | 125-165-002 | $67.70 | 125-182-011 | $67.70 | 125-192-004 | $67.70 |
| 125-156-032 | $67.70 | 125-165-003 | $67.70 | 125-182-012 | $67.70 | 125-192-005 | $67.70 |
| 125-156-033 | $67.70 | 125-165-004 | $67.70 | 125-182-013 | $67.70 | 125-192-006 | $67.70 |
| 125-156-034 | $67.70 | 125-165-005 | $67.70 | 125-182-014 | $67.70 | 125-192-007 | $67.70 |
| 125-156-035 | $67.70 | 125-165-006 | $67.70 | 125-182-015 | $67.70 | 125-192-008 | $67.70 |
| 125-156-036 | $67.70 | 125-165-007 | $67.70 | 125-182-016 | $67.70 | 125-192-009 | $67.70 |
| 125-156-037 | $67.70 | 125-165-008 | $67.70 | 125-182-017 | $67.70 | 125-193-001 | $67.70 |
| 125-156-038 | $67.70 | 125-165-009 | $67.70 | 125-182-018 | $67.70 | 125-193-002 | $67.70 |
| 125-156-039 | $67.70 | 125-171-001 | $67.70 | 125-182-019 | $67.70 | 125-193-003 | $67.70 |
| 125-161-001 | $67.70 | 125-171-002 | $67.70 | 125-182-020 | $67.70 | 125-193-004 | $67.70 |
| 125-161-002 | $67.70 | 125-171-003 | $67.70 | 125-183-001 | $67.70 | 125-193-005 | $67.70 |
| 125-161-003 | $67.70 | 125-171-004 | $67.70 | 125-183-002 | $67.70 | 125-193-006 | $67.70 |
| 125-161-004 | $67.70 | 125-171-005 | $67.70 | 125-183-003 | $67.70 | 125-193-007 | $67.70 |
| 125-161-005 | $67.70 | 125-171-006 | $67.70 | 125-183-004 | $67.70 | 125-193-008 | $67.70 |
| 125-161-006 | $67.70 | 125-172-001 | $67.70 | 125-183-005 | $67.70 | 125-193-009 | $67.70 |
| 125-161-007 | $67.70 | 125-172-002 | $67.70 | 125-183-006 | $67.70 | 125-193-010 | $67.70 |
| 125-161-008 | $67.70 | 125-172-003 | $67.70 | 125-184-001 | $67.70 | 125-193-011 | $67.70 |
| 125-161-009 | $67.70 | 125-172-004 | $67.70 | 125-184-002 | $67.70 | 125-193-012 | $67.70 |
| 125-161-010 | $67.70 | 125-172-005 | $67.70 | 125-184-003 | $67.70 | 125-193-013 | $67.70 |
| 125-162-001 | $67.70 | 125-172-006 | $67.70 | 125-184-004 | $67.70 | 125-193-014 | $67.70 |
| 125-162-002 | $67.70 | 125-172-007 | $67.70 | 125-184-005 | $67.70 | 125-193-015 | $67.70 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2824

## LL2 ZONE 5

LEVY CODE: NC

Pacheco Beautification

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 125-193-016 | $67.70 | 125-271-004 | $67.70 | 125-282-022 | $67.70 | 125-330-045 | $33.86 |
| 125-193-017 | $67.70 | 125-271-006 | $67.70 | 125-282-023 | $67.70 | 125-340-014 | $67.70 |
| 125-193-018 | $67.70 | 125-271-009 | $67.70 | 125-282-024 | $67.70 | 125-350-001 | $33.86 |
| 125-193-045 | $67.70 | 125-271-010 | $67.70 | 125-282-026 | $67.70 | 125-350-002 | $33.86 |
| 125-193-050 | $67.70 | 125-271-012 | $67.70 | 125-282-027 | $67.70 | 125-350-003 | $33.86 |
| 125-193-051 | $67.70 | 125-271-013 | $33.86 | 125-282-028 | $67.70 | 125-350-004 | $33.86 |
| 125-193-052 | $67.70 | 125-271-014 | $67.70 | 125-282-029 | $67.70 | 125-350-005 | $33.86 |
| 125-193-053 | $67.70 | 125-271-015 | $67.70 | 125-292-004 | $67.70 | 125-350-006 | $33.86 |
| 125-193-054 | $67.70 | 125-272-002 | $67.70 | 125-292-005 | $67.70 | 125-350-007 | $33.86 |
| 125-193-055 | $67.70 | 125-272-003 | $67.70 | 125-292-006 | $67.70 | 125-350-008 | $33.86 |
| 125-193-056 | $67.70 | 125-272-004 | $33.86 | 125-292-007 | $67.70 | 125-350-009 | $33.86 |
| 125-220-002 | $67.70 | 125-272-005 | $67.70 | 125-292-008 | $67.70 | 125-350-010 | $33.86 |
| 125-220-007 | $67.70 | 125-272-006 | $67.70 | 125-330-001 | $33.86 | 125-350-011 | $33.86 |
| 125-220-010 | $81.24 | 125-272-007 | $67.70 | 125-330-002 | $33.86 | 125-350-012 | $33.86 |
| 125-220-011 | $67.70 | 125-272-008 | $67.70 | 125-330-003 | $33.86 | 125-350-013 | $33.86 |
| 125-220-012 | $67.70 | 125-272-009 | $67.70 | 125-330-004 | $33.86 | 125-350-014 | $33.86 |
| 125-220-015 | $67.70 | 125-272-012 | $67.70 | 125-330-005 | $33.86 | 125-350-015 | $33.86 |
| 125-220-016 | $71.76 | 125-272-013 | $67.70 | 125-330-006 | $33.86 | 125-350-016 | $33.86 |
| 125-220-017 | $67.70 | 125-272-014 | $67.70 | 125-330-007 | $33.86 | 125-350-017 | $33.86 |
| 125-220-018 | $67.70 | 125-272-015 | $67.70 | 125-330-008 | $33.86 | 125-350-018 | $33.86 |
| 125-220-019 | $33.86 | 125-272-017 | $67.70 | 125-330-009 | $33.86 | 125-350-019 | $33.86 |
| 125-220-020 | $33.86 | 125-272-018 | $67.70 | 125-330-010 | $33.86 | 125-350-020 | $33.86 |
| 125-231-010 | $72.44 | 125-272-023 | $67.70 | 125-330-011 | $33.86 | 125-350-021 | $33.86 |
| 125-231-011 | $73.12 | 125-272-024 | $67.70 | 125-330-012 | $33.86 | 125-350-022 | $33.86 |
| 125-231-012 | $137.44 | 125-272-025 | $67.70 | 125-330-013 | $33.86 | 125-350-023 | $33.86 |
| 125-231-013 | $203.12 | 125-272-026 | $67.70 | 125-330-014 | $33.86 | 125-350-024 | $33.86 |
| 125-232-002 | $132.02 | 125-272-027 | $33.86 | 125-330-015 | $33.86 | 125-350-025 | $33.86 |
| 125-232-003 | $203.12 | 125-272-028 | $67.70 | 125-330-016 | $33.86 | 125-350-026 | $33.86 |
| 125-232-005 | $155.72 | 125-281-001 | $67.70 | 125-330-017 | $33.86 | 125-350-027 | $33.86 |
| 125-232-006 | $67.70 | 125-281-002 | $67.70 | 125-330-018 | $33.86 | 125-350-028 | $33.86 |
| 125-232-007 | $113.08 | 125-281-003 | $67.70 | 125-330-019 | $33.86 | 125-350-029 | $33.86 |
| 125-232-008 | $67.70 | 125-281-004 | $67.70 | 125-330-020 | $33.86 | 125-350-030 | $33.86 |
| 125-240-023 | $203.12 | 125-281-005 | $67.70 | 125-330-021 | $33.86 | 125-350-031 | $33.86 |
| 125-240-029 | $203.12 | 125-281-006 | $67.70 | 125-330-022 | $33.86 | 125-350-032 | $33.86 |
| 125-240-032 | $165.20 | 125-281-008 | $67.70 | 125-330-023 | $33.86 | 125-350-033 | $33.86 |
| 125-240-034 | $155.72 | 125-281-009 | $67.70 | 125-330-024 | $33.86 | 125-350-034 | $33.86 |
| 125-240-037 | $76.50 | 125-281-010 | $67.70 | 125-330-025 | $33.86 | 125-350-035 | $33.86 |
| 125-240-038 | $90.72 | 125-281-011 | $67.70 | 125-330-026 | $33.86 | 125-350-036 | $33.86 |
| 125-240-045 | $87.34 | 125-281-012 | $67.70 | 125-330-027 | $33.86 | 125-360-001 | $33.86 |
| 125-240-046 | $75.16 | 125-281-013 | $67.70 | 125-330-028 | $33.86 | 125-360-002 | $33.86 |
| 125-240-047 | $67.70 | 125-281-014 | $67.70 | 125-330-029 | $33.86 | 125-360-003 | $33.86 |
| 125-240-048 | $113.74 | 125-282-001 | $67.70 | 125-330-030 | $33.86 | 125-360-004 | $33.86 |
| 125-240-049 | $113.74 | 125-282-002 | $67.70 | 125-330-031 | $33.86 | 125-360-005 | $33.86 |
| 125-240-050 | $77.86 | 125-282-004 | $67.70 | 125-330-032 | $33.86 | 125-360-006 | $33.86 |
| 125-240-056 | $203.12 | 125-282-005 | $67.70 | 125-330-033 | $33.86 | 125-360-007 | $33.86 |
| 125-260-001 | $67.70 | 125-282-009 | $67.70 | 125-330-034 | $33.86 | 125-360-008 | $33.86 |
| 125-260-002 | $67.70 | 125-282-010 | $67.70 | 125-330-035 | $33.86 | 125-360-009 | $33.86 |
| 125-260-005 | $67.70 | 125-282-011 | $67.70 | 125-330-036 | $33.86 | 125-360-010 | $33.86 |
| 125-260-006 | $33.86 | 125-282-012 | $67.70 | 125-330-037 | $33.86 | 125-360-011 | $33.86 |
| 125-260-007 | $67.70 | 125-282-013 | $67.70 | 125-330-038 | $33.86 | 125-360-012 | $33.86 |
| 125-260-008 | $67.70 | 125-282-014 | $67.70 | 125-330-039 | $33.86 | 125-360-013 | $33.86 |
| 125-260-009 | $67.70 | 125-282-016 | $67.70 | 125-330-040 | $33.86 | 125-360-014 | $33.86 |
| 125-260-010 | $33.86 | 125-282-017 | $67.70 | 125-330-041 | $33.86 | 125-360-015 | $33.86 |
| 125-260-011 | $67.70 | 125-282-018 | $67.70 | 125-330-042 | $33.86 | 125-360-016 | $33.86 |
| 125-260-012 | $67.70 | 125-282-019 | $67.70 | 125-330-043 | $33.86 | 125-360-017 | $33.86 |
| 125-271-001 | $67.70 | 125-282-021 | $67.70 | 125-330-044 | $33.86 | 125-360-018 | $33.86 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2824

## LL2 ZONE 5

LEVY CODE: NC

Pacheco Beautification

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 125-360-019 | $33.86 |
| 125-360-020 | $33.86 |
| 125-360-021 | $33.86 |
| 125-360-022 | $33.86 |
| 125-360-023 | $33.86 |
| 125-360-024 | $33.86 |
| 125-360-025 | $33.86 |
| 125-360-026 | $33.86 |
| 125-360-027 | $33.86 |
| 125-360-028 | $33.86 |
| 125-360-029 | $33.86 |
| **Total Parcels:** | **907** |
| **Total Assessment:** | **$58,747.64** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2834

## LL2 ZONE 7

LEVY CODE: MO

Pleasant Hill BART RDA

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 148-202-057 | $1,458.54 | 148-460-046 | $16.12 | 148-460-102 | $16.12 | 148-460-159 | $16.12 |
| 148-202-071 | $319.66 | 148-460-047 | $16.12 | 148-460-103 | $16.12 | 148-460-160 | $16.12 |
| 148-221-033 | $2,892.24 | 148-460-048 | $16.12 | 148-460-104 | $16.12 | 148-460-161 | $16.12 |
| 148-221-041 | $3,743.06 | 148-460-049 | $16.12 | 148-460-105 | $16.12 | 148-460-162 | $16.12 |
| 148-221-042 | $3,501.26 | 148-460-050 | $16.12 | 148-460-107 | $16.12 | 148-460-163 | $16.12 |
| 148-221-044 | $596.44 | 148-460-051 | $16.12 | 148-460-108 | $16.12 | 148-460-164 | $16.12 |
| 148-231-029 | $1,701.62 | 148-460-052 | $16.12 | 148-460-109 | $16.12 | 148-460-165 | $16.12 |
| 148-250-083 | $5,013.48 | 148-460-053 | $16.12 | 148-460-110 | $16.12 | 148-460-166 | $16.12 |
| 148-250-090 | $6,009.20 | 148-460-054 | $16.12 | 148-460-111 | $16.12 | 148-470-001 | $5,394.56 |
| 148-250-091 | $1,273.16 | 148-460-055 | $16.12 | 148-460-112 | $16.12 | 148-470-002 | $5,686.32 |
| 148-260-053 | $16.12 | 148-460-056 | $16.12 | 148-460-113 | $16.12 | 148-480-010 | $244.38 |
| 148-260-054 | $483.60 | 148-460-057 | $16.12 | 148-460-114 | $16.12 | 148-480-011 | $5,676.82 |
| 148-260-055 | $483.60 | 148-460-058 | $16.12 | 148-460-115 | $16.12 | 148-480-014 | $7,444.86 |
| 148-260-060 | $464.08 | 148-460-059 | $16.12 | 148-460-116 | $16.12 | 148-500-001 | $16.12 |
| 148-260-062 | $163.30 | 148-460-060 | $16.12 | 148-460-117 | $16.12 | 148-500-002 | $16.12 |
| 148-260-063 | $112.02 | 148-460-061 | $16.12 | 148-460-118 | $16.12 | 148-500-003 | $16.12 |
| 148-270-017 | $57.70 | 148-460-062 | $16.12 | 148-460-119 | $16.12 | 148-500-004 | $16.12 |
| 148-270-018 | $16.12 | 148-460-063 | $16.12 | 148-460-120 | $16.12 | 148-500-005 | $16.12 |
| 148-270-050 | $905.14 | 148-460-064 | $16.12 | 148-460-121 | $16.12 | 148-500-006 | $16.12 |
| 148-270-053 | $197.46 | 148-460-065 | $16.12 | 148-460-122 | $16.12 | 148-500-007 | $16.12 |
| 148-460-005 | $16.12 | 148-460-066 | $16.12 | 148-460-123 | $16.12 | 148-500-008 | $16.12 |
| 148-460-006 | $16.12 | 148-460-067 | $16.12 | 148-460-124 | $16.12 | 148-500-009 | $16.12 |
| 148-460-007 | $16.12 | 148-460-068 | $16.12 | 148-460-125 | $16.12 | 148-500-010 | $16.12 |
| 148-460-008 | $16.12 | 148-460-069 | $16.12 | 148-460-126 | $16.12 | 148-500-011 | $16.12 |
| 148-460-009 | $16.12 | 148-460-070 | $16.12 | 148-460-127 | $16.12 | 148-500-012 | $16.12 |
| 148-460-010 | $16.12 | 148-460-071 | $16.12 | 148-460-128 | $16.12 | 148-500-013 | $16.12 |
| 148-460-011 | $16.12 | 148-460-072 | $16.12 | 148-460-129 | $16.12 | 148-500-014 | $16.12 |
| 148-460-012 | $16.12 | 148-460-073 | $16.12 | 148-460-130 | $16.12 | 148-500-015 | $16.12 |
| 148-460-013 | $16.12 | 148-460-074 | $16.12 | 148-460-131 | $16.12 | 148-500-016 | $16.12 |
| 148-460-014 | $16.12 | 148-460-075 | $16.12 | 148-460-132 | $16.12 | 148-500-017 | $16.12 |
| 148-460-015 | $16.12 | 148-460-076 | $16.12 | 148-460-133 | $16.12 | 148-500-018 | $16.12 |
| 148-460-016 | $16.12 | 148-460-077 | $16.12 | 148-460-134 | $16.12 | 148-500-019 | $16.12 |
| 148-460-017 | $16.12 | 148-460-078 | $16.12 | 148-460-135 | $16.12 | 148-500-020 | $16.12 |
| 148-460-018 | $16.12 | 148-460-079 | $16.12 | 148-460-136 | $16.12 | 148-500-021 | $16.12 |
| 148-460-019 | $16.12 | 148-460-080 | $16.12 | 148-460-137 | $16.12 | 148-500-022 | $16.12 |
| 148-460-020 | $16.12 | 148-460-081 | $16.12 | 148-460-138 | $16.12 | 148-500-023 | $16.12 |
| 148-460-021 | $16.12 | 148-460-082 | $16.12 | 148-460-139 | $16.12 | 148-500-024 | $16.12 |
| 148-460-022 | $16.12 | 148-460-083 | $16.12 | 148-460-140 | $16.12 | 148-500-025 | $16.12 |
| 148-460-023 | $16.12 | 148-460-084 | $16.12 | 148-460-141 | $16.12 | 148-500-026 | $16.12 |
| 148-460-024 | $16.12 | 148-460-085 | $16.12 | 148-460-142 | $16.12 | 148-500-027 | $16.12 |
| 148-460-025 | $16.12 | 148-460-086 | $16.12 | 148-460-143 | $16.12 | 148-500-028 | $16.12 |
| 148-460-026 | $16.12 | 148-460-087 | $16.12 | 148-460-144 | $16.12 | 148-500-029 | $16.12 |
| 148-460-027 | $16.12 | 148-460-088 | $16.12 | 148-460-145 | $16.12 | 148-500-030 | $16.12 |
| 148-460-028 | $16.12 | 148-460-089 | $16.12 | 148-460-146 | $16.12 | 148-500-031 | $16.12 |
| 148-460-029 | $16.12 | 148-460-090 | $16.12 | 148-460-147 | $16.12 | 148-500-032 | $16.12 |
| 148-460-030 | $16.12 | 148-460-091 | $16.12 | 148-460-148 | $16.12 | 148-500-033 | $16.12 |
| 148-460-031 | $16.12 | 148-460-092 | $16.12 | 148-460-149 | $16.12 | 148-500-034 | $16.12 |
| 148-460-032 | $16.12 | 148-460-093 | $16.12 | 148-460-150 | $16.12 | 148-500-035 | $16.12 |
| 148-460-033 | $16.12 | 148-460-094 | $16.12 | 148-460-151 | $16.12 | 148-500-036 | $16.12 |
| 148-460-034 | $16.12 | 148-460-095 | $16.12 | 148-460-152 | $16.12 | 148-500-037 | $16.12 |
| 148-460-035 | $16.12 | 148-460-096 | $16.12 | 148-460-153 | $16.12 | 148-500-038 | $16.12 |
| 148-460-036 | $16.12 | 148-460-097 | $16.12 | 148-460-154 | $16.12 | 148-500-039 | $16.12 |
| 148-460-037 | $16.12 | 148-460-098 | $16.12 | 148-460-155 | $16.12 | 148-500-040 | $16.12 |
| 148-460-038 | $16.12 | 148-460-099 | $16.12 | 148-460-156 | $16.12 | 148-500-041 | $16.12 |
| 148-460-039 | $16.12 | 148-460-100 | $16.12 | 148-460-157 | $16.12 | 148-500-042 | $16.12 |
| 148-460-040 | $16.12 | 148-460-101 | $16.12 | 148-460-158 | $16.12 | 148-500-043 | $16.12 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2834

## LL2 ZONE 7

LEVY CODE: MO

Pleasant Hill BART RDA

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 148-500-044 | $16.12 |
| 148-500-045 | $16.12 |
| 148-500-046 | $16.12 |
| 148-500-047 | $16.12 |
| 148-500-048 | $16.12 |
| 148-500-049 | $16.12 |
| 148-500-050 | $16.12 |
| 148-500-051 | $16.12 |
| 148-500-052 | $16.12 |
| 148-500-053 | $16.12 |
| 148-500-054 | $16.12 |
| 148-500-056 | $701.22 |
| 172-011-022 | $7,396.18 |
| 172-020-042 | $3,630.06 |
| 172-020-046 | $16.12 |
| 172-020-047 | $5,834.14 |
| 172-031-022 | $2,412.52 |
| 172-031-023 | $4,074.48 |
| 172-051-002 | $16.12 |
| 172-051-007 | $16.12 |
| 172-051-008 | $16.12 |
| 172-051-009 | $16.12 |
| 172-051-010 | $16.12 |
| 172-051-011 | $16.12 |
| 172-051-012 | $16.12 |
| 172-051-013 | $16.12 |
| **Total Parcels:** | **250** |
| **Total Assessment:** | **$81,433.62** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2836

## LL2 ZONE 10

LEVY CODE: ME

Viewpointe - Bay Point Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 098-520-001 | $151.86 |
| 098-520-002 | $151.86 |
| 098-520-003 | $151.86 |
| 098-520-004 | $151.86 |
| 098-520-005 | $151.86 |
| 098-520-006 | $151.86 |
| 098-520-007 | $151.86 |
| 098-520-008 | $151.86 |
| 098-520-009 | $151.86 |
| 098-520-010 | $151.86 |
| 098-520-011 | $151.86 |
| 098-520-012 | $151.86 |
| 098-520-013 | $151.86 |
| 098-520-014 | $151.86 |
| 098-520-015 | $151.86 |
| 098-520-016 | $151.86 |
| 098-520-017 | $151.86 |
| 098-520-018 | $151.86 |
| 098-520-019 | $151.86 |
| 098-520-020 | $151.86 |
| 098-520-021 | $151.86 |
| 098-520-022 | $151.86 |
| 098-520-023 | $151.86 |
| 098-520-024 | $151.86 |
| 098-520-025 | $151.86 |
| 098-520-026 | $151.86 |
| 098-520-027 | $151.86 |
| 098-520-028 | $151.86 |
| 098-520-029 | $151.86 |
| 098-520-030 | $151.86 |
| 098-520-031 | $151.86 |
| 098-520-032 | $151.86 |
| 098-520-033 | $151.86 |
| 098-520-034 | $151.86 |
| 098-520-043 | $151.86 |
| 098-520-044 | $151.86 |
| 098-520-045 | $151.86 |
| 098-520-046 | $151.86 |
| 098-520-047 | $151.86 |
| 098-520-048 | $151.86 |
| 098-520-049 | $151.86 |
| 098-520-050 | $151.86 |
| 098-520-051 | $151.86 |
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| 098-520-065 | $151.86 |
| 098-520-066 | $151.86 |
| 098-520-067 | $151.86 |
| 098-520-068 | $151.86 |
| 098-520-069 | $151.86 |
| 098-520-070 | $151.86 |
| 098-520-071 | $151.86 |
| 098-520-072 | $151.86 |
| 098-520-073 | $151.86 |
| 098-520-074 | $151.86 |
| 098-520-075 | $151.86 |
| 098-520-076 | $151.86 |
| 098-520-077 | $151.86 |
| 098-520-078 | $151.86 |
| 098-520-079 | $151.86 |
| 098-520-080 | $151.86 |
| 098-520-081 | $151.86 |
| 098-520-082 | $151.86 |
| 098-520-083 | $151.86 |
| 098-520-084 | $151.86 |
| 098-520-085 | $151.86 |
| 098-520-086 | $151.86 |
| 098-520-087 | $151.86 |
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| 098-520-093 | $151.86 |
| 098-520-094 | $151.86 |
| 098-520-095 | $151.86 |
| 098-520-096 | $151.86 |
| 098-520-097 | $151.86 |
| 098-530-001 | $151.86 |
| 098-530-002 | $151.86 |
| 098-530-003 | $151.86 |
| 098-530-004 | $151.86 |
| 098-530-005 | $151.86 |
| 098-530-006 | $151.86 |
| 098-530-007 | $151.86 |
| 098-530-008 | $151.86 |
| 098-530-009 | $151.86 |
| 098-530-010 | $151.86 |
| 098-530-011 | $151.86 |
| 098-530-012 | $151.86 |
| 098-530-013 | $151.86 |
| 098-530-014 | $151.86 |
| 098-530-015 | $151.86 |
| 098-530-016 | $151.86 |
| 098-530-017 | $151.86 |
| 098-530-018 | $151.86 |
| 098-530-019 | $151.86 |
| 098-530-020 | $151.86 |
| 098-530-021 | $151.86 |
| 098-530-022 | $151.86 |
| 098-530-023 | $151.86 |

| | |
|---|---|
| Total Parcels: | 119 |
| Total Assessment: | $18,071.34 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2839

## LL2 ZONE 11

LEVY CODE: MF

Hilltop Commons - San Pablo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 405-170-010 | $6,000.00 |
| **Total Parcels:** | **1** |
| **Total Assessment:** | **$6,000.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2844

## LL2 ZONE 17

LEVY CODE: LQ

Shadow Creek - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 220-341-001 | $150.00 | 220-343-031 | $150.00 | 220-371-036 | $150.00 | 220-381-016 | $150.00 |
| 220-341-002 | $150.00 | 220-343-032 | $150.00 | 220-371-037 | $150.00 | 220-381-017 | $150.00 |
| 220-341-003 | $150.00 | 220-343-033 | $150.00 | 220-371-038 | $150.00 | 220-381-018 | $150.00 |
| 220-341-004 | $150.00 | 220-343-034 | $150.00 | 220-371-039 | $150.00 | 220-381-019 | $150.00 |
| 220-341-005 | $150.00 | 220-343-035 | $150.00 | 220-371-040 | $150.00 | 220-381-021 | $150.00 |
| 220-341-006 | $150.00 | 220-343-036 | $150.00 | 220-371-041 | $150.00 | 220-382-001 | $150.00 |
| 220-341-007 | $150.00 | 220-343-037 | $150.00 | 220-371-042 | $150.00 | 220-382-002 | $150.00 |
| 220-341-008 | $150.00 | 220-343-038 | $150.00 | 220-371-043 | $150.00 | 220-382-003 | $150.00 |
| 220-341-009 | $150.00 | 220-343-039 | $150.00 | 220-371-044 | $150.00 | 220-383-001 | $150.00 |
| 220-341-010 | $150.00 | 220-343-040 | $150.00 | 220-371-045 | $150.00 | 220-383-002 | $150.00 |
| 220-341-011 | $150.00 | 220-343-041 | $150.00 | 220-371-046 | $150.00 | 220-383-003 | $150.00 |
| 220-341-012 | $150.00 | 220-343-042 | $150.00 | 220-371-047 | $150.00 | 220-383-004 | $150.00 |
| 220-341-013 | $150.00 | 220-343-043 | $150.00 | 220-371-048 | $150.00 | 220-383-005 | $150.00 |
| 220-341-014 | $150.00 | 220-343-044 | $150.00 | 220-371-049 | $150.00 | 220-383-006 | $150.00 |
| 220-341-015 | $150.00 | 220-343-045 | $150.00 | 220-371-050 | $150.00 | 220-383-007 | $150.00 |
| 220-341-016 | $150.00 | 220-343-046 | $150.00 | 220-371-051 | $150.00 | 220-383-008 | $150.00 |
| 220-341-017 | $150.00 | 220-343-047 | $150.00 | 220-371-052 | $150.00 | 220-383-009 | $150.00 |
| 220-342-001 | $150.00 | 220-343-048 | $150.00 | 220-371-053 | $150.00 | 220-383-010 | $150.00 |
| 220-342-002 | $150.00 | 220-343-049 | $150.00 | 220-371-054 | $150.00 | 220-383-011 | $150.00 |
| 220-342-003 | $150.00 | 220-343-050 | $150.00 | 220-371-055 | $150.00 | 220-383-012 | $150.00 |
| 220-342-004 | $150.00 | 220-343-051 | $150.00 | 220-371-056 | $150.00 | 220-383-013 | $150.00 |
| 220-342-005 | $150.00 | 220-371-001 | $150.00 | 220-371-057 | $150.00 | 220-383-014 | $150.00 |
| 220-342-006 | $150.00 | 220-371-002 | $150.00 | 220-371-058 | $150.00 | 220-383-015 | $150.00 |
| 220-342-007 | $150.00 | 220-371-003 | $150.00 | 220-371-059 | $150.00 | 220-383-016 | $150.00 |
| 220-342-008 | $150.00 | 220-371-004 | $150.00 | 220-371-060 | $150.00 | 220-383-017 | $150.00 |
| 220-342-009 | $150.00 | 220-371-005 | $150.00 | 220-371-061 | $150.00 | 220-383-018 | $150.00 |
| 220-343-001 | $150.00 | 220-371-006 | $150.00 | 220-372-001 | $150.00 | 220-383-019 | $150.00 |
| 220-343-002 | $150.00 | 220-371-007 | $150.00 | 220-372-002 | $150.00 | 220-383-020 | $150.00 |
| 220-343-003 | $150.00 | 220-371-008 | $150.00 | 220-372-003 | $150.00 | 220-383-021 | $150.00 |
| 220-343-004 | $150.00 | 220-371-009 | $150.00 | 220-372-004 | $150.00 | 220-383-022 | $150.00 |
| 220-343-005 | $150.00 | 220-371-010 | $150.00 | 220-372-005 | $150.00 | 220-383-023 | $150.00 |
| 220-343-006 | $150.00 | 220-371-011 | $150.00 | 220-372-006 | $150.00 | 220-383-024 | $150.00 |
| 220-343-007 | $150.00 | 220-371-012 | $150.00 | 220-372-007 | $150.00 | 220-383-025 | $150.00 |
| 220-343-008 | $150.00 | 220-371-013 | $150.00 | 220-372-008 | $150.00 | 220-721-001 | $150.00 |
| 220-343-009 | $150.00 | 220-371-014 | $150.00 | 220-372-009 | $150.00 | 220-721-002 | $150.00 |
| 220-343-010 | $150.00 | 220-371-015 | $150.00 | 220-372-010 | $150.00 | 220-722-001 | $150.00 |
| 220-343-011 | $150.00 | 220-371-016 | $150.00 | 220-372-011 | $150.00 | 220-722-002 | $150.00 |
| 220-343-012 | $150.00 | 220-371-017 | $150.00 | 220-372-012 | $150.00 | 220-722-003 | $150.00 |
| 220-343-013 | $150.00 | 220-371-018 | $150.00 | 220-372-013 | $150.00 | 220-722-004 | $150.00 |
| 220-343-014 | $150.00 | 220-371-019 | $150.00 | 220-372-014 | $150.00 | 220-722-005 | $150.00 |
| 220-343-015 | $150.00 | 220-371-020 | $150.00 | 220-372-015 | $150.00 | 220-722-006 | $150.00 |
| 220-343-016 | $150.00 | 220-371-021 | $150.00 | 220-372-017 | $150.00 | 220-722-007 | $150.00 |
| 220-343-017 | $150.00 | 220-371-022 | $150.00 | 220-381-002 | $150.00 | 220-722-008 | $150.00 |
| 220-343-018 | $150.00 | 220-371-023 | $150.00 | 220-381-003 | $150.00 | 220-722-009 | $150.00 |
| 220-343-019 | $150.00 | 220-371-024 | $150.00 | 220-381-004 | $150.00 | 220-722-010 | $150.00 |
| 220-343-020 | $150.00 | 220-371-025 | $150.00 | 220-381-005 | $150.00 | 220-722-011 | $150.00 |
| 220-343-021 | $150.00 | 220-371-026 | $150.00 | 220-381-006 | $150.00 | 220-722-012 | $150.00 |
| 220-343-022 | $150.00 | 220-371-027 | $150.00 | 220-381-007 | $150.00 | 220-722-013 | $150.00 |
| 220-343-023 | $150.00 | 220-371-028 | $150.00 | 220-381-008 | $150.00 | 220-722-014 | $150.00 |
| 220-343-024 | $150.00 | 220-371-029 | $150.00 | 220-381-009 | $150.00 | 220-722-015 | $150.00 |
| 220-343-025 | $150.00 | 220-371-030 | $150.00 | 220-381-010 | $150.00 | 220-722-016 | $150.00 |
| 220-343-026 | $150.00 | 220-371-031 | $150.00 | 220-381-011 | $150.00 | 220-722-017 | $150.00 |
| 220-343-027 | $150.00 | 220-371-032 | $150.00 | 220-381-012 | $150.00 | 220-722-018 | $150.00 |
| 220-343-028 | $150.00 | 220-371-033 | $150.00 | 220-381-013 | $150.00 | 220-722-019 | $150.00 |
| 220-343-029 | $150.00 | 220-371-034 | $150.00 | 220-381-014 | $150.00 | 220-722-020 | $150.00 |
| 220-343-030 | $150.00 | 220-371-035 | $150.00 | 220-381-015 | $150.00 | 220-722-021 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2844

## LL2 ZONE 17

LEVY CODE: LQ

Shadow Creek - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 220-722-022 | $150.00 | 220-725-035 | $150.00 | 220-735-006 | $150.00 | 220-741-039 | $150.00 |
| 220-722-023 | $150.00 | 220-726-001 | $150.00 | 220-736-001 | $150.00 | 220-741-040 | $150.00 |
| 220-722-024 | $150.00 | 220-726-002 | $150.00 | 220-736-002 | $150.00 | 220-741-041 | $150.00 |
| 220-723-001 | $150.00 | 220-726-003 | $150.00 | 220-736-003 | $150.00 | 220-741-042 | $150.00 |
| 220-723-002 | $150.00 | 220-726-004 | $150.00 | 220-736-004 | $150.00 | 220-741-043 | $150.00 |
| 220-723-003 | $150.00 | 220-726-005 | $150.00 | 220-736-005 | $150.00 | 220-741-044 | $150.00 |
| 220-723-004 | $150.00 | 220-726-006 | $150.00 | 220-737-001 | $150.00 | 220-741-045 | $150.00 |
| 220-723-005 | $150.00 | 220-731-001 | $150.00 | 220-737-002 | $150.00 | 220-741-046 | $150.00 |
| 220-723-006 | $150.00 | 220-731-002 | $150.00 | 220-737-003 | $150.00 | 220-741-047 | $150.00 |
| 220-723-007 | $150.00 | 220-731-003 | $150.00 | 220-737-004 | $150.00 | 220-741-054 | $150.00 |
| 220-723-008 | $150.00 | 220-732-001 | $150.00 | 220-737-005 | $150.00 | 220-741-056 | $150.00 |
| 220-723-009 | $150.00 | 220-732-002 | $150.00 | 220-737-006 | $150.00 | 220-741-057 | $150.00 |
| 220-723-010 | $150.00 | 220-732-003 | $150.00 | 220-738-001 | $150.00 | 220-741-058 | $150.00 |
| 220-723-011 | $150.00 | 220-732-004 | $150.00 | 220-738-002 | $150.00 | 220-741-059 | $150.00 |
| 220-723-012 | $150.00 | 220-732-005 | $150.00 | 220-738-003 | $150.00 | 220-741-060 | $150.00 |
| 220-723-013 | $150.00 | 220-732-006 | $150.00 | 220-738-004 | $150.00 | 220-741-061 | $150.00 |
| 220-723-014 | $150.00 | 220-732-007 | $150.00 | 220-739-001 | $150.00 | 220-741-062 | $150.00 |
| 220-724-003 | $150.00 | 220-732-008 | $150.00 | 220-739-002 | $150.00 | 220-741-063 | $150.00 |
| 220-724-004 | $150.00 | 220-732-009 | $150.00 | 220-739-003 | $150.00 | 220-742-001 | $150.00 |
| 220-724-005 | $150.00 | 220-732-010 | $150.00 | 220-739-004 | $150.00 | 220-742-002 | $150.00 |
| 220-724-006 | $150.00 | 220-732-011 | $150.00 | 220-741-001 | $150.00 | 220-742-003 | $150.00 |
| 220-724-007 | $150.00 | 220-732-012 | $150.00 | 220-741-002 | $150.00 | 220-742-004 | $150.00 |
| 220-725-001 | $150.00 | 220-732-013 | $150.00 | 220-741-003 | $150.00 | 220-742-005 | $150.00 |
| 220-725-002 | $150.00 | 220-732-014 | $150.00 | 220-741-004 | $150.00 | 220-742-006 | $150.00 |
| 220-725-003 | $150.00 | 220-732-015 | $150.00 | 220-741-005 | $150.00 | 220-742-007 | $150.00 |
| 220-725-004 | $150.00 | 220-732-016 | $150.00 | 220-741-006 | $150.00 | 220-742-008 | $150.00 |
| 220-725-005 | $150.00 | 220-732-017 | $150.00 | 220-741-007 | $150.00 | 220-742-009 | $150.00 |
| 220-725-006 | $150.00 | 220-732-018 | $150.00 | 220-741-008 | $150.00 | 220-742-010 | $150.00 |
| 220-725-007 | $150.00 | 220-733-001 | $150.00 | 220-741-011 | $150.00 | 220-742-011 | $150.00 |
| 220-725-008 | $150.00 | 220-733-002 | $150.00 | 220-741-012 | $150.00 | 220-742-012 | $150.00 |
| 220-725-009 | $150.00 | 220-733-003 | $150.00 | 220-741-013 | $150.00 | 220-742-013 | $150.00 |
| 220-725-010 | $150.00 | 220-733-004 | $150.00 | 220-741-014 | $150.00 | 220-742-014 | $150.00 |
| 220-725-011 | $150.00 | 220-733-005 | $150.00 | 220-741-015 | $150.00 | 220-742-015 | $150.00 |
| 220-725-012 | $150.00 | 220-734-001 | $150.00 | 220-741-016 | $150.00 | 220-742-016 | $150.00 |
| 220-725-013 | $150.00 | 220-734-002 | $150.00 | 220-741-017 | $150.00 | 220-742-017 | $150.00 |
| 220-725-014 | $150.00 | 220-734-003 | $150.00 | 220-741-018 | $150.00 | 220-742-018 | $150.00 |
| 220-725-015 | $150.00 | 220-734-004 | $150.00 | 220-741-019 | $150.00 | 220-742-019 | $150.00 |
| 220-725-016 | $150.00 | 220-734-005 | $150.00 | 220-741-020 | $150.00 | 220-830-001 | $150.00 |
| 220-725-017 | $150.00 | 220-734-006 | $150.00 | 220-741-021 | $150.00 | 220-830-002 | $150.00 |
| 220-725-018 | $150.00 | 220-734-007 | $150.00 | 220-741-022 | $150.00 | 220-830-003 | $150.00 |
| 220-725-019 | $150.00 | 220-734-008 | $150.00 | 220-741-023 | $150.00 | 220-830-004 | $150.00 |
| 220-725-020 | $150.00 | 220-734-009 | $150.00 | 220-741-024 | $150.00 | 220-830-005 | $150.00 |
| 220-725-021 | $150.00 | 220-734-010 | $150.00 | 220-741-025 | $150.00 | 220-830-006 | $150.00 |
| 220-725-022 | $150.00 | 220-734-011 | $150.00 | 220-741-026 | $150.00 | 220-830-007 | $150.00 |
| 220-725-023 | $150.00 | 220-734-012 | $150.00 | 220-741-027 | $150.00 | 220-830-008 | $150.00 |
| 220-725-024 | $150.00 | 220-734-013 | $150.00 | 220-741-028 | $150.00 | 220-830-009 | $150.00 |
| 220-725-025 | $150.00 | 220-734-014 | $150.00 | 220-741-029 | $150.00 | 220-830-010 | $150.00 |
| 220-725-026 | $150.00 | 220-734-015 | $150.00 | 220-741-030 | $150.00 | 220-830-011 | $150.00 |
| 220-725-027 | $150.00 | 220-734-016 | $150.00 | 220-741-031 | $150.00 | 220-830-012 | $150.00 |
| 220-725-028 | $150.00 | 220-734-017 | $150.00 | 220-741-032 | $150.00 | 220-830-013 | $150.00 |
| 220-725-029 | $150.00 | 220-734-018 | $150.00 | 220-741-033 | $150.00 | 220-830-014 | $150.00 |
| 220-725-030 | $150.00 | 220-735-001 | $150.00 | 220-741-034 | $150.00 | 220-830-015 | $150.00 |
| 220-725-031 | $150.00 | 220-735-002 | $150.00 | 220-741-035 | $150.00 | 220-830-016 | $150.00 |
| 220-725-032 | $150.00 | 220-735-003 | $150.00 | 220-741-036 | $150.00 | 220-830-017 | $150.00 |
| 220-725-033 | $150.00 | 220-735-004 | $150.00 | 220-741-037 | $150.00 | 220-830-018 | $150.00 |
| 220-725-034 | $150.00 | 220-735-005 | $150.00 | 220-741-038 | $150.00 | 220-830-019 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2844

## LL2 ZONE 17

LEVY CODE: LQ

**Shadow Creek - Camino Tassajara**

**FINAL ASSESSMENT ROLL**
**FISCAL YEAR 2018-19**

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 220-830-020 | $150.00 |
| 220-830-021 | $150.00 |
| 220-830-022 | $150.00 |
| 220-830-023 | $150.00 |
| 220-830-024 | $150.00 |
| 220-830-025 | $150.00 |
| 220-830-026 | $150.00 |
| 220-830-027 | $150.00 |
| 220-830-028 | $150.00 |
| 220-830-029 | $150.00 |
| 220-830-030 | $150.00 |
| 220-830-031 | $150.00 |
| 220-830-032 | $150.00 |
| 220-830-033 | $150.00 |
| 220-830-034 | $150.00 |
| 220-830-035 | $150.00 |
| 220-830-036 | $150.00 |
| 220-840-001 | $150.00 |
| 220-840-002 | $150.00 |
| 220-840-003 | $150.00 |
| 220-840-004 | $150.00 |
| 220-840-005 | $150.00 |
| 220-840-006 | $150.00 |
| 220-840-007 | $150.00 |
| 220-840-008 | $150.00 |
| 220-840-009 | $150.00 |
| 220-840-010 | $150.00 |
| 220-840-011 | $150.00 |
| 220-840-012 | $150.00 |
| **Total Parcels:** | **477** |
| **Total Assessment:** | **$71,550.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2843

## LL2 ZONE 18

LEVY CODE: MW

Pacheco Manor

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 125-155-029 | $175.94 |
| 125-155-030 | $175.94 |
| 125-155-031 | $175.94 |
| 125-155-032 | $175.94 |
| 125-155-033 | $175.94 |
| 125-155-034 | $175.94 |
| 125-155-035 | $175.94 |
| 125-155-036 | $175.94 |
| 125-155-037 | $175.94 |
| 125-155-038 | $175.94 |
| 125-155-039 | $175.94 |
| 125-155-040 | $175.94 |
| 125-155-041 | $175.94 |
| 125-155-042 | $175.94 |
| 125-155-043 | $175.94 |
| 125-155-044 | $175.94 |
| 125-155-045 | $175.94 |
| 125-155-046 | $175.94 |
| 125-155-047 | $175.94 |
| 125-155-048 | $175.94 |
| 125-155-049 | $175.94 |
| 125-155-050 | $175.94 |
| Total Parcels: | 22 |
| Total Assessment: | $3,870.68 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2849

## LL2 ZONE 19

LEVY CODE: MI

Hidden Pond - Reliez Valley

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 365-470-001 | $200.00 |
| 365-470-002 | $200.00 |
| 365-470-003 | $200.00 |
| 365-470-004 | $200.00 |
| 365-470-005 | $200.00 |
| 365-470-006 | $200.00 |
| 365-470-007 | $200.00 |
| 365-470-008 | $200.00 |
| 365-470-009 | $200.00 |
| 365-470-010 | $200.00 |
| 365-470-011 | $200.00 |
| 365-470-012 | $200.00 |
| 365-470-013 | $200.00 |
| 365-470-014 | $200.00 |
| 365-470-015 | $200.00 |
| 365-470-016 | $200.00 |
| 365-470-017 | $200.00 |
| 365-470-018 | $200.00 |
| 365-470-019 | $200.00 |
| 365-470-020 | $200.00 |
| 365-470-021 | $200.00 |
| 365-470-022 | $200.00 |
| 365-470-023 | $200.00 |
| 365-470-024 | $200.00 |
| 365-470-025 | $200.00 |
| 365-470-026 | $200.00 |
| 365-470-027 | $200.00 |
| 365-490-001 | $200.00 |
| 365-490-002 | $200.00 |
| 365-490-003 | $200.00 |
| 365-490-004 | $200.00 |
| 365-490-005 | $200.00 |
| 365-490-006 | $200.00 |
| 365-490-007 | $200.00 |
| 365-490-008 | $200.00 |
| 365-490-009 | $200.00 |
| 365-490-010 | $200.00 |
| 365-490-011 | $200.00 |
| 365-490-012 | $200.00 |
| 365-490-013 | $200.00 |
| 365-490-014 | $200.00 |
| 365-490-015 | $200.00 |
| 365-490-016 | $200.00 |
| 365-490-018 | $200.00 |
| 365-490-019 | $200.00 |
| 365-490-020 | $200.00 |
| 365-490-021 | $200.00 |
| 365-490-025 | $200.00 |
| 365-500-001 | $200.00 |
| 365-500-002 | $200.00 |
| 365-500-003 | $200.00 |
| 365-500-004 | $200.00 |
| 365-500-005 | $200.00 |
| 365-500-006 | $200.00 |
| 365-500-007 | $200.00 |
| 365-500-008 | $200.00 |
| 365-500-009 | $200.00 |
| 365-500-010 | $200.00 |
| 365-500-011 | $200.00 |
| 365-500-012 | $200.00 |
| 365-500-013 | $200.00 |
| 365-500-014 | $200.00 |
| 365-500-015 | $200.00 |
| 365-500-016 | $200.00 |
| 365-500-017 | $200.00 |
| 365-500-018 | $200.00 |
| 365-500-019 | $200.00 |
| 365-500-020 | $200.00 |
| 365-500-021 | $200.00 |
| 365-510-001 | $200.00 |
| 365-510-002 | $200.00 |
| 365-510-003 | $200.00 |
| 365-510-004 | $200.00 |
| 365-510-005 | $200.00 |
| 365-510-006 | $200.00 |
| 365-510-007 | $200.00 |
| 365-510-008 | $200.00 |
| 365-510-009 | $200.00 |
| 365-510-010 | $200.00 |
| 365-510-011 | $200.00 |
| 365-510-012 | $200.00 |
| 365-510-013 | $200.00 |
| 365-520-001 | $200.00 |
| 365-520-002 | $200.00 |
| 365-520-003 | $200.00 |
| 365-520-004 | $200.00 |
| 365-520-005 | $200.00 |
| 365-520-006 | $200.00 |
| 365-520-007 | $200.00 |
| 365-520-008 | $200.00 |
| 365-520-009 | $200.00 |
| 365-520-010 | $200.00 |
| 365-520-011 | $200.00 |
| 365-520-012 | $200.00 |
| 365-520-013 | $200.00 |
| 365-520-014 | $200.00 |
| 365-520-015 | $200.00 |
| 365-520-016 | $200.00 |
| 365-520-017 | $200.00 |
| 365-520-018 | $200.00 |
| 365-520-019 | $200.00 |
| 365-520-020 | $200.00 |
| 365-520-021 | $200.00 |
| 365-520-022 | $200.00 |
| 365-520-023 | $200.00 |
| 365-520-024 | $200.00 |
| 365-520-025 | $200.00 |
| 365-520-026 | $200.00 |
| 365-530-001 | $200.00 |
| 365-530-002 | $200.00 |
| 365-530-003 | $200.00 |
| 365-530-004 | $200.00 |
| 365-530-005 | $200.00 |
| 365-530-006 | $200.00 |
| 365-530-007 | $200.00 |
| 365-530-008 | $200.00 |
| 365-530-009 | $200.00 |
| 365-530-010 | $200.00 |
| 365-530-011 | $200.00 |
| 365-530-012 | $200.00 |
| 365-530-013 | $200.00 |
| 365-530-014 | $200.00 |
| 365-530-015 | $200.00 |
| 365-530-016 | $200.00 |
| 365-530-017 | $200.00 |
| 365-530-018 | $200.00 |
| 365-530-019 | $200.00 |
| 365-530-020 | $200.00 |
| 365-530-021 | $200.00 |
| 365-530-022 | $200.00 |

**Total Parcels:** 130

**Total Assessment:** $26,000.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 570-011-002 | $13.66 | 570-032-003 | $13.66 | 570-042-004 | $13.66 | 570-060-017 | $13.66 |
| 570-011-003 | $13.66 | 570-032-004 | $13.66 | 570-042-005 | $13.66 | 570-060-018 | $13.66 |
| 570-011-004 | $13.66 | 570-032-005 | $13.66 | 570-042-006 | $13.66 | 570-060-019 | $13.66 |
| 570-011-005 | $13.66 | 570-032-006 | $13.66 | 570-042-007 | $13.66 | 570-060-020 | $13.66 |
| 570-011-006 | $13.66 | 570-032-007 | $13.66 | 570-042-008 | $13.66 | 570-060-021 | $13.66 |
| 570-011-007 | $13.66 | 570-032-008 | $13.66 | 570-042-009 | $13.66 | 570-060-022 | $13.66 |
| 570-011-008 | $13.66 | 570-032-009 | $13.66 | 570-042-010 | $13.66 | 570-060-023 | $13.66 |
| 570-011-009 | $13.66 | 570-032-010 | $13.66 | 570-042-011 | $13.66 | 570-071-001 | $13.66 |
| 570-011-010 | $13.66 | 570-032-011 | $13.66 | 570-042-012 | $13.66 | 570-071-002 | $13.66 |
| 570-011-011 | $13.66 | 570-032-012 | $13.66 | 570-042-013 | $13.66 | 570-071-003 | $13.66 |
| 570-011-012 | $13.66 | 570-032-013 | $13.66 | 570-042-014 | $13.66 | 570-071-004 | $13.66 |
| 570-011-013 | $13.66 | 570-032-014 | $13.66 | 570-042-015 | $13.66 | 570-071-005 | $13.66 |
| 570-011-014 | $13.66 | 570-032-015 | $13.66 | 570-042-016 | $13.66 | 570-071-006 | $13.66 |
| 570-012-001 | $13.66 | 570-032-016 | $13.66 | 570-042-017 | $13.66 | 570-071-007 | $13.66 |
| 570-012-002 | $13.66 | 570-032-017 | $13.66 | 570-042-018 | $13.66 | 570-071-008 | $13.66 |
| 570-012-003 | $13.66 | 570-032-018 | $13.66 | 570-042-019 | $13.66 | 570-071-009 | $13.66 |
| 570-012-004 | $13.66 | 570-032-019 | $13.66 | 570-042-020 | $13.66 | 570-071-010 | $13.66 |
| 570-012-005 | $13.66 | 570-032-020 | $13.66 | 570-042-021 | $13.66 | 570-072-001 | $13.66 |
| 570-012-008 | $13.66 | 570-032-021 | $13.66 | 570-050-001 | $13.66 | 570-072-002 | $13.66 |
| 570-012-009 | $13.66 | 570-032-022 | $13.66 | 570-050-002 | $13.66 | 570-072-003 | $13.66 |
| 570-012-010 | $13.66 | 570-032-023 | $13.66 | 570-050-003 | $13.66 | 570-072-004 | $13.66 |
| 570-012-011 | $13.66 | 570-032-024 | $13.66 | 570-050-004 | $13.66 | 570-072-005 | $13.66 |
| 570-012-012 | $13.66 | 570-032-025 | $13.66 | 570-050-005 | $13.66 | 570-072-006 | $13.66 |
| 570-012-013 | $13.66 | 570-032-026 | $13.66 | 570-050-006 | $13.66 | 570-072-007 | $13.66 |
| 570-012-014 | $13.66 | 570-032-027 | $13.66 | 570-050-007 | $13.66 | 570-072-008 | $13.66 |
| 570-012-015 | $13.66 | 570-032-028 | $13.66 | 570-050-008 | $13.66 | 570-072-009 | $13.66 |
| 570-012-016 | $13.66 | 570-032-029 | $13.66 | 570-050-009 | $13.66 | 570-072-010 | $13.66 |
| 570-020-001 | $13.66 | 570-032-030 | $13.66 | 570-050-010 | $13.66 | 570-072-011 | $13.66 |
| 570-020-002 | $13.66 | 570-032-031 | $13.66 | 570-050-011 | $13.66 | 570-072-012 | $13.66 |
| 570-020-003 | $13.66 | 570-041-001 | $13.66 | 570-050-012 | $13.66 | 570-072-013 | $13.66 |
| 570-020-004 | $13.66 | 570-041-002 | $13.66 | 570-050-013 | $13.66 | 570-072-014 | $13.66 |
| 570-020-005 | $13.66 | 570-041-003 | $13.66 | 570-050-014 | $13.66 | 570-081-001 | $13.66 |
| 570-020-006 | $13.66 | 570-041-004 | $13.66 | 570-050-017 | $13.66 | 570-081-002 | $13.66 |
| 570-020-007 | $6.82 | 570-041-005 | $13.66 | 570-050-018 | $13.66 | 570-081-003 | $13.66 |
| 570-020-010 | $13.66 | 570-041-006 | $13.66 | 570-050-019 | $13.66 | 570-081-004 | $13.66 |
| 570-020-011 | $13.66 | 570-041-007 | $13.66 | 570-050-020 | $13.66 | 570-081-005 | $13.66 |
| 570-020-012 | $13.66 | 570-041-008 | $13.66 | 570-050-022 | $13.66 | 570-081-007 | $13.66 |
| 570-020-013 | $13.66 | 570-041-009 | $13.66 | 570-050-023 | $13.66 | 570-081-008 | $13.66 |
| 570-020-014 | $13.66 | 570-041-010 | $13.66 | 570-050-024 | $13.66 | 570-081-009 | $13.66 |
| 570-020-015 | $13.66 | 570-041-011 | $13.66 | 570-050-025 | $13.66 | 570-081-010 | $13.66 |
| 570-031-001 | $13.66 | 570-041-012 | $13.66 | 570-050-026 | $13.66 | 570-081-011 | $13.66 |
| 570-031-002 | $13.66 | 570-041-013 | $13.66 | 570-050-027 | $13.66 | 570-081-012 | $13.66 |
| 570-031-003 | $13.66 | 570-041-014 | $13.66 | 570-060-001 | $13.66 | 570-081-013 | $13.66 |
| 570-031-004 | $13.66 | 570-041-015 | $13.66 | 570-060-002 | $13.66 | 570-082-001 | $13.66 |
| 570-031-005 | $13.66 | 570-041-016 | $13.66 | 570-060-003 | $13.66 | 570-082-002 | $13.66 |
| 570-031-006 | $13.66 | 570-041-017 | $13.66 | 570-060-004 | $13.66 | 570-082-003 | $13.66 |
| 570-031-007 | $13.66 | 570-041-018 | $13.66 | 570-060-005 | $13.66 | 570-082-004 | $13.66 |
| 570-031-008 | $13.66 | 570-041-019 | $13.66 | 570-060-006 | $13.66 | 570-082-005 | $13.66 |
| 570-031-009 | $13.66 | 570-041-021 | $13.66 | 570-060-007 | $13.66 | 570-082-006 | $13.66 |
| 570-031-010 | $13.66 | 570-041-022 | $13.66 | 570-060-008 | $13.66 | 570-082-007 | $13.66 |
| 570-031-011 | $13.66 | 570-041-023 | $13.66 | 570-060-009 | $13.66 | 570-082-008 | $13.66 |
| 570-031-012 | $13.66 | 570-041-024 | $13.66 | 570-060-010 | $13.66 | 570-082-009 | $13.66 |
| 570-031-013 | $13.66 | 570-041-025 | $13.66 | 570-060-011 | $13.66 | 570-082-010 | $13.66 |
| 570-031-014 | $13.66 | 570-042-001 | $13.66 | 570-060-012 | $13.66 | 570-082-011 | $13.66 |
| 570-032-001 | $13.66 | 570-042-002 | $13.66 | 570-060-013 | $13.66 | 570-082-012 | $13.66 |
| 570-032-002 | $13.66 | 570-042-003 | $13.66 | 570-060-014 | $13.66 | 570-082-013 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 570-082-014 | $13.66 | 570-110-001 | $13.66 | 570-130-012 | $13.66 | 570-151-007 | $13.66 |
| 570-082-015 | $13.66 | 570-110-002 | $13.66 | 570-130-013 | $13.66 | 570-151-008 | $13.66 |
| 570-082-016 | $13.66 | 570-110-003 | $13.66 | 570-130-014 | $13.66 | 570-151-009 | $13.66 |
| 570-091-001 | $13.66 | 570-110-004 | $13.66 | 570-130-015 | $13.66 | 570-151-010 | $13.66 |
| 570-091-002 | $13.66 | 570-110-005 | $13.66 | 570-130-016 | $13.66 | 570-151-011 | $13.66 |
| 570-091-003 | $13.66 | 570-110-006 | $13.66 | 570-130-017 | $13.66 | 570-151-012 | $13.66 |
| 570-091-004 | $13.66 | 570-110-007 | $13.66 | 570-130-018 | $13.66 | 570-151-013 | $13.66 |
| 570-091-005 | $13.66 | 570-110-008 | $13.66 | 570-130-019 | $13.66 | 570-151-014 | $13.66 |
| 570-091-006 | $13.66 | 570-110-009 | $13.66 | 570-130-020 | $13.66 | 570-151-015 | $13.66 |
| 570-091-007 | $13.66 | 570-110-010 | $13.66 | 570-130-021 | $13.66 | 570-151-016 | $13.66 |
| 570-092-001 | $13.66 | 570-110-011 | $13.66 | 570-130-022 | $13.66 | 570-151-017 | $13.66 |
| 570-092-002 | $13.66 | 570-110-012 | $13.66 | 570-130-023 | $13.66 | 570-151-018 | $13.66 |
| 570-092-003 | $13.66 | 570-110-013 | $13.66 | 570-130-024 | $13.66 | 570-151-019 | $13.66 |
| 570-092-004 | $13.66 | 570-110-014 | $13.66 | 570-130-025 | $13.66 | 570-151-020 | $13.66 |
| 570-092-005 | $13.66 | 570-110-015 | $13.66 | 570-130-027 | $13.66 | 570-151-021 | $13.66 |
| 570-092-006 | $13.66 | 570-110-016 | $13.66 | 570-130-031 | $6.82 | 570-151-022 | $13.66 |
| 570-092-007 | $13.66 | 570-121-001 | $13.66 | 570-130-032 | $13.66 | 570-151-023 | $13.66 |
| 570-092-008 | $13.66 | 570-121-002 | $13.66 | 570-130-033 | $13.66 | 570-151-024 | $13.66 |
| 570-092-009 | $13.66 | 570-121-003 | $13.66 | 570-141-001 | $13.66 | 570-151-025 | $13.66 |
| 570-092-010 | $13.66 | 570-121-004 | $13.66 | 570-141-002 | $13.66 | 570-151-026 | $13.66 |
| 570-092-011 | $13.66 | 570-121-005 | $13.66 | 570-141-003 | $13.66 | 570-151-027 | $13.66 |
| 570-092-012 | $13.66 | 570-121-006 | $13.66 | 570-141-004 | $13.66 | 570-151-028 | $13.66 |
| 570-092-013 | $13.66 | 570-121-007 | $13.66 | 570-141-005 | $13.66 | 570-151-029 | $13.66 |
| 570-092-014 | $13.66 | 570-121-008 | $13.66 | 570-141-006 | $13.66 | 570-152-001 | $13.66 |
| 570-093-001 | $13.66 | 570-121-009 | $13.66 | 570-142-001 | $13.66 | 570-152-002 | $13.66 |
| 570-093-002 | $13.66 | 570-121-010 | $13.66 | 570-142-002 | $13.66 | 570-152-003 | $13.66 |
| 570-093-003 | $13.66 | 570-121-011 | $13.66 | 570-142-003 | $13.66 | 570-152-004 | $13.66 |
| 570-093-004 | $13.66 | 570-121-014 | $13.66 | 570-142-004 | $13.66 | 570-152-005 | $13.66 |
| 570-093-005 | $13.66 | 570-121-015 | $13.66 | 570-142-005 | $13.66 | 570-152-006 | $13.66 |
| 570-093-006 | $13.66 | 570-121-016 | $13.66 | 570-142-006 | $13.66 | 570-152-007 | $13.66 |
| 570-093-007 | $13.66 | 570-121-017 | $13.66 | 570-142-007 | $13.66 | 570-152-008 | $13.66 |
| 570-093-008 | $13.66 | 570-121-018 | $13.66 | 570-142-008 | $13.66 | 570-152-009 | $13.66 |
| 570-093-009 | $13.66 | 570-121-019 | $13.66 | 570-142-009 | $13.66 | 570-152-010 | $13.66 |
| 570-093-010 | $13.66 | 570-121-020 | $13.66 | 570-142-010 | $13.66 | 570-152-011 | $13.66 |
| 570-093-011 | $13.66 | 570-122-001 | $13.66 | 570-142-011 | $13.66 | 570-152-012 | $13.66 |
| 570-093-012 | $13.66 | 570-122-002 | $13.66 | 570-142-012 | $13.66 | 570-152-013 | $13.66 |
| 570-093-013 | $13.66 | 570-122-003 | $13.66 | 570-142-013 | $13.66 | 570-152-014 | $13.66 |
| 570-100-002 | $6.82 | 570-122-004 | $13.66 | 570-142-014 | $13.66 | 570-152-015 | $13.66 |
| 570-100-003 | $13.66 | 570-122-005 | $13.66 | 570-142-015 | $13.66 | 570-152-016 | $13.66 |
| 570-100-005 | $13.66 | 570-122-011 | $13.66 | 570-142-016 | $13.66 | 570-152-017 | $13.66 |
| 570-100-008 | $13.66 | 570-122-012 | $13.66 | 570-142-017 | $13.66 | 570-161-001 | $13.66 |
| 570-100-009 | $13.66 | 570-122-013 | $13.66 | 570-142-019 | $13.66 | 570-161-002 | $13.66 |
| 570-100-010 | $13.66 | 570-122-014 | $13.66 | 570-142-020 | $13.66 | 570-161-003 | $13.66 |
| 570-100-011 | $13.66 | 570-122-015 | $13.66 | 570-142-023 | $13.66 | 570-161-004 | $13.66 |
| 570-100-012 | $13.66 | 570-122-020 | $13.66 | 570-142-024 | $13.66 | 570-161-008 | $13.66 |
| 570-100-013 | $13.66 | 570-122-025 | $13.66 | 570-142-025 | $13.66 | 570-161-009 | $6.82 |
| 570-100-014 | $13.66 | 570-130-002 | $13.66 | 570-142-026 | $13.66 | 570-162-001 | $13.66 |
| 570-100-015 | $13.66 | 570-130-003 | $13.66 | 570-142-027 | $13.66 | 570-162-002 | $13.66 |
| 570-100-016 | $13.66 | 570-130-004 | $13.66 | 570-142-028 | $13.66 | 570-162-003 | $13.66 |
| 570-100-017 | $13.66 | 570-130-005 | $13.66 | 570-142-029 | $13.66 | 570-162-004 | $13.66 |
| 570-100-018 | $13.66 | 570-130-006 | $13.66 | 570-151-001 | $13.66 | 570-162-005 | $13.66 |
| 570-100-019 | $13.66 | 570-130-007 | $13.66 | 570-151-002 | $13.66 | 570-162-006 | $13.66 |
| 570-100-020 | $13.66 | 570-130-008 | $13.66 | 570-151-003 | $13.66 | 570-162-007 | $13.66 |
| 570-100-022 | $13.66 | 570-130-009 | $13.66 | 570-151-004 | $13.66 | 570-162-008 | $13.66 |
| 570-100-023 | $13.66 | 570-130-010 | $13.66 | 570-151-005 | $13.66 | 570-162-009 | $13.66 |
| 570-100-024 | $13.66 | 570-130-011 | $13.66 | 570-151-006 | $13.66 | 570-162-010 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 570-162-011 | $13.66 | 570-180-001 | $13.66 | 570-192-017 | $13.66 | 570-222-005 | $13.66 |
| 570-162-012 | $13.66 | 570-180-002 | $13.66 | 570-192-018 | $13.66 | 570-222-006 | $13.66 |
| 570-162-013 | $13.66 | 570-180-003 | $13.66 | 570-192-019 | $13.66 | 570-222-007 | $13.66 |
| 570-162-014 | $13.66 | 570-180-004 | $13.66 | 570-192-020 | $13.66 | 570-222-008 | $13.66 |
| 570-162-015 | $13.66 | 570-180-005 | $13.66 | 570-192-021 | $13.66 | 570-222-009 | $13.66 |
| 570-162-016 | $13.66 | 570-180-006 | $13.66 | 570-192-022 | $13.66 | 570-222-010 | $13.66 |
| 570-162-017 | $13.66 | 570-180-007 | $13.66 | 570-192-023 | $13.66 | 570-222-011 | $13.66 |
| 570-162-018 | $13.66 | 570-180-008 | $13.66 | 570-192-024 | $13.66 | 570-222-012 | $13.66 |
| 570-162-019 | $13.66 | 570-180-009 | $13.66 | 570-192-025 | $13.66 | 570-222-013 | $13.66 |
| 570-162-020 | $13.66 | 570-180-010 | $13.66 | 570-192-026 | $13.66 | 570-222-014 | $13.66 |
| 570-162-021 | $13.66 | 570-180-011 | $13.66 | 570-192-027 | $13.66 | 570-222-015 | $13.66 |
| 570-162-022 | $13.66 | 570-180-012 | $13.66 | 570-201-001 | $13.66 | 570-222-016 | $13.66 |
| 570-162-023 | $13.66 | 570-180-013 | $13.66 | 570-201-002 | $13.66 | 570-222-017 | $13.66 |
| 570-162-024 | $13.66 | 570-180-014 | $13.66 | 570-201-003 | $13.66 | 570-222-018 | $13.66 |
| 570-162-025 | $13.66 | 570-180-015 | $13.66 | 570-201-004 | $13.66 | 570-222-019 | $13.66 |
| 570-162-026 | $13.66 | 570-180-016 | $13.66 | 570-201-005 | $13.66 | 570-222-020 | $13.66 |
| 570-162-027 | $13.66 | 570-180-017 | $13.66 | 570-201-006 | $13.66 | 570-222-021 | $13.66 |
| 570-162-028 | $13.66 | 570-180-018 | $13.66 | 570-201-007 | $13.66 | 570-222-022 | $13.66 |
| 570-171-001 | $13.66 | 570-180-019 | $13.66 | 570-201-008 | $13.66 | 570-222-023 | $13.66 |
| 570-171-002 | $13.66 | 570-180-020 | $13.66 | 570-202-002 | $13.66 | 570-222-024 | $13.66 |
| 570-171-003 | $13.66 | 570-180-021 | $13.66 | 570-202-003 | $13.66 | 570-222-025 | $13.66 |
| 570-171-004 | $13.66 | 570-180-022 | $13.66 | 570-202-004 | $13.66 | 570-222-026 | $13.66 |
| 570-171-005 | $13.66 | 570-180-023 | $13.66 | 570-202-005 | $13.66 | 570-222-027 | $13.66 |
| 570-171-006 | $13.66 | 570-180-024 | $13.66 | 570-203-001 | $13.66 | 570-223-001 | $13.66 |
| 570-171-007 | $13.66 | 570-180-025 | $13.66 | 570-203-002 | $13.66 | 570-223-002 | $13.66 |
| 570-171-008 | $13.66 | 570-180-027 | $13.66 | 570-203-003 | $13.66 | 570-223-003 | $13.66 |
| 570-171-009 | $13.66 | 570-180-028 | $13.66 | 570-203-004 | $13.66 | 570-223-004 | $13.66 |
| 570-171-010 | $13.66 | 570-191-001 | $13.66 | 570-203-005 | $13.66 | 570-223-005 | $13.66 |
| 570-171-011 | $13.66 | 570-191-002 | $13.66 | 570-203-006 | $13.66 | 570-223-006 | $13.66 |
| 570-171-012 | $13.66 | 570-191-003 | $13.66 | 570-203-007 | $13.66 | 570-231-001 | $13.66 |
| 570-171-013 | $13.66 | 570-191-004 | $13.66 | 570-203-008 | $13.66 | 570-231-002 | $13.66 |
| 570-171-014 | $13.66 | 570-191-005 | $13.66 | 570-203-009 | $13.66 | 570-231-003 | $13.66 |
| 570-171-015 | $13.66 | 570-191-006 | $13.66 | 570-203-010 | $13.66 | 570-231-004 | $13.66 |
| 570-171-016 | $13.66 | 570-191-007 | $13.66 | 570-203-011 | $13.66 | 570-231-005 | $13.66 |
| 570-172-001 | $13.66 | 570-191-009 | $13.66 | 570-203-012 | $13.66 | 570-231-006 | $13.66 |
| 570-172-002 | $13.66 | 570-191-010 | $13.66 | 570-203-013 | $13.66 | 570-231-007 | $13.66 |
| 570-172-003 | $13.66 | 570-191-011 | $13.66 | 570-203-014 | $13.66 | 570-231-008 | $13.66 |
| 570-172-004 | $13.66 | 570-191-012 | $13.66 | 570-221-001 | $13.66 | 570-231-009 | $13.66 |
| 570-172-005 | $13.66 | 570-191-013 | $13.66 | 570-221-002 | $13.66 | 570-231-010 | $13.66 |
| 570-172-006 | $13.66 | 570-191-014 | $13.66 | 570-221-003 | $13.66 | 570-231-011 | $13.66 |
| 570-172-007 | $13.66 | 570-192-001 | $13.66 | 570-221-004 | $13.66 | 570-231-012 | $13.66 |
| 570-172-008 | $13.66 | 570-192-002 | $13.66 | 570-221-005 | $13.66 | 570-231-013 | $13.66 |
| 570-172-009 | $13.66 | 570-192-003 | $13.66 | 570-221-006 | $13.66 | 570-231-014 | $13.66 |
| 570-172-010 | $13.66 | 570-192-004 | $13.66 | 570-221-007 | $13.66 | 570-231-015 | $13.66 |
| 570-172-011 | $13.66 | 570-192-005 | $13.66 | 570-221-008 | $13.66 | 570-231-018 | $13.66 |
| 570-172-012 | $13.66 | 570-192-006 | $13.66 | 570-221-009 | $13.66 | 570-231-019 | $13.66 |
| 570-172-013 | $13.66 | 570-192-007 | $13.66 | 570-221-010 | $13.66 | 570-232-001 | $13.66 |
| 570-172-014 | $13.66 | 570-192-008 | $13.66 | 570-221-011 | $13.66 | 570-232-002 | $13.66 |
| 570-173-002 | $13.66 | 570-192-009 | $13.66 | 570-221-012 | $13.66 | 570-232-003 | $13.66 |
| 570-173-003 | $13.66 | 570-192-010 | $13.66 | 570-221-013 | $13.66 | 570-232-004 | $13.66 |
| 570-173-004 | $13.66 | 570-192-011 | $13.66 | 570-221-014 | $13.66 | 570-232-005 | $13.66 |
| 570-173-005 | $13.66 | 570-192-012 | $13.66 | 570-221-015 | $13.66 | 570-232-006 | $13.66 |
| 570-173-006 | $13.66 | 570-192-013 | $13.66 | 570-222-001 | $13.66 | 570-232-007 | $13.66 |
| 570-173-007 | $13.66 | 570-192-014 | $13.66 | 570-222-002 | $13.66 | 570-232-008 | $13.66 |
| 570-173-008 | $13.66 | 570-192-015 | $13.66 | 570-222-003 | $13.66 | 570-232-009 | $13.66 |
| 570-173-009 | $13.66 | 570-192-016 | $13.66 | 570-222-004 | $13.66 | 570-232-010 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 570-232-011 | $13.66 | 570-253-017 | $13.66 | 571-010-019 | $13.66 | 571-030-015 | $13.66 |
| 570-232-012 | $13.66 | 570-253-018 | $13.66 | 571-010-020 | $13.66 | 571-030-017 | $13.66 |
| 570-240-003 | $13.66 | 570-253-019 | $13.66 | 571-010-021 | $13.66 | 571-030-018 | $13.66 |
| 570-251-006 | $13.66 | 570-253-020 | $13.66 | 571-010-022 | $13.66 | 571-030-019 | $6.82 |
| 570-251-007 | $13.66 | 570-253-021 | $13.66 | 571-010-023 | $13.66 | 571-040-001 | $13.66 |
| 570-251-008 | $13.66 | 570-253-022 | $13.66 | 571-021-001 | $13.66 | 571-040-002 | $13.66 |
| 570-251-009 | $13.66 | 570-253-023 | $6.82 | 571-021-002 | $13.66 | 571-040-003 | $13.66 |
| 570-251-010 | $13.66 | 570-253-024 | $6.82 | 571-021-003 | $13.66 | 571-040-004 | $13.66 |
| 570-251-011 | $13.66 | 570-253-025 | $6.82 | 571-021-004 | $13.66 | 571-040-005 | $13.66 |
| 570-251-012 | $13.66 | 570-253-026 | $13.66 | 571-021-005 | $13.66 | 571-040-006 | $13.66 |
| 570-251-015 | $13.66 | 570-253-028 | $13.66 | 571-021-006 | $13.66 | 571-040-007 | $13.66 |
| 570-251-016 | $13.66 | 570-253-029 | $13.66 | 571-021-007 | $13.66 | 571-040-008 | $13.66 |
| 570-251-017 | $13.66 | 570-253-031 | $13.66 | 571-021-008 | $13.66 | 571-040-011 | $13.66 |
| 570-251-018 | $6.82 | 570-253-032 | $13.66 | 571-021-010 | $13.66 | 571-040-012 | $13.66 |
| 570-251-020 | $6.82 | 570-253-033 | $13.66 | 571-021-011 | $13.66 | 571-050-002 | $13.66 |
| 570-251-021 | $6.82 | 570-253-034 | $13.66 | 571-021-014 | $13.66 | 571-050-003 | $13.66 |
| 570-252-002 | $13.66 | 570-253-035 | $13.66 | 571-021-015 | $13.66 | 571-050-009 | $13.66 |
| 570-252-003 | $13.66 | 570-253-036 | $13.66 | 571-021-016 | $13.66 | 571-050-011 | $13.66 |
| 570-252-004 | $13.66 | 570-253-037 | $6.82 | 571-021-017 | $13.66 | 571-050-012 | $13.66 |
| 570-252-005 | $13.66 | 570-261-001 | $13.66 | 571-021-018 | $13.66 | 571-050-013 | $13.66 |
| 570-252-006 | $13.66 | 570-261-002 | $13.66 | 571-021-019 | $13.66 | 571-050-014 | $13.66 |
| 570-252-007 | $13.66 | 570-261-003 | $13.66 | 571-021-020 | $13.66 | 571-050-015 | $13.66 |
| 570-252-008 | $13.66 | 570-262-013 | $13.66 | 571-021-021 | $13.66 | 571-050-017 | $13.66 |
| 570-252-009 | $13.66 | 570-262-014 | $13.66 | 571-021-022 | $13.66 | 571-050-018 | $13.66 |
| 570-252-010 | $13.66 | 570-262-015 | $13.66 | 571-021-023 | $13.66 | 571-050-019 | $13.66 |
| 570-252-011 | $13.66 | 570-262-020 | $13.66 | 571-021-024 | $13.66 | 571-050-021 | $13.66 |
| 570-252-012 | $13.66 | 570-262-021 | $13.66 | 571-021-026 | $13.66 | 571-050-022 | $13.66 |
| 570-252-013 | $13.66 | 570-262-022 | $13.66 | 571-021-030 | $13.66 | 571-050-023 | $40.98 |
| 570-252-014 | $13.66 | 570-262-025 | $13.66 | 571-021-032 | $13.66 | 571-060-002 | $13.66 |
| 570-252-015 | $13.66 | 570-262-026 | $13.66 | 571-021-033 | $13.66 | 571-060-003 | $13.66 |
| 570-252-016 | $13.66 | 570-262-029 | $13.66 | 571-021-034 | $13.66 | 571-060-004 | $27.32 |
| 570-252-017 | $13.66 | 570-262-030 | $13.66 | 571-022-001 | $13.66 | 571-060-005 | $13.66 |
| 570-252-018 | $13.66 | 570-262-032 | $13.66 | 571-022-003 | $13.66 | 571-060-006 | $13.66 |
| 570-252-019 | $13.66 | 570-262-033 | $13.66 | 571-022-004 | $13.66 | 571-060-007 | $20.48 |
| 570-252-020 | $13.66 | 570-262-034 | $13.66 | 571-022-005 | $13.66 | 571-060-008 | $20.48 |
| 570-252-021 | $13.66 | 570-262-035 | $13.66 | 571-022-006 | $13.66 | 571-060-009 | $13.66 |
| 570-252-022 | $13.66 | 570-262-036 | $13.66 | 571-022-007 | $13.66 | 571-060-010 | $13.66 |
| 570-252-023 | $13.66 | 570-262-037 | $13.66 | 571-022-008 | $13.66 | 571-060-011 | $13.66 |
| 570-252-024 | $13.66 | 570-262-038 | $13.66 | 571-022-009 | $13.66 | 571-070-001 | $13.66 |
| 570-252-025 | $13.66 | 571-010-001 | $13.66 | 571-022-010 | $13.66 | 571-070-002 | $13.66 |
| 570-252-026 | $13.66 | 571-010-002 | $13.66 | 571-022-011 | $13.66 | 571-070-003 | $13.66 |
| 570-252-027 | $13.66 | 571-010-003 | $13.66 | 571-022-012 | $13.66 | 571-070-006 | $13.66 |
| 570-252-028 | $13.66 | 571-010-004 | $13.66 | 571-022-013 | $13.66 | 571-070-009 | $13.66 |
| 570-252-029 | $13.66 | 571-010-005 | $13.66 | 571-030-001 | $13.66 | 571-070-010 | $6.82 |
| 570-252-030 | $13.66 | 571-010-006 | $13.66 | 571-030-002 | $13.66 | 571-070-011 | $13.66 |
| 570-252-031 | $13.66 | 571-010-007 | $13.66 | 571-030-003 | $13.66 | 571-070-012 | $13.66 |
| 570-253-004 | $6.82 | 571-010-008 | $13.66 | 571-030-005 | $13.66 | 571-070-013 | $13.66 |
| 570-253-005 | $6.82 | 571-010-009 | $13.66 | 571-030-006 | $13.66 | 571-070-014 | $13.66 |
| 570-253-006 | $6.82 | 571-010-010 | $13.66 | 571-030-007 | $13.66 | 571-070-015 | $13.66 |
| 570-253-010 | $13.66 | 571-010-012 | $13.66 | 571-030-008 | $13.66 | 571-070-016 | $13.66 |
| 570-253-011 | $13.66 | 571-010-013 | $13.66 | 571-030-009 | $13.66 | 571-070-017 | $6.82 |
| 570-253-012 | $6.82 | 571-010-014 | $13.66 | 571-030-010 | $13.66 | 571-070-018 | $13.66 |
| 570-253-013 | $13.66 | 571-010-015 | $13.66 | 571-030-011 | $13.66 | 571-070-019 | $13.66 |
| 570-253-014 | $13.66 | 571-010-016 | $13.66 | 571-030-012 | $13.66 | 571-080-001 | $13.66 |
| 570-253-015 | $13.66 | 571-010-017 | $13.66 | 571-030-013 | $13.66 | 571-080-002 | $13.66 |
| 570-253-016 | $13.66 | 571-010-018 | $13.66 | 571-030-014 | $13.66 | 571-080-003 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 571-080-004 | $13.66 | 571-110-007 | $13.66 | 571-130-017 | $13.66 | 571-160-013 | $13.66 |
| 571-080-006 | $13.66 | 571-110-008 | $13.66 | 571-130-018 | $13.66 | 571-160-014 | $13.66 |
| 571-080-007 | $13.66 | 571-110-009 | $13.66 | 571-130-019 | $13.66 | 571-160-017 | $13.66 |
| 571-080-008 | $13.66 | 571-110-010 | $13.66 | 571-130-020 | $20.48 | 571-160-019 | $6.82 |
| 571-080-009 | $13.66 | 571-110-011 | $13.66 | 571-130-021 | $13.66 | 571-160-020 | $13.66 |
| 571-080-010 | $13.66 | 571-110-012 | $13.66 | 571-130-022 | $13.66 | 571-170-001 | $13.66 |
| 571-080-011 | $13.66 | 571-110-013 | $13.66 | 571-130-023 | $13.66 | 571-170-002 | $13.66 |
| 571-080-012 | $13.66 | 571-110-014 | $13.66 | 571-130-024 | $13.66 | 571-170-004 | $13.66 |
| 571-080-013 | $13.66 | 571-110-015 | $13.66 | 571-130-025 | $13.66 | 571-170-005 | $13.66 |
| 571-080-014 | $13.66 | 571-110-016 | $13.66 | 571-140-001 | $13.66 | 571-170-006 | $13.66 |
| 571-080-015 | $13.66 | 571-110-017 | $13.66 | 571-140-002 | $13.66 | 571-170-007 | $13.66 |
| 571-080-016 | $13.66 | 571-110-019 | $13.66 | 571-140-003 | $13.66 | 571-170-008 | $13.66 |
| 571-080-017 | $13.66 | 571-110-020 | $13.66 | 571-140-004 | $13.66 | 571-170-010 | $13.66 |
| 571-080-018 | $13.66 | 571-110-021 | $13.66 | 571-140-005 | $13.66 | 571-170-014 | $13.66 |
| 571-080-019 | $13.66 | 571-120-001 | $13.66 | 571-140-006 | $13.66 | 571-170-015 | $13.66 |
| 571-080-020 | $13.66 | 571-120-002 | $13.66 | 571-140-007 | $13.66 | 571-170-016 | $13.66 |
| 571-080-021 | $13.66 | 571-120-003 | $13.66 | 571-140-008 | $13.66 | 571-170-017 | $13.66 |
| 571-080-022 | $13.66 | 571-120-005 | $13.66 | 571-140-009 | $13.66 | 571-170-022 | $13.66 |
| 571-080-025 | $13.66 | 571-120-006 | $13.66 | 571-140-010 | $13.66 | 571-170-023 | $13.66 |
| 571-090-001 | $13.66 | 571-120-007 | $13.66 | 571-140-011 | $13.66 | 571-170-031 | $13.66 |
| 571-090-002 | $13.66 | 571-120-008 | $13.66 | 571-140-012 | $13.66 | 571-170-032 | $13.66 |
| 571-090-003 | $13.66 | 571-120-010 | $13.66 | 571-140-013 | $13.66 | 571-170-034 | $13.66 |
| 571-090-004 | $13.66 | 571-120-011 | $13.66 | 571-140-014 | $13.66 | 571-170-035 | $13.66 |
| 571-090-005 | $13.66 | 571-120-012 | $13.66 | 571-140-015 | $13.66 | 571-170-036 | $13.66 |
| 571-090-006 | $13.66 | 571-120-013 | $13.66 | 571-140-016 | $13.66 | 571-170-037 | $6.82 |
| 571-090-007 | $6.82 | 571-120-014 | $13.66 | 571-140-017 | $13.66 | 571-170-038 | $13.66 |
| 571-090-008 | $13.66 | 571-120-015 | $13.66 | 571-140-018 | $13.66 | 571-180-001 | $13.66 |
| 571-090-011 | $13.66 | 571-120-016 | $13.66 | 571-140-022 | $13.66 | 571-180-002 | $13.66 |
| 571-090-012 | $13.66 | 571-120-017 | $13.66 | 571-140-023 | $13.66 | 571-180-003 | $13.66 |
| 571-090-013 | $13.66 | 571-120-018 | $13.66 | 571-140-024 | $13.66 | 571-180-004 | $13.66 |
| 571-090-014 | $13.66 | 571-120-019 | $13.66 | 571-140-025 | $13.66 | 571-180-005 | $13.66 |
| 571-090-015 | $13.66 | 571-120-020 | $13.66 | 571-140-026 | $13.66 | 571-180-006 | $13.66 |
| 571-090-016 | $13.66 | 571-120-021 | $13.66 | 571-140-031 | $13.66 | 571-180-007 | $13.66 |
| 571-090-017 | $13.66 | 571-120-022 | $13.66 | 571-140-032 | $13.66 | 571-180-009 | $13.66 |
| 571-090-019 | $13.66 | 571-120-023 | $13.66 | 571-150-001 | $13.66 | 571-180-010 | $13.66 |
| 571-100-001 | $13.66 | 571-120-024 | $13.66 | 571-150-002 | $13.66 | 571-180-011 | $13.66 |
| 571-100-002 | $13.66 | 571-120-025 | $13.66 | 571-150-003 | $13.66 | 571-180-012 | $13.66 |
| 571-100-003 | $13.66 | 571-120-026 | $13.66 | 571-150-005 | $13.66 | 571-180-013 | $13.66 |
| 571-100-004 | $13.66 | 571-120-027 | $13.66 | 571-150-008 | $13.66 | 571-180-014 | $13.66 |
| 571-100-005 | $13.66 | 571-120-028 | $13.66 | 571-150-010 | $13.66 | 571-180-017 | $13.66 |
| 571-100-006 | $13.66 | 571-130-001 | $13.66 | 571-150-011 | $13.66 | 571-190-001 | $13.66 |
| 571-100-007 | $13.66 | 571-130-002 | $13.66 | 571-150-012 | $13.66 | 571-190-002 | $13.66 |
| 571-100-008 | $13.66 | 571-130-003 | $13.66 | 571-150-013 | $13.66 | 571-190-003 | $13.66 |
| 571-100-009 | $13.66 | 571-130-004 | $13.66 | 571-150-015 | $6.82 | 571-190-004 | $13.66 |
| 571-100-010 | $13.66 | 571-130-005 | $13.66 | 571-150-017 | $13.66 | 571-190-006 | $13.66 |
| 571-100-011 | $13.66 | 571-130-006 | $13.66 | 571-150-019 | $13.66 | 571-190-007 | $13.66 |
| 571-100-012 | $13.66 | 571-130-007 | $13.66 | 571-150-020 | $13.66 | 571-190-008 | $20.48 |
| 571-100-013 | $13.66 | 571-130-008 | $13.66 | 571-150-021 | $13.66 | 571-190-009 | $13.66 |
| 571-100-014 | $13.66 | 571-130-009 | $13.66 | 571-150-022 | $13.66 | 571-190-010 | $13.66 |
| 571-100-015 | $13.66 | 571-130-010 | $13.66 | 571-150-023 | $6.82 | 571-190-011 | $13.66 |
| 571-100-016 | $13.66 | 571-130-011 | $13.66 | 571-160-001 | $13.66 | 571-190-012 | $13.66 |
| 571-100-017 | $13.66 | 571-130-012 | $13.66 | 571-160-002 | $13.66 | 571-190-013 | $13.66 |
| 571-110-001 | $13.66 | 571-130-013 | $13.66 | 571-160-003 | $13.66 | 571-190-014 | $13.66 |
| 571-110-002 | $13.66 | 571-130-014 | $13.66 | 571-160-004 | $13.66 | 571-190-015 | $13.66 |
| 571-110-003 | $13.66 | 571-130-015 | $13.66 | 571-160-006 | $13.66 | 571-190-016 | $13.66 |
| 571-110-004 | $13.66 | 571-130-016 | $13.66 | 571-160-012 | $13.66 | 571-190-018 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 571-190-019 | $13.66 | 571-231-004 | $13.66 | 571-250-032 | $13.66 | 571-290-002 | $13.66 |
| 571-200-001 | $13.66 | 571-231-005 | $13.66 | 571-250-033 | $13.66 | 571-290-003 | $13.66 |
| 571-200-002 | $13.66 | 571-231-006 | $13.66 | 571-250-034 | $13.66 | 571-290-004 | $13.66 |
| 571-200-003 | $13.66 | 571-232-001 | $13.66 | 571-260-001 | $13.66 | 571-290-005 | $13.66 |
| 571-200-004 | $13.66 | 571-232-002 | $13.66 | 571-260-002 | $13.66 | 571-290-006 | $13.66 |
| 571-200-005 | $13.66 | 571-232-003 | $13.66 | 571-260-003 | $13.66 | 571-290-007 | $13.66 |
| 571-200-006 | $13.66 | 571-232-004 | $13.66 | 571-260-004 | $13.66 | 571-290-008 | $13.66 |
| 571-200-007 | $13.66 | 571-232-005 | $13.66 | 571-260-005 | $13.66 | 571-290-009 | $13.66 |
| 571-200-008 | $13.66 | 571-232-006 | $13.66 | 571-260-006 | $13.66 | 571-290-010 | $13.66 |
| 571-200-009 | $13.66 | 571-240-001 | $13.66 | 571-260-008 | $13.66 | 571-290-011 | $13.66 |
| 571-200-010 | $13.66 | 571-240-002 | $13.66 | 571-260-013 | $13.66 | 571-290-012 | $13.66 |
| 571-200-011 | $13.66 | 571-240-003 | $13.66 | 571-260-014 | $13.66 | 571-290-013 | $13.66 |
| 571-200-012 | $13.66 | 571-240-004 | $13.66 | 571-260-015 | $13.66 | 571-290-014 | $13.66 |
| 571-200-013 | $13.66 | 571-240-005 | $13.66 | 571-260-016 | $13.66 | 571-290-015 | $13.66 |
| 571-200-014 | $13.66 | 571-240-006 | $13.66 | 571-270-001 | $13.66 | 571-290-016 | $13.66 |
| 571-200-015 | $13.66 | 571-240-007 | $13.66 | 571-270-002 | $13.66 | 571-290-017 | $13.66 |
| 571-200-016 | $13.66 | 571-240-008 | $13.66 | 571-270-003 | $13.66 | 571-290-018 | $13.66 |
| 571-200-017 | $13.66 | 571-240-009 | $13.66 | 571-270-004 | $13.66 | 571-290-019 | $13.66 |
| 571-211-004 | $13.66 | 571-240-010 | $13.66 | 571-270-005 | $13.66 | 571-290-020 | $13.66 |
| 571-211-005 | $13.66 | 571-240-011 | $13.66 | 571-270-006 | $13.66 | 571-300-001 | $54.64 |
| 571-211-006 | $13.66 | 571-240-012 | $13.66 | 571-270-007 | $13.66 | 571-300-002 | $13.66 |
| 571-211-007 | $13.66 | 571-240-013 | $13.66 | 571-270-012 | $13.66 | 571-300-003 | $13.66 |
| 571-211-008 | $13.66 | 571-240-014 | $13.66 | 571-270-013 | $13.66 | 571-300-004 | $13.66 |
| 571-211-009 | $13.66 | 571-240-018 | $6.82 | 571-270-014 | $13.66 | 571-300-005 | $13.66 |
| 571-211-011 | $13.66 | 571-240-019 | $13.66 | 571-270-015 | $13.66 | 571-300-006 | $13.66 |
| 571-211-012 | $13.66 | 571-240-022 | $13.66 | 571-270-018 | $13.66 | 571-300-007 | $13.66 |
| 571-211-013 | $20.48 | 571-240-023 | $13.66 | 571-270-019 | $13.66 | 571-300-008 | $13.66 |
| 571-212-001 | $13.66 | 571-240-024 | $13.66 | 571-270-020 | $13.66 | 571-300-009 | $13.66 |
| 571-212-002 | $13.66 | 571-240-027 | $13.66 | 571-270-021 | $13.66 | 571-300-010 | $13.66 |
| 571-212-004 | $13.66 | 571-250-003 | $13.66 | 571-270-022 | $13.66 | 571-300-011 | $13.66 |
| 571-212-005 | $13.66 | 571-250-004 | $13.66 | 571-270-023 | $13.66 | 571-300-012 | $13.66 |
| 571-212-006 | $13.66 | 571-250-005 | $13.66 | 571-270-024 | $13.66 | 571-300-013 | $13.66 |
| 571-212-007 | $13.66 | 571-250-006 | $13.66 | 571-270-025 | $13.66 | 571-300-014 | $13.66 |
| 571-212-008 | $13.66 | 571-250-007 | $13.66 | 571-270-026 | $13.66 | 571-300-015 | $13.66 |
| 571-212-009 | $13.66 | 571-250-008 | $13.66 | 571-270-027 | $13.66 | 571-300-016 | $13.66 |
| 571-212-010 | $13.66 | 571-250-009 | $13.66 | 571-270-029 | $13.66 | 571-300-017 | $13.66 |
| 571-212-011 | $13.66 | 571-250-010 | $13.66 | 571-270-030 | $13.66 | 571-300-018 | $13.66 |
| 571-221-001 | $13.66 | 571-250-013 | $13.66 | 571-270-031 | $13.66 | 571-300-019 | $13.66 |
| 571-221-002 | $13.66 | 571-250-014 | $13.66 | 571-270-032 | $13.66 | 571-300-020 | $13.66 |
| 571-221-004 | $13.66 | 571-250-015 | $13.66 | 571-270-033 | $13.66 | 571-300-021 | $13.66 |
| 571-221-005 | $13.66 | 571-250-016 | $13.66 | 571-280-002 | $13.66 | 571-300-022 | $13.66 |
| 571-221-006 | $13.66 | 571-250-017 | $13.66 | 571-280-003 | $13.66 | 571-300-023 | $13.66 |
| 571-221-007 | $13.66 | 571-250-018 | $13.66 | 571-280-004 | $13.66 | 571-300-024 | $13.66 |
| 571-221-008 | $13.66 | 571-250-019 | $13.66 | 571-280-005 | $13.66 | 571-300-025 | $13.66 |
| 571-221-009 | $13.66 | 571-250-020 | $13.66 | 571-280-008 | $13.66 | 571-300-026 | $13.66 |
| 571-221-010 | $13.66 | 571-250-021 | $13.66 | 571-280-009 | $13.66 | 571-300-027 | $13.66 |
| 571-221-011 | $13.66 | 571-250-022 | $13.66 | 571-280-010 | $13.66 | 571-300-028 | $13.66 |
| 571-221-012 | $13.66 | 571-250-023 | $13.66 | 571-280-012 | $13.66 | 571-300-029 | $13.66 |
| 571-222-001 | $13.66 | 571-250-024 | $13.66 | 571-280-013 | $13.66 | 571-300-030 | $13.66 |
| 571-222-002 | $13.66 | 571-250-025 | $13.66 | 571-280-014 | $13.66 | 571-300-031 | $13.66 |
| 571-222-003 | $13.66 | 571-250-026 | $13.66 | 571-280-015 | $13.66 | 571-300-032 | $13.66 |
| 571-222-004 | $13.66 | 571-250-027 | $13.66 | 571-280-016 | $13.66 | 571-311-002 | $13.66 |
| 571-222-005 | $13.66 | 571-250-028 | $13.66 | 571-280-017 | $13.66 | 571-311-003 | $13.66 |
| 571-231-001 | $13.66 | 571-250-029 | $13.66 | 571-280-018 | $13.66 | 571-311-004 | $13.66 |
| 571-231-002 | $13.66 | 571-250-030 | $13.66 | 571-280-019 | $13.66 | 571-311-005 | $13.66 |
| 571-231-003 | $13.66 | 571-250-031 | $13.66 | 571-290-001 | $13.66 | 571-311-006 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 571-311-007 | $13.66 | 571-332-005 | $13.66 | 571-350-007 | $13.66 | 572-012-025 | $6.82 |
| 571-311-008 | $13.66 | 571-332-006 | $13.66 | 571-350-008 | $13.66 | 572-012-026 | $13.66 |
| 571-311-009 | $13.66 | 571-332-007 | $13.66 | 571-350-009 | $13.66 | 572-012-027 | $13.66 |
| 571-311-010 | $13.66 | 571-332-008 | $13.66 | 571-350-010 | $13.66 | 572-012-028 | $13.66 |
| 571-311-011 | $13.66 | 571-332-009 | $13.66 | 571-350-011 | $13.66 | 572-013-001 | $13.66 |
| 571-311-012 | $13.66 | 571-332-010 | $13.66 | 571-350-012 | $13.66 | 572-013-002 | $13.66 |
| 571-311-013 | $13.66 | 571-332-011 | $13.66 | 571-350-013 | $13.66 | 572-013-003 | $13.66 |
| 571-311-014 | $13.66 | 571-332-013 | $13.66 | 571-350-014 | $13.66 | 572-013-004 | $13.66 |
| 571-311-015 | $13.66 | 571-332-014 | $13.66 | 571-350-015 | $13.66 | 572-013-005 | $13.66 |
| 571-311-016 | $13.66 | 571-332-015 | $13.66 | 571-350-016 | $13.66 | 572-013-006 | $13.66 |
| 571-311-017 | $13.66 | 571-332-016 | $13.66 | 571-350-017 | $13.66 | 572-013-007 | $13.66 |
| 571-311-018 | $13.66 | 571-332-017 | $13.66 | 571-350-018 | $13.66 | 572-013-008 | $13.66 |
| 571-311-019 | $13.66 | 571-332-018 | $13.66 | 571-350-019 | $13.66 | 572-014-001 | $13.66 |
| 571-311-020 | $13.66 | 571-332-019 | $13.66 | 571-350-020 | $13.66 | 572-014-002 | $13.66 |
| 571-311-021 | $13.66 | 571-340-001 | $13.66 | 571-350-021 | $13.66 | 572-014-003 | $13.66 |
| 571-311-022 | $13.66 | 571-340-002 | $13.66 | 571-350-022 | $13.66 | 572-014-004 | $13.66 |
| 571-311-023 | $13.66 | 571-340-003 | $13.66 | 571-350-023 | $13.66 | 572-014-005 | $13.66 |
| 571-311-024 | $13.66 | 571-340-004 | $13.66 | 571-350-024 | $13.66 | 572-014-007 | $13.66 |
| 571-311-025 | $13.66 | 571-340-005 | $13.66 | 571-350-025 | $13.66 | 572-014-008 | $13.66 |
| 571-311-026 | $13.66 | 571-340-006 | $13.66 | 571-350-026 | $13.66 | 572-014-009 | $13.66 |
| 571-311-027 | $13.66 | 571-340-007 | $13.66 | 571-350-027 | $13.66 | 572-014-016 | $13.66 |
| 571-311-028 | $13.66 | 571-340-008 | $13.66 | 571-360-001 | $13.66 | 572-021-001 | $6.82 |
| 571-311-029 | $13.66 | 571-340-009 | $13.66 | 571-360-003 | $13.66 | 572-021-002 | $13.66 |
| 571-311-030 | $13.66 | 571-340-010 | $13.66 | 571-360-004 | $13.66 | 572-021-003 | $13.66 |
| 571-311-031 | $13.66 | 571-340-011 | $13.66 | 571-360-005 | $13.66 | 572-021-004 | $13.66 |
| 571-312-001 | $13.66 | 571-340-012 | $13.66 | 571-360-006 | $13.66 | 572-021-005 | $13.66 |
| 571-312-003 | $13.66 | 571-340-013 | $13.66 | 571-360-007 | $13.66 | 572-021-006 | $13.66 |
| 571-312-004 | $13.66 | 571-340-014 | $13.66 | 572-011-001 | $13.66 | 572-021-007 | $13.66 |
| 571-312-005 | $13.66 | 571-340-015 | $13.66 | 572-011-002 | $13.66 | 572-021-008 | $13.66 |
| 571-312-006 | $13.66 | 571-340-016 | $13.66 | 572-011-003 | $13.66 | 572-021-009 | $13.66 |
| 571-312-007 | $13.66 | 571-340-017 | $13.66 | 572-011-004 | $13.66 | 572-022-001 | $13.66 |
| 571-312-008 | $13.66 | 571-340-018 | $13.66 | 572-011-005 | $13.66 | 572-022-002 | $13.66 |
| 571-312-009 | $13.66 | 571-340-019 | $13.66 | 572-011-006 | $6.82 | 572-022-003 | $13.66 |
| 571-312-010 | $13.66 | 571-340-020 | $13.66 | 572-011-007 | $13.66 | 572-022-004 | $13.66 |
| 571-312-012 | $13.66 | 571-340-021 | $13.66 | 572-011-008 | $13.66 | 572-022-005 | $13.66 |
| 571-312-013 | $13.66 | 571-340-022 | $13.66 | 572-011-009 | $13.66 | 572-022-006 | $13.66 |
| 571-320-001 | $13.66 | 571-340-023 | $13.66 | 572-012-001 | $13.66 | 572-022-009 | $13.66 |
| 571-320-002 | $13.66 | 571-340-024 | $13.66 | 572-012-002 | $13.66 | 572-022-010 | $13.66 |
| 571-320-003 | $13.66 | 571-340-025 | $13.66 | 572-012-003 | $13.66 | 572-022-013 | $13.66 |
| 571-320-005 | $13.66 | 571-340-026 | $13.66 | 572-012-004 | $13.66 | 572-022-014 | $13.66 |
| 571-320-006 | $13.66 | 571-340-027 | $13.66 | 572-012-005 | $13.66 | 572-022-015 | $13.66 |
| 571-320-007 | $13.66 | 571-340-028 | $13.66 | 572-012-006 | $13.66 | 572-022-016 | $13.66 |
| 571-320-008 | $13.66 | 571-340-029 | $13.66 | 572-012-007 | $13.66 | 572-022-017 | $13.66 |
| 571-320-009 | $13.66 | 571-340-030 | $13.66 | 572-012-008 | $13.66 | 572-023-001 | $13.66 |
| 571-320-010 | $13.66 | 571-340-031 | $13.66 | 572-012-009 | $13.66 | 572-023-002 | $13.66 |
| 571-320-011 | $13.66 | 571-340-032 | $13.66 | 572-012-011 | $13.66 | 572-023-003 | $13.66 |
| 571-320-012 | $13.66 | 571-340-033 | $13.66 | 572-012-012 | $13.66 | 572-023-004 | $13.66 |
| 571-320-013 | $13.66 | 571-340-034 | $13.66 | 572-012-013 | $13.66 | 572-023-005 | $13.66 |
| 571-320-014 | $13.66 | 571-340-035 | $13.66 | 572-012-014 | $13.66 | 572-023-006 | $13.66 |
| 571-331-001 | $13.66 | 571-340-036 | $13.66 | 572-012-015 | $13.66 | 572-023-007 | $13.66 |
| 571-331-002 | $13.66 | 571-350-001 | $13.66 | 572-012-016 | $13.66 | 572-023-008 | $13.66 |
| 571-331-003 | $13.66 | 571-350-002 | $13.66 | 572-012-020 | $13.66 | 572-024-001 | $13.66 |
| 571-332-001 | $13.66 | 571-350-003 | $13.66 | 572-012-021 | $13.66 | 572-024-002 | $13.66 |
| 571-332-002 | $13.66 | 571-350-004 | $13.66 | 572-012-022 | $13.66 | 572-024-003 | $13.66 |
| 571-332-003 | $13.66 | 571-350-005 | $13.66 | 572-012-023 | $13.66 | 572-024-004 | $13.66 |
| 571-332-004 | $13.66 | 571-350-006 | $13.66 | 572-012-024 | $13.66 | 572-024-005 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 572-024-006 | $13.66 | 572-029-007 | $13.66 | 572-050-024 | $13.66 | 572-090-011 | $13.66 |
| 572-024-007 | $13.66 | 572-029-008 | $13.66 | 572-050-025 | $13.66 | 572-090-012 | $13.66 |
| 572-024-008 | $13.66 | 572-029-009 | $13.66 | 572-050-026 | $13.66 | 572-090-013 | $13.66 |
| 572-024-009 | $13.66 | 572-029-011 | $13.66 | 572-060-008 | $13.66 | 572-090-014 | $13.66 |
| 572-024-010 | $13.66 | 572-029-012 | $13.66 | 572-060-009 | $13.66 | 572-090-015 | $13.66 |
| 572-025-001 | $13.66 | 572-031-001 | $13.66 | 572-060-010 | $13.66 | 572-090-016 | $13.66 |
| 572-025-002 | $13.66 | 572-031-002 | $13.66 | 572-060-011 | $13.66 | 572-090-017 | $13.66 |
| 572-025-003 | $13.66 | 572-031-003 | $13.66 | 572-060-012 | $13.66 | 572-090-018 | $13.66 |
| 572-025-004 | $13.66 | 572-031-007 | $13.66 | 572-060-013 | $13.66 | 572-090-019 | $13.66 |
| 572-025-005 | $13.66 | 572-032-001 | $13.66 | 572-060-016 | $13.66 | 572-100-001 | $13.66 |
| 572-025-006 | $13.66 | 572-032-002 | $13.66 | 572-060-017 | $13.66 | 572-100-002 | $13.66 |
| 572-025-007 | $13.66 | 572-032-003 | $13.66 | 572-060-018 | $13.66 | 572-100-003 | $13.66 |
| 572-025-008 | $13.66 | 572-032-004 | $13.66 | 572-060-026 | $13.66 | 572-100-004 | $13.66 |
| 572-025-009 | $13.66 | 572-032-005 | $13.66 | 572-060-027 | $13.66 | 572-100-005 | $13.66 |
| 572-026-001 | $13.66 | 572-032-006 | $13.66 | 572-060-028 | $13.66 | 572-100-006 | $13.66 |
| 572-026-002 | $13.66 | 572-032-007 | $13.66 | 572-060-029 | $13.66 | 572-100-007 | $13.66 |
| 572-026-003 | $13.66 | 572-032-008 | $13.66 | 572-060-030 | $13.66 | 572-100-008 | $6.82 |
| 572-026-004 | $13.66 | 572-032-010 | $13.66 | 572-060-031 | $13.66 | 572-100-009 | $13.66 |
| 572-026-005 | $13.66 | 572-032-012 | $13.66 | 572-060-032 | $13.66 | 572-100-010 | $13.66 |
| 572-026-006 | $13.66 | 572-032-014 | $13.66 | 572-070-001 | $13.66 | 572-100-011 | $13.66 |
| 572-026-007 | $13.66 | 572-032-016 | $13.66 | 572-070-002 | $13.66 | 572-100-012 | $13.66 |
| 572-026-008 | $13.66 | 572-032-017 | $13.66 | 572-070-003 | $13.66 | 572-100-013 | $13.66 |
| 572-026-009 | $13.66 | 572-032-018 | $6.82 | 572-070-011 | $13.66 | 572-100-014 | $13.66 |
| 572-026-010 | $13.66 | 572-032-020 | $13.66 | 572-070-013 | $13.66 | 572-100-015 | $13.66 |
| 572-026-011 | $13.66 | 572-032-023 | $13.66 | 572-070-014 | $13.66 | 572-100-016 | $13.66 |
| 572-026-012 | $13.66 | 572-032-024 | $13.66 | 572-070-015 | $13.66 | 572-100-017 | $13.66 |
| 572-026-013 | $13.66 | 572-032-025 | $13.66 | 572-070-016 | $13.66 | 572-100-018 | $13.66 |
| 572-026-014 | $13.66 | 572-033-003 | $13.66 | 572-070-019 | $13.66 | 572-110-001 | $13.66 |
| 572-026-015 | $13.66 | 572-033-005 | $13.66 | 572-070-020 | $13.66 | 572-110-002 | $13.66 |
| 572-026-016 | $13.66 | 572-033-006 | $13.66 | 572-080-005 | $6.82 | 572-110-003 | $13.66 |
| 572-026-017 | $13.66 | 572-033-007 | $13.66 | 572-080-007 | $13.66 | 572-110-004 | $13.66 |
| 572-026-018 | $13.66 | 572-033-008 | $13.66 | 572-080-008 | $13.66 | 572-110-005 | $13.66 |
| 572-027-001 | $13.66 | 572-033-009 | $13.66 | 572-080-009 | $13.66 | 572-110-006 | $13.66 |
| 572-027-002 | $13.66 | 572-034-004 | $13.66 | 572-080-016 | $13.66 | 572-110-007 | $13.66 |
| 572-027-003 | $13.66 | 572-034-005 | $13.66 | 572-080-017 | $6.82 | 572-110-008 | $13.66 |
| 572-027-004 | $13.66 | 572-034-006 | $13.66 | 572-080-018 | $13.66 | 572-110-009 | $13.66 |
| 572-027-005 | $13.66 | 572-034-007 | $13.66 | 572-080-023 | $13.66 | 572-110-010 | $13.66 |
| 572-027-006 | $13.66 | 572-034-010 | $13.66 | 572-080-024 | $13.66 | 572-110-011 | $13.66 |
| 572-027-007 | $13.66 | 572-034-011 | $13.66 | 572-080-025 | $13.66 | 572-110-012 | $13.66 |
| 572-027-008 | $13.66 | 572-034-012 | $13.66 | 572-080-026 | $13.66 | 572-110-013 | $13.66 |
| 572-027-009 | $13.66 | 572-034-014 | $13.66 | 572-080-028 | $13.66 | 572-110-014 | $13.66 |
| 572-027-010 | $13.66 | 572-034-015 | $13.66 | 572-080-029 | $6.82 | 572-110-015 | $13.66 |
| 572-027-011 | $13.66 | 572-034-016 | $13.66 | 572-080-030 | $13.66 | 572-110-016 | $13.66 |
| 572-027-012 | $13.66 | 572-034-017 | $13.66 | 572-080-031 | $6.82 | 572-110-017 | $13.66 |
| 572-028-001 | $13.66 | 572-034-018 | $6.82 | 572-080-035 | $13.66 | 572-110-018 | $13.66 |
| 572-028-002 | $13.66 | 572-050-001 | $13.66 | 572-080-036 | $13.66 | 572-110-019 | $13.66 |
| 572-028-003 | $13.66 | 572-050-002 | $13.66 | 572-090-001 | $13.66 | 572-110-020 | $13.66 |
| 572-028-004 | $13.66 | 572-050-005 | $13.66 | 572-090-002 | $13.66 | 572-110-021 | $13.66 |
| 572-028-005 | $13.66 | 572-050-009 | $13.66 | 572-090-003 | $13.66 | 572-110-022 | $13.66 |
| 572-028-006 | $13.66 | 572-050-013 | $13.66 | 572-090-004 | $13.66 | 572-110-023 | $13.66 |
| 572-028-007 | $13.66 | 572-050-016 | $13.66 | 572-090-005 | $13.66 | 572-110-024 | $13.66 |
| 572-028-008 | $13.66 | 572-050-017 | $13.66 | 572-090-006 | $13.66 | 572-110-025 | $13.66 |
| 572-028-009 | $13.66 | 572-050-020 | $13.66 | 572-090-007 | $13.66 | 572-110-029 | $13.66 |
| 572-028-010 | $13.66 | 572-050-021 | $13.66 | 572-090-008 | $13.66 | 572-121-003 | $13.66 |
| 572-028-011 | $13.66 | 572-050-022 | $13.66 | 572-090-009 | $13.66 | 572-121-004 | $13.66 |
| 572-029-006 | $6.82 | 572-050-023 | $13.66 | 572-090-010 | $13.66 | 572-121-005 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 572-121-006 | $13.66 | 572-130-021 | $13.66 | 572-150-026 | $13.66 | 572-170-030 | $13.66 |
| 572-121-007 | $13.66 | 572-130-022 | $13.66 | 572-150-027 | $13.66 | 572-170-031 | $13.66 |
| 572-121-008 | $13.66 | 572-130-023 | $13.66 | 572-150-028 | $13.66 | 572-170-032 | $13.66 |
| 572-122-001 | $13.66 | 572-130-024 | $13.66 | 572-150-029 | $13.66 | 572-170-033 | $13.66 |
| 572-122-002 | $13.66 | 572-130-025 | $13.66 | 572-150-030 | $13.66 | 572-170-034 | $13.66 |
| 572-122-003 | $13.66 | 572-130-026 | $13.66 | 572-150-031 | $13.66 | 572-170-035 | $13.66 |
| 572-122-004 | $13.66 | 572-130-027 | $13.66 | 572-160-001 | $13.66 | 572-170-037 | $13.66 |
| 572-122-005 | $13.66 | 572-130-028 | $13.66 | 572-160-002 | $13.66 | 572-170-038 | $13.66 |
| 572-122-006 | $13.66 | 572-130-029 | $13.66 | 572-160-003 | $13.66 | 572-170-039 | $13.66 |
| 572-122-007 | $13.66 | 572-130-030 | $13.66 | 572-160-004 | $13.66 | 572-170-040 | $13.66 |
| 572-122-008 | $13.66 | 572-140-001 | $13.66 | 572-160-005 | $13.66 | 572-170-041 | $13.66 |
| 572-122-009 | $13.66 | 572-140-002 | $13.66 | 572-160-006 | $13.66 | 572-170-042 | $13.66 |
| 572-122-010 | $13.66 | 572-140-004 | $13.66 | 572-160-010 | $13.66 | 572-170-043 | $13.66 |
| 572-122-011 | $13.66 | 572-140-005 | $13.66 | 572-160-011 | $13.66 | 572-170-044 | $13.66 |
| 572-123-001 | $13.66 | 572-140-006 | $13.66 | 572-160-012 | $13.66 | 572-170-045 | $13.66 |
| 572-123-002 | $13.66 | 572-140-007 | $13.66 | 572-160-013 | $13.66 | 572-181-002 | $13.66 |
| 572-123-003 | $13.66 | 572-140-008 | $13.66 | 572-160-014 | $13.66 | 572-181-003 | $13.66 |
| 572-123-004 | $13.66 | 572-140-009 | $13.66 | 572-160-015 | $13.66 | 572-181-004 | $13.66 |
| 572-124-001 | $13.66 | 572-140-010 | $13.66 | 572-160-016 | $13.66 | 572-181-005 | $13.66 |
| 572-124-002 | $13.66 | 572-140-011 | $13.66 | 572-160-018 | $13.66 | 572-181-006 | $13.66 |
| 572-124-003 | $13.66 | 572-140-012 | $13.66 | 572-160-023 | $13.66 | 572-181-007 | $13.66 |
| 572-124-004 | $13.66 | 572-140-013 | $13.66 | 572-160-024 | $13.66 | 572-181-008 | $13.66 |
| 572-124-005 | $13.66 | 572-140-014 | $13.66 | 572-160-025 | $13.66 | 572-181-009 | $13.66 |
| 572-124-006 | $13.66 | 572-140-015 | $13.66 | 572-160-026 | $13.66 | 572-181-010 | $13.66 |
| 572-124-007 | $13.66 | 572-140-016 | $13.66 | 572-160-027 | $13.66 | 572-181-011 | $13.66 |
| 572-124-008 | $13.66 | 572-140-017 | $13.66 | 572-160-028 | $13.66 | 572-181-013 | $13.66 |
| 572-124-009 | $13.66 | 572-140-018 | $13.66 | 572-160-029 | $13.66 | 572-181-014 | $13.66 |
| 572-124-010 | $13.66 | 572-140-019 | $13.66 | 572-160-030 | $13.66 | 572-181-015 | $13.66 |
| 572-124-011 | $13.66 | 572-140-022 | $13.66 | 572-160-032 | $13.66 | 572-181-016 | $6.82 |
| 572-124-012 | $13.66 | 572-140-025 | $13.66 | 572-170-001 | $13.66 | 572-181-017 | $13.66 |
| 572-124-013 | $13.66 | 572-140-027 | $13.66 | 572-170-002 | $13.66 | 572-181-019 | $13.66 |
| 572-124-014 | $13.66 | 572-140-028 | $13.66 | 572-170-003 | $13.66 | 572-181-020 | $13.66 |
| 572-124-015 | $13.66 | 572-150-001 | $13.66 | 572-170-004 | $13.66 | 572-181-022 | $13.66 |
| 572-124-016 | $13.66 | 572-150-002 | $13.66 | 572-170-005 | $13.66 | 572-181-023 | $13.66 |
| 572-124-017 | $13.66 | 572-150-003 | $13.66 | 572-170-006 | $13.66 | 572-181-024 | $13.66 |
| 572-124-018 | $13.66 | 572-150-004 | $13.66 | 572-170-007 | $13.66 | 572-181-025 | $13.66 |
| 572-130-001 | $13.66 | 572-150-005 | $13.66 | 572-170-008 | $13.66 | 572-181-026 | $13.66 |
| 572-130-002 | $13.66 | 572-150-006 | $13.66 | 572-170-009 | $13.66 | 572-181-027 | $13.66 |
| 572-130-003 | $13.66 | 572-150-007 | $13.66 | 572-170-011 | $13.66 | 572-181-029 | $13.66 |
| 572-130-004 | $13.66 | 572-150-008 | $13.66 | 572-170-012 | $13.66 | 572-181-030 | $13.66 |
| 572-130-005 | $13.66 | 572-150-009 | $13.66 | 572-170-013 | $13.66 | 572-181-031 | $13.66 |
| 572-130-006 | $13.66 | 572-150-010 | $13.66 | 572-170-014 | $13.66 | 572-181-032 | $13.66 |
| 572-130-007 | $13.66 | 572-150-011 | $13.66 | 572-170-015 | $13.66 | 572-181-033 | $13.66 |
| 572-130-008 | $13.66 | 572-150-012 | $13.66 | 572-170-016 | $13.66 | 572-181-034 | $13.66 |
| 572-130-009 | $13.66 | 572-150-013 | $13.66 | 572-170-017 | $13.66 | 572-181-035 | $13.66 |
| 572-130-010 | $13.66 | 572-150-015 | $13.66 | 572-170-018 | $13.66 | 572-181-036 | $6.82 |
| 572-130-011 | $13.66 | 572-150-016 | $13.66 | 572-170-019 | $13.66 | 572-181-037 | $13.66 |
| 572-130-012 | $13.66 | 572-150-017 | $13.66 | 572-170-020 | $13.66 | 572-181-038 | $13.66 |
| 572-130-013 | $13.66 | 572-150-018 | $13.66 | 572-170-021 | $13.66 | 572-181-039 | $6.82 |
| 572-130-014 | $13.66 | 572-150-019 | $13.66 | 572-170-022 | $13.66 | 572-181-040 | $13.66 |
| 572-130-015 | $13.66 | 572-150-020 | $13.66 | 572-170-023 | $13.66 | 572-182-001 | $13.66 |
| 572-130-016 | $13.66 | 572-150-021 | $13.66 | 572-170-024 | $13.66 | 572-182-002 | $13.66 |
| 572-130-017 | $13.66 | 572-150-022 | $13.66 | 572-170-025 | $13.66 | 572-182-003 | $13.66 |
| 572-130-018 | $13.66 | 572-150-023 | $13.66 | 572-170-026 | $13.66 | 572-182-004 | $13.66 |
| 572-130-019 | $13.66 | 572-150-024 | $13.66 | 572-170-028 | $13.66 | 572-182-007 | $13.66 |
| 572-130-020 | $13.66 | 572-150-025 | $13.66 | 572-170-029 | $13.66 | 572-182-008 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 572-182-009 | $13.66 | 572-202-029 | $13.66 | 572-222-004 | $13.66 | 572-232-006 | $13.66 |
| 572-182-010 | $13.66 | 572-202-032 | $13.66 | 572-222-005 | $13.66 | 572-232-007 | $13.66 |
| 572-182-013 | $13.66 | 572-203-001 | $13.66 | 572-222-006 | $13.66 | 572-232-008 | $13.66 |
| 572-182-014 | $13.66 | 572-203-002 | $13.66 | 572-222-007 | $13.66 | 572-232-009 | $13.66 |
| 572-182-015 | $13.66 | 572-203-003 | $13.66 | 572-222-008 | $13.66 | 572-232-010 | $13.66 |
| 572-182-016 | $13.66 | 572-203-004 | $13.66 | 572-222-009 | $13.66 | 572-232-011 | $13.66 |
| 572-182-017 | $13.66 | 572-203-007 | $13.66 | 572-222-010 | $13.66 | 572-232-012 | $13.66 |
| 572-190-001 | $13.66 | 572-203-008 | $13.66 | 572-222-011 | $13.66 | 572-232-013 | $13.66 |
| 572-190-002 | $13.66 | 572-203-009 | $13.66 | 572-222-012 | $13.66 | 572-232-014 | $13.66 |
| 572-190-003 | $13.66 | 572-203-010 | $13.66 | 572-222-013 | $13.66 | 572-232-015 | $13.66 |
| 572-190-004 | $13.66 | 572-203-011 | $13.66 | 572-222-014 | $13.66 | 572-232-016 | $13.66 |
| 572-190-005 | $13.66 | 572-203-012 | $6.82 | 572-222-015 | $13.66 | 572-232-017 | $13.66 |
| 572-190-006 | $13.66 | 572-203-013 | $13.66 | 572-222-016 | $13.66 | 572-232-018 | $13.66 |
| 572-190-007 | $13.66 | 572-203-014 | $13.66 | 572-222-017 | $13.66 | 572-232-019 | $13.66 |
| 572-190-008 | $13.66 | 572-203-015 | $13.66 | 572-222-018 | $13.66 | 572-232-020 | $13.66 |
| 572-190-009 | $13.66 | 572-203-016 | $13.66 | 572-222-019 | $13.66 | 572-232-021 | $13.66 |
| 572-190-010 | $13.66 | 572-203-017 | $13.66 | 572-222-020 | $13.66 | 572-232-022 | $13.66 |
| 572-190-011 | $13.66 | 572-203-018 | $13.66 | 572-222-021 | $13.66 | 572-232-023 | $13.66 |
| 572-190-012 | $13.66 | 572-203-019 | $13.66 | 572-222-022 | $13.66 | 572-232-024 | $13.66 |
| 572-190-013 | $13.66 | 572-203-020 | $13.66 | 572-222-023 | $40.98 | 572-232-025 | $13.66 |
| 572-201-002 | $13.66 | 572-203-021 | $13.66 | 572-222-025 | $6.82 | 572-232-026 | $13.66 |
| 572-201-003 | $13.66 | 572-203-022 | $13.66 | 572-222-026 | $13.66 | 572-233-001 | $13.66 |
| 572-201-004 | $13.66 | 572-203-023 | $13.66 | 572-231-001 | $13.66 | 572-233-002 | $13.66 |
| 572-201-005 | $13.66 | 572-203-024 | $13.66 | 572-231-002 | $13.66 | 572-233-003 | $13.66 |
| 572-201-006 | $13.66 | 572-203-025 | $13.66 | 572-231-003 | $13.66 | 572-233-004 | $13.66 |
| 572-201-007 | $13.66 | 572-203-028 | $6.82 | 572-231-004 | $13.66 | 572-233-005 | $13.66 |
| 572-201-008 | $13.66 | 572-203-029 | $13.66 | 572-231-005 | $13.66 | 572-233-006 | $13.66 |
| 572-201-009 | $13.66 | 572-204-001 | $13.66 | 572-231-006 | $13.66 | 572-233-007 | $13.66 |
| 572-201-010 | $13.66 | 572-204-002 | $13.66 | 572-231-007 | $13.66 | 572-233-008 | $13.66 |
| 572-201-011 | $13.66 | 572-204-003 | $13.66 | 572-231-008 | $13.66 | 572-233-009 | $13.66 |
| 572-201-012 | $13.66 | 572-204-004 | $13.66 | 572-231-009 | $13.66 | 572-233-010 | $13.66 |
| 572-201-013 | $13.66 | 572-204-005 | $13.66 | 572-231-010 | $6.82 | 572-233-011 | $13.66 |
| 572-201-014 | $13.66 | 572-204-006 | $13.66 | 572-231-011 | $13.66 | 572-233-012 | $13.66 |
| 572-201-015 | $13.66 | 572-204-007 | $13.66 | 572-231-012 | $13.66 | 572-233-013 | $13.66 |
| 572-201-016 | $13.66 | 572-204-008 | $13.66 | 572-231-013 | $13.66 | 572-233-014 | $13.66 |
| 572-201-019 | $13.66 | 572-204-009 | $13.66 | 572-231-014 | $13.66 | 572-233-015 | $13.66 |
| 572-201-020 | $13.66 | 572-204-010 | $13.66 | 572-231-015 | $13.66 | 572-233-016 | $13.66 |
| 572-201-021 | $6.82 | 572-204-011 | $13.66 | 572-231-016 | $13.66 | 572-234-001 | $13.66 |
| 572-202-004 | $13.66 | 572-204-012 | $13.66 | 572-231-017 | $13.66 | 572-234-002 | $13.66 |
| 572-202-005 | $13.66 | 572-204-013 | $13.66 | 572-231-018 | $13.66 | 572-234-003 | $13.66 |
| 572-202-006 | $13.66 | 572-204-014 | $13.66 | 572-231-019 | $13.66 | 572-234-004 | $13.66 |
| 572-202-007 | $13.66 | 572-204-015 | $13.66 | 572-231-020 | $13.66 | 572-234-005 | $13.66 |
| 572-202-008 | $13.66 | 572-204-016 | $13.66 | 572-231-021 | $13.66 | 572-234-006 | $13.66 |
| 572-202-009 | $13.66 | 572-204-017 | $13.66 | 572-231-022 | $13.66 | 572-234-007 | $13.66 |
| 572-202-010 | $13.66 | 572-204-018 | $13.66 | 572-231-023 | $13.66 | 573-091-002 | $13.66 |
| 572-202-012 | $13.66 | 572-204-019 | $13.66 | 572-231-024 | $13.66 | 573-091-003 | $13.66 |
| 572-202-013 | $13.66 | 572-204-020 | $13.66 | 572-231-025 | $13.66 | 573-091-004 | $13.66 |
| 572-202-014 | $13.66 | 572-210-002 | $13.66 | 572-231-026 | $13.66 | 573-091-007 | $13.66 |
| 572-202-015 | $13.66 | 572-221-001 | $13.66 | 572-231-027 | $13.66 | 573-091-008 | $13.66 |
| 572-202-016 | $13.66 | 572-221-003 | $13.66 | 572-231-028 | $13.66 | 573-091-009 | $13.66 |
| 572-202-020 | $13.66 | 572-221-004 | $13.66 | 572-231-029 | $13.66 | 573-092-001 | $13.66 |
| 572-202-023 | $13.66 | 572-221-005 | $13.66 | 572-232-001 | $13.66 | 573-092-002 | $13.66 |
| 572-202-024 | $13.66 | 572-221-006 | $13.66 | 572-232-002 | $13.66 | 573-092-003 | $13.66 |
| 572-202-025 | $13.66 | 572-221-007 | $13.66 | 572-232-003 | $13.66 | 573-092-004 | $13.66 |
| 572-202-026 | $13.66 | 572-221-008 | $6.82 | 572-232-004 | $13.66 | 573-093-001 | $13.66 |
| 572-202-027 | $13.66 | 572-222-003 | $13.66 | 572-232-005 | $13.66 | 573-093-002 | $13.66 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2846

## LL2 ZONE 21

LEVY CODE: LW

Kensington Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 573-093-003 | $13.66 |
| 573-093-004 | $13.66 |
| 573-093-005 | $13.66 |
| 573-093-006 | $13.66 |
| 573-093-007 | $13.66 |
| 573-093-008 | $13.66 |
| 573-093-009 | $13.66 |
| 573-093-011 | $13.66 |
| 573-093-012 | $13.66 |
| 573-093-013 | $13.66 |
| 573-093-014 | $13.66 |
| 573-093-015 | $13.66 |
| 573-093-016 | $13.66 |
| 573-093-017 | $13.66 |
| 573-093-018 | $6.82 |
| **Total Parcels:** | **2255** |
| **Total Assessment:** | **$30,638.88** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2857

LEVY CODE: LF

## LL2 ZONE 22

Seabreeze - Bay Point Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 098-541-001 | $290.00 |
| 098-541-002 | $290.00 |
| 098-541-003 | $290.00 |
| 098-541-004 | $290.00 |
| 098-541-005 | $290.00 |
| 098-541-006 | $290.00 |
| 098-541-007 | $290.00 |
| 098-541-008 | $290.00 |
| 098-541-009 | $290.00 |
| 098-541-010 | $290.00 |
| 098-541-011 | $290.00 |
| 098-541-012 | $290.00 |
| 098-541-013 | $290.00 |
| 098-541-014 | $290.00 |
| 098-541-015 | $290.00 |
| 098-541-016 | $290.00 |
| 098-541-017 | $290.00 |
| 098-541-018 | $290.00 |
| 098-541-019 | $290.00 |
| 098-541-020 | $290.00 |
| 098-541-021 | $290.00 |
| 098-541-022 | $290.00 |
| 098-541-023 | $290.00 |
| 098-541-024 | $290.00 |
| 098-541-025 | $290.00 |
| 098-541-026 | $290.00 |
| 098-541-027 | $290.00 |
| 098-541-028 | $290.00 |
| 098-541-029 | $290.00 |
| 098-541-030 | $290.00 |
| 098-541-031 | $290.00 |
| 098-541-032 | $290.00 |
| 098-541-033 | $290.00 |
| 098-541-034 | $290.00 |
| 098-541-035 | $290.00 |
| 098-541-036 | $290.00 |
| 098-541-037 | $290.00 |
| 098-541-038 | $290.00 |
| 098-541-039 | $290.00 |
| 098-542-001 | $290.00 |
| 098-542-002 | $290.00 |
| 098-542-003 | $290.00 |
| 098-542-004 | $290.00 |
| 098-542-005 | $290.00 |
| 098-542-006 | $290.00 |
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| 098-542-012 | $290.00 |
| 098-542-013 | $290.00 |
| 098-542-014 | $290.00 |
| 098-542-015 | $290.00 |
| 098-542-016 | $290.00 |
| 098-542-017 | $290.00 |
| 098-542-018 | $290.00 |
| 098-542-019 | $290.00 |
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| 098-542-023 | $290.00 |
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| 098-542-031 | $290.00 |
| 098-542-032 | $290.00 |
| 098-542-033 | $290.00 |
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| 098-551-003 | $290.00 |
| 098-551-004 | $290.00 |
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| 098-551-006 | $290.00 |
| 098-551-007 | $290.00 |
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| 098-551-009 | $290.00 |
| 098-551-010 | $290.00 |
| 098-551-011 | $290.00 |
| 098-551-012 | $290.00 |
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| 098-551-017 | $290.00 |
| 098-552-001 | $290.00 |
| 098-552-002 | $290.00 |
| 098-552-003 | $290.00 |
| 098-552-004 | $290.00 |
| 098-552-005 | $290.00 |
| 098-552-006 | $290.00 |
| 098-552-007 | $290.00 |
| 098-552-008 | $290.00 |
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| 098-552-010 | $290.00 |
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| 098-552-012 | $290.00 |
| 098-552-013 | $290.00 |
| 098-552-014 | $290.00 |
| 098-552-015 | $290.00 |
| 098-552-016 | $290.00 |
| 098-552-017 | $290.00 |
| 098-552-018 | $290.00 |
| 098-552-019 | $290.00 |
| 098-552-020 | $290.00 |
| 098-552-021 | $290.00 |
| 098-552-022 | $290.00 |
| 098-552-023 | $290.00 |
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| 098-552-025 | $290.00 |
| 098-552-026 | $290.00 |
| 098-552-027 | $290.00 |
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| 098-552-030 | $290.00 |
| 098-552-031 | $290.00 |
| 098-552-032 | $290.00 |
| 098-552-033 | $290.00 |
| 098-552-034 | $290.00 |
| 098-552-035 | $290.00 |
| 098-552-036 | $290.00 |
| 098-552-037 | $290.00 |
| 098-552-038 | $290.00 |
| 098-552-039 | $290.00 |
| 098-552-040 | $290.00 |
| 098-552-041 | $290.00 |
| 098-552-042 | $290.00 |
| 098-552-043 | $290.00 |
| 098-552-044 | $290.00 |
| 098-552-045 | $290.00 |
| 098-552-046 | $290.00 |
| 098-552-047 | $290.00 |
| 098-552-048 | $290.00 |
| 098-552-049 | $290.00 |
| 098-552-050 | $290.00 |
| 098-580-001 | $290.00 |
| 098-580-002 | $290.00 |
| 098-580-003 | $290.00 |
| 098-580-004 | $290.00 |
| 098-580-005 | $290.00 |
| 098-580-006 | $290.00 |
| 098-580-007 | $290.00 |
| 098-580-008 | $290.00 |
| 098-580-009 | $290.00 |
| 098-580-010 | $290.00 |
| 098-580-011 | $290.00 |
| 098-580-012 | $290.00 |
| 098-580-013 | $290.00 |
| 098-580-014 | $290.00 |
| 098-580-015 | $290.00 |
| 098-580-016 | $290.00 |
| 098-580-017 | $290.00 |

**Total Parcels:** **154**

**Total Assessment:** **$44,660.00**

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2855

## LL2 ZONE 27

LEVY CODE: LM

Bettencourt Ranch - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 203-061-001 | $105.68 | 203-061-057 | $105.68 | 203-071-048 | $105.68 | 220-440-032 | $150.00 |
| 203-061-002 | $105.68 | 203-061-058 | $105.68 | 203-071-049 | $105.68 | 220-440-033 | $150.00 |
| 203-061-003 | $105.68 | 203-061-059 | $105.68 | 203-071-050 | $105.68 | 220-440-034 | $150.00 |
| 203-061-004 | $105.68 | 203-061-060 | $105.68 | 203-071-051 | $105.68 | 220-440-035 | $150.00 |
| 203-061-005 | $105.68 | 203-061-061 | $105.68 | 203-071-052 | $105.68 | 220-440-036 | $150.00 |
| 203-061-006 | $105.68 | 203-061-062 | $105.68 | 203-071-053 | $105.68 | 220-440-038 | $150.00 |
| 203-061-007 | $105.68 | 203-061-063 | $105.68 | 203-071-054 | $105.68 | 220-440-039 | $150.00 |
| 203-061-008 | $105.68 | 203-061-064 | $105.68 | 203-071-055 | $105.68 | 220-440-040 | $150.00 |
| 203-061-009 | $105.68 | 203-061-065 | $105.68 | 203-071-056 | $105.68 | 220-440-041 | $150.00 |
| 203-061-010 | $105.68 | 203-071-001 | $105.68 | 203-071-057 | $105.68 | 220-450-010 | $150.00 |
| 203-061-011 | $105.68 | 203-071-002 | $105.68 | 203-071-058 | $105.68 | 220-450-011 | $150.00 |
| 203-061-012 | $105.68 | 203-071-003 | $105.68 | 203-071-059 | $105.68 | 220-450-012 | $150.00 |
| 203-061-013 | $105.68 | 203-071-004 | $105.68 | 203-071-060 | $105.68 | 220-450-013 | $150.00 |
| 203-061-014 | $105.68 | 203-071-005 | $105.68 | 203-071-061 | $105.68 | 220-450-014 | $150.00 |
| 203-061-015 | $105.68 | 203-071-006 | $105.68 | 203-071-062 | $105.68 | 220-450-015 | $150.00 |
| 203-061-016 | $105.68 | 203-071-007 | $105.68 | 203-071-063 | $105.68 | 220-450-016 | $150.00 |
| 203-061-017 | $105.68 | 203-071-008 | $105.68 | 203-071-064 | $105.68 | 220-450-017 | $150.00 |
| 203-061-018 | $105.68 | 203-071-009 | $105.68 | 203-071-065 | $105.68 | 220-450-018 | $150.00 |
| 203-061-019 | $105.68 | 203-071-010 | $105.68 | 203-071-066 | $105.68 | 220-450-019 | $150.00 |
| 203-061-020 | $105.68 | 203-071-011 | $105.68 | 203-071-067 | $105.68 | 220-450-020 | $150.00 |
| 203-061-021 | $105.68 | 203-071-012 | $105.68 | 203-071-068 | $105.68 | 220-450-021 | $150.00 |
| 203-061-022 | $105.68 | 203-071-013 | $105.68 | 203-071-069 | $105.68 | 220-450-022 | $150.00 |
| 203-061-023 | $105.68 | 203-071-014 | $105.68 | 203-071-070 | $105.68 | 220-450-023 | $150.00 |
| 203-061-024 | $105.68 | 203-071-015 | $105.68 | 203-071-071 | $105.68 | 220-450-024 | $150.00 |
| 203-061-025 | $105.68 | 203-071-016 | $105.68 | 203-071-072 | $105.68 | 220-450-025 | $150.00 |
| 203-061-026 | $105.68 | 203-071-017 | $105.68 | 203-071-073 | $105.68 | 220-450-026 | $150.00 |
| 203-061-027 | $105.68 | 203-071-018 | $105.68 | 203-071-074 | $105.68 | 220-450-027 | $150.00 |
| 203-061-028 | $105.68 | 203-071-019 | $105.68 | 203-071-075 | $105.68 | 220-450-028 | $150.00 |
| 203-061-029 | $105.68 | 203-071-020 | $105.68 | 203-071-076 | $105.68 | 220-450-029 | $150.00 |
| 203-061-030 | $105.68 | 203-071-021 | $105.68 | 203-071-077 | $105.68 | 220-450-030 | $150.00 |
| 203-061-031 | $105.68 | 203-071-022 | $105.68 | 203-071-078 | $105.68 | 220-450-031 | $150.00 |
| 203-061-032 | $105.68 | 203-071-023 | $105.68 | 203-071-079 | $105.68 | 220-450-032 | $150.00 |
| 203-061-033 | $105.68 | 203-071-024 | $105.68 | 203-071-080 | $105.68 | 220-450-033 | $150.00 |
| 203-061-034 | $105.68 | 203-071-025 | $105.68 | 203-071-081 | $105.68 | 220-450-034 | $150.00 |
| 203-061-035 | $105.68 | 203-071-026 | $105.68 | 203-071-082 | $105.68 | 220-450-035 | $150.00 |
| 203-061-036 | $105.68 | 203-071-027 | $105.68 | 203-071-083 | $105.68 | 220-450-036 | $150.00 |
| 203-061-037 | $105.68 | 203-071-028 | $105.68 | 203-071-084 | $105.68 | 220-450-037 | $150.00 |
| 203-061-038 | $105.68 | 203-071-029 | $105.68 | 203-071-085 | $105.68 | 220-450-038 | $150.00 |
| 203-061-039 | $105.68 | 203-071-030 | $105.68 | 220-440-010 | $150.00 | 220-450-039 | $150.00 |
| 203-061-040 | $105.68 | 203-071-031 | $105.68 | 220-440-011 | $150.00 | 220-450-040 | $150.00 |
| 203-061-041 | $105.68 | 203-071-032 | $105.68 | 220-440-012 | $150.00 | 220-450-041 | $150.00 |
| 203-061-042 | $105.68 | 203-071-033 | $105.68 | 220-440-013 | $150.00 | 220-450-042 | $150.00 |
| 203-061-043 | $105.68 | 203-071-034 | $105.68 | 220-440-014 | $150.00 | 220-450-043 | $150.00 |
| 203-061-044 | $105.68 | 203-071-035 | $105.68 | 220-440-015 | $150.00 | 220-450-044 | $150.00 |
| 203-061-045 | $105.68 | 203-071-036 | $105.68 | 220-440-016 | $150.00 | 220-450-045 | $150.00 |
| 203-061-046 | $105.68 | 203-071-037 | $105.68 | 220-440-017 | $150.00 | 220-450-046 | $150.00 |
| 203-061-047 | $105.68 | 203-071-038 | $105.68 | 220-440-018 | $150.00 | 220-450-047 | $150.00 |
| 203-061-048 | $105.68 | 203-071-039 | $105.68 | 220-440-019 | $150.00 | 220-450-048 | $150.00 |
| 203-061-049 | $105.68 | 203-071-040 | $105.68 | 220-440-020 | $150.00 | 220-450-049 | $150.00 |
| 203-061-050 | $105.68 | 203-071-041 | $105.68 | 220-440-023 | $150.00 | 220-450-050 | $150.00 |
| 203-061-051 | $105.68 | 203-071-042 | $105.68 | 220-440-024 | $150.00 | 220-450-051 | $150.00 |
| 203-061-052 | $105.68 | 203-071-043 | $105.68 | 220-440-025 | $150.00 | 220-460-028 | $150.00 |
| 203-061-053 | $105.68 | 203-071-044 | $105.68 | 220-440-026 | $150.00 | 220-460-029 | $150.00 |
| 203-061-054 | $105.68 | 203-071-045 | $105.68 | 220-440-027 | $150.00 | 220-460-030 | $150.00 |
| 203-061-055 | $105.68 | 203-071-046 | $105.68 | 220-440-030 | $150.00 | 220-460-031 | $150.00 |
| 203-061-056 | $105.68 | 203-071-047 | $105.68 | 220-440-031 | $150.00 | 220-460-032 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2855

## LL2 ZONE 27

LEVY CODE: LM

Bettencourt Ranch - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 220-460-033 | $150.00 | 220-750-023 | $150.00 | 220-760-027 | $150.00 | 220-790-007 | $150.00 |
| 220-460-034 | $150.00 | 220-750-024 | $150.00 | 220-760-028 | $150.00 | 220-790-008 | $150.00 |
| 220-460-035 | $150.00 | 220-750-025 | $150.00 | 220-760-029 | $150.00 | 220-790-009 | $150.00 |
| 220-460-036 | $150.00 | 220-750-026 | $150.00 | 220-760-030 | $150.00 | 220-790-010 | $150.00 |
| 220-460-037 | $150.00 | 220-750-027 | $150.00 | 220-760-031 | $150.00 | 220-790-011 | $150.00 |
| 220-460-038 | $150.00 | 220-750-028 | $150.00 | 220-760-032 | $150.00 | 220-790-012 | $150.00 |
| 220-460-039 | $150.00 | 220-750-029 | $150.00 | 220-770-001 | $150.00 | 220-790-013 | $150.00 |
| 220-460-040 | $150.00 | 220-750-030 | $150.00 | 220-770-002 | $150.00 | 220-790-014 | $150.00 |
| 220-460-041 | $150.00 | 220-750-031 | $150.00 | 220-770-003 | $150.00 | 220-790-015 | $150.00 |
| 220-460-042 | $150.00 | 220-750-032 | $150.00 | 220-770-004 | $150.00 | 220-790-016 | $150.00 |
| 220-460-043 | $150.00 | 220-750-033 | $150.00 | 220-770-005 | $150.00 | 220-790-017 | $150.00 |
| 220-460-044 | $150.00 | 220-750-034 | $150.00 | 220-770-006 | $150.00 | 220-790-018 | $150.00 |
| 220-460-045 | $150.00 | 220-750-035 | $150.00 | 220-770-007 | $150.00 | 220-790-019 | $150.00 |
| 220-460-046 | $150.00 | 220-750-036 | $150.00 | 220-770-008 | $150.00 | 220-790-020 | $150.00 |
| 220-460-047 | $150.00 | 220-750-037 | $150.00 | 220-770-009 | $150.00 | 220-790-021 | $150.00 |
| 220-460-048 | $150.00 | 220-750-038 | $150.00 | 220-770-010 | $150.00 | 220-790-022 | $150.00 |
| 220-460-049 | $150.00 | 220-750-039 | $150.00 | 220-770-011 | $150.00 | 220-790-023 | $150.00 |
| 220-460-050 | $150.00 | 220-750-040 | $150.00 | 220-770-012 | $150.00 | 220-790-024 | $150.00 |
| 220-460-051 | $150.00 | 220-750-041 | $150.00 | 220-770-013 | $150.00 | 220-790-025 | $150.00 |
| 220-460-052 | $150.00 | 220-750-042 | $150.00 | 220-770-014 | $150.00 | 220-790-026 | $150.00 |
| 220-460-053 | $150.00 | 220-750-043 | $150.00 | 220-770-015 | $150.00 | 220-790-027 | $150.00 |
| 220-460-054 | $150.00 | 220-750-044 | $150.00 | 220-770-016 | $150.00 | 220-790-028 | $150.00 |
| 220-460-055 | $150.00 | 220-750-045 | $150.00 | 220-770-017 | $150.00 | 220-790-029 | $150.00 |
| 220-460-056 | $150.00 | 220-750-046 | $150.00 | 220-770-018 | $150.00 | 220-790-030 | $150.00 |
| 220-460-057 | $150.00 | 220-750-047 | $150.00 | 220-770-019 | $150.00 | 220-790-031 | $150.00 |
| 220-460-058 | $150.00 | 220-750-048 | $150.00 | 220-770-020 | $150.00 | 220-790-032 | $150.00 |
| 220-460-059 | $150.00 | 220-750-049 | $150.00 | 220-770-021 | $150.00 | 220-790-033 | $150.00 |
| 220-460-060 | $150.00 | 220-750-050 | $150.00 | 220-770-022 | $150.00 | 220-790-034 | $150.00 |
| 220-460-061 | $150.00 | 220-750-051 | $150.00 | 220-770-023 | $150.00 | 220-790-035 | $150.00 |
| 220-460-062 | $150.00 | 220-750-052 | $150.00 | 220-780-001 | $150.00 | 220-790-036 | $150.00 |
| 220-460-063 | $150.00 | 220-760-001 | $150.00 | 220-780-002 | $150.00 | 220-790-037 | $150.00 |
| 220-460-064 | $150.00 | 220-760-002 | $150.00 | 220-780-003 | $150.00 | 220-790-038 | $150.00 |
| 220-460-065 | $150.00 | 220-760-003 | $150.00 | 220-780-004 | $150.00 | 220-790-039 | $150.00 |
| 220-460-066 | $150.00 | 220-760-004 | $150.00 | 220-780-005 | $150.00 | 220-790-040 | $150.00 |
| 220-750-001 | $150.00 | 220-760-005 | $150.00 | 220-780-006 | $150.00 | 220-790-041 | $150.00 |
| 220-750-002 | $150.00 | 220-760-006 | $150.00 | 220-780-007 | $150.00 | 220-790-042 | $150.00 |
| 220-750-003 | $150.00 | 220-760-007 | $150.00 | 220-780-008 | $150.00 | 220-790-043 | $150.00 |
| 220-750-004 | $150.00 | 220-760-008 | $150.00 | 220-780-009 | $150.00 | 220-790-044 | $150.00 |
| 220-750-005 | $150.00 | 220-760-009 | $150.00 | 220-780-010 | $150.00 | 220-790-045 | $150.00 |
| 220-750-006 | $150.00 | 220-760-010 | $150.00 | 220-780-011 | $150.00 | 220-790-046 | $150.00 |
| 220-750-007 | $150.00 | 220-760-011 | $150.00 | 220-780-012 | $150.00 | 220-790-047 | $150.00 |
| 220-750-008 | $150.00 | 220-760-012 | $150.00 | 220-780-013 | $150.00 | 220-790-048 | $150.00 |
| 220-750-009 | $150.00 | 220-760-013 | $150.00 | 220-780-014 | $150.00 | 220-790-049 | $150.00 |
| 220-750-010 | $150.00 | 220-760-014 | $150.00 | 220-780-015 | $150.00 | 220-790-050 | $150.00 |
| 220-750-011 | $150.00 | 220-760-015 | $150.00 | 220-780-016 | $150.00 | 220-790-051 | $150.00 |
| 220-750-012 | $150.00 | 220-760-016 | $150.00 | 220-780-017 | $150.00 | 220-790-052 | $150.00 |
| 220-750-013 | $150.00 | 220-760-017 | $150.00 | 220-780-018 | $150.00 | 220-790-053 | $150.00 |
| 220-750-014 | $150.00 | 220-760-018 | $150.00 | 220-780-019 | $150.00 | 220-790-054 | $150.00 |
| 220-750-015 | $150.00 | 220-760-019 | $150.00 | 220-780-020 | $150.00 | 220-790-055 | $150.00 |
| 220-750-016 | $150.00 | 220-760-020 | $150.00 | 220-780-021 | $150.00 | 220-790-056 | $150.00 |
| 220-750-017 | $150.00 | 220-760-021 | $150.00 | 220-790-001 | $150.00 | 220-790-057 | $150.00 |
| 220-750-018 | $150.00 | 220-760-022 | $150.00 | 220-790-002 | $150.00 | 220-790-058 | $150.00 |
| 220-750-019 | $150.00 | 220-760-023 | $150.00 | 220-790-003 | $150.00 | 220-790-059 | $150.00 |
| 220-750-020 | $150.00 | 220-760-024 | $150.00 | 220-790-004 | $150.00 | 220-790-060 | $150.00 |
| 220-750-021 | $150.00 | 220-760-025 | $150.00 | 220-790-005 | $150.00 | 220-790-061 | $150.00 |
| 220-750-022 | $150.00 | 220-760-026 | $150.00 | 220-790-006 | $150.00 | 220-790-062 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2855

## LL2 ZONE 27

LEVY CODE: LM

Bettencourt Ranch - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 220-800-001 | $1 50.00 |
| 220-800-002 | $1 50.00 |
| 220-800-003 | $1 50.00 |
| 220-800-004 | $1 50.00 |
| 220-800-005 | $1 50.00 |
| 220-800-006 | $1 50.00 |
| 220-800-007 | $1 50.00 |
| 220-800-008 | $1 50.00 |
| 220-800-009 | $1 50.00 |
| 220-800-010 | $1 50.00 |
| 220-800-011 | $1 50.00 |
| 220-800-012 | $1 50.00 |
| 220-800-013 | $1 50.00 |
| 220-800-014 | $1 50.00 |
| 220-800-015 | $1 50.00 |
| 220-800-016 | $1 50.00 |
| 220-800-017 | $1 50.00 |
| 220-800-018 | $1 50.00 |
| 220-800-019 | $1 50.00 |
| 220-800-020 | $1 50.00 |
| 220-800-021 | $1 50.00 |
| 220-800-022 | $1 50.00 |
| 220-800-023 | $1 50.00 |
| 220-800-024 | $1 50.00 |
| 220-800-025 | $1 50.00 |
| 220-800-026 | $1 50.00 |
| 220-800-027 | $1 50.00 |
| 220-800-028 | $1 50.00 |
| 220-800-029 | $1 50.00 |
| 220-800-030 | $1 50.00 |
| 220-800-031 | $1 50.00 |
| 220-800-032 | $1 50.00 |
| 220-800-033 | $1 50.00 |
| 220-800-034 | $1 50.00 |
| 220-800-035 | $1 50.00 |
| 220-800-036 | $1 50.00 |
| 220-800-037 | $1 50.00 |
| 220-810-001 | $1 50.00 |
| 220-810-002 | $1 50.00 |
| 220-810-003 | $1 50.00 |
| 220-810-004 | $1 50.00 |
| 220-810-005 | $1 50.00 |
| 220-810-006 | $1 50.00 |
| 220-810-007 | $1 50.00 |
| 220-810-008 | $1 50.00 |
| 220-810-009 | $1 50.00 |
| 220-810-010 | $1 50.00 |
| 220-810-011 | $1 50.00 |
| 220-810-012 | $1 50.00 |
| 220-810-013 | $1 50.00 |
| 220-810-014 | $1 50.00 |
| 220-810-015 | $1 50.00 |
| 220-810-016 | $1 50.00 |
| 220-810-017 | $1 50.00 |
| 220-810-018 | $1 50.00 |
| 220-810-019 | $1 50.00 |
| 220-810-020 | $1 50.00 |
| 220-810-021 | $1 50.00 |
| 220-810-022 | $1 50.00 |
| 220-810-023 | $1 50.00 |
| 220-820-001 | $1 50.00 |
| 220-820-002 | $1 50.00 |
| 220-820-003 | $1 50.00 |
| 220-820-004 | $1 50.00 |
| 220-820-005 | $1 50.00 |
| 220-820-006 | $1 50.00 |
| 220-820-007 | $1 50.00 |
| 220-820-008 | $1 50.00 |
| 220-820-009 | $1 50.00 |
| 220-820-010 | $1 50.00 |
| 220-820-011 | $1 50.00 |
| 220-820-012 | $1 50.00 |
| 220-820-013 | $1 50.00 |
| 220-820-014 | $1 50.00 |
| 220-820-015 | $1 50.00 |
| 220-820-016 | $1 50.00 |
| 220-820-017 | $1 50.00 |
| 220-820-018 | $1 50.00 |
| 220-820-019 | $1 50.00 |
| 220-820-020 | $1 50.00 |
| 220-820-021 | $1 50.00 |
| 220-820-022 | $1 50.00 |
| 220-820-023 | $1 50.00 |
| 220-820-024 | $1 50.00 |
| 220-820-025 | $1 50.00 |
| 220-820-026 | $1 50.00 |
| 220-820-027 | $1 50.00 |
| 220-820-028 | $1 50.00 |
| 220-820-029 | $1 50.00 |
| 220-820-030 | $1 50.00 |
| 220-820-031 | $1 50.00 |
| 220-820-032 | $1 50.00 |
| 220-820-033 | $1 50.00 |
| 220-820-034 | $1 50.00 |
| 220-820-035 | $1 50.00 |
| 220-820-036 | $1 50.00 |
| 220-820-037 | $1 50.00 |
| 220-820-038 | $1 50.00 |
| 220-820-039 | $1 50.00 |
| 220-820-042 | $1 50.00 |
| 220-820-043 | $1 50.00 |
| 220-820-044 | $1 50.00 |
| 220-820-045 | $1 50.00 |
| 220-820-046 | $1 50.00 |
| 220-820-047 | $1 50.00 |
| 220-820-048 | $1 50.00 |
| 220-820-049 | $1 50.00 |
| 220-820-050 | $1 50.00 |
| 220-820-051 | $1 50.00 |
| 220-820-052 | $1 50.00 |
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| 220-820-057 | $1 50.00 |
| 220-820-058 | $1 50.00 |
| 220-820-059 | $1 50.00 |
| 220-820-060 | $1 50.00 |
| 220-820-061 | $1 50.00 |
| 220-820-062 | $1 50.00 |
| 220-820-063 | $1 50.00 |
| 220-820-069 | $1 50.00 |
| 220-820-070 | $1 50.00 |

**Total Parcels:** 571

**Total Assessment:** $79,002.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2881

## LL2 ZONE 35

LEVY CODE: ND

Sandy Cove- Discovery Bay Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 011-220-039 | $12,556.64 |
| 011-470-002 | $3,756.78 |
| 011-470-003 | $980.02 |
| 011-470-004 | $1,633.38 |
| 011-470-005 | $530.84 |
| 011-470-006 | $1,633.38 |
| 011-470-007 | $1,184.20 |
| 011-470-009 | $5,573.92 |
| 011-470-010 | $571.68 |
| **Total Parcels:** | **9** |
| **Total Assessment:** | **$28,420.84** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

# LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 187-070-005 | $9.36 | 187-110-016 | $9.36 | 187-130-019 | $9.36 | 187-231-014 | $9.36 |
| 187-070-006 | $9.36 | 187-110-021 | $9.36 | 187-130-020 | $9.36 | 187-231-016 | $9.36 |
| 187-070-007 | $9.36 | 187-110-022 | $9.36 | 187-130-021 | $9.36 | 187-231-021 | $9.36 |
| 187-070-009 | $9.36 | 187-110-023 | $9.36 | 187-130-023 | $9.36 | 187-231-023 | $9.36 |
| 187-070-015 | $9.36 | 187-110-024 | $9.36 | 187-171-027 | $9.36 | 187-231-027 | $9.36 |
| 187-080-001 | $9.36 | 187-110-025 | $9.36 | 187-171-028 | $9.36 | 187-231-028 | $9.36 |
| 187-080-002 | $9.36 | 187-110-026 | $9.36 | 187-171-029 | $9.36 | 187-231-029 | $9.36 |
| 187-080-003 | $9.36 | 187-110-027 | $9.36 | 187-171-030 | $9.36 | 187-231-030 | $9.36 |
| 187-080-005 | $9.36 | 187-110-031 | $9.36 | 187-171-031 | $9.36 | 187-231-032 | $9.36 |
| 187-080-006 | $9.36 | 187-110-032 | $9.36 | 187-171-032 | $9.36 | 187-231-033 | $9.36 |
| 187-080-007 | $9.36 | 187-110-034 | $9.36 | 187-171-033 | $9.36 | 187-231-034 | $9.36 |
| 187-080-012 | $9.36 | 187-110-037 | $9.36 | 187-171-035 | $9.36 | 187-231-035 | $9.36 |
| 187-080-013 | $9.36 | 187-110-038 | $9.36 | 187-171-036 | $9.36 | 187-232-006 | $9.36 |
| 187-090-015 | $9.36 | 187-110-039 | $9.36 | 187-171-037 | $9.36 | 187-232-010 | $9.36 |
| 187-090-016 | $9.36 | 187-110-040 | $9.36 | 187-171-038 | $9.36 | 187-232-011 | $9.36 |
| 187-090-017 | $9.36 | 187-110-041 | $9.36 | 187-171-039 | $9.36 | 187-232-012 | $9.36 |
| 187-090-018 | $9.36 | 187-110-042 | $9.36 | 187-171-042 | $9.36 | 187-232-013 | $9.36 |
| 187-090-019 | $9.36 | 187-110-043 | $9.36 | 187-171-043 | $9.36 | 187-232-014 | $9.36 |
| 187-090-020 | $9.36 | 187-110-044 | $9.36 | 187-171-044 | $9.36 | 187-232-015 | $9.36 |
| 187-090-021 | $9.36 | 187-110-045 | $9.36 | 187-171-045 | $9.36 | 187-232-018 | $9.36 |
| 187-090-022 | $9.36 | 187-110-050 | $9.36 | 187-171-046 | $9.36 | 187-232-020 | $9.36 |
| 187-090-023 | $9.36 | 187-120-001 | $9.36 | 187-171-047 | $9.36 | 187-232-021 | $9.36 |
| 187-090-024 | $9.36 | 187-120-002 | $9.36 | 187-171-051 | $9.36 | 187-232-022 | $9.36 |
| 187-090-025 | $9.36 | 187-120-003 | $9.36 | 187-171-052 | $9.36 | 187-232-023 | $9.36 |
| 187-090-026 | $9.36 | 187-120-004 | $9.36 | 187-171-053 | $9.36 | 187-232-026 | $9.36 |
| 187-090-028 | $9.36 | 187-120-009 | $9.36 | 187-171-054 | $9.36 | 187-232-027 | $9.36 |
| 187-100-003 | $9.36 | 187-120-010 | $9.36 | 187-171-055 | $9.36 | 187-232-028 | $9.36 |
| 187-100-013 | $9.36 | 187-120-011 | $9.36 | 187-171-056 | $9.36 | 187-232-029 | $9.36 |
| 187-100-014 | $9.36 | 187-120-014 | $9.36 | 187-171-058 | $4.68 | 187-232-030 | $9.36 |
| 187-100-015 | $9.36 | 187-120-015 | $9.36 | 187-171-059 | $4.68 | 187-232-031 | $9.36 |
| 187-100-016 | $9.36 | 187-120-016 | $9.36 | 187-171-060 | $4.68 | 187-232-032 | $9.36 |
| 187-100-018 | $9.36 | 187-120-018 | $9.36 | 187-171-061 | $4.68 | 187-232-033 | $9.36 |
| 187-100-019 | $9.36 | 187-120-019 | $9.36 | 187-171-062 | $4.68 | 187-232-034 | $9.36 |
| 187-100-020 | $9.36 | 187-120-020 | $9.36 | 187-171-063 | $4.68 | 187-240-010 | $9.36 |
| 187-100-021 | $9.36 | 187-120-021 | $9.36 | 187-171-064 | $4.68 | 187-240-014 | $9.36 |
| 187-100-022 | $9.36 | 187-120-022 | $9.36 | 187-171-065 | $4.68 | 187-240-015 | $9.36 |
| 187-100-023 | $9.36 | 187-120-025 | $9.36 | 187-171-066 | $9.36 | 187-240-020 | $9.36 |
| 187-100-024 | $9.36 | 187-120-031 | $9.36 | 187-180-003 | $9.36 | 187-240-026 | $9.36 |
| 187-100-025 | $9.36 | 187-120-034 | $9.36 | 187-180-004 | $9.36 | 187-240-027 | $9.36 |
| 187-100-026 | $9.36 | 187-120-035 | $9.36 | 187-180-006 | $9.36 | 187-240-028 | $9.36 |
| 187-100-027 | $9.36 | 187-120-036 | $9.36 | 187-180-008 | $9.36 | 187-240-029 | $9.36 |
| 187-100-028 | $9.36 | 187-120-041 | $9.36 | 187-180-016 | $9.36 | 187-240-033 | $9.36 |
| 187-100-029 | $9.36 | 187-120-042 | $9.36 | 187-180-019 | $9.36 | 187-240-058 | $9.36 |
| 187-100-030 | $9.36 | 187-120-043 | $9.36 | 187-180-022 | $9.36 | 187-240-059 | $9.36 |
| 187-110-003 | $9.36 | 187-120-044 | $9.36 | 187-180-023 | $9.36 | 187-240-061 | $9.36 |
| 187-110-004 | $9.36 | 187-120-045 | $9.36 | 187-180-024 | $9.36 | 187-240-063 | $9.36 |
| 187-110-005 | $9.36 | 187-130-002 | $9.36 | 187-180-025 | $9.36 | 187-240-064 | $9.36 |
| 187-110-007 | $9.36 | 187-130-003 | $9.36 | 187-180-026 | $9.36 | 187-240-065 | $9.36 |
| 187-110-008 | $9.36 | 187-130-004 | $9.36 | 187-180-027 | $9.36 | 187-240-066 | $9.36 |
| 187-110-009 | $9.36 | 187-130-006 | $9.36 | 187-180-028 | $9.36 | 187-240-067 | $9.36 |
| 187-110-010 | $9.36 | 187-130-007 | $9.36 | 187-180-029 | $9.36 | 187-240-068 | $9.36 |
| 187-110-011 | $9.36 | 187-130-009 | $9.36 | 187-180-030 | $9.36 | 187-240-069 | $9.36 |
| 187-110-012 | $9.36 | 187-130-013 | $9.36 | 187-180-031 | $9.36 | 187-240-070 | $9.36 |
| 187-110-013 | $9.36 | 187-130-014 | $9.36 | 187-180-032 | $9.36 | 187-330-006 | $9.36 |
| 187-110-014 | $9.36 | 187-130-016 | $9.36 | 187-231-010 | $9.36 | 187-330-009 | $9.36 |
| 187-110-015 | $9.36 | 187-130-018 | $9.36 | 187-231-012 | $9.36 | 187-330-010 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 187-330-011 | $9.36 | 187-450-007 | $9.36 | 187-490-046 | $9.36 | 187-510-012 | $9.36 |
| 187-330-013 | $4.68 | 187-470-001 | $9.36 | 187-490-047 | $9.36 | 187-510-013 | $9.36 |
| 187-330-015 | $9.36 | 187-470-002 | $9.36 | 187-490-048 | $9.36 | 187-510-014 | $9.36 |
| 187-330-016 | $9.36 | 187-470-003 | $9.36 | 187-490-049 | $9.36 | 187-510-015 | $9.36 |
| 187-330-017 | $4.68 | 187-470-004 | $9.36 | 187-490-050 | $9.36 | 187-510-017 | $9.36 |
| 187-330-018 | $9.36 | 187-470-005 | $9.36 | 187-490-051 | $9.36 | 187-510-018 | $9.36 |
| 187-330-019 | $9.36 | 187-470-006 | $9.36 | 187-490-052 | $9.36 | 187-520-001 | $9.36 |
| 187-330-022 | $9.36 | 187-470-007 | $9.36 | 187-490-053 | $9.36 | 187-520-002 | $9.36 |
| 187-330-023 | $9.36 | 187-470-008 | $9.36 | 187-490-054 | $9.36 | 187-520-003 | $9.36 |
| 187-330-024 | $9.36 | 187-470-009 | $9.36 | 187-490-055 | $9.36 | 187-520-004 | $9.36 |
| 187-330-025 | $9.36 | 187-470-010 | $9.36 | 187-490-056 | $9.36 | 187-520-005 | $9.36 |
| 187-330-026 | $9.36 | 187-470-011 | $9.36 | 187-490-057 | $9.36 | 187-520-006 | $9.36 |
| 187-330-027 | $9.36 | 187-470-012 | $9.36 | 187-490-058 | $9.36 | 187-520-007 | $9.36 |
| 187-330-028 | $9.36 | 187-470-013 | $9.36 | 187-490-059 | $9.36 | 187-520-008 | $9.36 |
| 187-330-030 | $9.36 | 187-470-014 | $9.36 | 187-490-060 | $9.36 | 187-520-009 | $9.36 |
| 187-330-031 | $9.36 | 187-490-001 | $9.36 | 187-490-061 | $9.36 | 187-520-010 | $9.36 |
| 187-330-032 | $9.36 | 187-490-002 | $9.36 | 187-490-062 | $9.36 | 187-520-011 | $9.36 |
| 187-330-033 | $9.36 | 187-490-003 | $9.36 | 187-490-063 | $9.36 | 187-520-012 | $9.36 |
| 187-430-001 | $9.36 | 187-490-004 | $9.36 | 187-500-001 | $9.36 | 187-520-013 | $9.36 |
| 187-430-002 | $9.36 | 187-490-005 | $9.36 | 187-500-002 | $9.36 | 187-520-014 | $9.36 |
| 187-430-003 | $9.36 | 187-490-006 | $9.36 | 187-500-003 | $9.36 | 187-520-015 | $9.36 |
| 187-430-004 | $9.36 | 187-490-007 | $9.36 | 187-500-004 | $9.36 | 187-520-016 | $9.36 |
| 187-430-005 | $9.36 | 187-490-008 | $9.36 | 187-500-005 | $9.36 | 187-520-017 | $9.36 |
| 187-430-006 | $9.36 | 187-490-009 | $9.36 | 187-500-006 | $9.36 | 187-520-018 | $9.36 |
| 187-430-007 | $9.36 | 187-490-010 | $9.36 | 187-500-007 | $9.36 | 187-520-019 | $9.36 |
| 187-430-008 | $9.36 | 187-490-011 | $9.36 | 187-500-008 | $9.36 | 187-520-020 | $9.36 |
| 187-430-009 | $9.36 | 187-490-012 | $9.36 | 187-500-009 | $9.36 | 187-520-021 | $9.36 |
| 187-430-010 | $9.36 | 187-490-013 | $9.36 | 187-500-010 | $9.36 | 187-520-022 | $9.36 |
| 187-430-011 | $9.36 | 187-490-014 | $9.36 | 187-500-011 | $9.36 | 187-520-024 | $9.36 |
| 187-430-012 | $9.36 | 187-490-015 | $9.36 | 187-500-012 | $9.36 | 187-520-025 | $9.36 |
| 187-430-013 | $9.36 | 187-490-016 | $9.36 | 187-500-013 | $9.36 | 187-520-026 | $9.36 |
| 187-430-014 | $9.36 | 187-490-017 | $9.36 | 187-500-014 | $9.36 | 187-520-027 | $9.36 |
| 187-430-015 | $9.36 | 187-490-018 | $9.36 | 187-500-015 | $9.36 | 187-520-028 | $9.36 |
| 187-430-016 | $9.36 | 187-490-019 | $9.36 | 187-500-016 | $9.36 | 187-520-029 | $9.36 |
| 187-430-017 | $9.36 | 187-490-020 | $9.36 | 187-500-017 | $9.36 | 187-520-030 | $9.36 |
| 187-430-018 | $9.36 | 187-490-021 | $9.36 | 187-500-018 | $9.36 | 187-520-031 | $9.36 |
| 187-430-019 | $9.36 | 187-490-022 | $9.36 | 187-500-019 | $9.36 | 187-520-032 | $9.36 |
| 187-430-020 | $9.36 | 187-490-023 | $9.36 | 187-500-020 | $9.36 | 187-520-033 | $9.36 |
| 187-430-021 | $9.36 | 187-490-024 | $9.36 | 187-500-021 | $9.36 | 187-520-034 | $9.36 |
| 187-441-001 | $9.36 | 187-490-025 | $9.36 | 187-500-022 | $9.36 | 187-520-035 | $9.36 |
| 187-441-002 | $9.36 | 187-490-026 | $9.36 | 187-500-023 | $9.36 | 187-520-036 | $9.36 |
| 187-442-001 | $9.36 | 187-490-027 | $9.36 | 187-500-024 | $9.36 | 187-520-037 | $9.36 |
| 187-442-002 | $9.36 | 187-490-028 | $9.36 | 187-500-025 | $9.36 | 187-520-038 | $9.36 |
| 187-442-005 | $9.36 | 187-490-029 | $9.36 | 187-500-026 | $9.36 | 187-531-001 | $9.36 |
| 187-442-006 | $9.36 | 187-490-030 | $9.36 | 187-500-027 | $9.36 | 187-531-002 | $9.36 |
| 187-442-007 | $9.36 | 187-490-035 | $9.36 | 187-500-028 | $9.36 | 187-531-003 | $9.36 |
| 187-443-001 | $9.36 | 187-490-036 | $9.36 | 187-510-001 | $9.36 | 187-531-004 | $9.36 |
| 187-443-002 | $9.36 | 187-490-037 | $9.36 | 187-510-002 | $9.36 | 187-531-005 | $9.36 |
| 187-443-003 | $9.36 | 187-490-038 | $9.36 | 187-510-003 | $9.36 | 187-531-006 | $9.36 |
| 187-443-004 | $9.36 | 187-490-039 | $9.36 | 187-510-004 | $9.36 | 187-531-007 | $9.36 |
| 187-450-001 | $9.36 | 187-490-040 | $9.36 | 187-510-005 | $9.36 | 187-532-001 | $9.36 |
| 187-450-002 | $9.36 | 187-490-041 | $9.36 | 187-510-006 | $9.36 | 187-532-002 | $9.36 |
| 187-450-003 | $9.36 | 187-490-042 | $9.36 | 187-510-007 | $9.36 | 187-532-003 | $9.36 |
| 187-450-004 | $9.36 | 187-490-043 | $9.36 | 187-510-008 | $9.36 | 187-532-004 | $9.36 |
| 187-450-005 | $9.36 | 187-490-044 | $9.36 | 187-510-009 | $9.36 | 187-532-005 | $9.36 |
| 187-450-006 | $9.36 | 187-490-045 | $9.36 | 187-510-010 | $9.36 | 187-532-006 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 187-532-007 | $9.36 | 188-200-001 | $9.36 | 188-232-006 | $9.36 | 188-252-010 | $9.36 |
| 187-532-008 | $9.36 | 188-200-002 | $9.36 | 188-232-011 | $9.36 | 188-252-012 | $9.36 |
| 187-532-009 | $9.36 | 188-200-004 | $9.36 | 188-232-012 | $9.36 | 188-252-013 | $9.36 |
| 187-532-010 | $9.36 | 188-200-005 | $9.36 | 188-232-013 | $9.36 | 188-252-017 | $9.36 |
| 187-532-011 | $9.36 | 188-200-006 | $9.36 | 188-232-018 | $9.36 | 188-252-020 | $9.36 |
| 187-533-001 | $9.36 | 188-200-007 | $9.36 | 188-232-019 | $9.36 | 188-252-021 | $9.36 |
| 187-533-002 | $9.36 | 188-200-008 | $9.36 | 188-232-020 | $9.36 | 188-252-023 | $9.36 |
| 187-533-003 | $9.36 | 188-200-009 | $9.36 | 188-232-022 | $9.36 | 188-252-024 | $9.36 |
| 187-533-004 | $9.36 | 188-200-010 | $9.36 | 188-232-023 | $9.36 | 188-252-025 | $9.36 |
| 187-534-001 | $9.36 | 188-200-011 | $9.36 | 188-232-027 | $9.36 | 188-252-026 | $9.36 |
| 187-534-002 | $9.36 | 188-200-012 | $9.36 | 188-232-028 | $9.36 | 188-252-027 | $9.36 |
| 187-535-001 | $9.36 | 188-200-015 | $9.36 | 188-232-029 | $9.36 | 188-252-028 | $9.36 |
| 187-536-001 | $9.36 | 188-200-017 | $9.36 | 188-232-030 | $9.36 | 188-261-001 | $9.36 |
| 187-537-001 | $9.36 | 188-200-020 | $9.36 | 188-232-035 | $9.36 | 188-261-002 | $9.36 |
| 187-537-002 | $9.36 | 188-200-022 | $4.68 | 188-232-036 | $9.36 | 188-261-003 | $9.36 |
| 187-537-003 | $9.36 | 188-200-029 | $9.36 | 188-232-037 | $9.36 | 188-261-004 | $9.36 |
| 187-537-008 | $9.36 | 188-200-030 | $9.36 | 188-232-038 | $9.36 | 188-261-005 | $9.36 |
| 187-537-010 | $9.36 | 188-200-031 | $9.36 | 188-232-042 | $4.68 | 188-261-006 | $9.36 |
| 187-537-011 | $9.36 | 188-200-032 | $9.36 | 188-232-043 | $4.68 | 188-261-007 | $9.36 |
| 187-537-012 | $9.36 | 188-200-033 | $9.36 | 188-232-044 | $4.68 | 188-261-008 | $9.36 |
| 187-541-001 | $9.36 | 188-200-036 | $9.36 | 188-241-001 | $9.36 | 188-261-009 | $9.36 |
| 187-541-002 | $9.36 | 188-200-037 | $9.36 | 188-241-007 | $9.36 | 188-261-010 | $9.36 |
| 187-541-003 | $9.36 | 188-200-038 | $9.36 | 188-241-008 | $9.36 | 188-261-011 | $9.36 |
| 187-541-004 | $9.36 | 188-210-001 | $9.36 | 188-241-009 | $9.36 | 188-261-012 | $9.36 |
| 187-542-001 | $9.36 | 188-210-003 | $9.36 | 188-241-010 | $9.36 | 188-262-001 | $9.36 |
| 187-542-002 | $9.36 | 188-210-004 | $9.36 | 188-241-011 | $9.36 | 188-262-005 | $9.36 |
| 187-542-003 | $9.36 | 188-210-006 | $9.36 | 188-241-013 | $9.36 | 188-262-006 | $9.36 |
| 187-542-004 | $9.36 | 188-210-008 | $9.36 | 188-241-014 | $9.36 | 188-262-007 | $9.36 |
| 187-542-005 | $9.36 | 188-210-009 | $9.36 | 188-241-015 | $9.36 | 188-262-010 | $9.36 |
| 187-542-006 | $9.36 | 188-210-010 | $9.36 | 188-241-017 | $9.36 | 188-262-011 | $9.36 |
| 187-542-007 | $9.36 | 188-210-019 | $9.36 | 188-241-018 | $9.36 | 188-262-017 | $9.36 |
| 187-542-008 | $9.36 | 188-210-020 | $9.36 | 188-241-019 | $9.36 | 188-262-018 | $9.36 |
| 187-542-009 | $9.36 | 188-210-021 | $9.36 | 188-241-021 | $9.36 | 188-262-019 | $9.36 |
| 187-542-010 | $9.36 | 188-210-022 | $9.36 | 188-241-022 | $9.36 | 188-262-020 | $9.36 |
| 187-542-011 | $9.36 | 188-210-023 | $9.36 | 188-241-023 | $9.36 | 188-262-021 | $9.36 |
| 187-543-001 | $9.36 | 188-210-024 | $9.36 | 188-241-025 | $4.68 | 188-262-022 | $9.36 |
| 187-543-002 | $9.36 | 188-210-025 | $9.36 | 188-241-026 | $9.36 | 188-270-003 | $9.36 |
| 187-543-003 | $9.36 | 188-210-026 | $9.36 | 188-241-027 | $9.36 | 188-270-004 | $9.36 |
| 187-543-004 | $9.36 | 188-210-027 | $9.36 | 188-241-030 | $9.36 | 188-270-005 | $9.36 |
| 187-544-003 | $9.36 | 188-210-029 | $9.36 | 188-241-031 | $9.36 | 188-270-006 | $9.36 |
| 187-544-004 | $9.36 | 188-210-030 | $9.36 | 188-241-032 | $9.36 | 188-270-007 | $9.36 |
| 187-551-001 | $9.36 | 188-210-031 | $4.68 | 188-241-033 | $9.36 | 188-270-009 | $9.36 |
| 187-551-002 | $9.36 | 188-210-032 | $9.36 | 188-241-034 | $9.36 | 188-270-010 | $9.36 |
| 187-551-003 | $9.36 | 188-210-033 | $9.36 | 188-251-001 | $9.36 | 188-270-011 | $9.36 |
| 187-551-006 | $9.36 | 188-210-035 | $9.36 | 188-251-002 | $9.36 | 188-270-012 | $9.36 |
| 187-551-007 | $9.36 | 188-210-036 | $9.36 | 188-251-003 | $9.36 | 188-270-013 | $9.36 |
| 187-551-008 | $9.36 | 188-210-037 | $9.36 | 188-251-005 | $9.36 | 188-270-014 | $9.36 |
| 187-552-001 | $9.36 | 188-210-040 | $9.36 | 188-251-006 | $4.68 | 188-270-019 | $9.36 |
| 187-552-002 | $9.36 | 188-210-045 | $9.36 | 188-251-007 | $9.36 | 188-270-020 | $9.36 |
| 188-190-006 | $9.36 | 188-210-046 | $9.36 | 188-251-008 | $9.36 | 188-270-021 | $9.36 |
| 188-190-009 | $9.36 | 188-210-047 | $9.36 | 188-251-009 | $9.36 | 188-270-022 | $9.36 |
| 188-190-010 | $9.36 | 188-210-048 | $4.68 | 188-251-010 | $9.36 | 188-270-023 | $9.36 |
| 188-190-024 | $9.36 | 188-232-002 | $9.36 | 188-251-011 | $9.36 | 188-270-024 | $9.36 |
| 188-190-030 | $9.36 | 188-232-003 | $9.36 | 188-251-012 | $9.36 | 188-270-025 | $9.36 |
| 188-190-031 | $9.36 | 188-232-004 | $9.36 | 188-252-001 | $9.36 | 188-270-026 | $9.36 |
| 188-190-034 | $9.36 | 188-232-005 | $9.36 | 188-252-009 | $9.36 | 188-270-027 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 188-270-028 | $9.36 | 188-292-011 | $9.36 | 188-312-009 | $9.36 | 188-352-001 | $9.36 |
| 188-270-029 | $9.36 | 188-292-013 | $9.36 | 188-312-010 | $9.36 | 188-352-002 | $9.36 |
| 188-270-030 | $9.36 | 188-292-014 | $9.36 | 188-320-007 | $9.36 | 188-353-001 | $9.36 |
| 188-270-031 | $9.36 | 188-292-015 | $9.36 | 188-320-008 | $9.36 | 188-353-002 | $9.36 |
| 188-270-032 | $9.36 | 188-292-016 | $9.36 | 188-320-010 | $9.36 | 188-353-003 | $9.36 |
| 188-270-033 | $9.36 | 188-292-020 | $9.36 | 188-320-011 | $9.36 | 188-354-001 | $9.36 |
| 188-270-035 | $9.36 | 188-292-022 | $9.36 | 188-320-012 | $9.36 | 188-354-002 | $9.36 |
| 188-270-036 | $9.36 | 188-292-023 | $9.36 | 188-320-013 | $9.36 | 188-354-005 | $9.36 |
| 188-270-037 | $9.36 | 188-292-026 | $9.36 | 188-320-014 | $9.36 | 188-354-006 | $9.36 |
| 188-270-038 | $9.36 | 188-292-027 | $9.36 | 188-320-015 | $9.36 | 188-354-007 | $9.36 |
| 188-270-039 | $9.36 | 188-301-001 | $9.36 | 188-320-016 | $9.36 | 188-354-008 | $9.36 |
| 188-281-004 | $9.36 | 188-301-002 | $9.36 | 188-321-001 | $9.36 | 188-354-009 | $9.36 |
| 188-281-006 | $9.36 | 188-301-005 | $9.36 | 188-321-002 | $9.36 | 188-354-010 | $9.36 |
| 188-281-009 | $9.36 | 188-301-006 | $9.36 | 188-321-003 | $9.36 | 188-354-011 | $9.36 |
| 188-281-011 | $9.36 | 188-301-007 | $9.36 | 188-321-004 | $9.36 | 188-354-012 | $9.36 |
| 188-281-017 | $9.36 | 188-301-008 | $9.36 | 188-321-007 | $9.36 | 188-360-002 | $9.36 |
| 188-281-020 | $9.36 | 188-301-009 | $9.36 | 188-321-008 | $9.36 | 188-360-010 | $9.36 |
| 188-281-022 | $9.36 | 188-302-001 | $9.36 | 188-321-010 | $9.36 | 188-360-013 | $9.36 |
| 188-281-023 | $9.36 | 188-302-002 | $9.36 | 188-321-011 | $9.36 | 188-360-015 | $9.36 |
| 188-281-024 | $9.36 | 188-302-003 | $9.36 | 188-330-001 | $9.36 | 188-360-016 | $9.36 |
| 188-281-025 | $9.36 | 188-302-004 | $9.36 | 188-330-005 | $9.36 | 188-360-019 | $9.36 |
| 188-282-003 | $9.36 | 188-302-005 | $9.36 | 188-330-011 | $9.36 | 188-360-020 | $9.36 |
| 188-282-007 | $9.36 | 188-302-006 | $9.36 | 188-330-013 | $9.36 | 188-360-021 | $9.36 |
| 188-282-008 | $9.36 | 188-302-007 | $9.36 | 188-330-021 | $9.36 | 188-360-022 | $9.36 |
| 188-282-011 | $9.36 | 188-302-008 | $9.36 | 188-330-022 | $9.36 | 188-360-023 | $9.36 |
| 188-282-012 | $9.36 | 188-302-009 | $9.36 | 188-330-025 | $9.36 | 188-360-026 | $9.36 |
| 188-282-013 | $9.36 | 188-302-010 | $9.36 | 188-330-026 | $9.36 | 188-360-027 | $4.68 |
| 188-282-014 | $9.36 | 188-302-011 | $9.36 | 188-330-027 | $9.36 | 188-360-028 | $9.36 |
| 188-282-015 | $9.36 | 188-302-012 | $9.36 | 188-330-034 | $9.36 | 188-360-029 | $9.36 |
| 188-282-016 | $9.36 | 188-302-018 | $9.36 | 188-330-035 | $9.36 | 188-370-006 | $9.36 |
| 188-283-001 | $9.36 | 188-302-023 | $9.36 | 188-330-036 | $9.36 | 188-370-007 | $9.36 |
| 188-283-002 | $9.36 | 188-302-024 | $9.36 | 188-330-037 | $4.68 | 188-370-008 | $9.36 |
| 188-283-003 | $9.36 | 188-303-001 | $9.36 | 188-340-011 | $9.36 | 188-370-009 | $9.36 |
| 188-283-004 | $9.36 | 188-303-005 | $9.36 | 188-340-012 | $9.36 | 188-370-010 | $9.36 |
| 188-283-005 | $9.36 | 188-303-006 | $9.36 | 188-340-014 | $9.36 | 188-370-013 | $9.36 |
| 188-283-006 | $9.36 | 188-303-008 | $9.36 | 188-340-016 | $9.36 | 188-370-014 | $9.36 |
| 188-283-007 | $9.36 | 188-303-010 | $9.36 | 188-340-019 | $9.36 | 188-370-015 | $9.36 |
| 188-283-008 | $9.36 | 188-303-011 | $9.36 | 188-340-021 | $4.68 | 188-370-016 | $9.36 |
| 188-283-009 | $9.36 | 188-303-012 | $9.36 | 188-340-022 | $9.36 | 188-370-017 | $9.36 |
| 188-283-011 | $9.36 | 188-303-013 | $9.36 | 188-340-023 | $9.36 | 188-370-018 | $9.36 |
| 188-283-012 | $9.36 | 188-303-014 | $9.36 | 188-340-024 | $9.36 | 188-370-025 | $9.36 |
| 188-283-014 | $9.36 | 188-303-015 | $9.36 | 188-351-001 | $9.36 | 188-370-026 | $9.36 |
| 188-291-007 | $9.36 | 188-303-016 | $9.36 | 188-351-002 | $9.36 | 188-370-027 | $9.36 |
| 188-291-009 | $9.36 | 188-303-017 | $9.36 | 188-351-003 | $9.36 | 188-370-032 | $9.36 |
| 188-291-017 | $9.36 | 188-303-018 | $9.36 | 188-351-004 | $9.36 | 188-370-033 | $9.36 |
| 188-291-019 | $9.36 | 188-311-002 | $9.36 | 188-351-005 | $9.36 | 188-370-035 | $9.36 |
| 188-291-020 | $9.36 | 188-311-004 | $9.36 | 188-351-006 | $9.36 | 188-370-036 | $9.36 |
| 188-291-024 | $4.68 | 188-311-006 | $9.36 | 188-351-010 | $9.36 | 188-370-037 | $9.36 |
| 188-291-025 | $9.36 | 188-311-007 | $9.36 | 188-351-011 | $9.36 | 188-370-038 | $9.36 |
| 188-291-028 | $9.36 | 188-311-008 | $9.36 | 188-351-012 | $9.36 | 188-381-009 | $9.36 |
| 188-291-035 | $4.68 | 188-311-009 | $9.36 | 188-351-013 | $9.36 | 188-381-010 | $9.36 |
| 188-291-036 | $9.36 | 188-311-010 | $9.36 | 188-351-014 | $9.36 | 188-381-011 | $9.36 |
| 188-292-003 | $9.36 | 188-311-011 | $9.36 | 188-351-015 | $9.36 | 188-381-012 | $9.36 |
| 188-292-004 | $9.36 | 188-312-003 | $9.36 | 188-351-016 | $9.36 | 188-381-015 | $9.36 |
| 188-292-008 | $9.36 | 188-312-004 | $9.36 | 188-351-019 | $9.36 | 188-381-019 | $9.36 |
| 188-292-010 | $9.36 | 188-312-007 | $9.36 | 188-351-020 | $9.36 | 188-381-020 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 188-382-009 | $9.36 | 188-450-003 | $9.36 | 191-020-040 | $9.36 | 191-050-008 | $9.36 |
| 188-382-010 | $9.36 | 188-450-004 | $9.36 | 191-020-041 | $9.36 | 191-050-009 | $9.36 |
| 188-382-011 | $9.36 | 188-450-005 | $9.36 | 191-020-044 | $9.36 | 191-050-011 | $9.36 |
| 188-382-012 | $9.36 | 188-450-006 | $9.36 | 191-020-045 | $9.36 | 191-050-012 | $9.36 |
| 188-382-013 | $9.36 | 188-450-007 | $9.36 | 191-020-051 | $9.36 | 191-050-015 | $9.36 |
| 188-382-014 | $9.36 | 188-450-008 | $9.36 | 191-020-053 | $9.36 | 191-050-018 | $9.36 |
| 188-382-015 | $9.36 | 188-450-009 | $9.36 | 191-020-054 | $9.36 | 191-050-021 | $9.36 |
| 188-382-017 | $9.36 | 188-450-010 | $9.36 | 191-020-055 | $9.36 | 191-050-022 | $9.36 |
| 188-391-008 | $9.36 | 188-450-011 | $9.36 | 191-020-056 | $9.36 | 191-050-023 | $9.36 |
| 188-391-009 | $9.36 | 188-450-012 | $9.36 | 191-020-057 | $9.36 | 191-050-024 | $9.36 |
| 188-391-010 | $9.36 | 188-450-013 | $9.36 | 191-020-059 | $9.36 | 191-050-026 | $9.36 |
| 188-391-013 | $9.36 | 188-450-014 | $9.36 | 191-020-060 | $9.36 | 191-050-027 | $4.68 |
| 188-391-014 | $9.36 | 188-450-015 | $9.36 | 191-020-063 | $9.36 | 191-050-030 | $9.36 |
| 188-391-015 | $9.36 | 188-450-016 | $9.36 | 191-030-002 | $9.36 | 191-050-033 | $9.36 |
| 188-391-016 | $9.36 | 188-450-017 | $9.36 | 191-030-004 | $9.36 | 191-050-035 | $9.36 |
| 188-392-009 | $9.36 | 188-450-018 | $9.36 | 191-030-008 | $9.36 | 191-050-036 | $9.36 |
| 188-392-010 | $4.68 | 188-450-019 | $9.36 | 191-030-011 | $9.36 | 191-050-041 | $9.36 |
| 188-392-011 | $4.68 | 191-010-007 | $9.36 | 191-030-012 | $9.36 | 191-050-042 | $9.36 |
| 188-392-014 | $9.36 | 191-010-008 | $9.36 | 191-030-013 | $9.36 | 191-050-043 | $9.36 |
| 188-392-015 | $9.36 | 191-010-009 | $9.36 | 191-030-014 | $9.36 | 191-050-044 | $9.36 |
| 188-392-016 | $9.36 | 191-010-010 | $9.36 | 191-030-015 | $9.36 | 191-050-045 | $4.68 |
| 188-392-018 | $9.36 | 191-010-012 | $9.36 | 191-030-017 | $9.36 | 191-050-046 | $9.36 |
| 188-392-019 | $9.36 | 191-010-013 | $9.36 | 191-030-018 | $9.36 | 191-050-047 | $9.36 |
| 188-401-003 | $9.36 | 191-010-016 | $9.36 | 191-030-019 | $9.36 | 191-050-048 | $9.36 |
| 188-401-004 | $9.36 | 191-010-017 | $9.36 | 191-030-020 | $9.36 | 191-050-051 | $9.36 |
| 188-401-005 | $9.36 | 191-010-018 | $9.36 | 191-030-022 | $9.36 | 191-050-052 | $9.36 |
| 188-402-005 | $9.36 | 191-010-019 | $9.36 | 191-030-023 | $9.36 | 191-050-053 | $9.36 |
| 188-402-006 | $9.36 | 191-010-020 | $9.36 | 191-030-024 | $9.36 | 191-050-054 | $9.36 |
| 188-402-007 | $9.36 | 191-010-021 | $9.36 | 191-030-025 | $9.36 | 191-050-055 | $9.36 |
| 188-402-008 | $9.36 | 191-010-022 | $9.36 | 191-030-026 | $9.36 | 191-050-056 | $9.36 |
| 188-403-008 | $9.36 | 191-010-023 | $9.36 | 191-030-027 | $9.36 | 191-061-001 | $9.36 |
| 188-403-009 | $9.36 | 191-010-025 | $9.36 | 191-030-028 | $9.36 | 191-061-004 | $9.36 |
| 188-403-010 | $9.36 | 191-010-026 | $9.36 | 191-040-001 | $9.36 | 191-061-005 | $9.36 |
| 188-403-011 | $9.36 | 191-010-027 | $4.68 | 191-040-003 | $9.36 | 191-061-006 | $9.36 |
| 188-403-012 | $9.36 | 191-020-001 | $9.36 | 191-040-006 | $9.36 | 191-061-007 | $9.36 |
| 188-403-013 | $9.36 | 191-020-002 | $9.36 | 191-040-009 | $9.36 | 191-061-008 | $9.36 |
| 188-411-005 | $9.36 | 191-020-004 | $9.36 | 191-040-010 | $9.36 | 191-061-009 | $9.36 |
| 188-411-012 | $4.68 | 191-020-005 | $9.36 | 191-040-011 | $9.36 | 191-061-010 | $9.36 |
| 188-411-013 | $9.36 | 191-020-006 | $9.36 | 191-040-012 | $9.36 | 191-062-001 | $9.36 |
| 188-411-014 | $9.36 | 191-020-010 | $9.36 | 191-040-014 | $9.36 | 191-062-002 | $9.36 |
| 188-412-001 | $9.36 | 191-020-015 | $9.36 | 191-040-015 | $9.36 | 191-062-003 | $9.36 |
| 188-412-002 | $9.36 | 191-020-016 | $9.36 | 191-040-016 | $9.36 | 191-062-004 | $9.36 |
| 188-412-003 | $9.36 | 191-020-017 | $9.36 | 191-040-017 | $9.36 | 191-062-007 | $9.36 |
| 188-412-004 | $4.68 | 191-020-018 | $9.36 | 191-040-018 | $9.36 | 191-062-008 | $9.36 |
| 188-412-007 | $9.36 | 191-020-019 | $9.36 | 191-040-019 | $9.36 | 191-062-009 | $9.36 |
| 188-412-008 | $9.36 | 191-020-021 | $9.36 | 191-040-021 | $9.36 | 191-062-010 | $9.36 |
| 188-412-009 | $9.36 | 191-020-022 | $9.36 | 191-040-023 | $4.68 | 191-062-011 | $9.36 |
| 188-412-010 | $9.36 | 191-020-023 | $9.36 | 191-040-024 | $9.36 | 191-062-012 | $9.36 |
| 188-412-014 | $4.68 | 191-020-025 | $9.36 | 191-040-025 | $9.36 | 191-062-013 | $9.36 |
| 188-412-015 | $9.36 | 191-020-026 | $9.36 | 191-040-028 | $9.36 | 191-062-014 | $9.36 |
| 188-420-008 | $9.36 | 191-020-027 | $9.36 | 191-040-029 | $9.36 | 191-062-015 | $9.36 |
| 188-420-012 | $9.36 | 191-020-030 | $9.36 | 191-040-030 | $9.36 | 191-062-016 | $9.36 |
| 188-420-013 | $9.36 | 191-020-036 | $9.36 | 191-040-031 | $9.36 | 191-062-017 | $9.36 |
| 188-420-014 | $9.36 | 191-020-037 | $9.36 | 191-040-032 | $9.36 | 191-062-018 | $9.36 |
| 188-450-001 | $9.36 | 191-020-038 | $9.36 | 191-040-034 | $9.36 | 191-062-019 | $9.36 |
| 188-450-002 | $9.36 | 191-020-039 | $9.36 | 191-050-006 | $9.36 | 191-062-020 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 191-062-022 | $9.36 | 191-080-048 | $9.36 | 191-110-002 | $9.36 | 191-180-009 | $9.36 |
| 191-062-025 | $9.36 | 191-080-049 | $9.36 | 191-110-006 | $9.36 | 191-180-010 | $9.36 |
| 191-062-026 | $9.36 | 191-080-050 | $9.36 | 191-110-008 | $9.36 | 191-180-011 | $9.36 |
| 191-062-027 | $9.36 | 191-080-051 | $14.04 | 191-110-009 | $9.36 | 191-180-012 | $9.36 |
| 191-062-028 | $9.36 | 191-093-006 | $9.36 | 191-110-010 | $9.36 | 191-180-013 | $9.36 |
| 191-070-002 | $9.36 | 191-093-007 | $9.36 | 191-120-010 | $9.36 | 191-180-014 | $9.36 |
| 191-070-006 | $9.36 | 191-093-008 | $9.36 | 191-120-012 | $9.36 | 191-180-015 | $9.36 |
| 191-070-008 | $9.36 | 191-093-009 | $9.36 | 191-120-013 | $9.36 | 191-180-016 | $9.36 |
| 191-070-009 | $9.36 | 191-093-010 | $9.36 | 191-120-015 | $4.68 | 191-180-017 | $9.36 |
| 191-070-010 | $9.36 | 191-093-013 | $9.36 | 191-120-016 | $9.36 | 191-190-001 | $4.68 |
| 191-070-011 | $9.36 | 191-093-014 | $9.36 | 191-120-017 | $4.68 | 191-190-002 | $4.68 |
| 191-070-014 | $9.36 | 191-093-015 | $9.36 | 191-130-001 | $9.36 | 191-190-003 | $4.68 |
| 191-070-015 | $9.36 | 191-093-016 | $9.36 | 191-130-002 | $9.36 | 191-190-004 | $4.68 |
| 191-070-016 | $9.36 | 191-093-017 | $9.36 | 191-130-003 | $9.36 | 191-190-005 | $4.68 |
| 191-070-017 | $9.36 | 191-093-019 | $9.36 | 191-130-005 | $9.36 | 191-190-006 | $4.68 |
| 191-070-018 | $9.36 | 191-093-020 | $9.36 | 191-130-006 | $4.68 | 191-190-007 | $4.68 |
| 191-070-019 | $9.36 | 191-093-021 | $9.36 | 191-150-001 | $9.36 | 191-190-008 | $4.68 |
| 191-071-001 | $9.36 | 191-093-022 | $9.36 | 191-150-009 | $9.36 | 191-190-009 | $4.68 |
| 191-071-002 | $9.36 | 191-093-028 | $9.36 | 191-150-010 | $9.36 | 191-190-010 | $4.68 |
| 191-071-003 | $9.36 | 191-093-030 | $9.36 | 191-150-011 | $9.36 | 191-190-011 | $4.68 |
| 191-071-004 | $9.36 | 191-093-031 | $9.36 | 191-161-001 | $9.36 | 191-190-012 | $4.68 |
| 191-071-005 | $9.36 | 191-093-032 | $9.36 | 191-161-002 | $9.36 | 191-190-013 | $4.68 |
| 191-071-006 | $9.36 | 191-093-033 | $9.36 | 191-161-003 | $9.36 | 191-190-014 | $4.68 |
| 191-071-007 | $9.36 | 191-093-036 | $9.36 | 191-162-004 | $9.36 | 191-190-015 | $4.68 |
| 191-071-008 | $9.36 | 191-093-037 | $9.36 | 191-162-005 | $9.36 | 191-190-016 | $4.68 |
| 191-071-009 | $9.36 | 191-093-043 | $14.04 | 191-162-006 | $9.36 | 191-190-017 | $4.68 |
| 191-080-001 | $9.36 | 191-093-044 | $9.36 | 191-170-001 | $9.36 | 191-190-018 | $4.68 |
| 191-080-002 | $9.36 | 191-093-045 | $9.36 | 191-170-002 | $9.36 | 191-190-019 | $4.68 |
| 191-080-003 | $9.36 | 191-093-046 | $9.36 | 191-170-003 | $9.36 | 191-200-001 | $4.68 |
| 191-080-004 | $9.36 | 191-093-049 | $11.14 | 191-170-004 | $9.36 | 191-200-002 | $4.68 |
| 191-080-005 | $9.36 | 191-093-050 | $4.68 | 191-170-005 | $9.36 | 191-200-003 | $4.68 |
| 191-080-006 | $9.36 | 191-094-001 | $9.36 | 191-170-006 | $9.36 | 191-200-004 | $4.68 |
| 191-080-007 | $9.36 | 191-094-002 | $9.36 | 191-170-007 | $9.36 | 191-200-005 | $4.68 |
| 191-080-011 | $9.36 | 191-094-003 | $9.36 | 191-170-008 | $9.36 | 191-200-006 | $4.68 |
| 191-080-012 | $9.36 | 191-094-004 | $9.36 | 191-170-009 | $9.36 | 191-200-007 | $4.68 |
| 191-080-013 | $9.36 | 191-094-005 | $9.36 | 191-170-010 | $9.36 | 191-200-008 | $4.68 |
| 191-080-015 | $9.36 | 191-094-006 | $9.36 | 191-170-011 | $9.36 | 191-210-001 | $4.68 |
| 191-080-021 | $9.36 | 191-094-007 | $9.36 | 191-170-012 | $9.36 | 191-210-002 | $4.68 |
| 191-080-024 | $9.36 | 191-094-008 | $9.36 | 191-170-013 | $9.36 | 191-210-003 | $4.68 |
| 191-080-026 | $9.36 | 191-094-009 | $9.36 | 191-170-014 | $9.36 | 191-210-004 | $4.68 |
| 191-080-027 | $9.36 | 191-094-010 | $9.36 | 191-170-015 | $9.36 | 191-210-005 | $4.68 |
| 191-080-030 | $9.36 | 191-094-011 | $9.36 | 191-170-016 | $9.36 | 191-210-006 | $4.68 |
| 191-080-031 | $9.36 | 191-094-012 | $9.36 | 191-170-017 | $9.36 | 191-210-007 | $4.68 |
| 191-080-032 | $9.36 | 191-095-003 | $9.36 | 191-170-018 | $9.36 | 191-210-008 | $4.68 |
| 191-080-033 | $9.36 | 191-095-004 | $9.36 | 191-170-019 | $9.36 | 191-210-009 | $4.68 |
| 191-080-034 | $9.36 | 191-095-005 | $9.36 | 191-170-020 | $9.36 | 191-210-010 | $4.68 |
| 191-080-035 | $9.36 | 191-095-006 | $9.36 | 191-170-021 | $9.36 | 192-011-006 | $9.36 |
| 191-080-036 | $9.36 | 191-095-007 | $9.36 | 191-170-022 | $9.36 | 192-011-009 | $9.36 |
| 191-080-037 | $9.36 | 191-095-008 | $9.36 | 191-180-001 | $9.36 | 192-011-010 | $9.36 |
| 191-080-038 | $9.36 | 191-095-009 | $9.36 | 191-180-002 | $9.36 | 192-011-011 | $9.36 |
| 191-080-039 | $9.36 | 191-095-010 | $9.36 | 191-180-003 | $9.36 | 192-011-012 | $9.36 |
| 191-080-040 | $9.36 | 191-095-011 | $9.36 | 191-180-004 | $9.36 | 192-011-013 | $9.36 |
| 191-080-041 | $9.36 | 191-095-012 | $9.36 | 191-180-005 | $9.36 | 192-011-014 | $9.36 |
| 191-080-042 | $9.36 | 191-100-001 | $9.36 | 191-180-006 | $9.36 | 192-011-015 | $9.36 |
| 191-080-046 | $9.36 | 191-100-004 | $9.36 | 191-180-007 | $9.36 | 192-011-020 | $9.36 |
| 191-080-047 | $9.36 | 191-100-005 | $9.36 | 191-180-008 | $9.36 | 192-011-027 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 192-011-032 | $9.36 | 192-020-047 | $9.36 | 192-041-012 | $9.36 | 192-060-026 | $9.36 |
| 192-011-041 | $9.36 | 192-020-048 | $9.36 | 192-041-013 | $9.36 | 192-060-027 | $9.36 |
| 192-011-043 | $9.36 | 192-020-049 | $9.36 | 192-041-014 | $9.36 | 192-060-033 | $9.36 |
| 192-011-046 | $9.36 | 192-020-050 | $9.36 | 192-041-015 | $9.36 | 192-071-005 | $9.36 |
| 192-011-047 | $9.36 | 192-020-051 | $9.36 | 192-041-016 | $9.36 | 192-071-006 | $9.36 |
| 192-011-048 | $9.36 | 192-020-052 | $9.36 | 192-041-017 | $9.36 | 192-071-007 | $9.36 |
| 192-011-049 | $9.36 | 192-020-053 | $9.36 | 192-041-018 | $9.36 | 192-071-008 | $9.36 |
| 192-011-050 | $9.36 | 192-020-054 | $9.36 | 192-041-019 | $9.36 | 192-071-015 | $9.36 |
| 192-011-051 | $9.36 | 192-020-055 | $9.36 | 192-041-020 | $9.36 | 192-071-016 | $9.36 |
| 192-011-052 | $9.36 | 192-030-002 | $9.36 | 192-041-021 | $9.36 | 192-071-017 | $9.36 |
| 192-011-053 | $9.36 | 192-030-003 | $9.36 | 192-041-022 | $9.36 | 192-071-018 | $9.36 |
| 192-011-054 | $9.36 | 192-030-004 | $9.36 | 192-041-023 | $9.36 | 192-071-019 | $9.36 |
| 192-011-057 | $9.36 | 192-030-005 | $9.36 | 192-042-001 | $9.36 | 192-071-020 | $9.36 |
| 192-012-001 | $9.36 | 192-030-006 | $9.36 | 192-042-002 | $9.36 | 192-071-021 | $9.36 |
| 192-012-002 | $9.36 | 192-030-007 | $9.36 | 192-042-003 | $9.36 | 192-071-022 | $9.36 |
| 192-012-003 | $9.36 | 192-030-011 | $9.36 | 192-042-004 | $9.36 | 192-071-024 | $9.36 |
| 192-012-004 | $9.36 | 192-030-012 | $9.36 | 192-042-005 | $9.36 | 192-071-025 | $9.36 |
| 192-012-005 | $9.36 | 192-030-013 | $9.36 | 192-042-006 | $9.36 | 192-071-030 | $9.36 |
| 192-012-006 | $9.36 | 192-030-014 | $9.36 | 192-042-007 | $9.36 | 192-071-036 | $9.36 |
| 192-012-007 | $9.36 | 192-030-015 | $9.36 | 192-042-008 | $9.36 | 192-071-046 | $9.36 |
| 192-012-008 | $9.36 | 192-030-016 | $9.36 | 192-042-009 | $9.36 | 192-071-047 | $9.36 |
| 192-020-001 | $9.36 | 192-030-017 | $9.36 | 192-042-010 | $9.36 | 192-071-048 | $9.36 |
| 192-020-002 | $9.36 | 192-030-018 | $9.36 | 192-050-001 | $9.36 | 192-071-049 | $9.36 |
| 192-020-003 | $9.36 | 192-030-020 | $9.36 | 192-050-002 | $9.36 | 192-071-050 | $9.36 |
| 192-020-004 | $9.36 | 192-030-021 | $9.36 | 192-050-003 | $9.36 | 192-071-051 | $9.36 |
| 192-020-005 | $9.36 | 192-030-022 | $9.36 | 192-050-004 | $9.36 | 192-071-052 | $9.36 |
| 192-020-007 | $9.36 | 192-030-023 | $9.36 | 192-050-005 | $9.36 | 192-071-053 | $9.36 |
| 192-020-008 | $9.36 | 192-030-024 | $9.36 | 192-050-006 | $9.36 | 192-071-054 | $9.36 |
| 192-020-009 | $9.36 | 192-030-025 | $9.36 | 192-050-007 | $9.36 | 192-071-055 | $9.36 |
| 192-020-010 | $9.36 | 192-030-026 | $9.36 | 192-050-008 | $9.36 | 192-071-056 | $9.36 |
| 192-020-011 | $9.36 | 192-030-030 | $9.36 | 192-050-009 | $9.36 | 192-071-057 | $9.36 |
| 192-020-012 | $9.36 | 192-030-033 | $9.36 | 192-050-012 | $9.36 | 192-071-058 | $9.36 |
| 192-020-013 | $9.36 | 192-030-036 | $9.36 | 192-050-013 | $9.36 | 192-071-059 | $9.36 |
| 192-020-014 | $9.36 | 192-030-037 | $9.36 | 192-050-014 | $9.36 | 192-071-060 | $9.36 |
| 192-020-015 | $9.36 | 192-030-040 | $9.36 | 192-050-016 | $9.36 | 192-071-061 | $9.36 |
| 192-020-016 | $9.36 | 192-030-041 | $9.36 | 192-050-017 | $9.36 | 192-071-062 | $9.64 |
| 192-020-017 | $9.36 | 192-030-042 | $9.36 | 192-050-018 | $9.36 | 192-071-064 | $19.84 |
| 192-020-018 | $9.36 | 192-030-043 | $9.36 | 192-050-020 | $9.36 | 192-071-066 | $9.36 |
| 192-020-019 | $9.36 | 192-030-044 | $9.36 | 192-050-021 | $9.36 | 192-071-067 | $9.36 |
| 192-020-021 | $9.36 | 192-030-045 | $9.36 | 192-050-022 | $9.36 | 192-072-003 | $9.36 |
| 192-020-022 | $9.36 | 192-030-048 | $9.36 | 192-050-023 | $9.36 | 192-072-008 | $9.36 |
| 192-020-027 | $9.36 | 192-030-049 | $9.36 | 192-050-024 | $9.36 | 192-072-009 | $9.36 |
| 192-020-028 | $9.36 | 192-030-050 | $9.36 | 192-050-025 | $9.36 | 192-072-011 | $9.36 |
| 192-020-029 | $9.36 | 192-030-051 | $9.36 | 192-050-026 | $9.36 | 192-072-013 | $9.36 |
| 192-020-030 | $9.36 | 192-030-054 | $9.36 | 192-050-027 | $9.36 | 192-072-015 | $9.36 |
| 192-020-031 | $9.36 | 192-030-055 | $9.36 | 192-060-001 | $9.36 | 192-072-020 | $9.36 |
| 192-020-032 | $9.36 | 192-030-056 | $9.36 | 192-060-002 | $9.36 | 192-072-021 | $9.36 |
| 192-020-033 | $9.36 | 192-041-001 | $9.36 | 192-060-004 | $9.36 | 192-081-003 | $9.36 |
| 192-020-034 | $9.36 | 192-041-002 | $9.36 | 192-060-005 | $9.36 | 192-081-004 | $28.08 |
| 192-020-035 | $9.36 | 192-041-004 | $9.36 | 192-060-009 | $9.36 | 192-082-001 | $9.36 |
| 192-020-036 | $9.36 | 192-041-005 | $9.36 | 192-060-011 | $9.36 | 192-082-002 | $9.36 |
| 192-020-037 | $9.36 | 192-041-007 | $9.36 | 192-060-014 | $9.36 | 192-082-003 | $9.36 |
| 192-020-039 | $9.36 | 192-041-008 | $9.36 | 192-060-016 | $9.36 | 192-082-005 | $4.68 |
| 192-020-041 | $9.36 | 192-041-009 | $9.36 | 192-060-017 | $9.36 | 192-090-003 | $9.36 |
| 192-020-045 | $9.36 | 192-041-010 | $9.36 | 192-060-022 | $9.36 | 192-090-004 | $9.36 |
| 192-020-046 | $9.36 | 192-041-011 | $9.36 | 192-060-023 | $9.36 | 192-090-005 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 192-090-006 | $9.36 | 192-133-002 | $9.36 | 192-150-009 | $9.36 | 192-181-004 | $9.36 |
| 192-090-007 | $9.36 | 192-133-003 | $9.36 | 192-150-010 | $9.36 | 192-181-005 | $9.36 |
| 192-090-008 | $9.36 | 192-133-004 | $9.36 | 192-150-011 | $9.36 | 192-181-006 | $9.36 |
| 192-090-009 | $9.36 | 192-134-001 | $9.36 | 192-150-013 | $9.36 | 192-181-007 | $9.36 |
| 192-090-010 | $9.36 | 192-134-002 | $9.36 | 192-150-014 | $9.36 | 192-182-001 | $9.36 |
| 192-090-011 | $9.36 | 192-134-003 | $9.36 | 192-150-015 | $9.36 | 192-182-002 | $9.36 |
| 192-090-012 | $9.36 | 192-134-004 | $9.36 | 192-150-016 | $9.36 | 192-182-003 | $9.36 |
| 192-090-013 | $9.36 | 192-134-005 | $9.36 | 192-150-029 | $9.36 | 192-182-004 | $9.36 |
| 192-090-014 | $9.36 | 192-134-006 | $9.36 | 192-150-031 | $9.36 | 192-182-005 | $9.36 |
| 192-090-015 | $9.36 | 192-134-007 | $9.36 | 192-150-033 | $9.36 | 192-182-006 | $9.36 |
| 192-090-016 | $9.36 | 192-134-009 | $9.36 | 192-161-001 | $9.36 | 192-191-001 | $9.36 |
| 192-090-017 | $9.36 | 192-134-012 | $9.36 | 192-161-002 | $9.36 | 192-191-002 | $9.36 |
| 192-090-018 | $9.36 | 192-134-013 | $9.36 | 192-161-003 | $9.36 | 192-191-003 | $9.36 |
| 192-090-019 | $9.36 | 192-134-014 | $9.36 | 192-161-004 | $9.36 | 192-191-004 | $9.36 |
| 192-110-004 | $9.36 | 192-134-015 | $9.36 | 192-161-005 | $9.36 | 192-191-005 | $4.68 |
| 192-110-006 | $9.36 | 192-134-016 | $9.36 | 192-161-006 | $9.36 | 192-192-001 | $9.36 |
| 192-110-007 | $9.36 | 192-134-017 | $9.36 | 192-161-007 | $9.36 | 192-192-002 | $9.36 |
| 192-110-009 | $9.36 | 192-134-020 | $9.36 | 192-162-001 | $9.36 | 192-192-003 | $9.36 |
| 192-110-010 | $9.36 | 192-134-022 | $9.36 | 192-162-002 | $9.36 | 192-192-004 | $9.36 |
| 192-110-011 | $9.36 | 192-134-026 | $9.36 | 192-162-003 | $9.36 | 192-192-005 | $9.36 |
| 192-110-014 | $9.36 | 192-134-027 | $9.36 | 192-162-004 | $9.36 | 192-192-006 | $9.36 |
| 192-110-018 | $9.36 | 192-134-030 | $9.36 | 192-162-005 | $9.36 | 192-192-007 | $9.36 |
| 192-110-019 | $9.36 | 192-134-031 | $9.36 | 192-162-006 | $9.36 | 192-192-008 | $9.36 |
| 192-110-020 | $9.36 | 192-134-032 | $9.36 | 192-162-007 | $9.36 | 192-192-009 | $9.36 |
| 192-110-021 | $9.36 | 192-134-033 | $9.36 | 192-162-008 | $9.36 | 192-192-010 | $9.36 |
| 192-110-022 | $9.36 | 192-134-034 | $9.36 | 192-162-009 | $9.36 | 192-192-011 | $9.36 |
| 192-110-023 | $9.36 | 192-134-035 | $9.36 | 192-162-010 | $9.36 | 192-192-012 | $9.36 |
| 192-110-024 | $16.38 | 192-134-036 | $9.36 | 192-162-011 | $9.36 | 192-192-013 | $9.36 |
| 192-120-001 | $9.36 | 192-134-037 | $9.36 | 192-162-012 | $9.36 | 192-192-014 | $9.36 |
| 192-120-002 | $9.36 | 192-141-001 | $9.36 | 192-163-001 | $9.36 | 192-200-006 | $4.68 |
| 192-120-003 | $9.36 | 192-141-002 | $9.36 | 192-163-002 | $9.36 | 192-200-007 | $9.36 |
| 192-120-012 | $9.36 | 192-141-003 | $9.36 | 192-163-003 | $9.36 | 192-200-008 | $9.36 |
| 192-120-013 | $9.36 | 192-141-004 | $9.36 | 192-163-004 | $9.36 | 192-200-009 | $9.36 |
| 192-120-014 | $9.36 | 192-141-005 | $9.36 | 192-164-001 | $9.36 | 192-200-010 | $9.36 |
| 192-120-018 | $9.36 | 192-141-009 | $9.36 | 192-164-002 | $9.36 | 192-200-013 | $9.36 |
| 192-120-026 | $9.36 | 192-142-008 | $9.36 | 192-164-003 | $9.36 | 192-200-022 | $9.36 |
| 192-120-027 | $9.36 | 192-142-009 | $9.36 | 192-164-004 | $9.36 | 192-200-027 | $9.36 |
| 192-120-028 | $9.36 | 192-142-010 | $9.36 | 192-164-005 | $9.36 | 192-200-028 | $9.36 |
| 192-120-030 | $9.36 | 192-142-011 | $9.36 | 192-164-006 | $9.36 | 192-200-036 | $9.36 |
| 192-120-031 | $9.36 | 192-142-012 | $9.36 | 192-164-007 | $9.36 | 192-200-037 | $4.68 |
| 192-120-034 | $9.36 | 192-142-013 | $9.36 | 192-164-008 | $9.36 | 192-200-038 | $9.36 |
| 192-120-035 | $9.36 | 192-142-014 | $9.36 | 192-164-009 | $9.36 | 192-200-039 | $9.36 |
| 192-120-036 | $9.36 | 192-142-015 | $9.36 | 192-164-010 | $9.36 | 192-200-040 | $9.36 |
| 192-120-037 | $9.36 | 192-142-016 | $9.36 | 192-164-011 | $9.36 | 192-200-041 | $9.36 |
| 192-120-039 | $9.36 | 192-142-017 | $9.36 | 192-170-044 | $9.36 | 192-200-042 | $9.36 |
| 192-120-040 | $9.36 | 192-142-023 | $9.36 | 192-170-045 | $9.36 | 192-200-043 | $9.36 |
| 192-120-041 | $9.36 | 192-142-027 | $9.36 | 192-170-046 | $9.36 | 192-200-044 | $9.36 |
| 192-120-042 | $9.36 | 192-142-028 | $9.36 | 192-170-047 | $9.36 | 192-200-047 | $9.36 |
| 192-120-043 | $9.36 | 192-142-029 | $9.36 | 192-170-053 | $9.36 | 192-200-049 | $9.36 |
| 192-120-044 | $9.36 | 192-142-030 | $9.36 | 192-170-054 | $9.36 | 192-200-052 | $4.68 |
| 192-120-045 | $9.36 | 192-142-031 | $9.36 | 192-170-055 | $9.36 | 192-200-054 | $9.36 |
| 192-120-046 | $9.36 | 192-142-032 | $9.36 | 192-170-057 | $9.36 | 192-200-055 | $9.36 |
| 192-120-047 | $9.36 | 192-142-035 | $9.36 | 192-170-058 | $9.36 | 192-210-002 | $9.36 |
| 192-131-001 | $9.36 | 192-142-036 | $9.36 | 192-181-001 | $9.36 | 192-210-006 | $9.36 |
| 192-132-001 | $9.36 | 192-142-037 | $9.36 | 192-181-002 | $9.36 | 192-210-007 | $9.36 |
| 192-132-002 | $9.36 | 192-142-038 | $9.36 | 192-181-003 | $9.36 | 192-210-011 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 192-210-013 | $9.36 | 192-240-019 | $9.36 | 192-290-023 | $9.36 | 192-331-009 | $9.36 |
| 192-210-014 | $9.36 | 192-240-020 | $9.36 | 192-290-024 | $9.36 | 192-332-001 | $9.36 |
| 192-210-016 | $9.36 | 192-240-021 | $9.36 | 192-300-001 | $9.36 | 192-332-002 | $9.36 |
| 192-210-019 | $9.36 | 192-240-022 | $9.36 | 192-300-005 | $9.36 | 192-332-003 | $9.36 |
| 192-210-020 | $9.36 | 192-240-023 | $9.36 | 192-300-006 | $9.36 | 192-332-006 | $9.36 |
| 192-210-021 | $9.36 | 192-240-024 | $9.36 | 192-300-007 | $9.36 | 192-332-007 | $9.36 |
| 192-210-022 | $9.36 | 192-240-025 | $4.68 | 192-300-008 | $9.36 | 192-332-008 | $9.36 |
| 192-210-023 | $9.36 | 192-250-002 | $9.36 | 192-300-013 | $9.36 | 192-333-001 | $9.36 |
| 192-210-024 | $9.36 | 192-260-004 | $9.36 | 192-300-014 | $9.36 | 192-333-002 | $9.36 |
| 192-210-025 | $9.36 | 192-260-007 | $9.36 | 192-300-015 | $9.36 | 192-333-003 | $9.36 |
| 192-210-027 | $9.36 | 192-260-008 | $9.36 | 192-300-016 | $9.36 | 192-333-004 | $9.36 |
| 192-210-028 | $9.36 | 192-260-010 | $9.36 | 192-300-017 | $9.36 | 192-333-005 | $9.36 |
| 192-210-029 | $9.36 | 192-260-011 | $9.36 | 192-300-018 | $9.36 | 192-340-001 | $9.36 |
| 192-210-030 | $9.36 | 192-260-014 | $4.68 | 192-300-019 | $9.36 | 192-340-002 | $9.36 |
| 192-210-031 | $9.36 | 192-260-019 | $9.36 | 192-300-020 | $9.36 | 192-340-003 | $9.36 |
| 192-220-009 | $9.36 | 192-260-020 | $4.68 | 192-300-021 | $9.36 | 192-340-004 | $9.36 |
| 192-220-012 | $9.36 | 192-260-021 | $9.36 | 192-300-022 | $9.36 | 192-340-005 | $9.36 |
| 192-220-013 | $9.36 | 192-260-022 | $4.68 | 192-300-023 | $9.36 | 192-340-006 | $9.36 |
| 192-220-014 | $9.36 | 192-271-003 | $9.36 | 192-300-024 | $9.36 | 192-340-007 | $9.36 |
| 192-220-015 | $9.36 | 192-271-013 | $9.36 | 192-300-025 | $9.36 | 192-340-008 | $9.36 |
| 192-220-016 | $9.36 | 192-271-014 | $9.36 | 192-300-026 | $9.36 | 192-340-009 | $9.36 |
| 192-220-017 | $9.36 | 192-271-016 | $9.36 | 192-300-027 | $9.36 | 192-340-010 | $9.36 |
| 192-220-018 | $9.36 | 192-271-018 | $9.36 | 192-310-001 | $9.36 | 192-340-011 | $9.36 |
| 192-220-019 | $9.36 | 192-271-019 | $9.36 | 192-310-002 | $9.36 | 192-340-012 | $9.36 |
| 192-220-020 | $9.36 | 192-271-021 | $9.36 | 192-310-005 | $9.36 | 192-340-013 | $9.36 |
| 192-220-021 | $9.36 | 192-271-022 | $9.36 | 192-310-007 | $9.36 | 192-340-014 | $9.36 |
| 192-220-022 | $9.36 | 192-271-023 | $9.36 | 192-310-009 | $9.36 | 192-340-015 | $9.36 |
| 192-220-023 | $9.36 | 192-271-024 | $9.36 | 192-310-011 | $9.36 | 192-340-016 | $9.36 |
| 192-220-024 | $9.36 | 192-272-011 | $9.36 | 192-310-012 | $9.36 | 192-340-017 | $9.36 |
| 192-230-003 | $9.36 | 192-272-012 | $9.36 | 192-310-015 | $9.36 | 192-340-018 | $9.36 |
| 192-230-008 | $9.36 | 192-272-013 | $9.36 | 192-310-016 | $9.36 | 192-350-001 | $9.36 |
| 192-230-009 | $9.36 | 192-272-014 | $9.36 | 192-310-017 | $9.36 | 192-350-002 | $9.36 |
| 192-230-013 | $9.36 | 192-280-003 | $9.36 | 192-310-020 | $9.36 | 192-350-003 | $9.36 |
| 192-230-014 | $4.68 | 192-280-008 | $9.36 | 192-310-021 | $9.36 | 192-350-004 | $9.36 |
| 192-230-015 | $9.36 | 192-280-009 | $9.36 | 192-310-022 | $9.36 | 192-360-001 | $9.36 |
| 192-230-016 | $9.36 | 192-280-010 | $9.36 | 192-310-023 | $9.36 | 192-360-002 | $9.36 |
| 192-230-019 | $9.36 | 192-280-012 | $9.36 | 192-310-024 | $9.36 | 192-360-003 | $9.36 |
| 192-230-020 | $9.36 | 192-280-013 | $9.36 | 192-310-025 | $9.36 | 192-360-004 | $4.68 |
| 192-230-023 | $9.36 | 192-280-015 | $9.36 | 192-320-002 | $9.36 | 192-360-005 | $9.36 |
| 192-230-024 | $9.36 | 192-280-016 | $9.36 | 192-320-003 | $9.36 | 192-360-006 | $9.36 |
| 192-230-026 | $9.36 | 192-280-017 | $9.36 | 192-320-005 | $9.36 | 192-360-007 | $9.36 |
| 192-230-027 | $9.36 | 192-280-018 | $9.36 | 192-320-006 | $9.36 | 192-360-008 | $9.36 |
| 192-230-028 | $9.36 | 192-290-004 | $9.36 | 192-320-007 | $9.36 | 192-360-009 | $9.36 |
| 192-230-029 | $9.36 | 192-290-010 | $9.36 | 192-320-010 | $9.36 | 192-360-010 | $9.36 |
| 192-230-030 | $9.36 | 192-290-011 | $9.36 | 192-320-011 | $9.36 | 192-370-001 | $9.36 |
| 192-230-031 | $9.36 | 192-290-012 | $9.36 | 192-320-012 | $9.36 | 192-370-002 | $9.36 |
| 192-230-032 | $9.36 | 192-290-013 | $9.36 | 192-320-013 | $9.36 | 192-370-003 | $9.36 |
| 192-230-033 | $9.36 | 192-290-014 | $9.36 | 192-320-014 | $9.36 | 192-370-004 | $9.36 |
| 192-230-034 | $9.36 | 192-290-015 | $9.36 | 192-331-001 | $9.36 | 193-010-005 | $9.36 |
| 192-230-035 | $9.36 | 192-290-016 | $9.36 | 192-331-002 | $9.36 | 193-010-013 | $9.36 |
| 192-240-005 | $9.36 | 192-290-017 | $9.36 | 192-331-003 | $9.36 | 193-010-014 | $9.36 |
| 192-240-011 | $9.36 | 192-290-018 | $9.36 | 192-331-004 | $9.36 | 193-010-023 | $4.68 |
| 192-240-014 | $9.36 | 192-290-019 | $9.36 | 192-331-005 | $9.36 | 193-010-024 | $4.68 |
| 192-240-015 | $9.36 | 192-290-020 | $9.36 | 192-331-006 | $9.36 | 193-010-025 | $9.36 |
| 192-240-016 | $9.36 | 192-290-021 | $9.36 | 192-331-007 | $9.36 | 193-010-026 | $9.36 |
| 192-240-018 | $9.36 | 192-290-022 | $9.36 | 192-331-008 | $9.36 | 193-010-027 | $4.68 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-010-028 | $9.36 | 193-060-014 | $9.36 | 193-080-063 | $9.36 | 193-100-017 | $9.36 |
| 193-010-029 | $4.68 | 193-060-015 | $9.36 | 193-080-064 | $9.36 | 193-100-018 | $9.36 |
| 193-010-030 | $4.68 | 193-060-016 | $9.36 | 193-080-065 | $9.36 | 193-111-001 | $9.36 |
| 193-010-031 | $9.36 | 193-060-018 | $9.36 | 193-080-066 | $9.36 | 193-111-002 | $9.36 |
| 193-010-032 | $4.68 | 193-060-019 | $9.36 | 193-080-072 | $9.36 | 193-111-003 | $9.36 |
| 193-010-033 | $4.68 | 193-060-020 | $9.36 | 193-080-073 | $9.36 | 193-111-004 | $9.36 |
| 193-010-034 | $9.36 | 193-060-022 | $9.36 | 193-080-074 | $9.36 | 193-111-005 | $9.36 |
| 193-010-035 | $9.36 | 193-060-025 | $9.36 | 193-080-075 | $9.36 | 193-111-006 | $9.36 |
| 193-010-036 | $4.68 | 193-060-026 | $9.36 | 193-080-091 | $9.36 | 193-111-007 | $9.36 |
| 193-010-037 | $9.36 | 193-060-027 | $4.68 | 193-080-094 | $9.36 | 193-111-011 | $9.36 |
| 193-010-038 | $9.36 | 193-060-028 | $9.36 | 193-080-095 | $4.68 | 193-111-012 | $9.36 |
| 193-010-039 | $9.36 | 193-060-029 | $9.36 | 193-080-098 | $9.36 | 193-111-013 | $9.36 |
| 193-020-002 | $9.36 | 193-060-030 | $9.36 | 193-080-105 | $9.36 | 193-111-014 | $9.36 |
| 193-020-009 | $9.36 | 193-060-031 | $9.36 | 193-080-106 | $9.36 | 193-111-016 | $9.36 |
| 193-020-010 | $9.36 | 193-060-032 | $9.36 | 193-080-107 | $4.68 | 193-111-017 | $9.36 |
| 193-020-011 | $9.36 | 193-070-022 | $9.36 | 193-080-110 | $9.36 | 193-111-018 | $9.36 |
| 193-020-012 | $9.36 | 193-070-028 | $9.36 | 193-080-113 | $9.36 | 193-111-020 | $9.36 |
| 193-020-014 | $9.36 | 193-070-029 | $9.36 | 193-080-116 | $9.36 | 193-111-021 | $9.36 |
| 193-020-015 | $9.36 | 193-070-030 | $9.36 | 193-080-117 | $9.36 | 193-112-001 | $9.36 |
| 193-030-004 | $9.36 | 193-070-031 | $9.36 | 193-080-118 | $9.36 | 193-112-004 | $9.36 |
| 193-030-005 | $9.36 | 193-070-032 | $9.36 | 193-080-120 | $9.36 | 193-112-005 | $9.36 |
| 193-030-006 | $9.36 | 193-070-033 | $9.36 | 193-080-121 | $4.68 | 193-112-006 | $9.36 |
| 193-030-010 | $9.36 | 193-070-034 | $9.36 | 193-080-122 | $9.36 | 193-112-007 | $9.36 |
| 193-030-016 | $9.36 | 193-070-035 | $9.36 | 193-080-123 | $9.36 | 193-112-008 | $9.36 |
| 193-030-017 | $9.36 | 193-070-036 | $9.36 | 193-080-124 | $9.36 | 193-112-009 | $9.36 |
| 193-030-018 | $9.36 | 193-070-037 | $9.36 | 193-080-125 | $4.68 | 193-112-010 | $9.36 |
| 193-030-019 | $9.36 | 193-070-038 | $9.36 | 193-090-003 | $9.36 | 193-112-011 | $9.36 |
| 193-030-020 | $4.68 | 193-070-039 | $9.36 | 193-090-004 | $9.36 | 193-112-012 | $9.36 |
| 193-030-021 | $4.68 | 193-070-040 | $9.36 | 193-090-008 | $9.36 | 193-112-013 | $9.36 |
| 193-030-022 | $9.36 | 193-070-041 | $9.36 | 193-090-009 | $9.36 | 193-112-014 | $9.36 |
| 193-030-026 | $9.36 | 193-070-042 | $9.36 | 193-090-010 | $9.36 | 193-112-015 | $9.36 |
| 193-030-028 | $9.36 | 193-070-043 | $9.36 | 193-090-015 | $9.36 | 193-114-001 | $9.36 |
| 193-050-003 | $9.36 | 193-070-044 | $9.36 | 193-090-016 | $9.36 | 193-114-002 | $9.36 |
| 193-050-004 | $9.36 | 193-070-045 | $9.36 | 193-090-018 | $9.36 | 193-130-001 | $9.36 |
| 193-050-005 | $9.36 | 193-080-002 | $9.36 | 193-090-019 | $9.36 | 193-130-008 | $9.36 |
| 193-050-008 | $9.36 | 193-080-013 | $9.36 | 193-090-020 | $9.36 | 193-130-009 | $9.36 |
| 193-050-009 | $9.36 | 193-080-015 | $9.36 | 193-090-021 | $9.36 | 193-130-010 | $9.36 |
| 193-050-010 | $9.36 | 193-080-016 | $9.36 | 193-090-022 | $9.36 | 193-130-011 | $9.36 |
| 193-050-011 | $9.36 | 193-080-025 | $9.36 | 193-090-023 | $9.36 | 193-130-012 | $9.36 |
| 193-050-018 | $9.36 | 193-080-026 | $9.36 | 193-090-024 | $9.36 | 193-130-013 | $9.36 |
| 193-050-019 | $9.36 | 193-080-027 | $9.36 | 193-090-025 | $9.36 | 193-130-014 | $9.36 |
| 193-050-020 | $9.36 | 193-080-030 | $9.36 | 193-090-026 | $9.36 | 193-130-015 | $9.36 |
| 193-050-022 | $9.36 | 193-080-032 | $9.36 | 193-090-027 | $9.36 | 193-130-016 | $9.36 |
| 193-050-023 | $9.36 | 193-080-037 | $9.36 | 193-090-028 | $9.36 | 193-130-017 | $9.36 |
| 193-050-024 | $9.36 | 193-080-042 | $9.36 | 193-090-029 | $9.36 | 193-130-018 | $9.36 |
| 193-050-025 | $9.36 | 193-080-043 | $9.36 | 193-090-030 | $9.36 | 193-130-019 | $9.36 |
| 193-050-026 | $9.36 | 193-080-044 | $9.36 | 193-090-031 | $9.36 | 193-130-020 | $9.36 |
| 193-050-027 | $9.36 | 193-080-045 | $9.36 | 193-100-001 | $9.36 | 193-130-021 | $9.36 |
| 193-050-028 | $9.36 | 193-080-046 | $9.36 | 193-100-002 | $9.36 | 193-130-022 | $9.36 |
| 193-050-029 | $9.36 | 193-080-051 | $9.36 | 193-100-003 | $9.36 | 193-130-028 | $9.36 |
| 193-050-030 | $9.36 | 193-080-056 | $9.36 | 193-100-004 | $9.36 | 193-130-029 | $9.36 |
| 193-060-003 | $9.36 | 193-080-057 | $9.36 | 193-100-008 | $9.36 | 193-130-031 | $9.36 |
| 193-060-008 | $9.36 | 193-080-058 | $9.36 | 193-100-009 | $9.36 | 193-130-032 | $9.36 |
| 193-060-010 | $9.36 | 193-080-059 | $9.36 | 193-100-014 | $9.36 | 193-140-010 | $9.36 |
| 193-060-011 | $9.36 | 193-080-060 | $9.36 | 193-100-015 | $9.36 | 193-140-011 | $9.36 |
| 193-060-012 | $9.36 | 193-080-061 | $9.36 | 193-100-016 | $9.36 | 193-140-012 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

# LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-140-013 | $9.36 | 193-222-011 | $9.36 | 193-252-012 | $9.36 | 193-273-005 | $9.36 |
| 193-140-014 | $9.36 | 193-222-012 | $9.36 | 193-252-021 | $9.36 | 193-273-006 | $9.36 |
| 193-140-015 | $9.36 | 193-222-013 | $9.36 | 193-252-023 | $9.36 | 193-273-007 | $9.36 |
| 193-140-016 | $9.36 | 193-222-014 | $9.36 | 193-252-024 | $9.36 | 193-273-008 | $9.36 |
| 193-140-017 | $9.36 | 193-222-015 | $9.36 | 193-252-026 | $9.36 | 193-273-009 | $9.36 |
| 193-140-018 | $9.36 | 193-222-016 | $9.36 | 193-252-028 | $9.36 | 193-273-010 | $9.36 |
| 193-140-019 | $9.36 | 193-222-017 | $9.36 | 193-252-029 | $9.36 | 193-273-011 | $9.36 |
| 193-140-021 | $9.36 | 193-222-018 | $9.36 | 193-252-030 | $4.68 | 193-273-012 | $9.36 |
| 193-140-022 | $9.36 | 193-223-004 | $4.68 | 193-252-031 | $9.36 | 193-273-015 | $9.36 |
| 193-140-023 | $9.36 | 193-223-005 | $9.36 | 193-252-032 | $4.68 | 193-273-016 | $9.36 |
| 193-140-024 | $9.36 | 193-223-006 | $9.36 | 193-252-033 | $9.36 | 193-281-001 | $9.36 |
| 193-140-025 | $9.36 | 193-223-007 | $9.36 | 193-261-001 | $9.36 | 193-281-002 | $9.36 |
| 193-140-027 | $9.36 | 193-231-001 | $9.36 | 193-261-002 | $9.36 | 193-281-003 | $9.36 |
| 193-140-028 | $9.36 | 193-231-002 | $9.36 | 193-261-003 | $9.36 | 193-281-004 | $9.36 |
| 193-141-001 | $9.36 | 193-231-003 | $9.36 | 193-261-005 | $9.36 | 193-281-005 | $9.36 |
| 193-141-002 | $9.36 | 193-232-001 | $9.36 | 193-261-006 | $9.36 | 193-281-006 | $9.36 |
| 193-141-003 | $9.36 | 193-232-002 | $9.36 | 193-261-007 | $9.36 | 193-281-007 | $9.36 |
| 193-160-018 | $14.04 | 193-232-003 | $9.36 | 193-261-008 | $9.36 | 193-281-008 | $9.36 |
| 193-160-020 | $14.04 | 193-232-004 | $9.36 | 193-261-009 | $9.36 | 193-281-009 | $9.36 |
| 193-170-063 | $14.04 | 193-232-005 | $9.36 | 193-261-010 | $9.36 | 193-281-010 | $9.36 |
| 193-170-064 | $7.02 | 193-232-006 | $9.36 | 193-261-011 | $9.36 | 193-282-001 | $9.36 |
| 193-180-024 | $9.36 | 193-232-007 | $9.36 | 193-262-001 | $9.36 | 193-282-002 | $9.36 |
| 193-180-026 | $9.36 | 193-232-008 | $9.36 | 193-262-002 | $9.36 | 193-282-003 | $9.36 |
| 193-180-027 | $9.36 | 193-232-009 | $9.36 | 193-262-003 | $9.36 | 193-282-004 | $9.36 |
| 193-180-030 | $9.36 | 193-232-010 | $9.36 | 193-262-004 | $9.36 | 193-282-005 | $9.36 |
| 193-180-032 | $9.36 | 193-234-001 | $9.36 | 193-262-005 | $9.36 | 193-282-006 | $9.36 |
| 193-180-033 | $9.36 | 193-234-002 | $9.36 | 193-262-006 | $9.36 | 193-282-011 | $9.36 |
| 193-180-034 | $9.36 | 193-234-003 | $9.36 | 193-262-008 | $14.04 | 193-282-012 | $9.36 |
| 193-180-035 | $9.36 | 193-234-004 | $9.36 | 193-262-022 | $4.68 | 193-282-014 | $9.36 |
| 193-180-036 | $9.36 | 193-234-005 | $9.36 | 193-262-026 | $9.36 | 193-282-017 | $9.36 |
| 193-190-031 | $9.36 | 193-234-006 | $9.36 | 193-262-027 | $9.36 | 193-282-018 | $9.36 |
| 193-190-032 | $9.36 | 193-234-007 | $9.36 | 193-262-029 | $9.36 | 193-282-019 | $9.36 |
| 193-210-008 | $9.36 | 193-234-008 | $9.36 | 193-271-001 | $9.36 | 193-283-001 | $9.36 |
| 193-210-017 | $9.36 | 193-234-009 | $9.36 | 193-271-002 | $9.36 | 193-283-002 | $9.36 |
| 193-210-018 | $9.36 | 193-241-006 | $9.36 | 193-271-003 | $9.36 | 193-283-003 | $9.36 |
| 193-210-019 | $9.36 | 193-241-007 | $7.58 | 193-271-004 | $9.36 | 193-283-004 | $9.36 |
| 193-210-020 | $9.36 | 193-242-001 | $9.36 | 193-271-005 | $9.36 | 193-283-005 | $9.36 |
| 193-210-021 | $9.36 | 193-242-002 | $9.36 | 193-271-006 | $9.36 | 193-283-006 | $9.36 |
| 193-210-022 | $9.36 | 193-242-003 | $9.36 | 193-271-007 | $9.36 | 193-283-007 | $9.36 |
| 193-210-023 | $9.36 | 193-242-004 | $9.36 | 193-271-008 | $9.36 | 193-283-008 | $9.36 |
| 193-210-024 | $9.36 | 193-251-001 | $9.36 | 193-272-001 | $9.36 | 193-283-009 | $9.36 |
| 193-210-025 | $9.36 | 193-251-002 | $9.36 | 193-272-002 | $9.36 | 193-283-010 | $9.36 |
| 193-221-004 | $9.36 | 193-251-003 | $9.36 | 193-272-003 | $9.36 | 193-284-001 | $9.36 |
| 193-221-005 | $9.36 | 193-251-004 | $9.36 | 193-272-004 | $9.36 | 193-284-002 | $9.36 |
| 193-221-006 | $9.36 | 193-251-005 | $9.36 | 193-272-005 | $9.36 | 193-284-003 | $9.36 |
| 193-221-007 | $9.36 | 193-251-009 | $9.36 | 193-272-006 | $9.36 | 193-284-004 | $9.36 |
| 193-221-008 | $9.36 | 193-251-011 | $9.36 | 193-272-007 | $9.36 | 193-284-005 | $9.36 |
| 193-221-009 | $9.36 | 193-251-012 | $9.36 | 193-272-008 | $9.36 | 193-284-006 | $9.36 |
| 193-221-010 | $9.36 | 193-252-001 | $9.36 | 193-272-009 | $9.36 | 193-285-001 | $9.36 |
| 193-222-001 | $9.36 | 193-252-002 | $9.36 | 193-272-010 | $9.36 | 193-285-002 | $9.36 |
| 193-222-002 | $9.36 | 193-252-003 | $9.36 | 193-272-011 | $9.36 | 193-285-003 | $9.36 |
| 193-222-003 | $9.36 | 193-252-004 | $9.36 | 193-272-012 | $9.36 | 193-291-002 | $9.36 |
| 193-222-004 | $9.36 | 193-252-008 | $9.36 | 193-273-001 | $9.36 | 193-291-003 | $9.36 |
| 193-222-005 | $9.36 | 193-252-009 | $9.36 | 193-273-002 | $9.36 | 193-291-004 | $4.68 |
| 193-222-006 | $9.36 | 193-252-010 | $9.36 | 193-273-003 | $9.36 | 193-292-002 | $9.36 |
| 193-222-007 | $9.36 | 193-252-011 | $9.36 | 193-273-004 | $9.36 | 193-292-003 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

# LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-292-004 | $9.36 | 193-310-030 | $9.36 | 193-340-018 | $9.36 | 193-360-012 | $9.36 |
| 193-292-005 | $9.36 | 193-310-031 | $9.36 | 193-340-019 | $9.36 | 193-360-013 | $9.36 |
| 193-292-006 | $9.36 | 193-310-034 | $9.36 | 193-340-020 | $9.36 | 193-360-014 | $9.36 |
| 193-293-001 | $9.36 | 193-310-035 | $9.36 | 193-340-021 | $9.36 | 193-360-015 | $9.36 |
| 193-293-002 | $9.36 | 193-310-036 | $9.36 | 193-340-022 | $9.36 | 193-360-016 | $9.36 |
| 193-293-003 | $9.36 | 193-310-038 | $9.36 | 193-340-023 | $9.36 | 193-360-017 | $9.36 |
| 193-293-004 | $9.36 | 193-310-039 | $9.36 | 193-340-032 | $9.36 | 193-360-018 | $9.36 |
| 193-293-005 | $9.36 | 193-320-003 | $9.36 | 193-340-036 | $9.36 | 193-360-019 | $9.36 |
| 193-293-006 | $9.36 | 193-320-004 | $9.36 | 193-340-039 | $9.36 | 193-370-001 | $9.36 |
| 193-293-007 | $9.36 | 193-320-007 | $9.36 | 193-340-043 | $9.36 | 193-370-002 | $9.36 |
| 193-301-002 | $9.36 | 193-320-008 | $9.36 | 193-340-044 | $9.36 | 193-370-003 | $9.36 |
| 193-301-003 | $9.36 | 193-320-009 | $9.36 | 193-340-045 | $9.36 | 193-370-004 | $9.36 |
| 193-301-005 | $9.36 | 193-320-010 | $9.36 | 193-340-047 | $9.36 | 193-370-005 | $9.36 |
| 193-301-006 | $9.36 | 193-320-011 | $9.36 | 193-340-048 | $9.36 | 193-370-006 | $9.36 |
| 193-301-008 | $9.36 | 193-320-012 | $9.36 | 193-340-050 | $9.36 | 193-370-007 | $9.36 |
| 193-302-003 | $9.36 | 193-320-014 | $9.36 | 193-340-051 | $9.36 | 193-370-008 | $9.36 |
| 193-302-004 | $9.36 | 193-320-015 | $9.36 | 193-340-052 | $9.36 | 193-370-009 | $9.36 |
| 193-302-005 | $9.36 | 193-320-016 | $9.36 | 193-350-002 | $9.36 | 193-381-002 | $9.36 |
| 193-302-007 | $9.36 | 193-331-001 | $9.36 | 193-350-003 | $9.36 | 193-381-003 | $9.36 |
| 193-302-008 | $9.36 | 193-331-002 | $9.36 | 193-350-004 | $9.36 | 193-381-004 | $9.36 |
| 193-302-010 | $9.36 | 193-331-003 | $9.36 | 193-350-005 | $9.36 | 193-381-005 | $9.36 |
| 193-302-011 | $9.36 | 193-331-004 | $9.36 | 193-350-008 | $9.36 | 193-381-007 | $9.36 |
| 193-302-012 | $9.36 | 193-331-005 | $9.36 | 193-350-009 | $9.36 | 193-381-008 | $9.36 |
| 193-302-015 | $9.36 | 193-331-006 | $9.36 | 193-350-010 | $9.36 | 193-382-001 | $9.36 |
| 193-302-016 | $9.36 | 193-331-007 | $9.36 | 193-350-011 | $9.36 | 193-382-002 | $9.36 |
| 193-302-018 | $9.36 | 193-331-008 | $9.36 | 193-350-012 | $9.36 | 193-382-003 | $9.36 |
| 193-302-019 | $9.36 | 193-331-010 | $9.36 | 193-350-013 | $9.36 | 193-382-004 | $9.36 |
| 193-302-020 | $9.36 | 193-332-001 | $9.36 | 193-350-014 | $9.36 | 193-382-005 | $9.36 |
| 193-302-026 | $9.36 | 193-332-002 | $9.36 | 193-350-015 | $9.36 | 193-383-001 | $9.36 |
| 193-302-027 | $9.36 | 193-332-003 | $9.36 | 193-350-016 | $9.36 | 193-383-002 | $9.36 |
| 193-302-028 | $9.36 | 193-333-001 | $9.36 | 193-350-017 | $9.36 | 193-383-003 | $9.36 |
| 193-302-029 | $9.36 | 193-333-002 | $9.36 | 193-350-020 | $9.36 | 193-383-004 | $9.36 |
| 193-302-032 | $9.36 | 193-334-001 | $9.36 | 193-350-021 | $9.36 | 193-383-005 | $9.36 |
| 193-302-033 | $9.36 | 193-334-002 | $9.36 | 193-350-022 | $9.36 | 193-383-006 | $9.36 |
| 193-310-001 | $9.36 | 193-334-003 | $9.36 | 193-350-023 | $9.36 | 193-383-007 | $9.36 |
| 193-310-002 | $9.36 | 193-335-001 | $9.36 | 193-350-024 | $9.36 | 193-384-003 | $9.36 |
| 193-310-003 | $9.36 | 193-335-002 | $9.36 | 193-350-025 | $9.36 | 193-384-004 | $9.36 |
| 193-310-004 | $9.36 | 193-335-005 | $9.36 | 193-350-026 | $9.36 | 193-384-005 | $9.36 |
| 193-310-005 | $9.36 | 193-335-006 | $9.36 | 193-350-027 | $9.36 | 193-390-001 | $9.36 |
| 193-310-006 | $9.36 | 193-335-007 | $9.36 | 193-350-028 | $9.36 | 193-390-002 | $9.36 |
| 193-310-007 | $9.36 | 193-335-008 | $9.36 | 193-350-029 | $9.36 | 193-390-003 | $9.36 |
| 193-310-008 | $9.36 | 193-340-001 | $9.36 | 193-350-030 | $9.36 | 193-390-005 | $9.36 |
| 193-310-009 | $9.36 | 193-340-002 | $9.36 | 193-350-032 | $9.36 | 193-401-002 | $9.36 |
| 193-310-010 | $9.36 | 193-340-003 | $9.36 | 193-350-033 | $9.36 | 193-401-003 | $9.36 |
| 193-310-011 | $9.36 | 193-340-004 | $9.36 | 193-350-034 | $9.36 | 193-401-004 | $9.36 |
| 193-310-012 | $9.36 | 193-340-005 | $9.36 | 193-350-035 | $9.36 | 193-401-005 | $9.36 |
| 193-310-013 | $9.36 | 193-340-006 | $9.36 | 193-350-036 | $9.36 | 193-401-006 | $9.36 |
| 193-310-014 | $9.36 | 193-340-007 | $9.36 | 193-360-001 | $9.36 | 193-401-007 | $9.36 |
| 193-310-017 | $9.36 | 193-340-009 | $9.36 | 193-360-004 | $9.36 | 193-401-008 | $9.36 |
| 193-310-018 | $9.36 | 193-340-010 | $9.36 | 193-360-005 | $9.36 | 193-401-009 | $9.36 |
| 193-310-019 | $9.36 | 193-340-011 | $9.36 | 193-360-006 | $9.36 | 193-401-010 | $9.36 |
| 193-310-020 | $9.36 | 193-340-012 | $9.36 | 193-360-007 | $9.36 | 193-401-011 | $9.36 |
| 193-310-021 | $9.36 | 193-340-013 | $9.36 | 193-360-008 | $9.36 | 193-401-012 | $9.36 |
| 193-310-022 | $9.36 | 193-340-014 | $9.36 | 193-360-009 | $9.36 | 193-401-013 | $9.36 |
| 193-310-028 | $9.36 | 193-340-015 | $9.36 | 193-360-010 | $9.36 | 193-401-014 | $9.36 |
| 193-310-029 | $9.36 | 193-340-017 | $9.36 | 193-360-011 | $9.36 | 193-401-015 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-401-016 | $9.36 | 193-430-011 | $9.36 | 193-482-013 | $9.36 | 193-541-003 | $9.36 |
| 193-401-017 | $9.36 | 193-430-017 | $9.36 | 193-482-014 | $9.36 | 193-541-004 | $9.36 |
| 193-401-018 | $9.36 | 193-430-018 | $9.36 | 193-482-016 | $9.36 | 193-541-005 | $9.36 |
| 193-401-019 | $9.36 | 193-430-019 | $9.36 | 193-482-017 | $9.36 | 193-541-006 | $9.36 |
| 193-401-022 | $9.36 | 193-430-022 | $9.36 | 193-482-018 | $9.36 | 193-541-009 | $9.36 |
| 193-401-023 | $9.36 | 193-430-023 | $9.36 | 193-482-019 | $9.36 | 193-541-010 | $9.36 |
| 193-401-024 | $9.36 | 193-430-028 | $9.36 | 193-483-001 | $9.36 | 193-541-011 | $9.36 |
| 193-402-001 | $9.36 | 193-430-030 | $9.36 | 193-483-002 | $9.36 | 193-541-012 | $9.36 |
| 193-402-002 | $9.36 | 193-430-031 | $9.36 | 193-483-003 | $9.36 | 193-541-013 | $9.36 |
| 193-410-001 | $9.36 | 193-430-032 | $9.36 | 193-483-004 | $9.36 | 193-541-014 | $9.36 |
| 193-410-002 | $9.36 | 193-430-035 | $9.36 | 193-483-005 | $9.36 | 193-541-015 | $9.36 |
| 193-410-003 | $9.36 | 193-430-036 | $9.36 | 193-491-001 | $9.36 | 193-541-016 | $9.36 |
| 193-410-004 | $9.36 | 193-430-037 | $9.36 | 193-491-002 | $9.36 | 193-541-017 | $9.36 |
| 193-410-005 | $9.36 | 193-430-038 | $9.36 | 193-492-001 | $9.36 | 193-541-018 | $9.36 |
| 193-410-006 | $9.36 | 193-430-039 | $9.36 | 193-492-002 | $9.36 | 193-541-019 | $9.36 |
| 193-410-007 | $9.36 | 193-441-001 | $9.36 | 193-492-003 | $9.36 | 193-541-020 | $9.36 |
| 193-410-008 | $9.36 | 193-441-002 | $9.36 | 193-492-007 | $9.36 | 193-541-021 | $9.36 |
| 193-410-009 | $9.36 | 193-441-003 | $9.36 | 193-492-008 | $9.36 | 193-541-022 | $9.36 |
| 193-410-010 | $9.36 | 193-441-004 | $9.36 | 193-492-009 | $9.36 | 193-541-023 | $9.36 |
| 193-410-011 | $9.36 | 193-441-006 | $9.36 | 193-492-012 | $9.36 | 193-541-024 | $9.36 |
| 193-410-012 | $9.36 | 193-441-008 | $9.36 | 193-492-014 | $9.36 | 193-541-025 | $9.36 |
| 193-410-013 | $9.36 | 193-441-009 | $9.36 | 193-492-015 | $9.36 | 193-541-026 | $9.36 |
| 193-421-001 | $9.36 | 193-441-010 | $9.36 | 193-500-002 | $9.36 | 193-541-027 | $9.36 |
| 193-421-002 | $9.36 | 193-441-011 | $9.36 | 193-500-003 | $9.36 | 193-541-030 | $9.36 |
| 193-421-003 | $9.36 | 193-442-002 | $9.36 | 193-500-004 | $9.36 | 193-541-031 | $9.36 |
| 193-421-004 | $9.36 | 193-442-005 | $9.36 | 193-500-005 | $9.36 | 193-542-001 | $9.36 |
| 193-421-005 | $9.36 | 193-443-001 | $9.36 | 193-500-006 | $9.36 | 193-542-002 | $9.36 |
| 193-421-006 | $9.36 | 193-443-002 | $9.36 | 193-510-001 | $9.36 | 193-542-003 | $9.36 |
| 193-421-007 | $9.36 | 193-443-003 | $9.36 | 193-510-002 | $9.36 | 193-542-004 | $9.36 |
| 193-421-008 | $9.36 | 193-443-004 | $9.36 | 193-510-003 | $9.36 | 193-542-005 | $9.36 |
| 193-421-009 | $9.36 | 193-443-005 | $9.36 | 193-510-008 | $9.36 | 193-542-006 | $9.36 |
| 193-421-010 | $9.36 | 193-443-006 | $9.36 | 193-510-009 | $9.36 | 193-542-007 | $9.36 |
| 193-421-011 | $9.36 | 193-443-007 | $9.36 | 193-510-013 | $9.36 | 193-551-001 | $9.36 |
| 193-421-013 | $9.36 | 193-443-008 | $9.36 | 193-510-014 | $9.36 | 193-551-002 | $9.36 |
| 193-422-001 | $9.36 | 193-443-010 | $9.36 | 193-510-015 | $9.36 | 193-551-003 | $9.36 |
| 193-422-002 | $9.36 | 193-443-011 | $9.36 | 193-510-017 | $9.36 | 193-552-001 | $9.36 |
| 193-422-003 | $9.36 | 193-443-012 | $9.36 | 193-510-018 | $9.36 | 193-552-002 | $9.36 |
| 193-422-004 | $9.36 | 193-443-013 | $9.36 | 193-510-019 | $9.36 | 193-552-003 | $9.36 |
| 193-422-005 | $9.36 | 193-450-008 | $4.68 | 193-531-001 | $9.36 | 193-552-004 | $9.36 |
| 193-422-006 | $9.36 | 193-450-011 | $14.04 | 193-531-002 | $9.36 | 193-552-005 | $9.36 |
| 193-422-007 | $9.36 | 193-450-012 | $14.04 | 193-531-003 | $9.36 | 193-552-006 | $9.36 |
| 193-422-008 | $9.36 | 193-460-001 | $14.04 | 193-531-004 | $9.36 | 193-552-007 | $9.36 |
| 193-422-009 | $9.36 | 193-460-002 | $9.26 | 193-531-005 | $9.36 | 193-552-008 | $9.36 |
| 193-422-010 | $9.36 | 193-470-005 | $4.68 | 193-531-006 | $9.36 | 193-552-009 | $9.36 |
| 193-422-011 | $9.36 | 193-470-014 | $5.42 | 193-531-007 | $9.36 | 193-552-010 | $9.36 |
| 193-422-012 | $9.36 | 193-470-023 | $14.04 | 193-532-001 | $9.36 | 193-552-013 | $9.36 |
| 193-422-013 | $9.36 | 193-470-024 | $14.04 | 193-532-002 | $9.36 | 193-552-014 | $9.36 |
| 193-422-014 | $9.36 | 193-470-025 | $10.30 | 193-532-003 | $9.36 | 193-552-015 | $9.36 |
| 193-422-015 | $9.36 | 193-470-027 | $14.04 | 193-532-004 | $9.36 | 193-552-016 | $9.36 |
| 193-422-016 | $9.36 | 193-482-002 | $9.36 | 193-532-005 | $9.36 | 193-552-017 | $9.36 |
| 193-430-001 | $9.36 | 193-482-003 | $9.36 | 193-532-006 | $9.36 | 193-552-018 | $9.36 |
| 193-430-002 | $9.36 | 193-482-004 | $9.36 | 193-532-007 | $9.36 | 193-552-021 | $9.36 |
| 193-430-003 | $9.36 | 193-482-005 | $9.36 | 193-532-008 | $9.36 | 193-552-022 | $9.36 |
| 193-430-004 | $9.36 | 193-482-006 | $9.36 | 193-533-002 | $9.36 | 193-552-023 | $9.36 |
| 193-430-005 | $9.36 | 193-482-007 | $9.36 | 193-541-001 | $9.36 | 193-552-024 | $9.36 |
| 193-430-006 | $9.36 | 193-482-008 | $9.36 | 193-541-002 | $9.36 | 193-560-002 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-560-003 | $9.36 | 193-592-007 | $9.36 | 193-650-002 | $9.36 | 193-660-006 | $9.36 |
| 193-560-004 | $9.36 | 193-592-008 | $9.36 | 193-650-003 | $9.36 | 193-660-007 | $9.36 |
| 193-560-005 | $9.36 | 193-592-009 | $9.36 | 193-650-004 | $9.36 | 193-660-008 | $9.36 |
| 193-560-006 | $9.36 | 193-592-011 | $9.36 | 193-650-005 | $9.36 | 193-660-009 | $9.36 |
| 193-560-007 | $9.36 | 193-592-012 | $9.36 | 193-650-006 | $9.36 | 193-660-010 | $9.36 |
| 193-560-008 | $9.36 | 193-592-013 | $9.36 | 193-650-007 | $9.36 | 193-660-011 | $9.36 |
| 193-560-009 | $9.36 | 193-592-014 | $9.36 | 193-650-008 | $9.36 | 193-660-012 | $9.36 |
| 193-560-010 | $9.36 | 193-592-017 | $9.36 | 193-650-009 | $9.36 | 193-660-013 | $9.36 |
| 193-560-011 | $9.36 | 193-600-001 | $9.36 | 193-650-010 | $9.36 | 193-660-014 | $9.36 |
| 193-560-012 | $9.36 | 193-600-002 | $9.36 | 193-650-011 | $9.36 | 193-660-015 | $9.36 |
| 193-560-013 | $9.36 | 193-600-003 | $9.36 | 193-650-012 | $9.36 | 193-660-016 | $9.36 |
| 193-560-014 | $9.36 | 193-600-004 | $9.36 | 193-650-015 | $9.36 | 193-660-017 | $9.36 |
| 193-560-016 | $9.36 | 193-600-008 | $9.36 | 193-650-016 | $9.36 | 193-660-018 | $9.36 |
| 193-570-001 | $9.36 | 193-600-012 | $9.36 | 193-650-017 | $9.36 | 193-660-020 | $9.36 |
| 193-570-002 | $9.36 | 193-600-013 | $9.36 | 193-650-018 | $9.36 | 193-660-021 | $9.36 |
| 193-570-003 | $9.36 | 193-600-014 | $9.36 | 193-650-019 | $9.36 | 193-660-022 | $9.36 |
| 193-570-004 | $9.36 | 193-611-003 | $9.36 | 193-650-020 | $9.36 | 193-660-023 | $9.36 |
| 193-570-005 | $9.36 | 193-611-004 | $9.36 | 193-650-021 | $9.36 | 193-660-024 | $9.36 |
| 193-570-006 | $9.36 | 193-611-005 | $9.36 | 193-650-022 | $9.36 | 193-660-025 | $9.36 |
| 193-570-009 | $9.36 | 193-611-006 | $9.36 | 193-650-023 | $9.36 | 193-660-026 | $9.36 |
| 193-570-010 | $9.36 | 193-611-007 | $9.36 | 193-650-024 | $9.36 | 193-660-027 | $9.36 |
| 193-570-011 | $9.36 | 193-611-008 | $9.36 | 193-650-025 | $9.36 | 193-660-028 | $9.36 |
| 193-570-012 | $9.36 | 193-611-009 | $9.36 | 193-650-026 | $9.36 | 193-660-029 | $9.36 |
| 193-570-015 | $9.36 | 193-612-001 | $9.36 | 193-650-027 | $9.36 | 193-660-032 | $9.36 |
| 193-570-016 | $9.36 | 193-612-002 | $9.36 | 193-650-028 | $9.36 | 193-660-033 | $9.36 |
| 193-570-017 | $9.36 | 193-612-003 | $9.36 | 193-650-029 | $9.36 | 193-660-034 | $9.36 |
| 193-570-019 | $9.36 | 193-612-004 | $9.36 | 193-650-030 | $9.36 | 193-660-035 | $9.36 |
| 193-570-020 | $9.36 | 193-612-007 | $9.36 | 193-650-031 | $9.36 | 193-660-036 | $9.36 |
| 193-570-022 | $9.36 | 193-612-008 | $9.36 | 193-650-032 | $9.36 | 193-660-037 | $9.36 |
| 193-570-023 | $4.68 | 193-612-009 | $9.36 | 193-650-033 | $9.36 | 193-660-038 | $9.36 |
| 193-570-026 | $9.36 | 193-612-010 | $9.36 | 193-650-034 | $9.36 | 193-660-039 | $9.36 |
| 193-580-001 | $9.36 | 193-612-013 | $9.36 | 193-650-035 | $9.36 | 193-660-040 | $9.36 |
| 193-580-002 | $9.36 | 193-612-014 | $9.36 | 193-650-036 | $9.36 | 193-660-041 | $9.36 |
| 193-580-003 | $9.36 | 193-620-008 | $9.36 | 193-650-037 | $9.36 | 193-660-042 | $9.36 |
| 193-580-004 | $9.36 | 193-631-001 | $9.36 | 193-650-038 | $9.36 | 193-660-043 | $9.36 |
| 193-580-005 | $9.36 | 193-631-002 | $9.36 | 193-650-039 | $9.36 | 193-660-045 | $9.36 |
| 193-580-006 | $9.36 | 193-631-003 | $9.36 | 193-650-040 | $9.36 | 193-660-046 | $9.36 |
| 193-580-007 | $9.36 | 193-631-004 | $9.36 | 193-650-041 | $9.36 | 193-660-047 | $9.36 |
| 193-580-008 | $9.36 | 193-632-001 | $9.36 | 193-650-043 | $9.36 | 193-660-048 | $9.36 |
| 193-580-009 | $9.36 | 193-632-002 | $9.36 | 193-650-044 | $9.36 | 193-660-058 | $9.36 |
| 193-580-010 | $9.36 | 193-632-003 | $9.36 | 193-650-045 | $9.36 | 193-660-059 | $9.36 |
| 193-580-011 | $9.36 | 193-632-004 | $9.36 | 193-650-046 | $9.36 | 193-660-060 | $9.36 |
| 193-580-012 | $9.36 | 193-632-005 | $9.36 | 193-650-047 | $9.36 | 193-660-061 | $9.36 |
| 193-580-013 | $9.36 | 193-632-006 | $9.36 | 193-650-048 | $9.36 | 193-670-004 | $9.36 |
| 193-580-014 | $9.36 | 193-632-007 | $9.36 | 193-650-049 | $9.36 | 193-670-009 | $9.36 |
| 193-580-015 | $9.36 | 193-641-001 | $9.36 | 193-650-050 | $9.36 | 193-670-010 | $9.36 |
| 193-580-016 | $9.36 | 193-641-002 | $9.36 | 193-650-051 | $9.36 | 193-670-011 | $9.36 |
| 193-580-017 | $9.36 | 193-642-001 | $9.36 | 193-650-052 | $9.36 | 193-670-015 | $9.36 |
| 193-580-018 | $9.36 | 193-642-002 | $9.36 | 193-650-053 | $9.36 | 193-670-016 | $9.36 |
| 193-591-001 | $9.36 | 193-643-001 | $9.36 | 193-650-054 | $9.36 | 193-670-018 | $9.36 |
| 193-591-002 | $9.36 | 193-643-002 | $9.36 | 193-650-055 | $9.36 | 193-670-019 | $9.36 |
| 193-591-003 | $9.36 | 193-643-003 | $9.36 | 193-660-001 | $9.36 | 193-670-020 | $9.36 |
| 193-592-001 | $9.36 | 193-643-004 | $9.36 | 193-660-002 | $9.36 | 193-680-001 | $4.68 |
| 193-592-002 | $9.36 | 193-643-005 | $9.36 | 193-660-003 | $9.36 | 193-680-002 | $4.68 |
| 193-592-003 | $9.36 | 193-643-006 | $9.36 | 193-660-004 | $9.36 | 193-680-003 | $4.68 |
| 193-592-004 | $9.36 | 193-643-007 | $9.36 | 193-660-005 | $9.36 | 193-680-004 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-680-005 | $9.36 | 193-690-029 | $9.36 | 193-700-031 | $9.36 | 193-722-007 | $9.36 |
| 193-680-006 | $9.36 | 193-690-031 | $9.36 | 193-700-032 | $9.36 | 193-722-008 | $9.36 |
| 193-680-007 | $9.36 | 193-690-032 | $9.36 | 193-700-033 | $9.36 | 193-722-009 | $9.36 |
| 193-680-008 | $4.68 | 193-690-033 | $9.36 | 193-700-034 | $9.36 | 193-722-010 | $9.36 |
| 193-680-009 | $9.36 | 193-690-034 | $9.36 | 193-700-035 | $9.36 | 193-722-011 | $9.36 |
| 193-680-010 | $9.36 | 193-690-035 | $9.36 | 193-700-036 | $9.36 | 193-723-001 | $9.36 |
| 193-680-011 | $9.36 | 193-690-036 | $9.36 | 193-700-037 | $9.36 | 193-723-002 | $9.36 |
| 193-680-012 | $9.36 | 193-690-037 | $9.36 | 193-700-042 | $9.36 | 193-723-003 | $9.36 |
| 193-680-013 | $9.36 | 193-690-038 | $9.36 | 193-700-043 | $9.36 | 193-723-004 | $9.36 |
| 193-680-014 | $4.68 | 193-690-039 | $4.68 | 193-700-044 | $9.36 | 193-723-005 | $9.36 |
| 193-680-017 | $9.36 | 193-690-040 | $9.36 | 193-700-045 | $4.68 | 193-723-006 | $9.36 |
| 193-680-018 | $9.36 | 193-690-041 | $9.36 | 193-700-046 | $9.36 | 193-723-007 | $9.36 |
| 193-680-019 | $9.36 | 193-690-042 | $9.36 | 193-710-008 | $9.36 | 193-723-008 | $9.36 |
| 193-680-020 | $9.36 | 193-690-043 | $9.36 | 193-710-009 | $9.36 | 193-723-009 | $9.36 |
| 193-680-021 | $9.36 | 193-690-044 | $9.36 | 193-710-010 | $9.36 | 193-723-010 | $9.36 |
| 193-680-022 | $9.36 | 193-690-045 | $4.68 | 193-710-011 | $9.36 | 193-723-011 | $9.36 |
| 193-680-023 | $9.36 | 193-690-048 | $9.36 | 193-710-012 | $9.36 | 193-723-012 | $9.36 |
| 193-680-024 | $9.36 | 193-690-049 | $9.36 | 193-710-013 | $9.36 | 193-723-013 | $9.36 |
| 193-680-025 | $9.36 | 193-690-050 | $9.36 | 193-710-014 | $9.36 | 193-723-014 | $9.36 |
| 193-680-026 | $9.36 | 193-690-052 | $9.36 | 193-710-015 | $9.36 | 193-730-001 | $9.36 |
| 193-680-027 | $9.36 | 193-690-053 | $9.36 | 193-710-016 | $9.36 | 193-730-002 | $9.36 |
| 193-680-028 | $4.68 | 193-690-059 | $9.36 | 193-710-018 | $9.36 | 193-730-003 | $9.36 |
| 193-680-029 | $9.36 | 193-690-061 | $9.36 | 193-710-019 | $4.68 | 193-730-004 | $9.36 |
| 193-680-030 | $9.36 | 193-690-062 | $9.36 | 193-710-020 | $9.36 | 193-730-005 | $9.36 |
| 193-680-031 | $9.36 | 193-690-064 | $9.36 | 193-710-021 | $9.36 | 193-730-006 | $9.36 |
| 193-680-032 | $4.68 | 193-690-066 | $9.36 | 193-710-022 | $9.36 | 193-730-007 | $9.36 |
| 193-680-033 | $9.36 | 193-690-067 | $9.36 | 193-710-024 | $9.36 | 193-730-008 | $9.36 |
| 193-680-034 | $9.36 | 193-690-068 | $9.36 | 193-710-027 | $9.36 | 193-730-011 | $9.36 |
| 193-680-035 | $9.36 | 193-690-069 | $9.36 | 193-710-029 | $9.36 | 193-730-012 | $9.36 |
| 193-680-036 | $9.36 | 193-690-070 | $9.36 | 193-710-032 | $9.36 | 193-730-013 | $9.36 |
| 193-680-037 | $9.36 | 193-700-003 | $9.36 | 193-710-034 | $9.36 | 193-730-014 | $9.36 |
| 193-680-038 | $9.36 | 193-700-004 | $9.36 | 193-710-036 | $9.36 | 193-730-015 | $9.36 |
| 193-680-042 | $9.36 | 193-700-005 | $9.36 | 193-710-038 | $9.36 | 193-730-016 | $9.36 |
| 193-680-043 | $9.36 | 193-700-006 | $9.36 | 193-710-039 | $4.68 | 193-730-017 | $9.36 |
| 193-690-001 | $9.36 | 193-700-008 | $9.36 | 193-710-040 | $9.36 | 193-730-018 | $9.36 |
| 193-690-005 | $9.36 | 193-700-009 | $9.36 | 193-710-042 | $9.36 | 193-730-019 | $9.36 |
| 193-690-006 | $9.36 | 193-700-010 | $9.36 | 193-710-044 | $9.36 | 193-730-021 | $9.36 |
| 193-690-007 | $9.36 | 193-700-011 | $9.36 | 193-710-045 | $9.36 | 193-730-022 | $9.36 |
| 193-690-009 | $9.36 | 193-700-012 | $9.36 | 193-710-046 | $9.36 | 193-731-001 | $9.36 |
| 193-690-010 | $9.36 | 193-700-013 | $9.36 | 193-710-047 | $9.36 | 193-731-002 | $9.36 |
| 193-690-011 | $9.36 | 193-700-014 | $9.36 | 193-720-001 | $9.36 | 193-740-001 | $9.36 |
| 193-690-012 | $9.36 | 193-700-015 | $9.36 | 193-720-002 | $9.36 | 193-740-002 | $9.36 |
| 193-690-013 | $9.36 | 193-700-016 | $9.36 | 193-720-003 | $9.36 | 193-740-003 | $9.36 |
| 193-690-014 | $9.36 | 193-700-017 | $9.36 | 193-720-004 | $9.36 | 193-740-004 | $9.36 |
| 193-690-015 | $9.36 | 193-700-018 | $9.36 | 193-720-005 | $9.36 | 193-740-005 | $9.36 |
| 193-690-016 | $9.36 | 193-700-019 | $9.36 | 193-721-001 | $9.36 | 193-740-007 | $9.36 |
| 193-690-018 | $9.36 | 193-700-020 | $9.36 | 193-721-002 | $9.36 | 193-740-008 | $9.36 |
| 193-690-019 | $9.36 | 193-700-021 | $9.36 | 193-721-003 | $9.36 | 193-740-009 | $9.36 |
| 193-690-020 | $9.36 | 193-700-022 | $9.36 | 193-721-004 | $9.36 | 193-740-010 | $9.36 |
| 193-690-021 | $9.36 | 193-700-023 | $9.36 | 193-721-005 | $9.36 | 193-740-011 | $9.36 |
| 193-690-022 | $9.36 | 193-700-024 | $9.36 | 193-722-001 | $9.36 | 193-740-012 | $9.36 |
| 193-690-024 | $9.36 | 193-700-025 | $9.36 | 193-722-002 | $9.36 | 193-740-014 | $9.36 |
| 193-690-025 | $9.36 | 193-700-027 | $9.36 | 193-722-003 | $9.36 | 193-740-015 | $9.36 |
| 193-690-026 | $9.36 | 193-700-028 | $9.36 | 193-722-004 | $9.36 | 193-740-016 | $9.36 |
| 193-690-027 | $9.36 | 193-700-029 | $9.36 | 193-722-005 | $9.36 | 193-740-017 | $9.36 |
| 193-690-028 | $9.36 | 193-700-030 | $9.36 | 193-722-006 | $9.36 | 193-740-018 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-740-019 | $9.36 | 193-783-005 | $9.36 | 193-811-043 | $9.36 | 193-840-025 | $9.36 |
| 193-740-020 | $9.36 | 193-790-001 | $9.36 | 193-811-044 | $9.36 | 193-840-026 | $9.36 |
| 193-740-021 | $9.36 | 193-790-002 | $9.36 | 193-811-045 | $9.36 | 193-840-027 | $9.36 |
| 193-740-022 | $9.36 | 193-790-003 | $9.36 | 193-811-046 | $9.36 | 193-850-001 | $9.36 |
| 193-740-023 | $9.36 | 193-790-004 | $9.36 | 193-811-047 | $9.36 | 193-850-002 | $9.36 |
| 193-740-024 | $9.36 | 193-790-006 | $9.36 | 193-811-048 | $9.36 | 193-850-004 | $9.36 |
| 193-740-025 | $9.36 | 193-790-007 | $9.36 | 193-811-049 | $9.36 | 193-850-005 | $9.36 |
| 193-740-026 | $9.36 | 193-790-008 | $9.36 | 193-811-050 | $9.36 | 193-850-006 | $9.36 |
| 193-740-027 | $9.36 | 193-790-009 | $9.36 | 193-811-051 | $9.36 | 193-850-007 | $9.36 |
| 193-741-001 | $9.36 | 193-790-011 | $9.36 | 193-811-052 | $9.36 | 193-850-008 | $9.36 |
| 193-741-002 | $9.36 | 193-801-001 | $9.36 | 193-811-053 | $9.36 | 193-850-010 | $9.36 |
| 193-741-003 | $9.36 | 193-801-002 | $9.36 | 193-811-054 | $9.36 | 193-850-011 | $9.36 |
| 193-741-004 | $9.36 | 193-801-003 | $9.36 | 193-812-012 | $9.36 | 193-850-012 | $9.36 |
| 193-741-005 | $9.36 | 193-801-004 | $9.36 | 193-812-013 | $9.36 | 193-850-013 | $9.36 |
| 193-741-006 | $9.36 | 193-801-005 | $9.36 | 193-812-014 | $9.36 | 193-850-014 | $9.36 |
| 193-750-004 | $9.36 | 193-801-006 | $9.36 | 193-812-015 | $9.36 | 193-850-015 | $9.36 |
| 193-750-005 | $9.36 | 193-801-007 | $9.36 | 193-812-016 | $9.36 | 193-850-016 | $9.36 |
| 193-750-006 | $9.36 | 193-801-008 | $9.36 | 193-812-017 | $9.36 | 193-850-017 | $9.36 |
| 193-750-017 | $9.36 | 193-801-009 | $9.36 | 193-812-018 | $9.36 | 193-861-001 | $9.36 |
| 193-750-018 | $9.36 | 193-801-010 | $9.36 | 193-812-019 | $9.36 | 193-861-002 | $9.36 |
| 193-750-019 | $9.36 | 193-801-011 | $9.36 | 193-812-020 | $9.36 | 193-861-003 | $9.36 |
| 193-750-020 | $9.36 | 193-801-012 | $9.36 | 193-812-021 | $9.36 | 193-861-004 | $4.68 |
| 193-760-004 | $9.36 | 193-801-013 | $9.36 | 193-820-002 | $9.36 | 193-861-005 | $9.36 |
| 193-760-005 | $4.68 | 193-801-014 | $9.36 | 193-820-003 | $9.36 | 193-861-006 | $9.36 |
| 193-760-007 | $9.36 | 193-801-015 | $9.36 | 193-820-004 | $9.36 | 193-861-007 | $9.36 |
| 193-760-009 | $9.36 | 193-801-016 | $9.36 | 193-820-005 | $9.36 | 193-861-008 | $9.36 |
| 193-760-010 | $9.36 | 193-801-017 | $9.36 | 193-820-015 | $9.36 | 193-861-009 | $9.36 |
| 193-770-001 | $9.36 | 193-801-018 | $9.36 | 193-820-016 | $9.36 | 193-861-010 | $9.36 |
| 193-770-002 | $9.36 | 193-801-019 | $9.36 | 193-820-017 | $9.36 | 193-861-011 | $9.36 |
| 193-770-010 | $9.36 | 193-801-020 | $9.36 | 193-820-018 | $9.36 | 193-861-012 | $9.36 |
| 193-770-011 | $9.36 | 193-801-021 | $9.36 | 193-820-019 | $9.36 | 193-861-013 | $9.36 |
| 193-770-012 | $9.36 | 193-801-022 | $9.36 | 193-820-020 | $9.36 | 193-861-014 | $9.36 |
| 193-770-013 | $9.36 | 193-801-023 | $9.36 | 193-820-021 | $9.36 | 193-861-015 | $9.36 |
| 193-770-014 | $9.36 | 193-801-026 | $9.36 | 193-820-022 | $9.36 | 193-861-016 | $9.36 |
| 193-781-001 | $9.36 | 193-801-027 | $9.36 | 193-840-001 | $9.36 | 193-861-017 | $9.36 |
| 193-781-002 | $9.36 | 193-811-001 | $9.36 | 193-840-002 | $9.36 | 193-861-018 | $9.36 |
| 193-781-003 | $9.36 | 193-811-002 | $9.36 | 193-840-003 | $9.36 | 193-861-019 | $9.36 |
| 193-781-004 | $9.36 | 193-811-003 | $9.36 | 193-840-004 | $9.36 | 193-861-020 | $9.36 |
| 193-781-005 | $9.36 | 193-811-004 | $9.36 | 193-840-005 | $9.36 | 193-870-001 | $9.36 |
| 193-781-006 | $9.36 | 193-811-005 | $9.36 | 193-840-006 | $9.36 | 193-870-002 | $9.36 |
| 193-781-007 | $9.36 | 193-811-006 | $9.36 | 193-840-007 | $9.36 | 193-870-003 | $9.36 |
| 193-781-008 | $9.36 | 193-811-007 | $9.36 | 193-840-010 | $9.36 | 193-870-004 | $9.36 |
| 193-781-009 | $9.36 | 193-811-008 | $9.36 | 193-840-011 | $9.36 | 193-870-005 | $9.36 |
| 193-781-010 | $9.36 | 193-811-009 | $9.36 | 193-840-012 | $9.36 | 193-870-006 | $9.36 |
| 193-781-011 | $9.36 | 193-811-025 | $9.36 | 193-840-013 | $9.36 | 193-880-001 | $9.36 |
| 193-781-012 | $9.36 | 193-811-026 | $9.36 | 193-840-014 | $9.36 | 193-880-002 | $9.36 |
| 193-781-013 | $9.36 | 193-811-027 | $9.36 | 193-840-015 | $9.36 | 193-880-003 | $9.36 |
| 193-781-014 | $9.36 | 193-811-028 | $9.36 | 193-840-016 | $9.36 | 193-880-004 | $9.36 |
| 193-781-015 | $9.36 | 193-811-035 | $9.36 | 193-840-017 | $9.36 | 193-880-005 | $9.36 |
| 193-781-016 | $9.36 | 193-811-036 | $9.36 | 193-840-018 | $9.36 | 193-880-006 | $9.36 |
| 193-781-017 | $9.36 | 193-811-037 | $9.36 | 193-840-019 | $9.36 | 193-880-008 | $9.36 |
| 193-782-001 | $9.36 | 193-811-038 | $9.36 | 193-840-020 | $9.36 | 193-880-009 | $9.36 |
| 193-783-001 | $9.36 | 193-811-039 | $9.36 | 193-840-021 | $9.36 | 193-880-010 | $9.36 |
| 193-783-002 | $9.36 | 193-811-040 | $9.36 | 193-840-022 | $9.36 | 193-880-011 | $9.36 |
| 193-783-003 | $9.36 | 193-811-041 | $9.36 | 193-840-023 | $9.36 | 193-890-001 | $9.36 |
| 193-783-004 | $9.36 | 193-811-042 | $9.36 | 193-840-024 | $9.36 | 193-890-002 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 193-890-003 | $9.36 | 193-920-013 | $9.36 | 193-940-007 | $9.36 | 194-121-002 | $9.36 |
| 193-890-004 | $9.36 | 193-920-014 | $9.36 | 193-940-008 | $9.36 | 194-121-003 | $9.36 |
| 193-890-005 | $9.36 | 193-920-015 | $9.36 | 193-940-009 | $9.36 | 194-121-004 | $9.36 |
| 193-890-006 | $9.36 | 193-920-016 | $9.36 | 193-940-010 | $9.36 | 194-121-005 | $9.36 |
| 193-890-007 | $9.36 | 193-920-017 | $9.36 | 193-940-011 | $9.36 | 194-121-006 | $9.36 |
| 193-890-008 | $9.36 | 193-920-018 | $9.36 | 193-940-012 | $9.36 | 194-121-007 | $9.36 |
| 193-890-009 | $9.36 | 193-920-019 | $9.36 | 193-940-013 | $9.36 | 194-121-009 | $9.36 |
| 193-890-010 | $9.36 | 193-920-020 | $9.36 | 193-940-014 | $9.36 | 194-121-011 | $9.36 |
| 193-890-011 | $9.36 | 193-920-021 | $9.36 | 193-940-015 | $9.36 | 194-121-012 | $9.36 |
| 193-890-012 | $9.36 | 193-920-022 | $9.36 | 193-940-016 | $9.36 | 194-121-014 | $9.36 |
| 193-890-013 | $9.36 | 193-920-023 | $9.36 | 193-940-017 | $9.36 | 194-122-002 | $9.36 |
| 193-890-014 | $9.36 | 193-920-024 | $9.36 | 193-940-018 | $9.36 | 194-122-003 | $9.36 |
| 193-890-015 | $9.36 | 193-920-025 | $9.36 | 193-940-021 | $9.36 | 194-122-004 | $9.36 |
| 193-890-016 | $9.36 | 193-920-026 | $9.36 | 193-940-022 | $9.36 | 194-122-005 | $9.36 |
| 193-890-018 | $9.36 | 193-920-027 | $9.36 | 193-940-023 | $9.36 | 194-122-006 | $9.36 |
| 193-890-021 | $9.36 | 193-920-028 | $9.36 | 193-940-024 | $9.36 | 194-122-007 | $9.36 |
| 193-890-022 | $9.36 | 193-920-029 | $9.36 | 193-940-028 | $9.36 | 194-122-008 | $9.36 |
| 193-890-023 | $9.36 | 193-920-030 | $9.36 | 193-940-029 | $9.36 | 194-122-009 | $9.36 |
| 193-890-024 | $9.36 | 193-920-031 | $9.36 | 194-070-015 | $9.36 | 194-123-001 | $9.36 |
| 193-890-025 | $9.36 | 193-920-032 | $9.36 | 194-070-016 | $9.36 | 194-123-002 | $9.36 |
| 193-890-026 | $9.36 | 193-920-033 | $9.36 | 194-070-018 | $9.36 | 194-123-003 | $9.36 |
| 193-890-027 | $9.36 | 193-920-034 | $9.36 | 194-070-074 | $9.36 | 194-123-004 | $9.36 |
| 193-890-028 | $9.36 | 193-920-035 | $9.36 | 194-070-075 | $9.36 | 194-123-005 | $9.36 |
| 193-890-029 | $9.36 | 193-920-036 | $9.36 | 194-070-078 | $9.36 | 194-123-008 | $9.36 |
| 193-890-030 | $9.36 | 193-920-037 | $9.36 | 194-070-079 | $9.36 | 194-123-009 | $9.36 |
| 193-890-032 | $9.36 | 193-920-038 | $9.36 | 194-070-082 | $9.36 | 194-123-010 | $9.36 |
| 193-890-034 | $9.36 | 193-920-039 | $9.36 | 194-070-083 | $9.36 | 194-123-011 | $9.36 |
| 193-900-001 | $9.36 | 193-920-040 | $9.36 | 194-070-084 | $9.36 | 194-123-012 | $9.36 |
| 193-900-002 | $9.36 | 193-920-041 | $9.36 | 194-070-086 | $9.36 | 194-123-013 | $9.36 |
| 193-900-003 | $9.36 | 193-920-042 | $9.36 | 194-070-087 | $9.36 | 194-123-014 | $9.36 |
| 193-900-004 | $9.36 | 193-920-043 | $9.36 | 194-100-001 | $9.36 | 194-123-015 | $9.36 |
| 193-900-005 | $9.36 | 193-920-044 | $9.36 | 194-100-005 | $9.36 | 194-123-016 | $9.36 |
| 193-900-006 | $9.36 | 193-920-045 | $9.36 | 194-100-006 | $9.36 | 194-131-001 | $9.36 |
| 193-900-007 | $9.36 | 193-920-046 | $9.36 | 194-100-007 | $9.36 | 194-131-002 | $9.36 |
| 193-900-008 | $9.36 | 193-920-047 | $9.36 | 194-100-008 | $9.36 | 194-131-003 | $9.36 |
| 193-900-009 | $9.36 | 193-930-001 | $9.36 | 194-100-009 | $9.36 | 194-131-004 | $9.36 |
| 193-900-013 | $9.36 | 193-930-002 | $9.36 | 194-101-001 | $9.36 | 194-131-005 | $9.36 |
| 193-900-015 | $9.36 | 193-930-003 | $9.36 | 194-101-002 | $9.36 | 194-131-009 | $9.36 |
| 193-910-001 | $9.36 | 193-930-004 | $9.36 | 194-101-003 | $9.36 | 194-131-010 | $9.36 |
| 193-910-002 | $9.36 | 193-930-005 | $9.36 | 194-101-004 | $9.36 | 194-131-012 | $9.36 |
| 193-910-003 | $9.36 | 193-930-006 | $9.36 | 194-101-005 | $9.36 | 194-131-014 | $9.36 |
| 193-910-004 | $9.36 | 193-930-007 | $9.36 | 194-101-006 | $9.36 | 194-132-001 | $9.36 |
| 193-910-005 | $9.36 | 193-930-008 | $9.36 | 194-110-003 | $9.36 | 194-132-002 | $9.36 |
| 193-910-006 | $9.36 | 193-930-009 | $9.36 | 194-110-004 | $9.36 | 194-133-001 | $9.36 |
| 193-920-001 | $9.36 | 193-930-010 | $9.36 | 194-110-005 | $9.36 | 194-133-002 | $9.36 |
| 193-920-002 | $9.36 | 193-930-011 | $9.36 | 194-110-006 | $9.36 | 194-133-003 | $9.36 |
| 193-920-003 | $9.36 | 193-930-012 | $9.36 | 194-110-007 | $9.36 | 194-133-004 | $9.36 |
| 193-920-004 | $9.36 | 193-930-013 | $9.36 | 194-110-008 | $9.36 | 194-133-005 | $9.36 |
| 193-920-005 | $9.36 | 193-930-014 | $9.36 | 194-110-009 | $9.36 | 194-133-006 | $9.36 |
| 193-920-006 | $9.36 | 193-930-015 | $9.36 | 194-110-010 | $9.36 | 194-133-007 | $9.36 |
| 193-920-007 | $9.36 | 193-940-001 | $9.36 | 194-110-011 | $9.36 | 194-133-008 | $9.36 |
| 193-920-008 | $9.36 | 193-940-002 | $9.36 | 194-110-017 | $9.36 | 194-133-009 | $9.36 |
| 193-920-009 | $9.36 | 193-940-003 | $9.36 | 194-110-019 | $9.36 | 194-133-010 | $9.36 |
| 193-920-010 | $9.36 | 193-940-004 | $9.36 | 194-110-020 | $9.36 | 194-133-011 | $9.36 |
| 193-920-011 | $9.36 | 193-940-005 | $9.36 | 194-110-021 | $9.36 | 194-133-012 | $9.36 |
| 193-920-012 | $9.36 | 193-940-006 | $9.36 | 194-110-022 | $9.36 | 194-133-013 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 194-133-014 | $9.36 | 194-160-018 | $9.36 | 194-211-003 | $9.36 | 194-231-010 | $9.36 |
| 194-133-015 | $9.36 | 194-160-019 | $9.36 | 194-211-004 | $9.36 | 194-231-011 | $9.36 |
| 194-133-016 | $9.36 | 194-160-020 | $9.36 | 194-211-005 | $9.36 | 194-232-001 | $9.36 |
| 194-133-017 | $9.36 | 194-160-021 | $9.36 | 194-211-006 | $9.36 | 194-232-002 | $9.36 |
| 194-133-018 | $9.36 | 194-160-022 | $9.36 | 194-211-007 | $9.36 | 194-232-003 | $9.36 |
| 194-140-001 | $9.36 | 194-170-001 | $9.36 | 194-211-008 | $9.36 | 194-232-004 | $9.36 |
| 194-140-002 | $9.36 | 194-170-002 | $9.36 | 194-211-009 | $9.36 | 194-232-005 | $9.36 |
| 194-140-003 | $9.36 | 194-170-003 | $9.36 | 194-211-010 | $9.36 | 194-232-006 | $9.36 |
| 194-140-004 | $9.36 | 194-170-004 | $9.36 | 194-211-011 | $9.36 | 194-232-007 | $9.36 |
| 194-140-005 | $9.36 | 194-170-005 | $9.36 | 194-211-012 | $9.36 | 194-232-008 | $9.36 |
| 194-140-006 | $9.36 | 194-170-006 | $9.36 | 194-212-001 | $9.36 | 194-232-009 | $9.36 |
| 194-140-007 | $9.36 | 194-170-007 | $9.36 | 194-212-002 | $9.36 | 194-232-010 | $9.36 |
| 194-140-008 | $9.36 | 194-170-008 | $9.36 | 194-212-003 | $9.36 | 194-232-011 | $9.36 |
| 194-140-009 | $9.36 | 194-170-009 | $9.36 | 194-212-004 | $9.36 | 194-232-012 | $9.36 |
| 194-140-010 | $9.36 | 194-170-010 | $9.36 | 194-212-005 | $9.36 | 194-232-013 | $9.36 |
| 194-140-011 | $9.36 | 194-170-015 | $9.36 | 194-212-006 | $9.36 | 194-232-014 | $9.36 |
| 194-140-012 | $9.36 | 194-170-016 | $9.36 | 194-212-007 | $9.36 | 194-232-015 | $9.36 |
| 194-140-013 | $9.36 | 194-170-017 | $9.36 | 194-212-008 | $9.36 | 194-232-016 | $9.36 |
| 194-140-014 | $9.36 | 194-170-018 | $9.36 | 194-213-001 | $9.36 | 195-400-001 | $9.36 |
| 194-151-001 | $9.36 | 194-170-019 | $9.36 | 194-213-004 | $9.36 | 195-400-002 | $9.36 |
| 194-151-002 | $9.36 | 194-170-020 | $9.36 | 194-213-005 | $9.36 | 195-400-003 | $9.36 |
| 194-151-003 | $9.36 | 194-170-022 | $9.36 | 194-213-007 | $9.36 | 195-400-004 | $9.36 |
| 194-151-004 | $9.36 | 194-170-023 | $9.36 | 194-213-008 | $9.36 | 195-400-005 | $9.36 |
| 194-151-005 | $9.36 | 194-170-025 | $9.36 | 194-221-001 | $9.36 | 195-400-006 | $9.36 |
| 194-151-006 | $9.36 | 194-170-026 | $9.36 | 194-221-002 | $9.36 | 195-400-007 | $9.36 |
| 194-151-007 | $9.36 | 194-190-001 | $9.36 | 194-221-003 | $9.36 | 195-400-008 | $9.36 |
| 194-151-008 | $9.36 | 194-190-002 | $9.36 | 194-221-004 | $9.36 | 195-400-009 | $9.36 |
| 194-151-009 | $9.36 | 194-190-003 | $9.36 | 194-221-005 | $9.36 | 195-400-010 | $9.36 |
| 194-151-010 | $9.36 | 194-190-005 | $9.36 | 194-221-006 | $9.36 | 195-410-001 | $9.36 |
| 194-151-011 | $9.36 | 194-190-006 | $9.36 | 194-221-007 | $9.36 | 195-410-002 | $9.36 |
| 194-151-012 | $9.36 | 194-190-007 | $9.36 | 194-221-010 | $9.36 | 195-410-003 | $9.36 |
| 194-151-013 | $9.36 | 194-190-008 | $9.36 | 194-221-011 | $9.36 | 195-410-004 | $9.36 |
| 194-152-001 | $9.36 | 194-190-009 | $9.36 | 194-221-015 | $9.36 | 195-410-005 | $9.36 |
| 194-152-002 | $9.36 | 194-190-010 | $9.36 | 194-221-016 | $9.36 | 195-410-006 | $9.36 |
| 194-152-003 | $9.36 | 194-190-011 | $9.36 | 194-222-003 | $9.36 | 195-410-010 | $9.36 |
| 194-152-004 | $9.36 | 194-190-012 | $9.36 | 194-222-004 | $9.36 | 195-410-011 | $9.36 |
| 194-152-005 | $9.36 | 194-190-013 | $9.36 | 194-222-005 | $9.36 | 195-410-012 | $9.36 |
| 194-152-006 | $9.36 | 194-190-014 | $9.36 | 194-222-006 | $9.36 | 195-410-013 | $9.36 |
| 194-152-008 | $9.36 | 194-190-015 | $9.36 | 194-222-007 | $9.36 | 195-410-015 | $9.36 |
| 194-160-001 | $9.36 | 194-190-016 | $9.36 | 194-222-008 | $9.36 | 195-410-016 | $9.36 |
| 194-160-002 | $9.36 | 194-190-017 | $9.36 | 194-222-009 | $9.36 | 195-410-018 | $9.36 |
| 194-160-003 | $9.36 | 194-190-019 | $9.36 | 194-222-010 | $9.36 | 195-410-019 | $9.36 |
| 194-160-004 | $9.36 | 194-201-001 | $9.36 | 194-222-011 | $9.36 | 196-010-008 | $9.36 |
| 194-160-005 | $9.36 | 194-201-002 | $9.36 | 194-222-012 | $9.36 | 196-010-009 | $9.36 |
| 194-160-006 | $9.36 | 194-201-003 | $9.36 | 194-222-013 | $9.36 | 196-010-010 | $9.36 |
| 194-160-007 | $9.36 | 194-202-001 | $9.36 | 194-222-014 | $9.36 | 196-010-011 | $9.36 |
| 194-160-008 | $9.36 | 194-202-002 | $9.36 | 194-222-015 | $9.36 | 196-010-012 | $9.36 |
| 194-160-009 | $9.36 | 194-202-003 | $9.36 | 194-222-016 | $9.36 | 196-010-014 | $9.36 |
| 194-160-010 | $9.36 | 194-202-004 | $9.36 | 194-222-018 | $9.36 | 196-010-015 | $9.36 |
| 194-160-011 | $9.36 | 194-202-005 | $9.36 | 194-222-019 | $9.36 | 196-010-016 | $9.36 |
| 194-160-012 | $9.36 | 194-202-006 | $9.36 | 194-231-001 | $9.36 | 196-010-017 | $9.36 |
| 194-160-013 | $9.36 | 194-202-007 | $9.36 | 194-231-002 | $9.36 | 196-010-018 | $9.36 |
| 194-160-014 | $9.36 | 194-202-008 | $9.36 | 194-231-004 | $9.36 | 196-010-019 | $9.36 |
| 194-160-015 | $9.36 | 194-202-009 | $9.36 | 194-231-006 | $9.36 | 196-010-020 | $9.36 |
| 194-160-016 | $9.36 | 194-211-001 | $9.36 | 194-231-007 | $9.36 | 196-010-022 | $9.36 |
| 194-160-017 | $9.36 | 194-211-002 | $9.36 | 194-231-008 | $9.36 | 196-010-025 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 196-010-028 | $9.36 | 196-061-003 | $9.36 | 196-100-017 | $9.36 | 196-510-014 | $9.36 |
| 196-010-031 | $9.36 | 196-061-004 | $9.36 | 196-100-019 | $9.36 | 197-010-007 | $9.36 |
| 196-010-032 | $9.36 | 196-061-005 | $9.36 | 196-100-020 | $9.36 | 197-010-008 | $9.36 |
| 196-010-033 | $9.36 | 196-061-006 | $9.36 | 196-110-007 | $9.36 | 197-010-013 | $18.72 |
| 196-010-034 | $9.36 | 196-061-012 | $9.36 | 196-110-027 | $9.36 | 197-010-014 | $18.72 |
| 196-010-035 | $9.36 | 196-061-013 | $9.36 | 196-110-028 | $9.36 | 197-010-016 | $18.72 |
| 196-010-036 | $9.36 | 196-061-014 | $9.36 | 196-110-029 | $9.36 | 197-010-019 | $9.36 |
| 196-010-037 | $9.36 | 196-061-015 | $9.36 | 196-110-030 | $9.36 | 197-010-025 | $102.96 |
| 196-010-038 | $9.36 | 196-062-001 | $9.36 | 196-110-039 | $9.36 | 197-010-026 | $9.36 |
| 196-010-039 | $9.36 | 196-062-002 | $9.36 | 196-110-041 | $9.36 | 197-010-027 | $9.36 |
| 196-010-040 | $9.36 | 196-062-005 | $9.36 | 196-110-042 | $9.36 | 197-010-028 | $9.36 |
| 196-010-041 | $9.36 | 196-062-006 | $9.36 | 196-110-043 | $9.36 | 197-010-029 | $4.68 |
| 196-010-042 | $9.36 | 196-062-007 | $9.36 | 196-110-044 | $9.36 | 197-020-017 | $9.36 |
| 196-010-043 | $9.36 | 196-070-004 | $9.36 | 196-110-046 | $9.36 | 197-020-023 | $9.36 |
| 196-010-044 | $9.36 | 196-070-007 | $9.36 | 196-110-048 | $9.36 | 197-020-024 | $9.36 |
| 196-020-004 | $9.36 | 196-070-008 | $9.36 | 196-110-049 | $9.36 | 197-020-025 | $9.36 |
| 196-020-005 | $9.36 | 196-070-009 | $9.36 | 196-110-052 | $9.36 | 197-030-001 | $9.36 |
| 196-020-006 | $9.36 | 196-070-010 | $9.36 | 196-110-053 | $9.36 | 197-030-025 | $9.36 |
| 196-020-007 | $9.36 | 196-070-011 | $9.36 | 196-120-005 | $9.36 | 197-040-004 | $9.36 |
| 196-031-003 | $9.36 | 196-070-012 | $9.36 | 196-120-008 | $9.36 | 197-040-007 | $9.36 |
| 196-031-006 | $9.36 | 196-070-015 | $9.36 | 196-120-009 | $9.36 | 197-040-011 | $9.36 |
| 196-031-007 | $9.36 | 196-070-016 | $9.36 | 196-120-010 | $9.36 | 197-040-012 | $9.36 |
| 196-031-009 | $9.36 | 196-070-017 | $9.36 | 196-120-013 | $9.36 | 197-040-015 | $9.36 |
| 196-031-010 | $9.36 | 196-070-018 | $9.36 | 196-120-014 | $9.36 | 197-040-017 | $9.36 |
| 196-031-011 | $4.68 | 196-070-019 | $9.36 | 196-120-015 | $9.36 | 197-040-018 | $9.36 |
| 196-032-006 | $9.36 | 196-080-002 | $9.36 | 196-120-016 | $4.68 | 197-040-020 | $9.36 |
| 196-032-009 | $9.36 | 196-080-022 | $9.36 | 196-120-017 | $9.36 | 197-040-021 | $9.36 |
| 196-032-012 | $9.36 | 196-080-023 | $9.36 | 196-120-018 | $9.36 | 197-040-022 | $9.36 |
| 196-032-013 | $9.36 | 196-080-024 | $9.36 | 196-120-019 | $9.36 | 197-040-023 | $9.36 |
| 196-032-014 | $9.36 | 196-080-025 | $9.36 | 196-120-020 | $9.36 | 197-040-024 | $9.36 |
| 196-032-015 | $9.36 | 196-080-032 | $9.36 | 196-130-005 | $9.36 | 197-040-025 | $9.36 |
| 196-032-016 | $9.36 | 196-080-036 | $9.36 | 196-130-006 | $9.36 | 197-040-026 | $9.36 |
| 196-032-017 | $9.36 | 196-080-038 | $9.36 | 196-130-007 | $9.36 | 197-040-027 | $9.36 |
| 196-032-018 | $9.36 | 196-080-040 | $9.36 | 196-130-008 | $9.36 | 197-040-028 | $9.36 |
| 196-041-007 | $9.36 | 196-080-042 | $9.36 | 196-130-014 | $9.36 | 197-040-029 | $9.36 |
| 196-041-008 | $9.36 | 196-080-043 | $9.36 | 196-130-017 | $9.36 | 197-040-030 | $9.36 |
| 196-041-009 | $9.36 | 196-091-006 | $9.36 | 196-130-020 | $9.36 | 197-040-031 | $9.36 |
| 196-041-010 | $4.68 | 196-091-007 | $9.36 | 196-130-022 | $9.36 | 197-040-032 | $9.36 |
| 196-041-011 | $9.36 | 196-091-013 | $9.36 | 196-130-023 | $9.36 | 197-040-033 | $9.36 |
| 196-041-012 | $9.36 | 196-091-014 | $9.36 | 196-130-026 | $9.36 | 197-040-034 | $9.36 |
| 196-042-002 | $9.36 | 196-092-003 | $9.36 | 196-130-027 | $9.36 | 197-040-035 | $9.36 |
| 196-042-003 | $9.36 | 196-092-004 | $9.36 | 196-130-030 | $9.36 | 197-040-036 | $9.36 |
| 196-042-005 | $9.36 | 196-092-005 | $9.36 | 196-130-032 | $9.36 | 197-040-037 | $9.36 |
| 196-042-006 | $9.36 | 196-092-006 | $9.36 | 196-130-039 | $9.36 | 197-050-007 | $9.36 |
| 196-042-007 | $9.36 | 196-092-007 | $9.36 | 196-130-040 | $9.36 | 197-050-013 | $9.36 |
| 196-042-008 | $9.36 | 196-092-008 | $9.36 | 196-130-041 | $9.36 | 197-050-014 | $9.36 |
| 196-042-009 | $9.36 | 196-100-001 | $9.36 | 196-130-042 | $9.36 | 197-050-015 | $9.36 |
| 196-050-009 | $9.36 | 196-100-002 | $9.36 | 196-130-043 | $9.36 | 197-050-016 | $9.36 |
| 196-050-010 | $9.36 | 196-100-003 | $9.36 | 196-510-002 | $9.36 | 197-050-021 | $9.36 |
| 196-050-012 | $9.36 | 196-100-004 | $9.36 | 196-510-003 | $9.36 | 197-050-022 | $9.36 |
| 196-050-014 | $9.36 | 196-100-005 | $9.36 | 196-510-004 | $9.36 | 197-050-023 | $9.36 |
| 196-050-015 | $9.36 | 196-100-006 | $9.36 | 196-510-005 | $9.36 | 197-050-025 | $9.36 |
| 196-050-017 | $9.36 | 196-100-007 | $9.36 | 196-510-006 | $9.36 | 197-050-026 | $4.68 |
| 196-050-018 | $9.36 | 196-100-008 | $9.36 | 196-510-007 | $9.36 | 197-050-027 | $9.36 |
| 196-050-019 | $9.36 | 196-100-011 | $9.36 | 196-510-010 | $9.36 | 197-050-029 | $9.36 |
| 196-050-020 | $9.36 | 196-100-012 | $9.36 | 196-510-013 | $9.36 | 197-060-002 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 197-060-003 | $9.36 | 197-190-016 | $9.36 | 197-270-001 | $9.36 | 197-302-005 | $9.36 |
| 197-060-004 | $9.36 | 197-190-022 | $9.36 | 197-270-011 | $9.36 | 197-302-006 | $9.36 |
| 197-060-005 | $9.36 | 197-190-034 | $9.36 | 197-270-012 | $9.36 | 197-302-007 | $9.36 |
| 197-060-006 | $9.36 | 197-190-036 | $9.36 | 197-270-018 | $9.36 | 197-302-008 | $9.36 |
| 197-060-007 | $9.36 | 197-190-037 | $9.36 | 197-270-019 | $9.36 | 197-302-009 | $9.36 |
| 197-060-008 | $9.36 | 197-190-039 | $9.36 | 197-270-021 | $9.36 | 197-302-010 | $9.36 |
| 197-060-009 | $9.36 | 197-190-041 | $9.36 | 197-270-022 | $9.36 | 197-302-011 | $9.36 |
| 197-060-010 | $9.36 | 197-190-042 | $9.36 | 197-270-023 | $9.36 | 197-302-012 | $9.36 |
| 197-060-011 | $9.36 | 197-200-006 | $9.36 | 197-270-024 | $9.36 | 197-302-014 | $9.36 |
| 197-060-012 | $9.36 | 197-200-007 | $9.36 | 197-281-001 | $9.36 | 197-302-015 | $9.36 |
| 197-060-013 | $9.36 | 197-200-008 | $9.36 | 197-281-002 | $9.36 | 197-303-001 | $9.36 |
| 197-060-014 | $9.36 | 197-200-009 | $9.36 | 197-281-007 | $9.36 | 197-303-002 | $9.36 |
| 197-060-015 | $9.36 | 197-200-010 | $9.36 | 197-281-008 | $9.36 | 197-303-003 | $9.36 |
| 197-060-016 | $9.36 | 197-200-011 | $9.36 | 197-281-009 | $9.36 | 197-303-004 | $9.36 |
| 197-060-017 | $9.36 | 197-200-012 | $9.36 | 197-281-010 | $9.36 | 197-303-005 | $9.36 |
| 197-060-018 | $9.36 | 197-200-013 | $9.36 | 197-281-011 | $9.36 | 197-303-006 | $9.36 |
| 197-060-019 | $9.36 | 197-200-014 | $9.36 | 197-281-012 | $9.36 | 197-303-007 | $9.36 |
| 197-060-020 | $9.36 | 197-200-015 | $9.36 | 197-281-013 | $9.36 | 197-310-001 | $4.68 |
| 197-060-021 | $9.36 | 197-200-016 | $9.36 | 197-282-001 | $9.36 | 197-310-002 | $4.68 |
| 197-060-022 | $9.36 | 197-200-017 | $9.36 | 197-282-002 | $9.36 | 197-310-003 | $4.68 |
| 197-060-023 | $9.36 | 197-200-018 | $9.36 | 197-282-003 | $9.36 | 197-310-004 | $4.68 |
| 197-060-024 | $9.36 | 197-200-019 | $9.36 | 197-282-004 | $9.36 | 197-310-005 | $4.68 |
| 197-060-025 | $9.36 | 197-200-022 | $9.36 | 197-282-006 | $9.36 | 197-310-006 | $4.68 |
| 197-060-026 | $9.36 | 197-200-023 | $9.36 | 197-282-007 | $9.36 | 197-310-007 | $4.68 |
| 197-060-027 | $9.36 | 197-200-025 | $9.36 | 197-283-001 | $9.36 | 197-310-008 | $4.68 |
| 197-060-029 | $9.36 | 197-200-026 | $9.36 | 197-290-003 | $9.36 | 197-310-009 | $4.68 |
| 197-060-030 | $9.36 | 197-200-027 | $9.36 | 197-290-007 | $9.36 | 197-310-010 | $4.68 |
| 197-060-031 | $9.36 | 197-201-001 | $9.36 | 197-290-009 | $9.36 | 197-310-011 | $4.68 |
| 197-060-032 | $9.36 | 197-201-002 | $9.36 | 197-290-012 | $9.36 | 197-310-012 | $4.68 |
| 197-060-033 | $9.36 | 197-201-003 | $9.36 | 197-290-015 | $9.36 | 197-310-013 | $4.68 |
| 197-070-001 | $9.36 | 197-220-002 | $9.36 | 197-290-017 | $9.36 | 197-310-014 | $4.68 |
| 197-070-002 | $9.36 | 197-220-003 | $9.36 | 197-290-018 | $9.36 | 197-310-015 | $4.68 |
| 197-070-005 | $9.36 | 197-220-004 | $9.36 | 197-290-028 | $9.36 | 197-310-016 | $4.68 |
| 197-070-012 | $9.36 | 197-220-005 | $9.36 | 197-290-030 | $9.36 | 197-310-017 | $4.68 |
| 197-070-013 | $9.36 | 197-220-011 | $9.36 | 197-290-031 | $9.36 | 197-310-018 | $4.68 |
| 197-070-014 | $9.36 | 197-220-015 | $9.36 | 197-290-034 | $9.36 | 197-310-019 | $4.68 |
| 197-070-017 | $9.36 | 197-220-017 | $9.36 | 197-290-035 | $9.36 | 197-310-020 | $4.68 |
| 197-070-018 | $9.36 | 197-220-018 | $9.36 | 197-290-038 | $9.36 | 197-310-021 | $4.68 |
| 197-070-019 | $9.36 | 197-230-001 | $9.36 | 197-290-043 | $9.36 | 197-310-022 | $4.68 |
| 197-070-020 | $9.36 | 197-230-002 | $9.36 | 197-290-044 | $9.36 | 197-310-023 | $4.68 |
| 197-070-021 | $9.36 | 197-230-003 | $9.36 | 197-290-047 | $9.36 | 197-310-024 | $4.68 |
| 197-070-022 | $9.36 | 197-230-004 | $9.36 | 197-290-048 | $9.36 | 197-310-025 | $4.68 |
| 197-070-023 | $9.36 | 197-230-005 | $9.36 | 197-290-050 | $9.36 | 197-310-026 | $4.68 |
| 197-070-024 | $9.36 | 197-230-006 | $9.36 | 197-290-051 | $9.36 | 197-310-027 | $4.68 |
| 197-090-006 | $9.36 | 197-230-007 | $9.36 | 197-290-052 | $9.36 | 197-310-028 | $4.68 |
| 197-090-007 | $9.36 | 197-230-008 | $9.36 | 197-301-001 | $9.36 | 197-310-029 | $4.68 |
| 197-090-008 | $9.36 | 197-230-009 | $9.36 | 197-301-002 | $9.36 | 197-310-030 | $4.68 |
| 197-090-012 | $9.36 | 197-230-010 | $9.36 | 197-301-003 | $9.36 | 197-310-031 | $4.68 |
| 197-090-013 | $9.36 | 197-230-011 | $9.36 | 197-301-004 | $9.36 | 197-310-032 | $4.68 |
| 197-090-014 | $9.36 | 197-230-012 | $9.36 | 197-301-005 | $9.36 | 197-310-033 | $4.68 |
| 197-090-020 | $9.36 | 197-230-013 | $9.36 | 197-301-011 | $9.36 | 197-310-034 | $4.68 |
| 197-090-021 | $9.36 | 197-230-014 | $9.36 | 197-301-012 | $9.36 | 197-310-035 | $4.68 |
| 197-170-018 | $9.36 | 197-230-015 | $9.36 | 197-301-013 | $9.36 | 197-310-036 | $4.68 |
| 197-190-013 | $9.36 | 197-230-016 | $9.36 | 197-302-002 | $9.36 | 197-310-037 | $4.68 |
| 197-190-014 | $9.36 | 197-230-017 | $9.36 | 197-302-003 | $9.36 | 197-310-038 | $4.68 |
| 197-190-015 | $9.36 | 197-230-018 | $9.36 | 197-302-004 | $9.36 | 197-310-039 | $4.68 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 197-310-040 | $4.68 | 197-330-009 | $4.68 | 197-380-043 | $9.36 | 197-420-015 | $4.68 |
| 197-310-041 | $4.68 | 197-340-001 | $9.36 | 197-380-046 | $9.36 | 197-420-016 | $4.68 |
| 197-310-042 | $4.68 | 197-340-002 | $9.36 | 197-380-049 | $9.36 | 197-420-017 | $4.68 |
| 197-310-043 | $4.68 | 197-340-003 | $9.36 | 197-380-052 | $9.36 | 197-420-018 | $4.68 |
| 197-310-044 | $4.68 | 197-340-004 | $9.36 | 197-380-053 | $9.36 | 197-420-019 | $4.68 |
| 197-310-045 | $4.68 | 197-340-005 | $9.36 | 197-380-054 | $9.36 | 197-420-020 | $4.68 |
| 197-310-046 | $4.68 | 197-340-006 | $9.36 | 197-390-001 | $9.36 | 197-420-021 | $4.68 |
| 197-310-047 | $4.68 | 197-340-007 | $9.36 | 197-390-002 | $9.36 | 197-420-022 | $4.68 |
| 197-310-048 | $4.68 | 197-340-008 | $9.36 | 197-390-003 | $9.36 | 197-420-023 | $4.68 |
| 197-310-049 | $4.68 | 197-350-002 | $9.36 | 197-390-004 | $9.36 | 197-420-024 | $4.68 |
| 197-310-050 | $4.68 | 197-350-003 | $9.36 | 197-390-005 | $9.36 | 197-420-025 | $4.68 |
| 197-310-051 | $4.68 | 197-350-004 | $9.36 | 197-390-006 | $9.36 | 197-420-026 | $4.68 |
| 197-310-052 | $4.68 | 197-350-008 | $9.36 | 197-390-007 | $9.36 | 197-420-027 | $4.68 |
| 197-310-053 | $4.68 | 197-350-010 | $9.36 | 197-390-008 | $9.36 | 197-420-028 | $4.68 |
| 197-310-054 | $4.68 | 197-350-011 | $9.36 | 197-390-011 | $9.36 | 197-420-029 | $4.68 |
| 197-310-055 | $4.68 | 197-350-012 | $9.36 | 197-390-012 | $9.36 | 197-420-030 | $4.68 |
| 197-320-001 | $4.68 | 197-350-013 | $9.36 | 197-390-013 | $9.36 | 197-420-031 | $4.68 |
| 197-320-002 | $4.68 | 197-350-014 | $9.36 | 197-390-014 | $9.36 | 197-420-032 | $4.68 |
| 197-320-003 | $4.68 | 197-350-015 | $9.36 | 197-390-015 | $9.36 | 197-420-033 | $4.68 |
| 197-320-004 | $4.68 | 197-350-018 | $9.36 | 197-390-016 | $9.36 | 197-420-034 | $4.68 |
| 197-320-005 | $4.68 | 197-350-019 | $9.36 | 197-390-017 | $9.36 | 197-420-035 | $4.68 |
| 197-320-006 | $4.68 | 197-350-020 | $9.36 | 197-390-018 | $9.36 | 197-430-001 | $4.68 |
| 197-320-007 | $4.68 | 197-350-021 | $9.36 | 197-390-020 | $9.36 | 197-430-002 | $4.68 |
| 197-320-008 | $4.68 | 197-350-022 | $9.36 | 197-400-001 | $9.36 | 197-430-003 | $4.68 |
| 197-320-009 | $4.68 | 197-350-027 | $9.36 | 197-400-002 | $9.36 | 197-430-004 | $4.68 |
| 197-320-010 | $4.68 | 197-350-028 | $9.36 | 197-400-003 | $9.36 | 197-430-005 | $4.68 |
| 197-320-011 | $4.68 | 197-350-030 | $9.36 | 197-400-004 | $9.36 | 197-430-006 | $4.68 |
| 197-320-012 | $4.68 | 197-350-031 | $9.36 | 197-400-007 | $9.36 | 197-430-007 | $4.68 |
| 197-320-013 | $4.68 | 197-350-032 | $9.36 | 197-400-008 | $9.36 | 197-430-008 | $4.68 |
| 197-320-014 | $4.68 | 197-360-004 | $9.36 | 197-400-009 | $4.68 | 197-430-009 | $4.68 |
| 197-320-015 | $4.68 | 197-360-010 | $9.36 | 197-400-010 | $9.36 | 197-430-010 | $4.68 |
| 197-320-016 | $4.68 | 197-360-011 | $9.36 | 197-400-011 | $9.36 | 197-440-005 | $9.36 |
| 197-320-017 | $4.68 | 197-360-013 | $9.36 | 197-400-012 | $9.36 | 197-440-006 | $9.36 |
| 197-320-018 | $4.68 | 197-360-015 | $9.36 | 197-400-013 | $9.36 | 197-440-007 | $9.36 |
| 197-320-019 | $4.68 | 197-360-019 | $9.36 | 197-400-014 | $9.36 | 197-440-008 | $9.36 |
| 197-320-020 | $4.68 | 197-360-020 | $9.36 | 197-410-001 | $4.68 | 197-440-009 | $9.36 |
| 197-320-021 | $4.68 | 197-360-025 | $9.36 | 197-410-002 | $4.68 | 197-440-010 | $9.36 |
| 197-320-022 | $4.68 | 197-360-026 | $9.36 | 197-410-003 | $4.68 | 197-440-011 | $9.36 |
| 197-320-023 | $4.68 | 197-360-028 | $9.36 | 197-410-004 | $4.68 | 197-440-012 | $9.36 |
| 197-320-024 | $4.68 | 197-360-029 | $9.36 | 197-410-005 | $4.68 | 197-440-013 | $9.36 |
| 197-320-025 | $4.68 | 197-360-030 | $9.36 | 197-410-006 | $4.68 | 197-440-014 | $9.36 |
| 197-320-026 | $4.68 | 197-360-031 | $9.36 | 197-410-007 | $4.68 | 197-440-015 | $9.36 |
| 197-320-027 | $4.68 | 197-371-005 | $9.36 | 197-410-008 | $4.68 | 197-440-016 | $9.36 |
| 197-320-028 | $4.68 | 197-371-006 | $9.36 | 197-410-009 | $4.68 | 197-440-017 | $9.36 |
| 197-320-029 | $4.68 | 197-371-007 | $9.36 | 197-410-010 | $4.68 | 197-440-018 | $9.36 |
| 197-320-030 | $4.68 | 197-371-009 | $9.36 | 197-410-011 | $4.68 | 197-440-019 | $9.36 |
| 197-320-031 | $4.68 | 197-371-011 | $9.36 | 197-410-012 | $4.68 | 197-450-001 | $4.68 |
| 197-320-032 | $4.68 | 197-371-012 | $9.36 | 197-420-006 | $4.68 | 197-450-002 | $4.68 |
| 197-330-001 | $4.68 | 197-371-014 | $9.36 | 197-420-007 | $4.68 | 197-450-003 | $9.36 |
| 197-330-002 | $4.68 | 197-380-019 | $9.36 | 197-420-008 | $4.68 | 197-450-004 | $9.36 |
| 197-330-003 | $4.68 | 197-380-029 | $9.36 | 197-420-009 | $4.68 | 197-450-005 | $9.36 |
| 197-330-004 | $4.68 | 197-380-037 | $9.36 | 197-420-010 | $4.68 | 197-450-006 | $9.36 |
| 197-330-005 | $4.68 | 197-380-039 | $9.36 | 197-420-011 | $4.68 | 197-450-007 | $9.36 |
| 197-330-006 | $4.68 | 197-380-040 | $9.36 | 197-420-012 | $4.68 | 197-450-008 | $9.36 |
| 197-330-007 | $4.68 | 197-380-041 | $9.36 | 197-420-013 | $4.68 | 197-450-009 | $9.36 |
| 197-330-008 | $4.68 | 197-380-042 | $9.36 | 197-420-014 | $4.68 | 197-450-010 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 197-450-011 | $9.36 | 198-020-021 | $9.36 | 198-040-019 | $9.36 | 198-050-050 | $9.36 |
| 197-450-012 | $9.36 | 198-020-024 | $9.36 | 198-040-020 | $9.36 | 198-061-004 | $28.08 |
| 197-450-013 | $9.36 | 198-020-030 | $9.36 | 198-040-023 | $9.36 | 198-061-008 | $9.36 |
| 197-450-014 | $9.36 | 198-020-032 | $9.36 | 198-040-024 | $9.36 | 198-061-009 | $9.36 |
| 197-450-015 | $9.36 | 198-020-033 | $9.36 | 198-040-026 | $9.36 | 198-061-011 | $9.36 |
| 197-450-016 | $9.36 | 198-020-034 | $9.36 | 198-040-027 | $9.36 | 198-061-012 | $10.38 |
| 197-460-008 | $9.36 | 198-020-035 | $9.36 | 198-040-028 | $9.36 | 198-061-016 | $9.36 |
| 197-460-009 | $9.36 | 198-020-039 | $9.36 | 198-040-029 | $9.36 | 198-062-002 | $9.36 |
| 197-460-010 | $9.36 | 198-020-040 | $9.36 | 198-040-030 | $9.36 | 198-062-003 | $9.36 |
| 197-460-011 | $9.36 | 198-020-041 | $9.36 | 198-040-031 | $9.36 | 198-062-004 | $9.36 |
| 197-460-012 | $9.36 | 198-020-042 | $9.36 | 198-040-032 | $9.36 | 198-062-005 | $9.36 |
| 197-460-013 | $9.36 | 198-020-043 | $9.36 | 198-040-033 | $9.36 | 198-062-006 | $9.36 |
| 197-460-014 | $9.36 | 198-020-044 | $9.36 | 198-040-034 | $9.36 | 198-062-007 | $9.36 |
| 197-460-015 | $9.36 | 198-020-045 | $9.36 | 198-040-035 | $9.36 | 198-062-008 | $9.36 |
| 197-460-016 | $9.36 | 198-020-046 | $9.36 | 198-040-036 | $9.36 | 198-062-009 | $9.36 |
| 197-460-017 | $9.36 | 198-020-047 | $9.36 | 198-040-037 | $9.36 | 198-062-010 | $9.36 |
| 197-470-001 | $9.36 | 198-020-048 | $9.36 | 198-050-006 | $9.36 | 198-062-011 | $9.36 |
| 197-470-002 | $9.36 | 198-020-052 | $9.36 | 198-050-007 | $9.36 | 198-062-014 | $9.36 |
| 197-470-003 | $9.36 | 198-020-053 | $9.36 | 198-050-010 | $9.36 | 198-062-019 | $9.36 |
| 197-470-004 | $9.36 | 198-020-054 | $9.36 | 198-050-011 | $9.36 | 198-062-020 | $9.36 |
| 197-470-005 | $9.36 | 198-020-055 | $9.36 | 198-050-012 | $9.36 | 198-062-021 | $9.36 |
| 197-470-006 | $9.36 | 198-020-059 | $9.36 | 198-050-013 | $9.36 | 198-062-022 | $9.36 |
| 197-470-007 | $9.36 | 198-020-060 | $9.36 | 198-050-014 | $9.36 | 198-062-023 | $9.36 |
| 197-470-008 | $9.36 | 198-030-004 | $9.36 | 198-050-015 | $9.36 | 198-062-024 | $9.36 |
| 197-470-009 | $9.36 | 198-030-006 | $9.36 | 198-050-016 | $9.36 | 198-062-026 | $9.36 |
| 197-470-010 | $9.36 | 198-030-007 | $9.36 | 198-050-017 | $9.36 | 198-062-027 | $9.36 |
| 197-470-011 | $9.36 | 198-030-008 | $9.36 | 198-050-018 | $9.36 | 198-062-028 | $9.36 |
| 197-470-012 | $9.36 | 198-030-009 | $9.36 | 198-050-019 | $9.36 | 198-062-029 | $9.36 |
| 197-470-013 | $9.36 | 198-030-010 | $9.36 | 198-050-020 | $9.36 | 198-062-030 | $9.36 |
| 197-470-014 | $9.36 | 198-030-011 | $9.36 | 198-050-021 | $9.36 | 198-062-031 | $9.36 |
| 197-470-015 | $9.36 | 198-030-012 | $9.36 | 198-050-022 | $9.36 | 198-062-032 | $9.36 |
| 197-470-016 | $9.36 | 198-030-013 | $9.36 | 198-050-025 | $9.36 | 198-062-033 | $9.36 |
| 197-470-017 | $9.36 | 198-030-014 | $9.36 | 198-050-026 | $9.36 | 198-062-034 | $9.36 |
| 197-470-018 | $9.36 | 198-030-015 | $9.36 | 198-050-027 | $9.36 | 198-063-001 | $9.36 |
| 197-470-019 | $9.36 | 198-030-018 | $9.36 | 198-050-028 | $9.36 | 198-063-002 | $9.36 |
| 197-470-021 | $9.36 | 198-030-019 | $9.36 | 198-050-029 | $9.36 | 198-063-003 | $9.36 |
| 197-470-031 | $9.36 | 198-030-020 | $9.36 | 198-050-030 | $9.36 | 198-063-004 | $9.36 |
| 197-470-033 | $9.36 | 198-030-021 | $9.36 | 198-050-031 | $9.36 | 198-063-005 | $9.36 |
| 197-480-001 | $9.36 | 198-030-022 | $9.36 | 198-050-032 | $9.36 | 198-063-006 | $9.36 |
| 197-480-002 | $9.36 | 198-030-023 | $9.36 | 198-050-033 | $9.36 | 198-063-007 | $9.36 |
| 197-480-003 | $9.36 | 198-030-030 | $9.36 | 198-050-034 | $9.36 | 198-063-008 | $9.36 |
| 197-480-004 | $9.36 | 198-030-032 | $9.36 | 198-050-035 | $9.36 | 198-063-009 | $9.36 |
| 197-480-005 | $9.36 | 198-030-033 | $9.36 | 198-050-036 | $9.36 | 198-063-010 | $9.36 |
| 198-010-013 | $9.36 | 198-030-034 | $9.36 | 198-050-037 | $9.36 | 198-063-011 | $9.36 |
| 198-010-016 | $9.36 | 198-030-035 | $9.36 | 198-050-038 | $9.36 | 198-063-012 | $9.36 |
| 198-010-019 | $17.32 | 198-030-038 | $9.36 | 198-050-039 | $9.36 | 198-063-013 | $9.36 |
| 198-010-020 | $21.72 | 198-030-039 | $9.36 | 198-050-040 | $9.36 | 198-063-014 | $9.36 |
| 198-020-003 | $9.36 | 198-040-002 | $9.36 | 198-050-041 | $9.36 | 198-063-015 | $9.36 |
| 198-020-008 | $9.36 | 198-040-003 | $9.36 | 198-050-042 | $9.36 | 198-063-016 | $9.36 |
| 198-020-009 | $9.36 | 198-040-004 | $9.36 | 198-050-043 | $9.36 | 198-071-002 | $9.36 |
| 198-020-010 | $9.36 | 198-040-005 | $9.36 | 198-050-044 | $9.36 | 198-071-003 | $9.36 |
| 198-020-011 | $9.36 | 198-040-007 | $9.36 | 198-050-045 | $9.36 | 198-071-004 | $9.36 |
| 198-020-012 | $9.36 | 198-040-008 | $9.36 | 198-050-046 | $9.36 | 198-071-005 | $9.36 |
| 198-020-018 | $9.36 | 198-040-009 | $9.36 | 198-050-047 | $9.36 | 198-071-006 | $9.36 |
| 198-020-019 | $9.36 | 198-040-017 | $9.36 | 198-050-048 | $9.36 | 198-072-001 | $9.36 |
| 198-020-020 | $9.36 | 198-040-018 | $9.36 | 198-050-049 | $9.36 | 198-072-002 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

# LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 198-073-001 | $9.36 | 198-093-009 | $9.36 | 198-120-007 | $9.36 | 198-140-009 | $9.36 |
| 198-073-002 | $9.36 | 198-094-001 | $9.36 | 198-120-008 | $9.36 | 198-140-010 | $9.36 |
| 198-073-003 | $9.36 | 198-094-002 | $9.36 | 198-120-009 | $9.36 | 198-140-011 | $9.36 |
| 198-074-001 | $9.36 | 198-094-003 | $9.36 | 198-120-010 | $9.36 | 198-140-012 | $9.36 |
| 198-074-002 | $9.36 | 198-094-005 | $9.36 | 198-120-011 | $9.36 | 198-140-013 | $9.36 |
| 198-074-003 | $9.36 | 198-094-006 | $9.36 | 198-120-012 | $9.36 | 198-140-014 | $9.36 |
| 198-074-004 | $9.36 | 198-100-005 | $9.36 | 198-120-017 | $9.36 | 198-140-015 | $9.36 |
| 198-081-001 | $9.36 | 198-100-006 | $4.68 | 198-120-018 | $9.36 | 198-140-016 | $9.36 |
| 198-081-002 | $9.36 | 198-100-011 | $9.36 | 198-120-019 | $9.36 | 198-140-017 | $9.36 |
| 198-081-003 | $9.36 | 198-100-012 | $9.36 | 198-131-001 | $9.36 | 198-140-018 | $9.36 |
| 198-081-004 | $9.36 | 198-111-001 | $9.36 | 198-131-002 | $9.36 | 198-140-019 | $9.36 |
| 198-081-006 | $9.36 | 198-111-002 | $9.36 | 198-131-003 | $9.36 | 198-140-020 | $9.36 |
| 198-081-007 | $9.36 | 198-111-003 | $9.36 | 198-131-004 | $9.36 | 198-140-021 | $9.36 |
| 198-081-008 | $9.36 | 198-111-004 | $9.36 | 198-131-005 | $9.36 | 198-140-024 | $9.36 |
| 198-081-009 | $9.36 | 198-111-005 | $9.36 | 198-131-006 | $9.36 | 198-140-025 | $9.36 |
| 198-081-010 | $9.36 | 198-111-006 | $9.36 | 198-131-007 | $9.36 | 198-140-026 | $9.36 |
| 198-081-011 | $9.36 | 198-111-007 | $9.36 | 198-131-008 | $9.36 | 198-140-027 | $9.36 |
| 198-081-012 | $9.36 | 198-111-008 | $9.36 | 198-131-009 | $9.36 | 198-140-028 | $9.36 |
| 198-081-013 | $9.36 | 198-111-009 | $9.36 | 198-131-010 | $9.36 | 198-140-029 | $9.36 |
| 198-081-014 | $9.36 | 198-111-010 | $9.36 | 198-131-011 | $9.36 | 198-140-030 | $9.36 |
| 198-081-015 | $9.36 | 198-111-011 | $9.36 | 198-131-012 | $9.36 | 198-140-031 | $9.36 |
| 198-081-016 | $9.36 | 198-111-012 | $9.36 | 198-131-013 | $9.36 | 198-140-032 | $9.36 |
| 198-081-017 | $9.36 | 198-111-013 | $9.36 | 198-131-014 | $9.36 | 198-140-033 | $9.36 |
| 198-081-018 | $9.36 | 198-111-014 | $9.36 | 198-131-015 | $9.36 | 198-140-034 | $9.36 |
| 198-081-019 | $9.36 | 198-111-015 | $9.36 | 198-131-016 | $9.36 | 198-140-035 | $9.36 |
| 198-081-020 | $9.36 | 198-111-016 | $9.36 | 198-131-017 | $9.36 | 198-140-036 | $9.36 |
| 198-081-021 | $9.36 | 198-111-017 | $9.36 | 198-131-018 | $9.36 | 198-140-040 | $9.36 |
| 198-081-022 | $9.36 | 198-111-020 | $9.36 | 198-131-019 | $9.36 | 198-140-044 | $9.36 |
| 198-082-001 | $9.36 | 198-111-021 | $9.36 | 198-131-020 | $9.36 | 198-140-045 | $9.36 |
| 198-082-002 | $9.36 | 198-111-022 | $9.36 | 198-131-021 | $9.36 | 198-151-001 | $9.36 |
| 198-082-003 | $9.36 | 198-111-025 | $9.36 | 198-131-022 | $9.36 | 198-151-002 | $9.36 |
| 198-082-004 | $9.36 | 198-111-032 | $9.36 | 198-131-023 | $9.36 | 198-151-003 | $9.36 |
| 198-082-005 | $9.36 | 198-111-033 | $9.36 | 198-131-024 | $9.36 | 198-151-004 | $9.36 |
| 198-082-006 | $9.36 | 198-111-037 | $9.36 | 198-131-025 | $9.36 | 198-151-005 | $9.36 |
| 198-082-007 | $9.36 | 198-111-039 | $9.36 | 198-131-026 | $9.36 | 198-151-006 | $9.36 |
| 198-082-008 | $9.36 | 198-111-040 | $9.36 | 198-131-027 | $9.36 | 198-152-001 | $9.36 |
| 198-082-009 | $9.36 | 198-111-041 | $9.36 | 198-131-028 | $9.36 | 198-152-002 | $9.36 |
| 198-082-010 | $9.36 | 198-111-042 | $9.36 | 198-131-029 | $9.36 | 198-152-003 | $9.36 |
| 198-091-001 | $9.36 | 198-111-043 | $9.36 | 198-131-030 | $9.36 | 198-152-004 | $9.36 |
| 198-091-003 | $9.36 | 198-112-001 | $9.36 | 198-132-004 | $9.36 | 198-152-005 | $9.36 |
| 198-091-004 | $9.36 | 198-112-002 | $9.36 | 198-132-006 | $9.36 | 198-152-009 | $9.36 |
| 198-091-005 | $9.36 | 198-112-003 | $9.36 | 198-132-007 | $4.68 | 198-152-010 | $4.68 |
| 198-091-006 | $9.36 | 198-112-004 | $9.36 | 198-132-008 | $9.36 | 198-152-011 | $9.36 |
| 198-091-007 | $9.36 | 198-112-005 | $9.36 | 198-132-012 | $9.36 | 198-152-012 | $9.36 |
| 198-092-001 | $9.36 | 198-112-006 | $9.36 | 198-132-013 | $9.36 | 198-152-013 | $9.36 |
| 198-092-002 | $9.36 | 198-112-007 | $9.36 | 198-132-014 | $9.36 | 198-152-015 | $9.36 |
| 198-092-003 | $9.36 | 198-112-008 | $9.36 | 198-132-021 | $9.36 | 198-152-017 | $9.36 |
| 198-092-004 | $9.36 | 198-112-009 | $9.36 | 198-132-022 | $9.36 | 198-160-002 | $9.36 |
| 198-093-001 | $9.36 | 198-112-010 | $9.36 | 198-132-023 | $9.36 | 198-160-003 | $9.36 |
| 198-093-002 | $9.36 | 198-112-011 | $9.36 | 198-132-024 | $9.36 | 198-160-004 | $9.36 |
| 198-093-003 | $9.36 | 198-112-012 | $9.36 | 198-140-003 | $9.36 | 198-160-005 | $9.36 |
| 198-093-004 | $9.36 | 198-120-002 | $9.36 | 198-140-004 | $9.36 | 198-160-006 | $9.36 |
| 198-093-005 | $9.36 | 198-120-003 | $9.36 | 198-140-005 | $9.36 | 198-160-007 | $9.36 |
| 198-093-006 | $9.36 | 198-120-004 | $9.36 | 198-140-006 | $9.36 | 198-160-008 | $9.36 |
| 198-093-007 | $9.36 | 198-120-005 | $9.36 | 198-140-007 | $9.36 | 198-160-009 | $9.36 |
| 198-093-008 | $9.36 | 198-120-006 | $9.36 | 198-140-008 | $9.36 | 198-160-010 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 198-160-011 | $9.36 | 198-200-022 | $9.36 | 198-252-011 | $9.36 | 198-290-001 | $9.36 |
| 198-160-012 | $9.36 | 198-200-023 | $9.36 | 198-252-012 | $9.36 | 198-290-003 | $9.36 |
| 198-160-013 | $9.36 | 198-200-024 | $9.36 | 198-252-013 | $9.36 | 198-290-004 | $9.36 |
| 198-160-014 | $9.36 | 198-220-002 | $9.36 | 198-252-014 | $9.36 | 198-290-005 | $9.36 |
| 198-160-018 | $9.36 | 198-220-006 | $9.36 | 198-252-016 | $9.36 | 198-290-006 | $9.36 |
| 198-160-019 | $9.36 | 198-220-008 | $9.36 | 198-252-020 | $9.36 | 198-290-007 | $9.36 |
| 198-160-020 | $9.36 | 198-220-016 | $9.36 | 198-252-021 | $9.36 | 198-290-008 | $9.36 |
| 198-160-021 | $9.36 | 198-220-017 | $9.36 | 198-261-001 | $9.36 | 198-290-013 | $9.36 |
| 198-160-022 | $9.36 | 198-220-018 | $9.36 | 198-261-002 | $9.36 | 198-290-027 | $9.36 |
| 198-160-023 | $9.36 | 198-220-019 | $9.36 | 198-261-003 | $9.36 | 198-290-028 | $9.36 |
| 198-160-024 | $9.36 | 198-220-023 | $9.36 | 198-261-004 | $9.36 | 198-290-029 | $9.36 |
| 198-160-025 | $9.36 | 198-220-024 | $9.36 | 198-261-005 | $9.36 | 198-290-032 | $9.36 |
| 198-160-026 | $9.36 | 198-220-027 | $9.36 | 198-261-006 | $9.36 | 198-290-033 | $9.36 |
| 198-160-027 | $9.36 | 198-220-029 | $9.36 | 198-261-007 | $9.36 | 198-290-034 | $9.36 |
| 198-160-028 | $9.36 | 198-220-030 | $9.36 | 198-261-008 | $9.36 | 198-290-040 | $9.36 |
| 198-160-029 | $9.36 | 198-220-031 | $9.36 | 198-261-009 | $9.36 | 198-290-041 | $9.36 |
| 198-160-030 | $9.36 | 198-220-032 | $9.36 | 198-261-010 | $9.36 | 198-290-042 | $9.36 |
| 198-160-031 | $9.36 | 198-220-033 | $9.36 | 198-261-011 | $9.36 | 198-290-043 | $9.36 |
| 198-160-032 | $9.36 | 198-220-036 | $9.36 | 198-261-012 | $9.36 | 198-290-045 | $9.36 |
| 198-160-033 | $9.36 | 198-220-039 | $9.36 | 198-261-014 | $9.36 | 198-290-046 | $9.36 |
| 198-160-035 | $9.36 | 198-220-040 | $9.36 | 198-262-001 | $9.36 | 198-290-047 | $9.36 |
| 198-160-036 | $9.36 | 198-220-041 | $9.36 | 198-262-002 | $4.68 | 198-290-048 | $9.36 |
| 198-160-037 | $9.36 | 198-220-042 | $9.36 | 198-262-003 | $4.68 | 198-290-049 | $9.36 |
| 198-160-038 | $9.36 | 198-220-045 | $9.36 | 198-262-004 | $4.68 | 201-010-001 | $9.36 |
| 198-160-039 | $9.36 | 198-220-047 | $9.36 | 198-270-001 | $9.36 | 201-010-002 | $9.36 |
| 198-170-006 | $4.68 | 198-220-049 | $9.36 | 198-270-002 | $9.36 | 201-010-003 | $9.36 |
| 198-170-008 | $28.08 | 198-220-050 | $9.36 | 198-270-003 | $9.36 | 201-010-004 | $9.36 |
| 198-190-010 | $9.36 | 198-220-051 | $4.68 | 198-270-004 | $9.36 | 201-010-005 | $9.36 |
| 198-190-011 | $9.36 | 198-220-052 | $4.68 | 198-270-005 | $9.36 | 201-010-006 | $9.36 |
| 198-190-012 | $9.36 | 198-220-053 | $9.36 | 198-270-006 | $9.36 | 201-010-007 | $9.36 |
| 198-190-013 | $9.36 | 198-220-055 | $4.68 | 198-270-007 | $9.36 | 201-010-008 | $9.36 |
| 198-190-018 | $9.36 | 198-220-056 | $9.36 | 198-270-008 | $9.36 | 201-010-009 | $9.36 |
| 198-190-019 | $9.36 | 198-230-002 | $9.36 | 198-270-009 | $9.36 | 201-010-010 | $9.36 |
| 198-190-021 | $9.36 | 198-230-008 | $9.36 | 198-270-010 | $9.36 | 201-010-011 | $9.36 |
| 198-190-022 | $9.36 | 198-230-010 | $9.36 | 198-270-011 | $9.36 | 201-010-012 | $9.36 |
| 198-190-025 | $9.36 | 198-230-011 | $9.36 | 198-270-012 | $9.36 | 201-010-013 | $9.36 |
| 198-190-026 | $9.36 | 198-230-013 | $9.36 | 198-270-013 | $9.36 | 201-010-014 | $9.36 |
| 198-190-027 | $9.36 | 198-230-014 | $9.36 | 198-270-014 | $9.36 | 201-010-015 | $9.36 |
| 198-190-029 | $9.36 | 198-230-015 | $9.36 | 198-270-015 | $9.36 | 201-010-016 | $9.36 |
| 198-190-032 | $9.36 | 198-230-017 | $9.36 | 198-270-016 | $9.36 | 201-010-017 | $9.36 |
| 198-190-033 | $9.36 | 198-251-002 | $9.36 | 198-270-017 | $9.36 | 201-010-018 | $9.36 |
| 198-190-038 | $9.36 | 198-251-003 | $9.36 | 198-280-001 | $9.36 | 201-021-003 | $9.36 |
| 198-190-040 | $9.36 | 198-251-004 | $9.36 | 198-280-002 | $9.36 | 201-022-003 | $9.36 |
| 198-190-041 | $9.36 | 198-251-005 | $9.36 | 198-280-003 | $9.36 | 201-022-004 | $9.36 |
| 198-200-001 | $9.36 | 198-251-008 | $9.36 | 198-280-005 | $9.36 | 201-022-005 | $9.36 |
| 198-200-003 | $9.36 | 198-251-010 | $9.36 | 198-280-006 | $9.36 | 201-022-006 | $9.36 |
| 198-200-005 | $9.36 | 198-252-001 | $9.36 | 198-280-007 | $9.36 | 201-030-001 | $9.36 |
| 198-200-006 | $9.36 | 198-252-002 | $9.36 | 198-280-008 | $9.36 | 201-030-002 | $9.36 |
| 198-200-007 | $9.36 | 198-252-003 | $9.36 | 198-280-011 | $9.36 | 201-030-003 | $9.36 |
| 198-200-008 | $9.36 | 198-252-004 | $9.36 | 198-280-012 | $9.36 | 201-030-004 | $9.36 |
| 198-200-009 | $9.36 | 198-252-005 | $9.36 | 198-280-013 | $9.36 | 201-030-005 | $9.36 |
| 198-200-015 | $9.36 | 198-252-006 | $9.36 | 198-280-014 | $9.36 | 201-030-006 | $9.36 |
| 198-200-018 | $9.36 | 198-252-007 | $9.36 | 198-280-015 | $9.36 | 201-030-008 | $9.36 |
| 198-200-019 | $9.36 | 198-252-008 | $9.36 | 198-280-016 | $9.36 | 201-030-009 | $9.36 |
| 198-200-020 | $9.36 | 198-252-009 | $9.36 | 198-280-017 | $9.36 | 201-030-010 | $9.36 |
| 198-200-021 | $9.36 | 198-252-010 | $9.36 | 198-280-018 | $9.36 | 201-030-011 | $9.36 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2852

## LL2 ZONE 36

LEVY CODE: MR

Alamo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 201-030-012 | $9.36 |
| 201-030-013 | $9.36 |
| 201-040-001 | $9.36 |
| 201-040-002 | $9.36 |
| 201-040-003 | $9.36 |
| 201-040-004 | $9.36 |
| 201-040-005 | $9.36 |
| 201-040-006 | $9.36 |
| 201-040-007 | $9.36 |
| 201-040-008 | $9.36 |
| 201-040-009 | $9.36 |
| 201-040-010 | $9.36 |
| 201-040-011 | $9.36 |
| 201-040-012 | $9.36 |
| 201-040-013 | $9.36 |
| 201-040-014 | $9.36 |
| 201-040-015 | $9.36 |
| 201-040-016 | $9.36 |
| 201-040-017 | $4.68 |
| 201-040-018 | $9.36 |
| 201-040-019 | $9.36 |
| 201-040-020 | $9.36 |
| 201-040-021 | $9.36 |
| 201-040-022 | $9.36 |
| 201-050-023 | $9.36 |
| 201-050-024 | $9.36 |
| 201-050-025 | $9.36 |
| 201-050-026 | $9.36 |
| 201-050-027 | $9.36 |
| 201-050-028 | $9.36 |
| 201-050-029 | $9.36 |
| 201-050-030 | $9.36 |
| 201-050-031 | $9.36 |
| 201-050-032 | $9.36 |
| 201-050-033 | $9.36 |
| 201-050-034 | $9.36 |
| 201-050-035 | $9.36 |
| 201-050-036 | $9.36 |
| 201-050-037 | $9.36 |
| 201-050-039 | $9.36 |
| 201-050-040 | $9.36 |
| 201-050-043 | $9.36 |
| 201-050-045 | $9.36 |
| 201-050-046 | $9.36 |
| 201-050-047 | $9.36 |
| 201-050-053 | $9.36 |
| 201-050-054 | $9.36 |
| 201-050-055 | $9.36 |
| 201-050-056 | $9.36 |
| 201-050-059 | $9.36 |
| 201-061-002 | $9.36 |
| 201-061-003 | $9.36 |
| 201-061-004 | $9.36 |
| 201-061-005 | $9.36 |
| 201-061-006 | $9.36 |
| 201-061-008 | $9.36 |
| 201-062-001 | $9.36 |
| 201-062-002 | $9.36 |
| 201-062-003 | $9.36 |
| 201-062-006 | $9.36 |
| 201-062-007 | $9.36 |
| 201-062-008 | $9.36 |
| 201-062-009 | $9.36 |
| 201-062-010 | $9.36 |
| 201-062-011 | $9.36 |
| 201-063-001 | $9.36 |
| 201-063-002 | $9.36 |
| 201-063-003 | $9.36 |
| 201-063-004 | $9.36 |
| 201-063-005 | $9.36 |
| 201-063-006 | $9.36 |
| 201-063-007 | $9.36 |
| 201-063-008 | $9.36 |
| 201-063-009 | $9.36 |
| 201-063-010 | $9.36 |
| 201-063-012 | $9.36 |
| 201-063-013 | $9.36 |
| 201-070-003 | $9.36 |
| 201-070-009 | $9.36 |
| 201-070-010 | $9.36 |
| 201-070-016 | $4.68 |
| 201-070-017 | $9.36 |
| 201-070-018 | $9.36 |
| 201-070-019 | $9.36 |
| 201-070-020 | $9.36 |
| 201-081-001 | $9.36 |
| 201-081-002 | $9.36 |
| 201-081-003 | $9.36 |
| 201-082-001 | $9.36 |
| 201-082-002 | $9.36 |
| 201-082-003 | $9.36 |
| 201-082-004 | $9.36 |
| 201-082-005 | $9.36 |
| 201-082-006 | $9.36 |
| 201-082-007 | $9.36 |
| 201-082-008 | $9.36 |
| 201-082-012 | $9.36 |
| 201-082-013 | $9.36 |
| 201-082-014 | $9.36 |
| 201-082-016 | $9.36 |
| 201-082-019 | $9.36 |
| 201-091-001 | $9.36 |
| 201-091-002 | $9.36 |
| 201-091-003 | $9.36 |
| 201-091-004 | $9.36 |
| 201-091-005 | $9.36 |
| 201-091-006 | $9.36 |
| 201-091-007 | $9.36 |
| 201-091-008 | $9.36 |
| 201-091-009 | $9.36 |
| 201-091-010 | $9.36 |
| 201-091-011 | $9.36 |
| 201-091-012 | $9.36 |
| 201-091-013 | $9.36 |
| 201-091-014 | $9.36 |
| 201-092-001 | $9.36 |
| 201-092-002 | $9.36 |
| 201-092-003 | $9.36 |
| 201-092-004 | $9.36 |
| 201-092-005 | $9.36 |
| 201-092-006 | $9.36 |
| 201-092-007 | $9.36 |
| 201-092-008 | $9.36 |
| 201-092-009 | $9.36 |
| 201-100-014 | $9.36 |
| 201-100-015 | $9.36 |
| 201-100-019 | $9.36 |
| 201-100-020 | $9.36 |
| 201-100-021 | $9.36 |

**Total Parcels:** **5505**

**Total Assessment:** **$50,441.96**

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2853

## LL2 ZONE 37

LEVY CODE: LV

Clyde Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 100-291-017 | $41.76 | 100-302-023 | $41.76 | 100-312-029 | $41.76 | 100-401-025 | $41.76 |
| 100-291-018 | $41.76 | 100-302-024 | $41.76 | 100-312-030 | $41.76 | 100-401-026 | $41.76 |
| 100-291-019 | $41.76 | 100-302-025 | $41.76 | 100-312-031 | $41.76 | 100-401-027 | $41.76 |
| 100-291-020 | $41.76 | 100-302-026 | $41.76 | 100-312-032 | $41.76 | 100-401-028 | $41.76 |
| 100-291-021 | $41.76 | 100-302-027 | $41.76 | 100-312-033 | $41.76 | 100-401-029 | $41.76 |
| 100-291-022 | $41.76 | 100-302-028 | $41.76 | 100-312-034 | $41.76 | 100-401-030 | $41.76 |
| 100-291-023 | $41.76 | 100-302-029 | $41.76 | 100-312-035 | $41.76 | 100-401-031 | $41.76 |
| 100-291-024 | $41.76 | 100-302-030 | $41.76 | 100-312-036 | $41.76 | 100-401-032 | $41.76 |
| 100-291-025 | $41.76 | 100-302-031 | $41.76 | 100-312-037 | $41.76 | 100-401-033 | $41.76 |
| 100-291-026 | $41.76 | 100-302-032 | $41.76 | 100-312-038 | $41.76 | 100-401-034 | $41.76 |
| 100-292-017 | $41.76 | 100-302-033 | $41.76 | 100-312-039 | $41.76 | 100-401-035 | $41.76 |
| 100-292-018 | $41.76 | 100-302-034 | $41.76 | 100-313-015 | $41.76 | 100-401-036 | $41.76 |
| 100-292-019 | $41.76 | 100-303-002 | $41.76 | 100-313-018 | $41.76 | 100-401-037 | $41.76 |
| 100-292-020 | $41.76 | 100-303-003 | $41.76 | 100-313-020 | $41.76 | 100-401-038 | $41.76 |
| 100-292-021 | $41.76 | 100-303-004 | $41.76 | 100-313-021 | $41.76 | 100-401-039 | $41.76 |
| 100-292-022 | $41.76 | 100-303-005 | $41.76 | 100-313-025 | $41.76 | 100-401-040 | $41.76 |
| 100-292-023 | $41.76 | 100-303-006 | $41.76 | 100-313-028 | $41.76 | 100-401-041 | $41.76 |
| 100-292-024 | $41.76 | 100-303-007 | $41.76 | 100-313-029 | $41.76 | 100-401-042 | $41.76 |
| 100-292-025 | $41.76 | 100-303-008 | $20.88 | 100-313-032 | $41.76 | 100-401-043 | $41.76 |
| 100-292-026 | $41.76 | 100-303-009 | $41.76 | 100-313-034 | $41.76 | 100-401-044 | $41.76 |
| 100-292-027 | $41.76 | 100-303-010 | $41.76 | 100-313-041 | $41.76 | 100-401-045 | $41.76 |
| 100-293-001 | $41.76 | 100-303-011 | $41.76 | 100-313-043 | $41.76 | 100-401-046 | $41.76 |
| 100-293-002 | $41.76 | 100-303-012 | $41.76 | 100-313-045 | $41.76 | 100-410-004 | $41.76 |
| 100-293-003 | $41.76 | 100-303-013 | $41.76 | 100-313-046 | $41.76 | 100-410-005 | $41.76 |
| 100-293-005 | $41.76 | 100-303-014 | $41.76 | 100-313-047 | $41.76 | 100-410-006 | $41.76 |
| 100-293-006 | $41.76 | 100-303-015 | $41.76 | 100-313-048 | $41.76 | 100-410-007 | $41.76 |
| 100-293-007 | $41.76 | 100-303-016 | $41.76 | 100-313-049 | $41.76 | 100-410-008 | $41.76 |
| 100-293-008 | $41.76 | 100-303-019 | $41.76 | 100-313-050 | $41.76 | 100-410-009 | $41.76 |
| 100-293-009 | $41.76 | 100-304-002 | $41.76 | 100-314-004 | $41.76 | 100-410-010 | $41.76 |
| 100-293-013 | $41.76 | 100-304-007 | $41.76 | 100-314-005 | $41.76 | 100-410-011 | $41.76 |
| 100-293-015 | $41.76 | 100-304-008 | $41.76 | 100-321-016 | $41.76 | 100-410-012 | $41.76 |
| 100-293-016 | $41.76 | 100-311-025 | $41.76 | 100-321-025 | $41.76 | 100-410-013 | $41.76 |
| 100-293-017 | $41.76 | 100-311-028 | $41.76 | 100-321-027 | $41.76 | 100-410-014 | $41.76 |
| 100-293-018 | $41.76 | 100-311-029 | $41.76 | 100-321-028 | $41.76 | 100-410-015 | $41.76 |
| 100-301-019 | $41.76 | 100-311-030 | $41.76 | 100-321-029 | $41.76 | 100-410-016 | $41.76 |
| 100-301-020 | $41.76 | 100-311-031 | $41.76 | 100-321-038 | $20.88 | 100-410-017 | $41.76 |
| 100-301-021 | $41.76 | 100-311-032 | $41.76 | 100-321-039 | $41.76 | 100-410-018 | $41.76 |
| 100-301-022 | $41.76 | 100-311-033 | $41.76 | 100-321-040 | $334.08 | 100-410-019 | $41.76 |
| 100-301-023 | $41.76 | 100-311-034 | $41.76 | 100-321-041 | $45.52 | 100-410-020 | $41.76 |
| 100-301-024 | $41.76 | 100-311-035 | $41.76 | 100-321-045 | $41.76 | 100-410-021 | $41.76 |
| 100-301-025 | $41.76 | 100-311-036 | $41.76 | 100-321-047 | $41.76 | 100-410-022 | $41.76 |
| 100-301-026 | $41.76 | 100-311-037 | $41.76 | 100-321-048 | $41.76 | 100-410-023 | $41.76 |
| 100-301-027 | $41.76 | 100-311-038 | $41.76 | 100-321-049 | $41.76 | 100-410-024 | $41.76 |
| 100-301-028 | $41.76 | 100-311-039 | $41.76 | 100-321-050 | $41.76 | 100-410-025 | $41.76 |
| 100-301-029 | $41.76 | 100-311-040 | $41.76 | 100-321-051 | $41.76 | 100-410-026 | $41.76 |
| 100-301-030 | $41.76 | 100-311-041 | $41.76 | 100-321-052 | $41.76 | 100-410-027 | $41.76 |
| 100-301-031 | $41.76 | 100-311-042 | $41.76 | 100-321-054 | $41.76 | 100-410-028 | $41.76 |
| 100-301-032 | $41.76 | 100-311-043 | $41.76 | 100-321-056 | $20.88 | 100-410-029 | $41.76 |
| 100-301-033 | $41.76 | 100-311-044 | $41.76 | 100-321-057 | $20.88 | 100-410-030 | $41.76 |
| 100-301-034 | $41.76 | 100-311-045 | $41.76 | 100-401-011 | $41.76 | 100-410-031 | $41.76 |
| 100-301-035 | $41.76 | 100-311-046 | $41.76 | 100-401-012 | $41.76 | 100-411-001 | $41.76 |
| 100-302-018 | $41.76 | 100-312-024 | $41.76 | 100-401-013 | $41.76 | 100-411-002 | $41.76 |
| 100-302-019 | $41.76 | 100-312-025 | $41.76 | 100-401-014 | $41.76 | 100-411-003 | $41.76 |
| 100-302-020 | $41.76 | 100-312-026 | $41.76 | 100-401-015 | $41.76 | 100-411-004 | $41.76 |
| 100-302-021 | $41.76 | 100-312-027 | $41.76 | 100-401-017 | $41.76 | 100-411-005 | $41.76 |
| 100-302-022 | $41.76 | 100-312-028 | $41.76 | 100-401-024 | $41.76 | 100-411-006 | $41.76 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2853

## LL2 ZONE 37

LEVY CODE: LV

Clyde Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 100-411-007 | $41.76 |
| 100-411-008 | $41.76 |
| 100-411-009 | $41.76 |
| 100-411-010 | $41.76 |
| 100-411-011 | $41.76 |
| 100-411-012 | $41.76 |
| 100-411-013 | $41.76 |
| 100-411-014 | $41.76 |
| 100-411-015 | $41.76 |
| 100-411-016 | $41.76 |
| 100-412-001 | $41.76 |
| 100-412-002 | $41.76 |
| 100-412-003 | $41.76 |
| 100-412-004 | $41.76 |
| 100-412-005 | $41.76 |
| 100-412-006 | $41.76 |
| 100-412-007 | $41.76 |
| 100-412-008 | $41.76 |
| 100-412-009 | $41.76 |
| 100-412-010 | $41.76 |
| 100-412-011 | $41.76 |
| 100-412-012 | $41.76 |
| 100-412-013 | $41.76 |
| 100-412-014 | $41.76 |
| 100-412-015 | $20.88 |
| 100-412-016 | $41.76 |
| 100-412-017 | $41.76 |
| 100-412-018 | $41.76 |
| 100-412-019 | $41.76 |
| 100-412-020 | $41.76 |
| 100-412-021 | $41.76 |
| 100-420-001 | $41.76 |
| 100-420-002 | $41.76 |
| 100-420-003 | $41.76 |
| 100-420-004 | $41.76 |
| 100-420-005 | $41.76 |
| 100-420-006 | $41.76 |
| 100-420-007 | $41.76 |
| 100-420-008 | $41.76 |
| 100-420-009 | $41.76 |
| 100-420-010 | $41.76 |
| 100-420-011 | $41.76 |
| 100-420-012 | $41.76 |
| 100-420-013 | $41.76 |
| 100-420-014 | $41.76 |
| 100-420-015 | $41.76 |
| 100-420-018 | $41.76 |
| 100-420-019 | $41.76 |
| 100-420-020 | $41.76 |
| 100-430-001 | $41.76 |
| 100-430-002 | $41.76 |
| 100-430-003 | $41.76 |
| 100-430-007 | $41.76 |
| 100-430-008 | $41.76 |
| 100-430-009 | $41.76 |
| 100-430-010 | $41.76 |
| 100-430-011 | $41.76 |
| 100-430-012 | $41.76 |
| 100-430-014 | $41.76 |
| 100-430-015 | $41.76 |
| 100-430-016 | $41.76 |
| 100-430-017 | $41.76 |
| **Total Parcels:** | **286** |
| **Total Assessment:** | **$12,135.04** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-020-009 | $96.12 | 357-046-006 | $32.04 | 357-054-004 | $32.04 | 357-071-006 | $32.04 |
| 357-020-010 | $48.06 | 357-046-007 | $32.04 | 357-054-005 | $32.04 | 357-071-007 | $32.04 |
| 357-020-025 | $19.54 | 357-046-008 | $32.04 | 357-054-006 | $32.04 | 357-071-008 | $32.04 |
| 357-041-001 | $32.04 | 357-046-009 | $32.04 | 357-054-007 | $32.04 | 357-071-009 | $32.04 |
| 357-041-002 | $32.04 | 357-046-012 | $32.04 | 357-054-008 | $32.04 | 357-071-010 | $32.04 |
| 357-041-003 | $32.04 | 357-046-013 | $32.04 | 357-054-009 | $32.04 | 357-071-011 | $32.04 |
| 357-041-005 | $32.04 | 357-046-014 | $32.04 | 357-054-010 | $32.04 | 357-071-013 | $32.04 |
| 357-041-010 | $32.04 | 357-046-015 | $32.04 | 357-054-011 | $80.10 | 357-071-014 | $32.04 |
| 357-041-011 | $16.02 | 357-046-016 | $32.04 | 357-054-014 | $32.04 | 357-071-015 | $32.04 |
| 357-041-013 | $32.04 | 357-046-017 | $32.04 | 357-054-015 | $32.04 | 357-071-016 | $32.04 |
| 357-042-001 | $32.04 | 357-046-021 | $32.04 | 357-054-016 | $32.04 | 357-071-017 | $32.04 |
| 357-042-003 | $32.04 | 357-046-024 | $32.04 | 357-054-020 | $32.04 | 357-071-018 | $32.04 |
| 357-042-004 | $16.02 | 357-046-025 | $32.04 | 357-054-021 | $32.04 | 357-071-019 | $32.04 |
| 357-042-005 | $48.06 | 357-046-026 | $32.04 | 357-061-003 | $32.04 | 357-071-020 | $32.04 |
| 357-042-006 | $48.06 | 357-047-001 | $32.04 | 357-061-004 | $32.04 | 357-071-021 | $32.04 |
| 357-042-007 | $32.04 | 357-047-002 | $32.04 | 357-061-005 | $16.02 | 357-071-022 | $32.04 |
| 357-042-008 | $16.02 | 357-047-003 | $32.04 | 357-061-009 | $32.04 | 357-071-023 | $32.04 |
| 357-042-009 | $32.04 | 357-047-007 | $32.04 | 357-061-010 | $16.02 | 357-071-024 | $32.04 |
| 357-042-010 | $32.04 | 357-047-009 | $32.04 | 357-061-011 | $48.06 | 357-071-026 | $32.04 |
| 357-042-011 | $16.02 | 357-047-010 | $48.06 | 357-061-013 | $32.04 | 357-071-027 | $32.04 |
| 357-042-012 | $32.04 | 357-047-011 | $32.04 | 357-061-015 | $32.04 | 357-071-028 | $32.04 |
| 357-042-013 | $32.04 | 357-047-012 | $32.04 | 357-061-016 | $32.04 | 357-071-029 | $32.04 |
| 357-042-014 | $16.02 | 357-047-015 | $64.08 | 357-061-017 | $32.04 | 357-071-031 | $32.04 |
| 357-042-015 | $32.04 | 357-047-016 | $32.04 | 357-061-018 | $32.04 | 357-071-032 | $32.04 |
| 357-042-017 | $32.04 | 357-047-018 | $32.04 | 357-061-019 | $32.04 | 357-071-033 | $32.04 |
| 357-042-018 | $32.04 | 357-047-019 | $32.04 | 357-061-020 | $32.04 | 357-071-034 | $32.04 |
| 357-042-022 | $32.04 | 357-047-020 | $32.04 | 357-061-022 | $32.04 | 357-072-001 | $32.04 |
| 357-042-025 | $32.04 | 357-051-002 | $32.04 | 357-061-025 | $32.04 | 357-072-004 | $32.04 |
| 357-042-028 | $32.04 | 357-051-003 | $32.04 | 357-061-026 | $16.02 | 357-072-005 | $32.04 |
| 357-043-001 | $96.12 | 357-051-004 | $32.04 | 357-061-027 | $32.04 | 357-072-006 | $32.04 |
| 357-043-003 | $32.04 | 357-052-001 | $32.04 | 357-061-028 | $32.04 | 357-072-007 | $32.04 |
| 357-043-004 | $32.04 | 357-052-002 | $16.02 | 357-062-001 | $32.04 | 357-072-008 | $32.04 |
| 357-044-001 | $32.04 | 357-052-003 | $32.04 | 357-062-002 | $32.04 | 357-072-010 | $32.04 |
| 357-044-002 | $32.04 | 357-052-004 | $32.04 | 357-062-003 | $32.04 | 357-072-012 | $32.04 |
| 357-044-003 | $32.04 | 357-052-007 | $32.04 | 357-062-004 | $32.04 | 357-072-013 | $32.04 |
| 357-044-006 | $32.04 | 357-052-008 | $32.04 | 357-062-005 | $32.04 | 357-072-014 | $32.04 |
| 357-044-007 | $48.06 | 357-052-014 | $48.06 | 357-062-006 | $32.04 | 357-072-015 | $32.04 |
| 357-044-008 | $32.04 | 357-052-015 | $16.02 | 357-062-007 | $32.04 | 357-072-017 | $32.04 |
| 357-044-009 | $32.04 | 357-052-016 | $32.04 | 357-062-008 | $32.04 | 357-072-018 | $32.04 |
| 357-044-010 | $32.04 | 357-052-017 | $32.04 | 357-062-009 | $32.04 | 357-072-019 | $32.04 |
| 357-044-011 | $32.04 | 357-053-001 | $32.04 | 357-062-011 | $32.04 | 357-072-020 | $32.04 |
| 357-044-012 | $32.04 | 357-053-002 | $32.04 | 357-062-012 | $32.04 | 357-072-021 | $32.04 |
| 357-044-014 | $32.04 | 357-053-003 | $32.04 | 357-062-016 | $32.04 | 357-072-022 | $32.04 |
| 357-044-015 | $32.04 | 357-053-004 | $32.04 | 357-062-017 | $32.04 | 357-072-026 | $32.04 |
| 357-044-016 | $48.06 | 357-053-005 | $32.04 | 357-063-003 | $32.04 | 357-072-028 | $32.04 |
| 357-045-001 | $64.08 | 357-053-006 | $32.04 | 357-063-004 | $32.04 | 357-072-029 | $32.04 |
| 357-045-002 | $32.04 | 357-053-007 | $32.04 | 357-063-006 | $48.06 | 357-072-030 | $32.04 |
| 357-045-003 | $32.04 | 357-053-010 | $32.04 | 357-063-013 | $32.04 | 357-073-001 | $32.04 |
| 357-045-004 | $32.04 | 357-053-011 | $32.04 | 357-063-014 | $32.04 | 357-073-002 | $32.04 |
| 357-045-006 | $32.04 | 357-053-014 | $48.06 | 357-063-015 | $32.04 | 357-073-003 | $32.04 |
| 357-045-007 | $32.04 | 357-053-015 | $48.06 | 357-063-017 | $32.04 | 357-081-001 | $480.60 |
| 357-046-001 | $32.04 | 357-053-016 | $48.06 | 357-063-018 | $16.02 | 357-081-002 | $80.10 |
| 357-046-002 | $32.04 | 357-053-017 | $96.12 | 357-071-001 | $32.04 | 357-081-003 | $16.02 |
| 357-046-003 | $32.04 | 357-053-018 | $32.04 | 357-071-002 | $32.04 | 357-081-004 | $32.04 |
| 357-046-004 | $32.04 | 357-053-019 | $32.04 | 357-071-003 | $32.04 | 357-081-006 | $32.04 |
| 357-046-005 | $32.04 | 357-053-020 | $32.04 | 357-071-004 | $32.04 | 357-081-007 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-081-011 | $32.04 | 357-083-025 | $32.04 | 357-094-002 | $32.04 | 357-112-005 | $32.04 |
| 357-081-012 | $32.04 | 357-083-026 | $32.04 | 357-101-001 | $128.16 | 357-112-006 | $32.04 |
| 357-081-013 | $32.04 | 357-083-027 | $32.04 | 357-101-002 | $16.02 | 357-112-007 | $32.04 |
| 357-081-014 | $64.08 | 357-083-028 | $32.04 | 357-101-003 | $32.04 | 357-112-008 | $32.04 |
| 357-081-017 | $32.04 | 357-083-029 | $32.04 | 357-101-004 | $32.04 | 357-112-009 | $32.04 |
| 357-081-021 | $32.04 | 357-083-030 | $32.04 | 357-101-005 | $32.04 | 357-112-010 | $32.04 |
| 357-081-029 | $32.04 | 357-083-031 | $32.04 | 357-101-006 | $32.04 | 357-112-011 | $32.04 |
| 357-081-032 | $32.04 | 357-083-032 | $32.04 | 357-101-007 | $352.44 | 357-112-013 | $32.04 |
| 357-081-033 | $32.04 | 357-083-033 | $32.04 | 357-102-001 | $32.04 | 357-112-014 | $32.04 |
| 357-081-034 | $32.04 | 357-091-005 | $64.08 | 357-102-003 | $32.04 | 357-112-016 | $32.04 |
| 357-081-035 | $32.04 | 357-091-006 | $32.04 | 357-102-004 | $32.04 | 357-112-017 | $32.04 |
| 357-081-036 | $32.04 | 357-091-007 | $32.04 | 357-102-005 | $32.04 | 357-112-018 | $32.04 |
| 357-081-037 | $32.04 | 357-091-011 | $32.04 | 357-102-006 | $32.04 | 357-112-019 | $32.04 |
| 357-081-038 | $32.04 | 357-091-012 | $32.04 | 357-102-007 | $32.04 | 357-112-020 | $32.04 |
| 357-082-002 | $32.04 | 357-091-014 | $32.04 | 357-102-008 | $32.04 | 357-112-021 | $32.04 |
| 357-082-003 | $32.04 | 357-091-015 | $32.04 | 357-102-010 | $32.04 | 357-112-022 | $32.04 |
| 357-082-004 | $32.04 | 357-091-018 | $32.04 | 357-102-011 | $32.04 | 357-112-023 | $32.04 |
| 357-082-005 | $32.04 | 357-091-019 | $32.04 | 357-102-012 | $16.02 | 357-112-025 | $32.04 |
| 357-082-006 | $32.04 | 357-091-020 | $32.04 | 357-102-013 | $32.04 | 357-112-026 | $32.04 |
| 357-082-007 | $32.04 | 357-091-021 | $32.04 | 357-102-014 | $32.04 | 357-112-027 | $32.04 |
| 357-082-008 | $32.04 | 357-091-023 | $32.04 | 357-103-001 | $32.04 | 357-113-001 | $32.04 |
| 357-082-009 | $32.04 | 357-091-030 | $32.04 | 357-103-004 | $64.08 | 357-113-002 | $32.04 |
| 357-082-010 | $32.04 | 357-091-031 | $32.04 | 357-103-006 | $32.04 | 357-113-003 | $32.04 |
| 357-082-011 | $32.04 | 357-091-032 | $96.12 | 357-103-007 | $32.04 | 357-120-002 | $32.04 |
| 357-082-012 | $32.04 | 357-091-033 | $32.04 | 357-103-008 | $32.04 | 357-120-003 | $16.02 |
| 357-082-013 | $48.06 | 357-091-034 | $32.04 | 357-103-010 | $32.04 | 357-120-013 | $32.04 |
| 357-082-014 | $32.04 | 357-091-035 | $32.04 | 357-103-013 | $32.04 | 357-120-014 | $32.04 |
| 357-082-015 | $32.04 | 357-091-036 | $32.04 | 357-103-014 | $32.04 | 357-120-015 | $32.04 |
| 357-082-016 | $192.24 | 357-091-037 | $32.04 | 357-103-015 | $32.04 | 357-120-016 | $32.04 |
| 357-082-019 | $32.04 | 357-091-039 | $32.04 | 357-111-001 | $32.04 | 357-120-017 | $32.04 |
| 357-082-022 | $96.12 | 357-091-040 | $32.04 | 357-111-002 | $32.04 | 357-120-018 | $32.04 |
| 357-082-023 | $32.04 | 357-091-041 | $32.04 | 357-111-003 | $32.04 | 357-120-019 | $32.04 |
| 357-082-025 | $32.04 | 357-093-002 | $32.04 | 357-111-009 | $32.04 | 357-120-020 | $32.04 |
| 357-082-027 | $32.04 | 357-093-003 | $32.04 | 357-111-010 | $16.02 | 357-120-021 | $32.04 |
| 357-082-028 | $32.04 | 357-093-004 | $32.04 | 357-111-012 | $32.04 | 357-120-022 | $32.04 |
| 357-082-029 | $32.04 | 357-093-006 | $32.04 | 357-111-013 | $32.04 | 357-120-023 | $32.04 |
| 357-082-030 | $32.04 | 357-093-007 | $32.04 | 357-111-014 | $16.02 | 357-120-024 | $32.04 |
| 357-083-001 | $32.04 | 357-093-008 | $32.04 | 357-111-015 | $32.04 | 357-120-025 | $32.04 |
| 357-083-003 | $32.04 | 357-093-009 | $32.04 | 357-111-017 | $32.04 | 357-120-026 | $32.04 |
| 357-083-004 | $32.04 | 357-093-010 | $32.04 | 357-111-019 | $32.04 | 357-120-027 | $32.04 |
| 357-083-005 | $32.04 | 357-093-011 | $32.04 | 357-111-020 | $32.04 | 357-120-028 | $32.04 |
| 357-083-006 | $32.04 | 357-093-012 | $32.04 | 357-111-022 | $32.04 | 357-120-029 | $32.04 |
| 357-083-007 | $32.04 | 357-093-013 | $32.04 | 357-111-023 | $32.04 | 357-120-030 | $32.04 |
| 357-083-009 | $32.04 | 357-093-014 | $32.04 | 357-111-024 | $32.04 | 357-120-031 | $32.04 |
| 357-083-012 | $32.04 | 357-093-015 | $32.04 | 357-111-025 | $32.04 | 357-120-032 | $32.04 |
| 357-083-013 | $32.04 | 357-093-016 | $32.04 | 357-111-026 | $32.04 | 357-120-033 | $32.04 |
| 357-083-014 | $32.04 | 357-093-017 | $32.04 | 357-111-027 | $32.04 | 357-120-034 | $32.04 |
| 357-083-015 | $32.04 | 357-093-018 | $32.04 | 357-111-028 | $32.04 | 357-120-035 | $32.04 |
| 357-083-016 | $32.04 | 357-093-022 | $32.04 | 357-111-029 | $32.04 | 357-120-036 | $32.04 |
| 357-083-017 | $32.04 | 357-093-023 | $32.04 | 357-111-034 | $32.04 | 357-120-037 | $32.04 |
| 357-083-018 | $32.04 | 357-093-024 | $32.04 | 357-111-035 | $32.04 | 357-120-038 | $32.04 |
| 357-083-019 | $32.04 | 357-093-025 | $32.04 | 357-111-036 | $32.04 | 357-120-039 | $32.04 |
| 357-083-020 | $32.04 | 357-093-026 | $32.04 | 357-112-001 | $32.04 | 357-120-040 | $32.04 |
| 357-083-021 | $32.04 | 357-093-027 | $32.04 | 357-112-002 | $32.04 | 357-120-041 | $32.04 |
| 357-083-023 | $32.04 | 357-093-028 | $16.02 | 357-112-003 | $32.04 | 357-120-042 | $32.04 |
| 357-083-024 | $32.04 | 357-094-001 | $32.04 | 357-112-004 | $32.04 | 357-120-043 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-120-044 | $32.04 | 357-140-044 | $32.04 | 357-162-005 | $32.04 | 357-173-018 | $32.04 |
| 357-120-045 | $32.04 | 357-140-045 | $16.02 | 357-162-006 | $32.04 | 357-173-019 | $32.04 |
| 357-120-046 | $32.04 | 357-140-046 | $176.22 | 357-162-007 | $32.04 | 357-173-020 | $32.04 |
| 357-120-047 | $32.04 | 357-140-047 | $48.06 | 357-162-010 | $32.04 | 357-174-001 | $32.04 |
| 357-120-048 | $32.04 | 357-140-048 | $32.04 | 357-162-011 | $32.04 | 357-174-002 | $32.04 |
| 357-120-049 | $32.04 | 357-140-049 | $16.02 | 357-162-012 | $32.04 | 357-174-003 | $32.04 |
| 357-120-050 | $32.04 | 357-140-050 | $16.02 | 357-162-017 | $32.04 | 357-174-004 | $32.04 |
| 357-120-051 | $32.04 | 357-140-051 | $16.02 | 357-162-018 | $48.06 | 357-174-005 | $32.04 |
| 357-120-052 | $32.04 | 357-140-052 | $16.02 | 357-162-019 | $32.04 | 357-174-006 | $32.04 |
| 357-120-053 | $32.04 | 357-140-053 | $16.02 | 357-162-028 | $32.04 | 357-174-007 | $32.04 |
| 357-120-054 | $32.04 | 357-151-002 | $16.02 | 357-162-029 | $32.04 | 357-174-008 | $32.04 |
| 357-120-055 | $32.04 | 357-151-008 | $32.04 | 357-162-032 | $32.04 | 357-174-009 | $32.04 |
| 357-120-056 | $32.04 | 357-151-013 | $32.04 | 357-162-033 | $32.04 | 357-174-010 | $32.04 |
| 357-120-057 | $32.04 | 357-151-014 | $32.04 | 357-162-034 | $32.04 | 357-174-011 | $32.04 |
| 357-120-058 | $32.04 | 357-151-020 | $32.04 | 357-163-005 | $32.04 | 357-174-012 | $32.04 |
| 357-120-059 | $32.04 | 357-151-027 | $32.04 | 357-163-006 | $32.04 | 357-174-013 | $32.04 |
| 357-120-060 | $32.04 | 357-151-028 | $32.04 | 357-163-007 | $32.04 | 357-174-014 | $32.04 |
| 357-120-061 | $32.04 | 357-151-029 | $32.04 | 357-163-010 | $32.04 | 357-174-015 | $32.04 |
| 357-120-062 | $32.04 | 357-151-030 | $32.04 | 357-163-016 | $32.04 | 357-174-016 | $32.04 |
| 357-120-063 | $32.04 | 357-151-031 | $32.04 | 357-163-017 | $32.04 | 357-174-017 | $32.04 |
| 357-120-064 | $32.04 | 357-151-032 | $32.04 | 357-163-025 | $144.18 | 357-174-018 | $32.04 |
| 357-120-065 | $32.04 | 357-151-035 | $32.04 | 357-163-026 | $48.06 | 357-174-019 | $32.04 |
| 357-120-066 | $32.04 | 357-151-036 | $32.04 | 357-163-027 | $64.08 | 357-174-020 | $32.04 |
| 357-120-067 | $32.04 | 357-151-037 | $32.04 | 357-163-028 | $32.04 | 357-174-021 | $32.04 |
| 357-120-068 | $32.04 | 357-152-001 | $32.04 | 357-163-031 | $32.04 | 357-174-022 | $32.04 |
| 357-120-069 | $32.04 | 357-152-002 | $32.04 | 357-171-001 | $32.04 | 357-175-001 | $32.04 |
| 357-120-070 | $32.04 | 357-152-003 | $32.04 | 357-171-002 | $16.02 | 357-175-002 | $32.04 |
| 357-120-073 | $801.00 | 357-152-004 | $32.04 | 357-171-003 | $32.04 | 357-175-003 | $32.04 |
| 357-131-001 | $32.04 | 357-152-006 | $32.04 | 357-171-004 | $32.04 | 357-175-004 | $32.04 |
| 357-131-003 | $32.04 | 357-152-007 | $32.04 | 357-171-005 | $32.04 | 357-175-005 | $32.04 |
| 357-131-005 | $32.04 | 357-152-010 | $32.04 | 357-171-008 | $16.02 | 357-175-006 | $32.04 |
| 357-131-006 | $32.04 | 357-152-011 | $32.04 | 357-171-009 | $32.04 | 357-175-007 | $32.04 |
| 357-131-007 | $32.04 | 357-152-012 | $32.04 | 357-171-010 | $16.02 | 357-175-008 | $32.04 |
| 357-131-009 | $32.04 | 357-152-014 | $48.06 | 357-171-013 | $64.08 | 357-175-009 | $32.04 |
| 357-131-010 | $32.04 | 357-152-015 | $32.04 | 357-171-014 | $128.16 | 357-181-001 | $32.04 |
| 357-131-012 | $32.04 | 357-152-016 | $32.04 | 357-171-016 | $96.12 | 357-181-002 | $32.04 |
| 357-131-013 | $32.04 | 357-152-017 | $32.04 | 357-171-018 | $160.20 | 357-181-003 | $32.04 |
| 357-131-014 | $32.04 | 357-152-018 | $32.04 | 357-171-019 | $32.04 | 357-181-004 | $32.04 |
| 357-131-015 | $32.04 | 357-152-019 | $32.04 | 357-171-020 | $16.02 | 357-181-009 | $320.40 |
| 357-131-016 | $32.04 | 357-152-020 | $32.04 | 357-172-005 | $48.06 | 357-181-010 | $32.04 |
| 357-131-017 | $32.04 | 357-152-021 | $32.04 | 357-172-006 | $48.06 | 357-181-011 | $32.04 |
| 357-131-019 | $32.04 | 357-152-022 | $32.04 | 357-173-002 | $32.04 | 357-182-001 | $32.04 |
| 357-131-020 | $32.04 | 357-152-027 | $96.12 | 357-173-003 | $32.04 | 357-182-008 | $32.04 |
| 357-131-021 | $32.04 | 357-152-031 | $160.20 | 357-173-004 | $32.04 | 357-182-010 | $48.06 |
| 357-132-017 | $96.12 | 357-152-033 | $64.08 | 357-173-005 | $32.04 | 357-182-011 | $64.08 |
| 357-132-018 | $32.04 | 357-152-034 | $32.04 | 357-173-006 | $32.04 | 357-182-012 | $80.10 |
| 357-132-019 | $32.04 | 357-152-035 | $32.04 | 357-173-007 | $32.04 | 357-183-001 | $80.10 |
| 357-140-010 | $16.02 | 357-152-036 | $32.04 | 357-173-008 | $32.04 | 357-183-002 | $32.04 |
| 357-140-011 | $32.04 | 357-152-037 | $32.04 | 357-173-009 | $32.04 | 357-183-003 | $32.04 |
| 357-140-016 | $16.02 | 357-161-006 | $32.04 | 357-173-010 | $32.04 | 357-183-004 | $64.08 |
| 357-140-032 | $32.04 | 357-161-007 | $32.04 | 357-173-011 | $32.04 | 357-183-005 | $32.04 |
| 357-140-033 | $240.30 | 357-161-008 | $32.04 | 357-173-012 | $32.04 | 357-183-006 | $144.18 |
| 357-140-037 | $32.04 | 357-161-009 | $32.04 | 357-173-013 | $32.04 | 357-183-007 | $32.04 |
| 357-140-039 | $32.04 | 357-161-010 | $32.04 | 357-173-014 | $32.04 | 357-183-008 | $32.04 |
| 357-140-041 | $32.04 | 357-162-002 | $32.04 | 357-173-015 | $32.04 | 357-183-009 | $32.04 |
| 357-140-043 | $32.04 | 357-162-003 | $32.04 | 357-173-016 | $32.04 | 357-183-010 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-183-011 | $32.04 | 357-192-009 | $32.04 | 357-197-016 | $32.04 | 357-202-020 | $32.04 |
| 357-183-012 | $32.04 | 357-192-010 | $32.04 | 357-198-001 | $32.04 | 357-202-021 | $32.04 |
| 357-183-013 | $32.04 | 357-193-006 | $32.04 | 357-198-002 | $32.04 | 357-202-022 | $32.04 |
| 357-183-014 | $32.04 | 357-193-007 | $32.04 | 357-198-003 | $32.04 | 357-202-023 | $32.04 |
| 357-183-015 | $128.16 | 357-193-008 | $32.04 | 357-198-004 | $32.04 | 357-202-024 | $32.04 |
| 357-184-001 | $32.04 | 357-193-009 | $32.04 | 357-198-005 | $32.04 | 357-203-002 | $32.04 |
| 357-184-004 | $32.04 | 357-193-010 | $32.04 | 357-198-007 | $32.04 | 357-203-003 | $32.04 |
| 357-184-005 | $32.04 | 357-193-011 | $32.04 | 357-198-009 | $32.04 | 357-203-004 | $32.04 |
| 357-184-007 | $32.04 | 357-193-012 | $32.04 | 357-198-011 | $32.04 | 357-203-005 | $32.04 |
| 357-184-008 | $32.04 | 357-193-013 | $32.04 | 357-198-012 | $32.04 | 357-203-006 | $32.04 |
| 357-184-009 | $32.04 | 357-194-001 | $16.02 | 357-198-013 | $32.04 | 357-203-007 | $32.04 |
| 357-184-010 | $32.04 | 357-194-003 | $32.04 | 357-198-014 | $32.04 | 357-203-008 | $32.04 |
| 357-184-011 | $32.04 | 357-194-004 | $32.04 | 357-198-015 | $32.04 | 357-203-009 | $32.04 |
| 357-184-012 | $16.02 | 357-194-005 | $32.04 | 357-198-016 | $32.04 | 357-203-010 | $32.04 |
| 357-184-013 | $16.02 | 357-194-006 | $32.04 | 357-199-001 | $32.04 | 357-203-011 | $32.04 |
| 357-184-014 | $32.04 | 357-195-001 | $32.04 | 357-199-002 | $32.04 | 357-203-012 | $32.04 |
| 357-185-001 | $32.04 | 357-195-002 | $32.04 | 357-199-003 | $32.04 | 357-203-013 | $32.04 |
| 357-186-002 | $32.04 | 357-195-003 | $32.04 | 357-199-004 | $32.04 | 357-203-014 | $32.04 |
| 357-186-004 | $32.04 | 357-195-007 | $32.04 | 357-199-005 | $32.04 | 357-204-003 | $32.04 |
| 357-186-005 | $32.04 | 357-195-009 | $32.04 | 357-201-001 | $32.04 | 357-204-006 | $32.04 |
| 357-186-008 | $32.04 | 357-195-010 | $32.04 | 357-201-002 | $32.04 | 357-204-007 | $32.04 |
| 357-186-013 | $32.04 | 357-195-012 | $32.04 | 357-201-003 | $32.04 | 357-204-009 | $32.04 |
| 357-186-014 | $16.02 | 357-195-013 | $32.04 | 357-201-004 | $32.04 | 357-204-010 | $32.04 |
| 357-186-015 | $32.04 | 357-195-014 | $32.04 | 357-201-005 | $32.04 | 357-204-012 | $80.10 |
| 357-191-001 | $32.04 | 357-195-015 | $32.04 | 357-201-006 | $32.04 | 357-204-013 | $32.04 |
| 357-191-002 | $32.04 | 357-195-016 | $32.04 | 357-201-007 | $32.04 | 357-204-014 | $32.04 |
| 357-191-003 | $32.04 | 357-195-017 | $32.04 | 357-201-008 | $32.04 | 357-204-015 | $80.10 |
| 357-191-004 | $32.04 | 357-195-018 | $32.04 | 357-201-009 | $32.04 | 357-204-017 | $32.04 |
| 357-191-005 | $32.04 | 357-195-019 | $32.04 | 357-201-016 | $48.06 | 357-204-018 | $32.04 |
| 357-191-006 | $32.04 | 357-195-020 | $32.04 | 357-201-017 | $32.04 | 357-210-004 | $48.06 |
| 357-191-007 | $32.04 | 357-196-004 | $32.04 | 357-201-018 | $32.04 | 357-210-007 | $16.02 |
| 357-191-008 | $32.04 | 357-196-005 | $32.04 | 357-201-019 | $32.04 | 357-210-008 | $48.06 |
| 357-191-009 | $32.04 | 357-196-006 | $32.04 | 357-201-020 | $32.04 | 357-210-009 | $48.06 |
| 357-191-010 | $32.04 | 357-196-007 | $32.04 | 357-201-021 | $32.04 | 357-210-010 | $48.06 |
| 357-191-011 | $32.04 | 357-196-008 | $32.04 | 357-201-022 | $32.04 | 357-210-011 | $48.06 |
| 357-191-012 | $32.04 | 357-196-009 | $32.04 | 357-201-023 | $32.04 | 357-221-001 | $32.04 |
| 357-191-014 | $32.04 | 357-196-010 | $16.02 | 357-201-024 | $32.04 | 357-221-002 | $32.04 |
| 357-191-015 | $32.04 | 357-196-011 | $32.04 | 357-201-025 | $32.04 | 357-221-003 | $32.04 |
| 357-191-016 | $32.04 | 357-196-012 | $16.02 | 357-201-026 | $32.04 | 357-221-004 | $32.04 |
| 357-191-017 | $32.04 | 357-196-013 | $32.04 | 357-201-027 | $32.04 | 357-221-005 | $32.04 |
| 357-191-018 | $32.04 | 357-196-014 | $32.04 | 357-201-029 | $32.04 | 357-221-006 | $32.04 |
| 357-191-019 | $32.04 | 357-196-015 | $32.04 | 357-202-001 | $32.04 | 357-221-007 | $32.04 |
| 357-191-020 | $32.04 | 357-196-016 | $32.04 | 357-202-002 | $32.04 | 357-221-008 | $32.04 |
| 357-191-022 | $32.04 | 357-196-017 | $32.04 | 357-202-003 | $32.04 | 357-221-009 | $32.04 |
| 357-191-023 | $32.04 | 357-197-002 | $32.04 | 357-202-005 | $32.04 | 357-221-010 | $32.04 |
| 357-191-024 | $32.04 | 357-197-005 | $32.04 | 357-202-006 | $32.04 | 357-221-011 | $32.04 |
| 357-191-025 | $32.04 | 357-197-006 | $32.04 | 357-202-007 | $32.04 | 357-221-012 | $32.04 |
| 357-191-026 | $16.02 | 357-197-007 | $32.04 | 357-202-008 | $32.04 | 357-221-013 | $32.04 |
| 357-192-001 | $32.04 | 357-197-008 | $32.04 | 357-202-009 | $32.04 | 357-221-014 | $32.04 |
| 357-192-002 | $32.04 | 357-197-009 | $32.04 | 357-202-013 | $32.04 | 357-221-015 | $32.04 |
| 357-192-003 | $32.04 | 357-197-010 | $32.04 | 357-202-014 | $32.04 | 357-222-001 | $32.04 |
| 357-192-004 | $32.04 | 357-197-011 | $32.04 | 357-202-015 | $32.04 | 357-222-002 | $32.04 |
| 357-192-005 | $32.04 | 357-197-012 | $32.04 | 357-202-016 | $32.04 | 357-222-003 | $32.04 |
| 357-192-006 | $32.04 | 357-197-013 | $32.04 | 357-202-017 | $32.04 | 357-222-004 | $32.04 |
| 357-192-007 | $32.04 | 357-197-014 | $32.04 | 357-202-018 | $32.04 | 357-222-005 | $32.04 |
| 357-192-008 | $32.04 | 357-197-015 | $32.04 | 357-202-019 | $32.04 | 357-222-006 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-222-007 | $32.04 | 357-224-012 | $32.04 | 357-231-013 | $32.04 | 357-241-016 | $32.04 |
| 357-222-008 | $32.04 | 357-224-013 | $16.02 | 357-231-014 | $32.04 | 357-241-017 | $32.04 |
| 357-222-009 | $32.04 | 357-224-014 | $32.04 | 357-231-015 | $32.04 | 357-241-018 | $32.04 |
| 357-222-010 | $32.04 | 357-224-015 | $32.04 | 357-231-016 | $32.04 | 357-241-019 | $32.04 |
| 357-222-011 | $32.04 | 357-224-016 | $32.04 | 357-231-017 | $32.04 | 357-241-020 | $32.04 |
| 357-222-012 | $32.04 | 357-224-017 | $32.04 | 357-231-018 | $32.04 | 357-241-021 | $32.04 |
| 357-222-013 | $32.04 | 357-224-018 | $32.04 | 357-231-019 | $32.04 | 357-241-022 | $32.04 |
| 357-222-014 | $32.04 | 357-224-021 | $32.04 | 357-231-020 | $32.04 | 357-241-023 | $32.04 |
| 357-222-015 | $32.04 | 357-224-022 | $32.04 | 357-231-023 | $32.04 | 357-241-024 | $32.04 |
| 357-222-016 | $32.04 | 357-224-023 | $32.04 | 357-231-024 | $32.04 | 357-242-001 | $32.04 |
| 357-222-017 | $32.04 | 357-224-024 | $32.04 | 357-231-025 | $32.04 | 357-242-002 | $32.04 |
| 357-222-018 | $32.04 | 357-224-025 | $32.04 | 357-231-026 | $32.04 | 357-242-003 | $32.04 |
| 357-222-019 | $32.04 | 357-224-026 | $32.04 | 357-231-028 | $32.04 | 357-242-004 | $32.04 |
| 357-222-020 | $32.04 | 357-224-028 | $32.04 | 357-231-029 | $32.04 | 357-242-005 | $32.04 |
| 357-222-021 | $32.04 | 357-224-032 | $32.04 | 357-231-030 | $32.04 | 357-242-006 | $32.04 |
| 357-222-022 | $32.04 | 357-225-001 | $32.04 | 357-231-031 | $48.06 | 357-242-007 | $32.04 |
| 357-223-001 | $32.04 | 357-225-002 | $32.04 | 357-231-032 | $32.04 | 357-242-008 | $32.04 |
| 357-223-002 | $32.04 | 357-225-003 | $32.04 | 357-231-033 | $32.04 | 357-242-009 | $32.04 |
| 357-223-003 | $32.04 | 357-225-006 | $32.04 | 357-231-034 | $32.04 | 357-242-010 | $32.04 |
| 357-223-004 | $32.04 | 357-225-007 | $32.04 | 357-231-035 | $32.04 | 357-242-011 | $32.04 |
| 357-223-005 | $32.04 | 357-225-008 | $32.04 | 357-231-036 | $32.04 | 357-242-012 | $32.04 |
| 357-223-006 | $32.04 | 357-225-009 | $32.04 | 357-231-037 | $32.04 | 357-242-013 | $32.04 |
| 357-223-007 | $32.04 | 357-225-010 | $32.04 | 357-231-038 | $32.04 | 357-242-014 | $32.04 |
| 357-223-008 | $32.04 | 357-225-011 | $32.04 | 357-231-039 | $32.04 | 357-242-015 | $32.04 |
| 357-223-009 | $32.04 | 357-225-012 | $32.04 | 357-231-040 | $32.04 | 357-242-016 | $32.04 |
| 357-223-010 | $32.04 | 357-225-013 | $32.04 | 357-231-041 | $32.04 | 357-242-017 | $32.04 |
| 357-223-011 | $32.04 | 357-225-014 | $32.04 | 357-231-042 | $32.04 | 357-242-018 | $32.04 |
| 357-223-012 | $32.04 | 357-225-015 | $32.04 | 357-231-043 | $32.04 | 357-242-019 | $32.04 |
| 357-223-013 | $32.04 | 357-225-016 | $32.04 | 357-231-044 | $32.04 | 357-242-020 | $32.04 |
| 357-223-014 | $32.04 | 357-225-017 | $32.04 | 357-231-045 | $32.04 | 357-242-021 | $32.04 |
| 357-223-015 | $32.04 | 357-225-018 | $32.04 | 357-232-001 | $32.04 | 357-242-022 | $32.04 |
| 357-223-016 | $32.04 | 357-225-019 | $32.04 | 357-232-002 | $32.04 | 357-242-023 | $32.04 |
| 357-223-017 | $32.04 | 357-225-020 | $32.04 | 357-232-003 | $32.04 | 357-242-024 | $32.04 |
| 357-223-018 | $32.04 | 357-226-001 | $32.04 | 357-232-004 | $32.04 | 357-242-025 | $32.04 |
| 357-223-019 | $32.04 | 357-226-002 | $32.04 | 357-232-005 | $32.04 | 357-242-026 | $32.04 |
| 357-223-020 | $32.04 | 357-226-003 | $32.04 | 357-232-006 | $32.04 | 357-242-027 | $32.04 |
| 357-223-021 | $32.04 | 357-226-004 | $32.04 | 357-232-007 | $32.04 | 357-242-029 | $32.04 |
| 357-223-022 | $32.04 | 357-226-005 | $32.04 | 357-232-008 | $32.04 | 357-242-030 | $32.04 |
| 357-223-023 | $32.04 | 357-226-006 | $32.04 | 357-232-009 | $32.04 | 357-242-031 | $32.04 |
| 357-223-024 | $32.04 | 357-226-007 | $32.04 | 357-232-010 | $32.04 | 357-242-032 | $32.04 |
| 357-223-025 | $32.04 | 357-226-008 | $32.04 | 357-232-012 | $32.04 | 357-242-033 | $32.04 |
| 357-223-026 | $32.04 | 357-226-009 | $32.04 | 357-241-001 | $32.04 | 357-242-034 | $32.04 |
| 357-223-027 | $32.04 | 357-226-010 | $32.04 | 357-241-002 | $32.04 | 357-242-035 | $32.04 |
| 357-223-028 | $32.04 | 357-226-011 | $32.04 | 357-241-003 | $32.04 | 357-242-036 | $32.04 |
| 357-223-029 | $32.04 | 357-231-001 | $32.04 | 357-241-004 | $32.04 | 357-242-037 | $32.04 |
| 357-224-001 | $32.04 | 357-231-002 | $32.04 | 357-241-005 | $32.04 | 357-242-038 | $32.04 |
| 357-224-002 | $32.04 | 357-231-003 | $32.04 | 357-241-006 | $32.04 | 357-242-039 | $32.04 |
| 357-224-003 | $32.04 | 357-231-004 | $32.04 | 357-241-007 | $32.04 | 357-243-001 | $32.04 |
| 357-224-004 | $32.04 | 357-231-005 | $32.04 | 357-241-008 | $32.04 | 357-243-002 | $32.04 |
| 357-224-005 | $32.04 | 357-231-006 | $32.04 | 357-241-009 | $32.04 | 357-243-003 | $32.04 |
| 357-224-006 | $32.04 | 357-231-007 | $32.04 | 357-241-010 | $32.04 | 357-243-004 | $32.04 |
| 357-224-007 | $32.04 | 357-231-008 | $32.04 | 357-241-011 | $32.04 | 357-243-005 | $32.04 |
| 357-224-008 | $32.04 | 357-231-009 | $32.04 | 357-241-012 | $32.04 | 357-243-006 | $32.04 |
| 357-224-009 | $32.04 | 357-231-010 | $32.04 | 357-241-013 | $32.04 | 357-243-007 | $32.04 |
| 357-224-010 | $32.04 | 357-231-011 | $32.04 | 357-241-014 | $32.04 | 357-243-008 | $32.04 |
| 357-224-011 | $32.04 | 357-231-012 | $32.04 | 357-241-015 | $32.04 | 357-243-009 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-243-010 | $32.04 | 357-251-039 | $32.04 | 357-260-030 | $32.04 | 357-273-001 | $32.04 |
| 357-243-011 | $32.04 | 357-251-040 | $32.04 | 357-260-031 | $32.04 | 357-273-002 | $32.04 |
| 357-243-012 | $32.04 | 357-251-041 | $32.04 | 357-260-032 | $32.04 | 357-273-003 | $32.04 |
| 357-243-013 | $32.04 | 357-251-042 | $32.04 | 357-260-033 | $32.04 | 357-273-004 | $32.04 |
| 357-243-014 | $32.04 | 357-251-043 | $32.04 | 357-260-034 | $32.04 | 357-273-005 | $32.04 |
| 357-243-015 | $32.04 | 357-251-044 | $32.04 | 357-260-035 | $32.04 | 357-273-006 | $32.04 |
| 357-243-016 | $32.04 | 357-251-045 | $32.04 | 357-260-036 | $32.04 | 357-273-007 | $32.04 |
| 357-243-017 | $32.04 | 357-251-046 | $32.04 | 357-260-037 | $32.04 | 357-273-008 | $32.04 |
| 357-243-018 | $32.04 | 357-251-047 | $32.04 | 357-260-038 | $32.04 | 357-273-009 | $32.04 |
| 357-243-019 | $32.04 | 357-251-048 | $32.04 | 357-260-039 | $32.04 | 357-273-010 | $32.04 |
| 357-243-020 | $32.04 | 357-251-049 | $32.04 | 357-260-040 | $32.04 | 357-273-011 | $32.04 |
| 357-243-021 | $32.04 | 357-251-050 | $32.04 | 357-260-041 | $32.04 | 357-273-012 | $32.04 |
| 357-243-022 | $32.04 | 357-252-001 | $32.04 | 357-260-042 | $32.04 | 357-273-013 | $32.04 |
| 357-243-023 | $32.04 | 357-252-002 | $32.04 | 357-260-043 | $32.04 | 357-273-014 | $32.04 |
| 357-243-024 | $32.04 | 357-252-003 | $32.04 | 357-260-044 | $32.04 | 357-273-015 | $32.04 |
| 357-243-025 | $32.04 | 357-252-004 | $32.04 | 357-260-045 | $32.04 | 357-273-016 | $32.04 |
| 357-243-026 | $32.04 | 357-252-005 | $32.04 | 357-260-046 | $32.04 | 357-273-017 | $32.04 |
| 357-243-027 | $32.04 | 357-252-006 | $32.04 | 357-260-047 | $32.04 | 357-274-009 | $32.04 |
| 357-243-028 | $32.04 | 357-252-007 | $32.04 | 357-260-048 | $32.04 | 357-274-010 | $32.04 |
| 357-243-031 | $32.04 | 357-252-008 | $32.04 | 357-260-049 | $32.04 | 357-274-011 | $32.04 |
| 357-251-001 | $32.04 | 357-252-009 | $32.04 | 357-260-050 | $32.04 | 357-274-012 | $32.04 |
| 357-251-002 | $32.04 | 357-252-010 | $32.04 | 357-260-052 | $96.12 | 357-274-019 | $32.04 |
| 357-251-003 | $32.04 | 357-252-011 | $32.04 | 357-260-061 | $32.04 | 357-274-020 | $32.04 |
| 357-251-004 | $32.04 | 357-252-012 | $32.04 | 357-260-062 | $32.04 | 357-274-023 | $32.04 |
| 357-251-005 | $32.04 | 357-252-013 | $32.04 | 357-260-063 | $32.04 | 357-274-024 | $32.04 |
| 357-251-006 | $32.04 | 357-252-018 | $32.04 | 357-260-065 | $32.04 | 357-274-025 | $32.04 |
| 357-251-007 | $32.04 | 357-252-019 | $32.04 | 357-260-066 | $32.04 | 357-274-026 | $32.04 |
| 357-251-008 | $32.04 | 357-252-020 | $32.04 | 357-260-067 | $32.04 | 357-274-027 | $32.04 |
| 357-251-009 | $32.04 | 357-252-021 | $32.04 | 357-260-068 | $32.04 | 357-274-028 | $32.04 |
| 357-251-010 | $32.04 | 357-252-022 | $32.04 | 357-260-069 | $16.02 | 357-274-029 | $32.04 |
| 357-251-011 | $32.04 | 357-252-023 | $32.04 | 357-260-070 | $32.04 | 357-274-034 | $32.04 |
| 357-251-012 | $32.04 | 357-252-024 | $32.04 | 357-260-071 | $16.02 | 357-274-035 | $32.04 |
| 357-251-013 | $32.04 | 357-260-004 | $32.04 | 357-271-001 | $32.04 | 357-274-046 | $32.04 |
| 357-251-014 | $32.04 | 357-260-005 | $16.02 | 357-271-002 | $32.04 | 357-274-048 | $32.04 |
| 357-251-015 | $32.04 | 357-260-006 | $16.02 | 357-271-003 | $32.04 | 357-274-049 | $16.02 |
| 357-251-016 | $32.04 | 357-260-007 | $16.02 | 357-271-004 | $32.04 | 357-274-050 | $16.02 |
| 357-251-017 | $32.04 | 357-260-008 | $32.04 | 357-271-005 | $32.04 | 357-281-001 | $32.04 |
| 357-251-018 | $32.04 | 357-260-009 | $32.04 | 357-271-006 | $32.04 | 357-281-002 | $32.04 |
| 357-251-019 | $32.04 | 357-260-010 | $32.04 | 357-271-007 | $32.04 | 357-281-003 | $32.04 |
| 357-251-020 | $32.04 | 357-260-011 | $32.04 | 357-271-011 | $32.04 | 357-281-004 | $32.04 |
| 357-251-021 | $32.04 | 357-260-012 | $32.04 | 357-272-001 | $32.04 | 357-281-005 | $16.02 |
| 357-251-022 | $32.04 | 357-260-013 | $32.04 | 357-272-002 | $32.04 | 357-281-006 | $32.04 |
| 357-251-023 | $32.04 | 357-260-014 | $32.04 | 357-272-003 | $32.04 | 357-281-007 | $32.04 |
| 357-251-024 | $32.04 | 357-260-015 | $32.04 | 357-272-004 | $32.04 | 357-281-008 | $32.04 |
| 357-251-025 | $32.04 | 357-260-016 | $32.04 | 357-272-005 | $32.04 | 357-281-009 | $32.04 |
| 357-251-027 | $32.04 | 357-260-017 | $32.04 | 357-272-006 | $32.04 | 357-281-010 | $32.04 |
| 357-251-028 | $32.04 | 357-260-018 | $32.04 | 357-272-007 | $32.04 | 357-281-011 | $32.04 |
| 357-251-030 | $32.04 | 357-260-019 | $32.04 | 357-272-010 | $32.04 | 357-281-012 | $32.04 |
| 357-251-031 | $32.04 | 357-260-020 | $32.04 | 357-272-011 | $32.04 | 357-281-013 | $32.04 |
| 357-251-032 | $32.04 | 357-260-021 | $32.04 | 357-272-012 | $32.04 | 357-281-014 | $32.04 |
| 357-251-033 | $32.04 | 357-260-022 | $32.04 | 357-272-013 | $32.04 | 357-281-015 | $32.04 |
| 357-251-034 | $32.04 | 357-260-023 | $32.04 | 357-272-014 | $32.04 | 357-281-016 | $32.04 |
| 357-251-035 | $32.04 | 357-260-024 | $32.04 | 357-272-015 | $32.04 | 357-281-019 | $32.04 |
| 357-251-036 | $32.04 | 357-260-025 | $32.04 | 357-272-016 | $32.04 | 357-282-001 | $32.04 |
| 357-251-037 | $32.04 | 357-260-028 | $32.04 | 357-272-017 | $32.04 | 357-282-002 | $32.04 |
| 357-251-038 | $32.04 | 357-260-029 | $32.04 | 357-272-018 | $32.04 | 357-282-005 | $32.04 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 357-282-006 | $32.04 | 357-292-016 | $32.04 | 358-091-005 | $27.24 | 358-102-005 | $27.24 |
| 357-282-007 | $32.04 | 357-292-017 | $16.02 | 358-091-006 | $27.24 | 358-102-006 | $27.24 |
| 357-282-008 | $32.04 | 357-292-018 | $32.04 | 358-091-007 | $27.24 | 358-102-007 | $27.24 |
| 357-282-009 | $32.04 | 357-293-001 | $32.04 | 358-091-008 | $27.24 | 358-102-008 | $27.24 |
| 357-282-010 | $32.04 | 357-293-002 | $32.04 | 358-091-009 | $27.24 | 358-102-009 | $27.24 |
| 357-282-011 | $32.04 | 357-293-003 | $32.04 | 358-091-010 | $27.24 | 358-102-010 | $27.24 |
| 357-282-012 | $32.04 | 357-293-004 | $32.04 | 358-091-011 | $27.24 | 358-102-011 | $27.24 |
| 357-282-013 | $32.04 | 357-293-005 | $32.04 | 358-091-012 | $27.24 | 358-102-012 | $27.24 |
| 357-282-014 | $32.04 | 357-293-006 | $32.04 | 358-091-013 | $27.24 | 358-102-013 | $27.24 |
| 357-282-015 | $32.04 | 357-293-007 | $32.04 | 358-091-014 | $27.24 | 358-102-014 | $27.24 |
| 357-282-016 | $32.04 | 357-293-008 | $32.04 | 358-091-015 | $27.24 | 358-102-015 | $27.24 |
| 357-282-017 | $32.04 | 357-293-009 | $32.04 | 358-091-016 | $27.24 | 358-102-016 | $27.24 |
| 357-282-018 | $32.04 | 357-293-011 | $32.04 | 358-091-017 | $27.24 | 358-102-017 | $27.24 |
| 357-282-019 | $32.04 | 357-310-005 | $48.06 | 358-091-018 | $27.24 | 358-103-001 | $27.24 |
| 357-282-020 | $32.04 | 357-310-006 | $48.06 | 358-091-019 | $27.24 | 358-103-002 | $27.24 |
| 357-282-021 | $32.04 | 357-363-001 | $4,005.00 | 358-092-001 | $27.24 | 358-103-003 | $27.24 |
| 357-282-022 | $32.04 | 357-371-002 | $32.04 | 358-092-002 | $27.24 | 358-103-004 | $27.24 |
| 357-282-023 | $32.04 | 357-371-005 | $16.02 | 358-092-003 | $27.24 | 358-103-005 | $27.24 |
| 357-282-024 | $32.04 | 357-371-006 | $16.02 | 358-092-004 | $27.24 | 358-103-006 | $27.24 |
| 357-282-025 | $32.04 | 357-371-007 | $16.02 | 358-092-005 | $27.24 | 358-103-007 | $27.24 |
| 357-282-026 | $32.04 | 357-371-008 | $16.02 | 358-092-006 | $27.24 | 358-103-008 | $27.24 |
| 357-282-027 | $32.04 | 357-371-012 | $32.04 | 358-092-007 | $27.24 | 358-103-009 | $27.24 |
| 357-282-028 | $32.04 | 357-371-013 | $16.02 | 358-092-008 | $27.24 | 358-103-010 | $27.24 |
| 357-282-029 | $32.04 | 357-371-014 | $16.02 | 358-092-009 | $27.24 | 358-103-011 | $27.24 |
| 357-282-030 | $32.04 | 357-371-015 | $16.02 | 358-092-010 | $27.24 | 358-103-012 | $27.24 |
| 357-282-031 | $32.04 | 357-371-016 | $32.04 | 358-092-011 | $27.24 | 358-103-013 | $27.24 |
| 357-282-032 | $32.04 | 357-371-017 | $32.04 | 358-093-001 | $27.24 | 358-103-014 | $27.24 |
| 357-282-033 | $32.04 | 357-371-018 | $32.04 | 358-093-002 | $27.24 | 358-103-015 | $27.24 |
| 357-282-035 | $32.04 | 357-371-019 | $32.04 | 358-093-003 | $27.24 | 358-103-016 | $27.24 |
| 357-282-036 | $32.04 | 357-371-020 | $32.04 | 358-093-004 | $27.24 | 358-103-017 | $27.24 |
| 357-282-037 | $32.04 | 357-371-022 | $32.04 | 358-093-005 | $27.24 | 358-103-018 | $27.24 |
| 357-282-038 | $32.04 | 357-371-023 | $32.04 | 358-093-006 | $27.24 | 358-103-019 | $27.24 |
| 357-282-039 | $32.04 | 357-371-024 | $32.04 | 358-093-007 | $27.24 | 358-103-020 | $27.24 |
| 357-283-001 | $32.04 | 357-371-025 | $32.04 | 358-093-008 | $27.24 | 358-103-021 | $27.24 |
| 357-283-002 | $32.04 | 357-371-028 | $32.04 | 358-093-009 | $27.24 | 358-103-022 | $27.24 |
| 357-283-003 | $32.04 | 357-371-029 | $32.04 | 358-093-010 | $27.24 | 358-103-023 | $27.24 |
| 357-283-004 | $32.04 | 357-371-030 | $32.04 | 358-093-011 | $27.24 | 358-103-024 | $27.24 |
| 357-283-005 | $32.04 | 357-371-031 | $16.02 | 358-101-001 | $27.24 | 358-103-025 | $27.24 |
| 357-283-006 | $32.04 | 357-371-032 | $32.04 | 358-101-002 | $27.24 | 358-103-026 | $27.24 |
| 357-283-007 | $32.04 | 357-371-033 | $32.04 | 358-101-003 | $27.24 | 358-103-027 | $27.24 |
| 357-283-008 | $32.04 | 357-371-034 | $32.04 | 358-101-004 | $27.24 | 358-103-028 | $27.24 |
| 357-283-009 | $32.04 | 358-080-001 | $27.24 | 358-101-005 | $27.24 | 358-104-001 | $27.24 |
| 357-283-010 | $32.04 | 358-080-002 | $27.24 | 358-101-006 | $27.24 | 358-104-002 | $27.24 |
| 357-291-001 | $48.06 | 358-080-003 | $27.24 | 358-101-007 | $27.24 | 358-104-003 | $27.24 |
| 357-292-002 | $32.04 | 358-080-004 | $27.24 | 358-101-008 | $27.24 | 358-104-004 | $27.24 |
| 357-292-003 | $32.04 | 358-080-005 | $27.24 | 358-101-009 | $27.24 | 358-104-005 | $27.24 |
| 357-292-004 | $32.04 | 358-080-006 | $27.24 | 358-101-010 | $27.24 | 358-104-006 | $27.24 |
| 357-292-005 | $32.04 | 358-080-007 | $27.24 | 358-101-011 | $27.24 | 358-104-007 | $27.24 |
| 357-292-006 | $32.04 | 358-080-008 | $27.24 | 358-101-012 | $27.24 | 358-104-008 | $27.24 |
| 357-292-007 | $32.04 | 358-080-009 | $27.24 | 358-101-013 | $27.24 | 358-104-009 | $27.24 |
| 357-292-008 | $32.04 | 358-080-010 | $27.24 | 358-101-014 | $27.24 | 358-104-010 | $27.24 |
| 357-292-009 | $32.04 | 358-080-011 | $27.24 | 358-101-015 | $27.24 | 358-104-011 | $27.24 |
| 357-292-010 | $32.04 | 358-091-001 | $27.24 | 358-102-001 | $27.24 | 358-104-012 | $27.24 |
| 357-292-011 | $32.04 | 358-091-002 | $27.24 | 358-102-002 | $27.24 | 358-104-013 | $27.24 |
| 357-292-014 | $32.04 | 358-091-003 | $27.24 | 358-102-003 | $27.24 | 358-104-014 | $27.24 |
| 357-292-015 | $32.04 | 358-091-004 | $27.24 | 358-102-004 | $27.24 | 358-104-015 | $27.24 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 358-104-016 | $27.24 | 358-112-018 | $27.24 | 358-152-009 | $27.24 | 358-163-026 | $27.24 |
| 358-104-017 | $27.24 | 358-120-001 | $27.24 | 358-152-010 | $27.24 | 358-163-027 | $27.24 |
| 358-104-018 | $27.24 | 358-120-002 | $27.24 | 358-152-011 | $27.24 | 358-163-028 | $27.24 |
| 358-104-019 | $27.24 | 358-120-003 | $27.24 | 358-152-012 | $27.24 | 358-163-029 | $27.24 |
| 358-104-020 | $27.24 | 358-120-004 | $27.24 | 358-152-013 | $27.24 | 358-163-030 | $27.24 |
| 358-104-021 | $27.24 | 358-120-005 | $27.24 | 358-152-014 | $27.24 | 358-163-031 | $27.24 |
| 358-104-022 | $27.24 | 358-120-006 | $27.24 | 358-152-015 | $27.24 | 358-163-032 | $27.24 |
| 358-111-001 | $27.24 | 358-120-007 | $27.24 | 358-152-016 | $27.24 | 358-163-033 | $27.24 |
| 358-111-002 | $27.24 | 358-120-008 | $27.24 | 358-152-017 | $27.24 | 358-163-034 | $27.24 |
| 358-111-003 | $27.24 | 358-120-009 | $27.24 | 358-152-018 | $27.24 | 358-163-036 | $27.24 |
| 358-111-004 | $27.24 | 358-120-010 | $27.24 | 358-152-019 | $27.24 | 358-164-001 | $27.24 |
| 358-111-005 | $27.24 | 358-120-011 | $27.24 | 358-152-020 | $27.24 | 358-164-002 | $27.24 |
| 358-111-006 | $27.24 | 358-120-012 | $27.24 | 358-152-021 | $27.24 | 358-164-003 | $27.24 |
| 358-111-007 | $27.24 | 358-120-013 | $27.24 | 358-152-022 | $27.24 | 358-164-004 | $27.24 |
| 358-111-008 | $27.24 | 358-120-014 | $27.24 | 358-152-023 | $27.24 | 358-164-005 | $27.24 |
| 358-111-009 | $27.24 | 358-120-015 | $27.24 | 358-152-024 | $27.24 | 358-164-006 | $27.24 |
| 358-111-010 | $27.24 | 358-120-016 | $27.24 | 358-152-025 | $27.24 | 358-164-007 | $27.24 |
| 358-111-011 | $27.24 | 358-120-017 | $27.24 | 358-161-001 | $27.24 | 358-164-008 | $27.24 |
| 358-111-012 | $27.24 | 358-120-018 | $27.24 | 358-161-002 | $27.24 | 358-164-009 | $27.24 |
| 358-111-013 | $27.24 | 358-120-019 | $27.24 | 358-161-003 | $27.24 | 358-164-010 | $27.24 |
| 358-111-014 | $27.24 | 358-120-020 | $27.24 | 358-161-004 | $27.24 | 358-164-011 | $27.24 |
| 358-111-015 | $27.24 | 358-120-021 | $27.24 | 358-161-005 | $27.24 | 358-164-012 | $27.24 |
| 358-111-016 | $27.24 | 358-120-022 | $27.24 | 358-161-006 | $27.24 | 358-171-001 | $27.24 |
| 358-111-017 | $27.24 | 358-120-023 | $27.24 | 358-161-007 | $27.24 | 358-171-002 | $27.24 |
| 358-111-018 | $27.24 | 358-151-001 | $27.24 | 358-162-001 | $27.24 | 358-171-003 | $27.24 |
| 358-111-019 | $27.24 | 358-151-002 | $27.24 | 358-162-002 | $27.24 | 358-171-004 | $27.24 |
| 358-111-020 | $27.24 | 358-151-003 | $27.24 | 358-162-003 | $27.24 | 358-171-005 | $27.24 |
| 358-111-021 | $27.24 | 358-151-004 | $27.24 | 358-162-004 | $27.24 | 358-171-006 | $27.24 |
| 358-111-022 | $27.24 | 358-151-005 | $27.24 | 358-162-005 | $27.24 | 358-171-007 | $27.24 |
| 358-111-023 | $27.24 | 358-151-006 | $27.24 | 358-162-006 | $27.24 | 358-171-008 | $27.24 |
| 358-111-024 | $27.24 | 358-151-007 | $27.24 | 358-162-007 | $27.24 | 358-171-009 | $27.24 |
| 358-111-025 | $27.24 | 358-151-010 | $27.24 | 358-162-008 | $27.24 | 358-171-010 | $27.24 |
| 358-111-026 | $27.24 | 358-151-011 | $27.24 | 358-162-009 | $27.24 | 358-171-011 | $27.24 |
| 358-111-027 | $27.24 | 358-151-012 | $27.24 | 358-162-010 | $27.24 | 358-171-012 | $27.24 |
| 358-111-028 | $27.24 | 358-151-013 | $27.24 | 358-163-001 | $27.24 | 358-171-013 | $27.24 |
| 358-111-029 | $27.24 | 358-151-014 | $27.24 | 358-163-002 | $27.24 | 358-171-014 | $27.24 |
| 358-111-030 | $27.24 | 358-151-015 | $27.24 | 358-163-003 | $27.24 | 358-171-015 | $27.24 |
| 358-111-031 | $27.24 | 358-151-016 | $27.24 | 358-163-004 | $27.24 | 358-172-001 | $27.24 |
| 358-111-032 | $27.24 | 358-151-017 | $27.24 | 358-163-005 | $27.24 | 358-172-002 | $27.24 |
| 358-112-001 | $27.24 | 358-151-019 | $27.24 | 358-163-006 | $27.24 | 358-173-001 | $27.24 |
| 358-112-002 | $27.24 | 358-151-020 | $27.24 | 358-163-007 | $27.24 | 358-173-002 | $27.24 |
| 358-112-003 | $27.24 | 358-151-021 | $27.24 | 358-163-008 | $27.24 | 358-173-003 | $27.24 |
| 358-112-004 | $27.24 | 358-151-022 | $27.24 | 358-163-009 | $27.24 | 358-173-004 | $27.24 |
| 358-112-005 | $27.24 | 358-151-023 | $27.24 | 358-163-013 | $27.24 | 358-173-005 | $27.24 |
| 358-112-006 | $27.24 | 358-151-024 | $27.24 | 358-163-014 | $27.24 | 358-173-006 | $27.24 |
| 358-112-007 | $27.24 | 358-151-026 | $27.24 | 358-163-015 | $27.24 | 358-173-007 | $27.24 |
| 358-112-008 | $27.24 | 358-151-027 | $27.24 | 358-163-016 | $27.24 | 358-173-008 | $27.24 |
| 358-112-009 | $27.24 | 358-151-028 | $27.24 | 358-163-017 | $27.24 | 358-173-009 | $27.24 |
| 358-112-010 | $27.24 | 358-152-001 | $27.24 | 358-163-018 | $27.24 | 358-173-010 | $27.24 |
| 358-112-011 | $27.24 | 358-152-002 | $27.24 | 358-163-019 | $27.24 | 358-173-011 | $27.24 |
| 358-112-012 | $27.24 | 358-152-003 | $27.24 | 358-163-020 | $27.24 | 358-173-012 | $27.24 |
| 358-112-013 | $27.24 | 358-152-004 | $27.24 | 358-163-021 | $27.24 | 358-173-013 | $27.24 |
| 358-112-014 | $27.24 | 358-152-005 | $27.24 | 358-163-022 | $27.24 | 358-173-014 | $27.24 |
| 358-112-015 | $27.24 | 358-152-006 | $27.24 | 358-163-023 | $27.24 | 358-173-015 | $27.24 |
| 358-112-016 | $27.24 | 358-152-007 | $27.24 | 358-163-024 | $27.24 | 358-173-016 | $27.24 |
| 358-112-017 | $27.24 | 358-152-008 | $27.24 | 358-163-025 | $27.24 | 358-173-017 | $27.24 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 358-173-018 | $27.24 | 358-182-004 | $27.24 | 358-191-023 | $27.24 | 358-203-008 | $27.24 |
| 358-173-019 | $27.24 | 358-182-005 | $27.24 | 358-191-024 | $27.24 | 358-203-009 | $27.24 |
| 358-173-020 | $27.24 | 358-182-006 | $27.24 | 358-191-025 | $27.24 | 358-203-010 | $27.24 |
| 358-174-001 | $27.24 | 358-182-007 | $27.24 | 358-191-026 | $27.24 | 358-203-011 | $27.24 |
| 358-174-002 | $27.24 | 358-182-008 | $27.24 | 358-191-027 | $27.24 | 358-203-012 | $27.24 |
| 358-174-003 | $27.24 | 358-182-009 | $27.24 | 358-191-028 | $27.24 | 358-204-001 | $27.24 |
| 358-174-004 | $27.24 | 358-182-010 | $27.24 | 358-191-029 | $27.24 | 358-204-002 | $27.24 |
| 358-174-005 | $27.24 | 358-182-011 | $27.24 | 358-191-030 | $27.24 | 358-204-003 | $27.24 |
| 358-174-006 | $27.24 | 358-182-012 | $27.24 | 358-191-031 | $27.24 | 358-204-004 | $27.24 |
| 358-174-007 | $27.24 | 358-182-013 | $27.24 | 358-191-032 | $27.24 | 358-204-005 | $27.24 |
| 358-174-008 | $27.24 | 358-183-001 | $27.24 | 358-191-033 | $27.24 | 358-204-006 | $27.24 |
| 358-174-009 | $27.24 | 358-183-002 | $27.24 | 358-191-034 | $27.24 | 358-204-007 | $27.24 |
| 358-174-010 | $27.24 | 358-183-003 | $27.24 | 358-191-035 | $27.24 | 358-204-008 | $27.24 |
| 358-181-001 | $27.24 | 358-183-004 | $27.24 | 358-191-036 | $27.24 | 358-204-009 | $27.24 |
| 358-181-002 | $27.24 | 358-183-005 | $27.24 | 358-191-037 | $27.24 | 358-204-010 | $27.24 |
| 358-181-003 | $27.24 | 358-183-006 | $27.24 | 358-201-001 | $27.24 | 358-204-011 | $27.24 |
| 358-181-004 | $27.24 | 358-183-007 | $27.24 | 358-201-002 | $27.24 | 358-204-012 | $27.24 |
| 358-181-005 | $27.24 | 358-183-008 | $27.24 | 358-201-003 | $27.24 | 358-204-013 | $27.24 |
| 358-181-006 | $27.24 | 358-183-009 | $27.24 | 358-201-004 | $27.24 | 358-204-014 | $27.24 |
| 358-181-007 | $27.24 | 358-183-010 | $27.24 | 358-201-005 | $27.24 | 358-204-015 | $27.24 |
| 358-181-008 | $27.24 | 358-183-011 | $27.24 | 358-201-006 | $27.24 | 358-204-016 | $27.24 |
| 358-181-009 | $27.24 | 358-183-012 | $27.24 | 358-201-007 | $27.24 | 358-204-017 | $27.24 |
| 358-181-010 | $27.24 | 358-183-013 | $27.24 | 358-201-008 | $27.24 | 358-204-018 | $27.24 |
| 358-181-011 | $27.24 | 358-183-014 | $27.24 | 358-201-009 | $27.24 | 358-204-019 | $27.24 |
| 358-181-012 | $27.24 | 358-183-015 | $27.24 | 358-201-010 | $27.24 | 358-204-020 | $27.24 |
| 358-181-013 | $27.24 | 358-183-016 | $27.24 | 358-201-011 | $27.24 | 358-204-021 | $27.24 |
| 358-181-014 | $27.24 | 358-184-001 | $27.24 | 358-201-012 | $27.24 | 358-204-022 | $27.24 |
| 358-181-015 | $27.24 | 358-184-002 | $27.24 | 358-202-001 | $27.24 | 358-211-001 | $27.24 |
| 358-181-016 | $27.24 | 358-184-003 | $27.24 | 358-202-002 | $27.24 | 358-211-002 | $27.24 |
| 358-181-017 | $27.24 | 358-185-001 | $27.24 | 358-202-003 | $27.24 | 358-211-003 | $27.24 |
| 358-181-018 | $27.24 | 358-185-002 | $27.24 | 358-202-004 | $27.24 | 358-211-004 | $27.24 |
| 358-181-019 | $27.24 | 358-185-003 | $27.24 | 358-202-005 | $27.24 | 358-211-005 | $27.24 |
| 358-181-020 | $27.24 | 358-185-004 | $27.24 | 358-202-006 | $27.24 | 358-211-006 | $27.24 |
| 358-181-021 | $27.24 | 358-185-005 | $27.24 | 358-202-007 | $27.24 | 358-211-007 | $27.24 |
| 358-181-022 | $27.24 | 358-185-006 | $27.24 | 358-202-008 | $27.24 | 358-211-008 | $27.24 |
| 358-181-023 | $27.24 | 358-191-002 | $27.24 | 358-202-009 | $27.24 | 358-211-009 | $27.24 |
| 358-181-024 | $27.24 | 358-191-003 | $27.24 | 358-202-010 | $27.24 | 358-211-010 | $27.24 |
| 358-181-025 | $27.24 | 358-191-004 | $27.24 | 358-202-011 | $27.24 | 358-211-011 | $27.24 |
| 358-181-026 | $27.24 | 358-191-005 | $27.24 | 358-202-012 | $27.24 | 358-211-012 | $27.24 |
| 358-181-027 | $27.24 | 358-191-006 | $27.24 | 358-202-013 | $27.24 | 358-211-013 | $27.24 |
| 358-181-028 | $27.24 | 358-191-007 | $27.24 | 358-202-014 | $27.24 | 358-211-014 | $27.24 |
| 358-181-029 | $27.24 | 358-191-008 | $27.24 | 358-202-015 | $27.24 | 358-211-015 | $27.24 |
| 358-181-030 | $27.24 | 358-191-009 | $27.24 | 358-202-016 | $27.24 | 358-211-016 | $27.24 |
| 358-181-031 | $27.24 | 358-191-010 | $27.24 | 358-202-017 | $27.24 | 358-211-017 | $27.24 |
| 358-181-032 | $27.24 | 358-191-011 | $27.24 | 358-202-018 | $27.24 | 358-211-018 | $27.24 |
| 358-181-033 | $27.24 | 358-191-012 | $27.24 | 358-202-019 | $27.24 | 358-211-019 | $27.24 |
| 358-181-034 | $27.24 | 358-191-013 | $27.24 | 358-202-020 | $27.24 | 358-211-020 | $27.24 |
| 358-181-037 | $27.24 | 358-191-014 | $27.24 | 358-202-021 | $27.24 | 358-211-021 | $27.24 |
| 358-181-038 | $27.24 | 358-191-015 | $27.24 | 358-202-022 | $27.24 | 358-211-022 | $27.24 |
| 358-181-039 | $27.24 | 358-191-016 | $27.24 | 358-203-001 | $27.24 | 358-211-023 | $27.24 |
| 358-181-040 | $27.24 | 358-191-017 | $27.24 | 358-203-002 | $27.24 | 358-211-024 | $27.24 |
| 358-181-042 | $27.24 | 358-191-018 | $27.24 | 358-203-003 | $27.24 | 358-211-025 | $27.24 |
| 358-181-043 | $27.24 | 358-191-019 | $27.24 | 358-203-004 | $27.24 | 358-211-026 | $27.24 |
| 358-182-001 | $27.24 | 358-191-020 | $27.24 | 358-203-005 | $27.24 | 358-211-027 | $27.24 |
| 358-182-002 | $27.24 | 358-191-021 | $27.24 | 358-203-006 | $27.24 | 358-211-028 | $27.24 |
| 358-182-003 | $27.24 | 358-191-022 | $27.24 | 358-203-007 | $27.24 | 358-211-029 | $27.24 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 358-212-001 | $27.24 | 358-221-011 | $27.24 | 358-234-011 | $27.24 | 358-251-006 | $27.24 |
| 358-212-002 | $27.24 | 358-222-001 | $27.24 | 358-234-012 | $27.24 | 358-252-001 | $27.24 |
| 358-212-003 | $27.24 | 358-222-002 | $27.24 | 358-234-013 | $27.24 | 358-252-002 | $27.24 |
| 358-212-004 | $27.24 | 358-222-003 | $27.24 | 358-234-014 | $27.24 | 358-252-003 | $27.24 |
| 358-212-005 | $27.24 | 358-223-001 | $27.24 | 358-234-015 | $27.24 | 358-252-004 | $27.24 |
| 358-212-006 | $27.24 | 358-223-002 | $27.24 | 358-234-016 | $27.24 | 358-252-005 | $27.24 |
| 358-212-007 | $27.24 | 358-223-003 | $27.24 | 358-234-017 | $27.24 | 358-252-006 | $27.24 |
| 358-212-008 | $27.24 | 358-223-004 | $27.24 | 358-235-001 | $27.24 | 358-252-007 | $27.24 |
| 358-212-009 | $27.24 | 358-223-005 | $27.24 | 358-235-002 | $27.24 | 358-252-008 | $27.24 |
| 358-212-010 | $27.24 | 358-223-006 | $27.24 | 358-235-003 | $27.24 | 358-252-009 | $27.24 |
| 358-212-011 | $27.24 | 358-223-007 | $27.24 | 358-235-004 | $27.24 | 358-252-010 | $27.24 |
| 358-212-012 | $27.24 | 358-223-008 | $27.24 | 358-235-005 | $27.24 | 358-252-011 | $27.24 |
| 358-212-013 | $27.24 | 358-223-009 | $27.24 | 358-235-006 | $27.24 | 358-252-012 | $27.24 |
| 358-212-014 | $27.24 | 358-223-010 | $27.24 | 358-235-007 | $27.24 | 358-253-001 | $27.24 |
| 358-212-015 | $27.24 | 358-223-011 | $27.24 | 358-235-008 | $27.24 | 358-253-002 | $27.24 |
| 358-212-016 | $27.24 | 358-223-012 | $27.24 | 358-235-009 | $27.24 | 358-253-003 | $27.24 |
| 358-212-017 | $27.24 | 358-223-013 | $27.24 | 358-235-010 | $27.24 | 358-253-004 | $27.24 |
| 358-212-018 | $27.24 | 358-223-014 | $27.24 | 358-235-011 | $27.24 | 358-253-005 | $27.24 |
| 358-212-019 | $27.24 | 358-223-015 | $27.24 | 358-235-012 | $27.24 | 358-253-006 | $27.24 |
| 358-212-020 | $27.24 | 358-223-016 | $27.24 | 358-241-001 | $27.24 | 358-253-007 | $27.24 |
| 358-212-021 | $27.24 | 358-231-001 | $27.24 | 358-241-002 | $27.24 | 358-253-008 | $27.24 |
| 358-212-022 | $27.24 | 358-231-002 | $27.24 | 358-241-003 | $27.24 | 358-253-009 | $27.24 |
| 358-212-023 | $27.24 | 358-231-003 | $27.24 | 358-241-004 | $27.24 | 358-253-010 | $27.24 |
| 358-212-024 | $27.24 | 358-231-004 | $27.24 | 358-241-005 | $27.24 | 358-253-011 | $27.24 |
| 358-212-025 | $27.24 | 358-231-005 | $27.24 | 358-241-006 | $27.24 | 358-254-001 | $27.24 |
| 358-212-026 | $27.24 | 358-231-006 | $27.24 | 358-241-007 | $27.24 | 358-254-002 | $27.24 |
| 358-212-027 | $27.24 | 358-231-007 | $27.24 | 358-241-008 | $27.24 | 358-254-003 | $27.24 |
| 358-212-028 | $27.24 | 358-231-008 | $27.24 | 358-241-009 | $27.24 | 358-254-004 | $27.24 |
| 358-212-029 | $27.24 | 358-231-009 | $27.24 | 358-241-010 | $27.24 | 358-254-005 | $27.24 |
| 358-212-030 | $27.24 | 358-231-010 | $27.24 | 358-241-011 | $27.24 | 358-254-006 | $27.24 |
| 358-212-031 | $27.24 | 358-232-001 | $27.24 | 358-241-012 | $27.24 | 358-254-007 | $27.24 |
| 358-212-032 | $27.24 | 358-232-002 | $27.24 | 358-241-013 | $27.24 | 358-254-008 | $27.24 |
| 358-212-033 | $27.24 | 358-232-003 | $27.24 | 358-241-014 | $27.24 | 358-254-009 | $27.24 |
| 358-213-001 | $27.24 | 358-232-004 | $27.24 | 358-241-015 | $27.24 | 358-254-010 | $27.24 |
| 358-213-002 | $27.24 | 358-232-005 | $27.24 | 358-241-016 | $27.24 | 358-254-011 | $27.24 |
| 358-213-003 | $27.24 | 358-232-006 | $27.24 | 358-241-017 | $27.24 | 358-254-012 | $27.24 |
| 358-213-004 | $27.24 | 358-233-001 | $27.24 | 358-242-001 | $27.24 | 358-254-013 | $27.24 |
| 358-213-005 | $27.24 | 358-233-002 | $27.24 | 358-242-002 | $27.24 | 358-254-014 | $27.24 |
| 358-213-006 | $27.24 | 358-233-003 | $27.24 | 358-242-003 | $27.24 | 358-254-015 | $27.24 |
| 358-213-007 | $27.24 | 358-233-004 | $27.24 | 358-242-004 | $27.24 | 358-261-001 | $27.24 |
| 358-213-008 | $27.24 | 358-233-005 | $27.24 | 358-242-005 | $27.24 | 358-261-002 | $27.24 |
| 358-213-009 | $27.24 | 358-233-006 | $27.24 | 358-242-006 | $27.24 | 358-261-003 | $27.24 |
| 358-213-010 | $27.24 | 358-233-007 | $27.24 | 358-242-007 | $27.24 | 358-261-004 | $27.24 |
| 358-213-011 | $27.24 | 358-233-008 | $27.24 | 358-242-008 | $27.24 | 358-261-005 | $27.24 |
| 358-213-012 | $27.24 | 358-233-009 | $27.24 | 358-242-009 | $27.24 | 358-261-006 | $27.24 |
| 358-213-013 | $27.24 | 358-233-010 | $27.24 | 358-242-010 | $27.24 | 358-261-007 | $27.24 |
| 358-221-001 | $27.24 | 358-234-001 | $27.24 | 358-242-011 | $27.24 | 358-261-008 | $27.24 |
| 358-221-002 | $27.24 | 358-234-002 | $27.24 | 358-242-012 | $27.24 | 358-261-009 | $27.24 |
| 358-221-003 | $27.24 | 358-234-003 | $27.24 | 358-242-013 | $27.24 | 358-261-010 | $27.24 |
| 358-221-004 | $27.24 | 358-234-004 | $27.24 | 358-242-014 | $27.24 | 358-261-011 | $27.24 |
| 358-221-005 | $27.24 | 358-234-005 | $27.24 | 358-242-015 | $27.24 | 358-261-012 | $27.24 |
| 358-221-006 | $27.24 | 358-234-006 | $27.24 | 358-251-001 | $27.24 | 358-261-013 | $27.24 |
| 358-221-007 | $27.24 | 358-234-007 | $27.24 | 358-251-002 | $27.24 | 358-261-014 | $27.24 |
| 358-221-008 | $27.24 | 358-234-008 | $27.24 | 358-251-003 | $27.24 | 358-261-015 | $27.24 |
| 358-221-009 | $27.24 | 358-234-009 | $27.24 | 358-251-004 | $27.24 | 358-261-016 | $27.24 |
| 358-221-010 | $27.24 | 358-234-010 | $27.24 | 358-251-005 | $27.24 | 358-261-017 | $27.24 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 358-261-018 | $27.24 | 358-271-005 | $27.24 | 358-291-012 | $27.24 | 358-293-042 | $27.24 |
| 358-261-019 | $27.24 | 358-271-006 | $27.24 | 358-291-013 | $27.24 | 358-293-043 | $27.24 |
| 358-261-020 | $27.24 | 358-271-007 | $27.24 | 358-291-014 | $27.24 | 358-293-044 | $27.24 |
| 358-261-021 | $27.24 | 358-271-008 | $27.24 | 358-291-015 | $27.24 | 358-302-001 | $27.24 |
| 358-261-022 | $27.24 | 358-271-009 | $27.24 | 358-291-016 | $27.24 | 358-302-002 | $27.24 |
| 358-262-001 | $27.24 | 358-271-010 | $27.24 | 358-291-017 | $27.24 | 358-302-003 | $27.24 |
| 358-262-002 | $27.24 | 358-271-011 | $27.24 | 358-291-018 | $27.24 | 358-302-004 | $27.24 |
| 358-262-003 | $27.24 | 358-271-012 | $27.24 | 358-291-019 | $27.24 | 358-302-005 | $27.24 |
| 358-262-004 | $27.24 | 358-271-013 | $27.24 | 358-292-001 | $27.24 | 358-302-006 | $27.24 |
| 358-262-005 | $27.24 | 358-271-014 | $27.24 | 358-292-002 | $27.24 | 358-302-007 | $27.24 |
| 358-262-006 | $27.24 | 358-271-015 | $27.24 | 358-292-003 | $27.24 | 358-302-008 | $27.24 |
| 358-262-007 | $27.24 | 358-271-016 | $27.24 | 358-292-004 | $27.24 | 358-302-009 | $27.24 |
| 358-263-001 | $27.24 | 358-271-017 | $27.24 | 358-292-005 | $27.24 | 358-302-010 | $27.24 |
| 358-263-002 | $27.24 | 358-271-018 | $27.24 | 358-292-006 | $27.24 | 358-302-011 | $27.24 |
| 358-264-001 | $27.24 | 358-271-019 | $27.24 | 358-292-007 | $27.24 | 358-302-014 | $27.24 |
| 358-264-002 | $27.24 | 358-271-020 | $27.24 | 358-293-001 | $27.24 | 358-302-015 | $27.24 |
| 358-264-003 | $27.24 | 358-271-021 | $27.24 | 358-293-002 | $27.24 | 358-302-016 | $27.24 |
| 358-264-004 | $27.24 | 358-271-022 | $27.24 | 358-293-003 | $27.24 | 358-302-017 | $27.24 |
| 358-264-005 | $27.24 | 358-271-023 | $27.24 | 358-293-004 | $27.24 | 358-302-018 | $27.24 |
| 358-264-006 | $27.24 | 358-271-024 | $27.24 | 358-293-005 | $27.24 | 358-302-019 | $27.24 |
| 358-264-007 | $27.24 | 358-271-025 | $27.24 | 358-293-006 | $27.24 | 358-302-020 | $27.24 |
| 358-264-008 | $27.24 | 358-271-026 | $27.24 | 358-293-007 | $27.24 | 358-302-021 | $27.24 |
| 358-264-009 | $27.24 | 358-271-027 | $27.24 | 358-293-008 | $27.24 | 358-302-022 | $27.24 |
| 358-264-010 | $27.24 | 358-271-028 | $27.24 | 358-293-009 | $27.24 | 358-303-001 | $27.24 |
| 358-264-011 | $27.24 | 358-271-029 | $27.24 | 358-293-010 | $27.24 | 358-303-002 | $27.24 |
| 358-264-012 | $27.24 | 358-271-030 | $27.24 | 358-293-011 | $27.24 | 358-303-003 | $27.24 |
| 358-264-013 | $27.24 | 358-271-031 | $27.24 | 358-293-012 | $27.24 | 358-303-004 | $27.24 |
| 358-264-014 | $27.24 | 358-271-032 | $27.24 | 358-293-013 | $27.24 | 358-310-001 | $27.24 |
| 358-264-015 | $27.24 | 358-271-033 | $27.24 | 358-293-014 | $27.24 | 358-310-002 | $27.24 |
| 358-264-016 | $27.24 | 358-271-034 | $27.24 | 358-293-015 | $27.24 | 358-310-003 | $27.24 |
| 358-264-017 | $27.24 | 358-271-035 | $27.24 | 358-293-016 | $27.24 | 358-310-004 | $27.24 |
| 358-264-018 | $27.24 | 358-271-036 | $27.24 | 358-293-017 | $27.24 | 358-310-005 | $27.24 |
| 358-264-019 | $27.24 | 358-271-037 | $27.24 | 358-293-018 | $27.24 | 358-310-006 | $27.24 |
| 358-264-020 | $27.24 | 358-271-038 | $27.24 | 358-293-019 | $27.24 | 358-310-007 | $27.24 |
| 358-264-021 | $27.24 | 358-271-039 | $27.24 | 358-293-020 | $27.24 | 358-310-008 | $27.24 |
| 358-264-022 | $27.24 | 358-271-040 | $27.24 | 358-293-021 | $27.24 | 358-310-009 | $27.24 |
| 358-264-023 | $27.24 | 358-271-041 | $27.24 | 358-293-022 | $27.24 | 358-310-010 | $27.24 |
| 358-264-024 | $27.24 | 358-271-042 | $27.24 | 358-293-023 | $27.24 | 358-310-011 | $27.24 |
| 358-264-025 | $27.24 | 358-271-043 | $27.24 | 358-293-024 | $27.24 | 358-310-012 | $27.24 |
| 358-264-026 | $27.24 | 358-271-044 | $27.24 | 358-293-025 | $27.24 | 358-310-013 | $27.24 |
| 358-264-027 | $27.24 | 358-272-001 | $27.24 | 358-293-026 | $27.24 | 358-310-014 | $27.24 |
| 358-264-028 | $27.24 | 358-272-002 | $27.24 | 358-293-027 | $27.24 | 358-310-015 | $27.24 |
| 358-265-001 | $27.24 | 358-272-003 | $27.24 | 358-293-028 | $27.24 | 358-311-001 | $27.24 |
| 358-265-002 | $27.24 | 358-272-004 | $27.24 | 358-293-029 | $27.24 | 358-311-002 | $27.24 |
| 358-265-003 | $27.24 | 358-272-005 | $27.24 | 358-293-030 | $27.24 | 358-311-003 | $27.24 |
| 358-265-004 | $27.24 | 358-291-001 | $27.24 | 358-293-031 | $27.24 | 358-311-004 | $27.24 |
| 358-265-005 | $27.24 | 358-291-002 | $27.24 | 358-293-032 | $27.24 | 358-311-005 | $27.24 |
| 358-265-006 | $27.24 | 358-291-003 | $27.24 | 358-293-033 | $27.24 | 358-311-006 | $27.24 |
| 358-265-007 | $27.24 | 358-291-004 | $27.24 | 358-293-034 | $27.24 | 358-311-007 | $27.24 |
| 358-265-008 | $27.24 | 358-291-005 | $27.24 | 358-293-035 | $27.24 | 358-311-008 | $27.24 |
| 358-265-009 | $27.24 | 358-291-006 | $27.24 | 358-293-036 | $27.24 | 358-311-009 | $27.24 |
| 358-265-010 | $27.24 | 358-291-007 | $27.24 | 358-293-037 | $27.24 | 358-311-010 | $27.24 |
| 358-271-001 | $27.24 | 358-291-008 | $27.24 | 358-293-038 | $27.24 | 358-311-011 | $27.24 |
| 358-271-002 | $27.24 | 358-291-009 | $27.24 | 358-293-039 | $27.24 | 358-311-012 | $27.24 |
| 358-271-003 | $27.24 | 358-291-010 | $27.24 | 358-293-040 | $27.24 | 358-311-013 | $27.24 |
| 358-271-004 | $27.24 | 358-291-011 | $27.24 | 358-293-041 | $27.24 | 358-311-014 | $27.24 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2854

## LL2 ZONE 38

LEVY CODE: LT

Rodeo Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 358-311-015 | $27.24 |
| 358-311-016 | $27.24 |
| 358-311-017 | $27.24 |
| 358-311-018 | $27.24 |
| 358-311-019 | $27.24 |
| 358-311-020 | $27.24 |
| 358-311-021 | $27.24 |
| 358-311-022 | $27.24 |
| 358-311-023 | $27.24 |
| 358-311-024 | $27.24 |
| 358-311-025 | $27.24 |
| 358-311-026 | $27.24 |
| 358-311-027 | $27.24 |
| 358-311-028 | $27.24 |
| 358-311-029 | $27.24 |
| 358-311-030 | $27.24 |
| 358-311-031 | $27.24 |
| 358-311-032 | $27.24 |
| 358-311-033 | $27.24 |
| 358-311-034 | $27.24 |
| 358-311-035 | $27.24 |
| 358-311-036 | $27.24 |
| 358-311-037 | $27.24 |
| 358-311-038 | $27.24 |
| 358-311-039 | $27.24 |
| 358-311-040 | $27.24 |
| 358-311-041 | $27.24 |
| 358-311-042 | $27.24 |
| 358-311-043 | $27.24 |
| 358-311-044 | $27.24 |
| 358-311-045 | $27.24 |
| 358-311-046 | $27.24 |
| 358-311-047 | $27.24 |
| 358-311-048 | $27.24 |
| 358-311-049 | $27.24 |
| 358-311-050 | $27.24 |
| 358-311-051 | $27.24 |
| 358-311-052 | $27.24 |
| 358-311-053 | $27.24 |
| 358-311-054 | $27.24 |
| 358-311-055 | $27.24 |
| 358-311-056 | $27.24 |
| 358-311-057 | $27.24 |
| 358-311-059 | $27.24 |
| 358-311-060 | $27.24 |
| 358-311-061 | $27.24 |
| 358-311-062 | $27.24 |
| 358-311-063 | $27.24 |
| 358-311-064 | $27.24 |
| 358-311-065 | $27.24 |
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| 358-311-068 | $27.24 |
| 358-311-069 | $27.24 |
| 358-311-070 | $27.24 |
| 358-311-071 | $27.24 |
| 358-311-072 | $27.24 |
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| 358-311-078 | $27.24 |
| 358-312-001 | $27.24 |
| 358-312-002 | $27.24 |
| 358-312-003 | $27.24 |
| 358-312-004 | $27.24 |
| 358-312-005 | $27.24 |
| 358-312-006 | $27.24 |
| 358-312-007 | $27.24 |
| 358-312-008 | $27.24 |
| 358-312-009 | $27.24 |
| 358-312-010 | $27.24 |
| 358-312-011 | $27.24 |
| 358-312-012 | $27.24 |
| 358-312-014 | $27.24 |
| 358-312-015 | $27.24 |
| 358-312-016 | $27.24 |
| 358-312-017 | $27.24 |
| 358-312-018 | $27.24 |
| 358-312-019 | $27.24 |
| 358-312-020 | $27.24 |
| 358-312-021 | $27.24 |
| 358-312-022 | $27.24 |
| 358-312-023 | $27.24 |
| 358-312-024 | $27.24 |
| 358-312-025 | $27.24 |
| 358-312-026 | $27.24 |
| 358-312-027 | $27.24 |
| 358-312-028 | $27.24 |
| 358-312-029 | $27.24 |
| 358-312-030 | $27.24 |
| 358-312-031 | $27.24 |
| 358-312-032 | $27.24 |
| 358-312-033 | $27.24 |
| 358-312-034 | $27.24 |
| 358-312-035 | $27.24 |
| 358-312-036 | $27.24 |
| **Total Parcels:** | **2562** |
| **Total Assessment:** | **$84,526.96** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2867

## LL2 ZONE 42

LEVY CODE: L2

California Skyline - Bay Point Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 099-170-001 | $21 0.00 | 099-170-057 | $21 0.00 | 099-180-039 | $21 0.00 | 099-190-001 | $21 0.00 |
| 099-170-002 | $21 0.00 | 099-170-058 | $21 0.00 | 099-180-040 | $21 0.00 | 099-190-002 | $21 0.00 |
| 099-170-003 | $21 0.00 | 099-170-059 | $21 0.00 | 099-180-041 | $21 0.00 | 099-190-003 | $21 0.00 |
| 099-170-004 | $21 0.00 | 099-170-060 | $21 0.00 | 099-180-042 | $21 0.00 | 099-190-004 | $21 0.00 |
| 099-170-005 | $21 0.00 | 099-170-061 | $21 0.00 | 099-180-043 | $21 0.00 | 099-190-005 | $21 0.00 |
| 099-170-006 | $21 0.00 | 099-170-062 | $21 0.00 | 099-180-044 | $21 0.00 | 099-190-006 | $21 0.00 |
| 099-170-007 | $21 0.00 | 099-170-063 | $21 0.00 | 099-180-045 | $21 0.00 | 099-190-007 | $21 0.00 |
| 099-170-008 | $21 0.00 | 099-170-066 | $21 0.00 | 099-180-046 | $21 0.00 | 099-190-008 | $21 0.00 |
| 099-170-009 | $21 0.00 | 099-170-067 | $21 0.00 | 099-180-047 | $21 0.00 | 099-190-009 | $21 0.00 |
| 099-170-010 | $21 0.00 | 099-170-068 | $21 0.00 | 099-180-048 | $21 0.00 | 099-190-010 | $21 0.00 |
| 099-170-011 | $21 0.00 | 099-170-069 | $21 0.00 | 099-180-049 | $21 0.00 | 099-190-011 | $21 0.00 |
| 099-170-012 | $21 0.00 | 099-170-070 | $21 0.00 | 099-180-050 | $21 0.00 | 099-190-012 | $21 0.00 |
| 099-170-013 | $21 0.00 | 099-170-071 | $21 0.00 | 099-180-051 | $21 0.00 | 099-190-013 | $21 0.00 |
| 099-170-014 | $21 0.00 | 099-170-072 | $21 0.00 | 099-180-052 | $21 0.00 | 099-190-014 | $21 0.00 |
| 099-170-015 | $21 0.00 | 099-170-073 | $21 0.00 | 099-180-053 | $21 0.00 | 099-190-015 | $21 0.00 |
| 099-170-016 | $21 0.00 | 099-170-074 | $21 0.00 | 099-180-054 | $21 0.00 | 099-190-016 | $21 0.00 |
| 099-170-017 | $21 0.00 | 099-170-075 | $21 0.00 | 099-180-055 | $21 0.00 | 099-190-017 | $21 0.00 |
| 099-170-018 | $21 0.00 | 099-170-076 | $21 0.00 | 099-180-056 | $21 0.00 | 099-190-018 | $21 0.00 |
| 099-170-019 | $21 0.00 | 099-180-001 | $21 0.00 | 099-180-057 | $21 0.00 | 099-190-019 | $21 0.00 |
| 099-170-020 | $21 0.00 | 099-180-002 | $21 0.00 | 099-180-058 | $21 0.00 | 099-190-020 | $21 0.00 |
| 099-170-021 | $21 0.00 | 099-180-003 | $21 0.00 | 099-180-059 | $21 0.00 | 099-190-021 | $21 0.00 |
| 099-170-022 | $21 0.00 | 099-180-004 | $21 0.00 | 099-180-060 | $21 0.00 | 099-190-022 | $21 0.00 |
| 099-170-023 | $21 0.00 | 099-180-005 | $21 0.00 | 099-180-061 | $21 0.00 | 099-190-023 | $21 0.00 |
| 099-170-024 | $21 0.00 | 099-180-006 | $21 0.00 | 099-180-062 | $21 0.00 | 099-190-024 | $21 0.00 |
| 099-170-025 | $21 0.00 | 099-180-007 | $21 0.00 | 099-180-063 | $21 0.00 | 099-190-025 | $21 0.00 |
| 099-170-026 | $21 0.00 | 099-180-008 | $21 0.00 | 099-180-064 | $21 0.00 | 099-190-026 | $21 0.00 |
| 099-170-027 | $21 0.00 | 099-180-009 | $21 0.00 | 099-180-065 | $21 0.00 | 099-190-027 | $21 0.00 |
| 099-170-028 | $21 0.00 | 099-180-010 | $21 0.00 | 099-180-066 | $21 0.00 | 099-190-028 | $21 0.00 |
| 099-170-029 | $21 0.00 | 099-180-011 | $21 0.00 | 099-180-067 | $21 0.00 | 099-190-029 | $21 0.00 |
| 099-170-030 | $21 0.00 | 099-180-012 | $21 0.00 | 099-180-068 | $21 0.00 | 099-190-030 | $21 0.00 |
| 099-170-031 | $21 0.00 | 099-180-013 | $21 0.00 | 099-180-069 | $21 0.00 | 099-190-031 | $21 0.00 |
| 099-170-032 | $21 0.00 | 099-180-014 | $21 0.00 | 099-180-070 | $21 0.00 | 099-190-032 | $21 0.00 |
| 099-170-033 | $21 0.00 | 099-180-015 | $21 0.00 | 099-180-071 | $21 0.00 | 099-190-033 | $21 0.00 |
| 099-170-034 | $21 0.00 | 099-180-016 | $21 0.00 | 099-180-072 | $21 0.00 | 099-190-034 | $21 0.00 |
| 099-170-035 | $21 0.00 | 099-180-017 | $21 0.00 | 099-180-073 | $21 0.00 | 099-190-035 | $21 0.00 |
| 099-170-036 | $21 0.00 | 099-180-018 | $21 0.00 | 099-180-074 | $21 0.00 | 099-190-036 | $21 0.00 |
| 099-170-037 | $21 0.00 | 099-180-019 | $21 0.00 | 099-180-075 | $21 0.00 | 099-190-037 | $21 0.00 |
| 099-170-038 | $21 0.00 | 099-180-020 | $21 0.00 | 099-180-076 | $21 0.00 | 099-190-038 | $21 0.00 |
| 099-170-039 | $21 0.00 | 099-180-021 | $21 0.00 | 099-180-077 | $21 0.00 | 099-190-039 | $21 0.00 |
| 099-170-040 | $21 0.00 | 099-180-022 | $21 0.00 | 099-180-078 | $21 0.00 | 099-190-040 | $21 0.00 |
| 099-170-041 | $21 0.00 | 099-180-023 | $21 0.00 | 099-180-079 | $21 0.00 | 099-190-041 | $21 0.00 |
| 099-170-042 | $21 0.00 | 099-180-024 | $21 0.00 | 099-180-080 | $21 0.00 | 099-190-042 | $21 0.00 |
| 099-170-043 | $21 0.00 | 099-180-025 | $21 0.00 | 099-180-081 | $21 0.00 | 099-190-043 | $21 0.00 |
| 099-170-044 | $21 0.00 | 099-180-026 | $21 0.00 | 099-180-082 | $21 0.00 | 099-190-044 | $21 0.00 |
| 099-170-045 | $21 0.00 | 099-180-027 | $21 0.00 | 099-180-083 | $21 0.00 | 099-190-045 | $21 0.00 |
| 099-170-046 | $21 0.00 | 099-180-028 | $21 0.00 | 099-180-084 | $21 0.00 | 099-190-046 | $21 0.00 |
| 099-170-047 | $21 0.00 | 099-180-029 | $21 0.00 | 099-180-085 | $21 0.00 | 099-190-047 | $21 0.00 |
| 099-170-048 | $21 0.00 | 099-180-030 | $21 0.00 | 099-180-086 | $21 0.00 | 099-190-048 | $21 0.00 |
| 099-170-049 | $21 0.00 | 099-180-031 | $21 0.00 | 099-180-087 | $21 0.00 | 099-190-049 | $21 0.00 |
| 099-170-050 | $21 0.00 | 099-180-032 | $21 0.00 | 099-180-088 | $21 0.00 | 099-190-050 | $21 0.00 |
| 099-170-051 | $21 0.00 | 099-180-033 | $21 0.00 | 099-180-089 | $21 0.00 | 099-190-051 | $21 0.00 |
| 099-170-052 | $21 0.00 | 099-180-034 | $21 0.00 | 099-180-090 | $21 0.00 | 099-190-052 | $21 0.00 |
| 099-170-053 | $21 0.00 | 099-180-035 | $21 0.00 | 099-180-091 | $21 0.00 | 099-190-053 | $21 0.00 |
| 099-170-054 | $21 0.00 | 099-180-036 | $21 0.00 | 099-180-092 | $21 0.00 | 099-190-054 | $21 0.00 |
| 099-170-055 | $21 0.00 | 099-180-037 | $21 0.00 | 099-180-093 | $21 0.00 | 099-190-055 | $21 0.00 |
| 099-170-056 | $21 0.00 | 099-180-038 | $21 0.00 | 099-180-094 | $21 0.00 | 099-190-056 | $21 0.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2867

## LL2 ZONE 42

LEVY CODE: L2

California Skyline - Bay Point Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 099-190-057 | $21 0.00 |
| 099-190-058 | $21 0.00 |
| 099-190-059 | $21 0.00 |
| 099-190-060 | $21 0.00 |
| 099-190-061 | $21 0.00 |
| 099-190-062 | $21 0.00 |
| 099-190-063 | $21 0.00 |
| 099-190-064 | $21 0.00 |
| 099-190-065 | $21 0.00 |
| 099-190-066 | $21 0.00 |
| 099-190-067 | $21 0.00 |
| 099-190-068 | $21 0.00 |
| 099-190-069 | $21 0.00 |
| 099-190-070 | $21 0.00 |
| 099-190-071 | $21 0.00 |
| 099-190-072 | $21 0.00 |
| 099-190-073 | $21 0.00 |
| 099-190-074 | $21 0.00 |
| 099-190-075 | $21 0.00 |
| 099-190-076 | $21 0.00 |
| 099-190-077 | $21 0.00 |
| 099-190-078 | $21 0.00 |
| 099-190-079 | $21 0.00 |
| 099-190-080 | $21 0.00 |
| 099-190-081 | $21 0.00 |
| 099-190-082 | $21 0.00 |
| 099-190-083 | $21 0.00 |
| 099-190-084 | $21 0.00 |
| 099-190-085 | $21 0.00 |
| 099-190-086 | $21 0.00 |
| 099-190-087 | $21 0.00 |
| 099-190-088 | $21 0.00 |
| 099-190-089 | $21 0.00 |
| 099-190-090 | $21 0.00 |
| 099-190-091 | $21 0.00 |
| 099-190-092 | $21 0.00 |
| 099-190-093 | $21 0.00 |
| 099-190-094 | $21 0.00 |
| 099-190-095 | $21 0.00 |
| 099-190-096 | $21 0.00 |
| 099-190-097 | $21 0.00 |
| 099-190-098 | $21 0.00 |
| 099-190-099 | $21 0.00 |
| 099-190-100 | $21 0.00 |
| 099-190-101 | $21 0.00 |
| 099-190-102 | $21 0.00 |
| 099-190-103 | $21 0.00 |
| 099-190-104 | $21 0.00 |
| 099-190-105 | $21 0.00 |
| 099-190-106 | $21 0.00 |
| 099-190-107 | $21 0.00 |
| 099-190-108 | $21 0.00 |
| 099-190-109 | $21 0.00 |
| 099-190-110 | $21 0.00 |
| 099-190-111 | $21 0.00 |
| 099-190-112 | $21 0.00 |
| 099-190-113 | $21 0.00 |
| 099-190-114 | $21 0.00 |
| 099-190-115 | $21 0.00 |
| 099-190-116 | $21 0.00 |
| 099-190-117 | $21 0.00 |
| 099-190-118 | $21 0.00 |
| 099-190-119 | $21 0.00 |
| 099-190-120 | $21 0.00 |
| 099-190-121 | $21 0.00 |
| 099-190-122 | $21 0.00 |
| 099-190-123 | $21 0.00 |
| 099-190-124 | $21 0.00 |
| 099-190-125 | $21 0.00 |
| 099-190-126 | $21 0.00 |
| 099-190-127 | $21 0.00 |
| 099-190-128 | $21 0.00 |
| 099-190-129 | $21 0.00 |
| 099-200-001 | $21 0.00 |
| 099-200-002 | $21 0.00 |
| 099-200-003 | $21 0.00 |
| 099-200-004 | $21 0.00 |
| 099-200-005 | $21 0.00 |
| 099-200-006 | $21 0.00 |
| 099-200-007 | $21 0.00 |
| 099-200-008 | $21 0.00 |
| 099-200-009 | $21 0.00 |
| 099-200-010 | $21 0.00 |
| 099-200-011 | $21 0.00 |
| 099-200-012 | $21 0.00 |
| 099-200-013 | $21 0.00 |
| 099-200-014 | $21 0.00 |
| 099-200-015 | $21 0.00 |
| 099-200-016 | $21 0.00 |
| 099-200-017 | $21 0.00 |
| 099-200-018 | $21 0.00 |
| 099-200-019 | $21 0.00 |
| 099-200-020 | $21 0.00 |
| 099-200-021 | $21 0.00 |
| 099-200-022 | $21 0.00 |
| 099-200-023 | $21 0.00 |
| 099-200-024 | $21 0.00 |
| 099-200-025 | $21 0.00 |
| 099-200-026 | $21 0.00 |
| 099-200-027 | $21 0.00 |
| 099-200-028 | $21 0.00 |
| 099-200-029 | $21 0.00 |
| 099-200-030 | $21 0.00 |
| 099-200-031 | $21 0.00 |
| 099-200-032 | $21 0.00 |
| 099-200-033 | $21 0.00 |
| 099-200-034 | $21 0.00 |
| 099-200-035 | $21 0.00 |
| 099-200-036 | $21 0.00 |
| 099-200-037 | $21 0.00 |
| 099-200-038 | $21 0.00 |
| 099-200-039 | $21 0.00 |
| 099-200-040 | $21 0.00 |
| 099-200-041 | $21 0.00 |
| 099-200-043 | $21 0.00 |
| 099-200-044 | $21 0.00 |
| 099-200-045 | $21 0.00 |
| 099-200-046 | $21 0.00 |
| 099-200-047 | $21 0.00 |

**Total Parcels:** 343

**Total Assessment:** $72,030.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2869

## LL2 ZONE 45

LEVY CODE: L4

Alamo Villas

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 197-430-001 | $120.00 |
| 197-430-002 | $120.00 |
| 197-430-003 | $120.00 |
| 197-430-004 | $120.00 |
| 197-430-005 | $120.00 |
| 197-430-006 | $120.00 |
| 197-430-007 | $120.00 |
| 197-430-008 | $120.00 |
| 197-430-009 | $120.00 |
| 197-430-010 | $120.00 |
| **Total Parcels:** | **10** |
| **Total Assessment:** | **$1,200.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2872

## LL2 ZONE 48

LEVY CODE: L7

Mrack Road - Camino Tassajara

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 220-080-035 | $490.00 |
| 220-080-037 | $490.00 |
| 220-080-038 | $490.00 |
| 220-080-040 | $490.00 |
| 220-391-008 | $490.00 |
| 220-391-009 | $490.00 |
| 220-391-010 | $490.00 |
| 220-391-011 | $490.00 |
| 220-391-012 | $490.00 |
| 220-391-013 | $490.00 |
| 220-391-014 | $490.00 |
| 220-391-015 | $490.00 |
| 220-391-016 | $490.00 |
| 220-391-018 | $490.00 |
| 220-391-019 | $490.00 |
| 220-391-020 | $490.00 |
| 220-391-021 | $490.00 |
| 220-391-022 | $490.00 |
| 220-391-023 | $490.00 |
| 220-391-024 | $490.00 |
| 220-391-025 | $490.00 |
| 220-391-026 | $490.00 |
| 220-391-027 | $490.00 |
| 220-391-028 | $490.00 |
| 220-391-029 | $490.00 |
| 220-391-030 | $490.00 |
| 220-391-031 | $490.00 |
| 220-391-032 | $490.00 |
| 220-391-033 | $490.00 |
| 220-391-034 | $490.00 |
| 220-391-035 | $490.00 |
| 220-391-036 | $490.00 |
| 220-391-037 | $490.00 |
| 220-391-038 | $490.00 |
| 220-391-039 | $490.00 |
| 220-391-040 | $490.00 |
| 220-391-041 | $490.00 |
| 220-391-042 | $490.00 |
| 220-391-043 | $490.00 |
| 220-391-045 | $490.00 |
| 220-391-046 | $490.00 |
| 220-391-047 | $490.00 |
| 220-391-048 | $490.00 |
| 220-391-049 | $490.00 |
| 220-391-050 | $490.00 |
| 220-391-051 | $490.00 |
| 220-391-052 | $490.00 |
| 220-401-001 | $490.00 |
| 220-401-002 | $490.00 |
| 220-401-003 | $490.00 |
| 220-401-004 | $490.00 |
| 220-401-005 | $490.00 |
| 220-401-006 | $490.00 |
| 220-401-007 | $490.00 |
| 220-401-008 | $490.00 |
| 220-401-009 | $490.00 |
| 220-401-010 | $490.00 |
| 220-401-011 | $490.00 |
| 220-401-012 | $490.00 |
| 220-401-013 | $490.00 |
| 220-401-014 | $490.00 |
| 220-401-015 | $490.00 |
| 220-401-016 | $490.00 |
| 220-401-017 | $490.00 |
| 220-401-018 | $490.00 |
| 220-401-019 | $490.00 |
| 220-401-020 | $490.00 |
| 220-401-021 | $490.00 |
| 220-401-022 | $490.00 |
| 220-401-023 | $490.00 |
| 220-401-024 | $490.00 |
| 220-401-025 | $490.00 |
| **Total Parcels:** | **72** |
| **Total Assessment:** | **$35,280.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2876

## LL2 ZONE 54

LEVY CODE: M3

Alamo Country - Alamo

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 187-560-003 | $400.40 |
| 187-560-004 | $400.40 |
| 187-560-005 | $400.40 |
| 187-560-006 | $400.40 |
| 187-560-007 | $400.40 |
| 187-560-008 | $400.40 |
| 187-560-009 | $400.40 |
| 187-560-010 | $400.40 |
| 187-560-011 | $400.40 |
| 187-560-012 | $400.40 |
| 187-560-013 | $400.40 |
| 187-560-014 | $400.40 |
| 187-560-015 | $400.40 |
| 187-560-016 | $400.40 |
| 187-560-017 | $400.40 |
| 187-560-019 | $400.40 |
| 187-560-020 | $400.40 |
| 187-570-001 | $400.40 |
| 187-570-002 | $400.40 |
| 187-570-003 | $400.40 |
| 187-570-004 | $400.40 |
| 187-570-005 | $400.40 |
| 187-570-006 | $400.40 |
| 187-570-007 | $400.40 |
| 187-570-008 | $400.40 |
| 187-580-001 | $400.40 |
| 187-580-002 | $400.40 |
| 187-580-003 | $400.40 |
| 187-580-004 | $400.40 |
| 187-580-005 | $400.40 |
| 187-580-006 | $400.40 |
| 187-580-007 | $400.40 |
| 187-580-008 | $400.40 |
| 187-580-009 | $400.40 |
| 187-580-010 | $400.40 |
| 187-580-011 | $400.40 |
| 187-580-012 | $400.40 |
| 187-580-013 | $400.40 |
| 187-580-014 | $400.40 |
| 187-580-015 | $400.40 |
| 187-580-016 | $400.40 |
| 187-580-017 | $400.40 |
| 187-580-018 | $400.40 |
| 187-580-019 | $400.40 |
| 187-580-020 | $400.40 |
| 187-580-021 | $400.40 |
| 187-580-022 | $400.40 |
| 187-580-023 | $400.40 |
| 187-580-024 | $400.40 |
| 187-580-025 | $400.40 |
| 187-580-026 | $400.40 |
| 187-580-027 | $400.40 |
| 187-580-028 | $400.40 |
| 187-580-029 | $400.40 |
| 187-580-030 | $400.40 |
| 187-580-031 | $400.40 |
| 187-580-032 | $400.40 |
| 187-580-033 | $400.40 |
| 187-580-034 | $400.40 |
| 187-580-035 | $400.40 |
| 187-590-001 | $400.40 |
| 187-590-002 | $400.40 |
| 187-590-003 | $400.40 |
| 187-590-004 | $400.40 |
| 187-590-005 | $400.40 |
| 187-590-006 | $400.40 |
| 187-590-007 | $400.40 |
| 187-590-008 | $400.40 |
| 187-590-009 | $400.40 |
| 187-590-010 | $400.40 |
| 187-590-011 | $400.40 |
| 187-590-012 | $400.40 |
| 187-590-013 | $400.40 |
| 187-590-014 | $400.40 |
| 187-590-015 | $400.40 |
| 187-590-016 | $400.40 |
| 187-590-017 | $400.40 |
| 187-590-018 | $400.40 |
| 187-590-021 | $400.40 |
| 187-590-022 | $400.40 |
| 187-590-023 | $400.40 |
| 187-590-024 | $400.40 |
| 187-590-025 | $400.40 |
| 187-590-026 | $400.40 |
| 187-590-027 | $400.40 |
| 187-590-028 | $400.40 |
| 187-590-029 | $400.40 |
| 187-590-030 | $400.40 |
| 187-590-031 | $400.40 |
| 187-590-032 | $400.40 |
| 187-590-033 | $400.40 |
| 187-590-034 | $400.40 |
| 187-590-035 | $400.40 |
| **Total Parcels:** | **93** |
| **Total Assessment:** | **$37,237.20** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2877

## LL2 ZONE 57

LEVY CODE: M4

Pacific Waterways - Discovery Bay Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-291-002 | $231.00 | 011-291-058 | $231.00 | 011-316-009 | $231.00 | 011-323-023 | $231.00 |
| 011-291-003 | $231.00 | 011-291-059 | $231.00 | 011-316-010 | $231.00 | 011-323-024 | $231.00 |
| 011-291-004 | $231.00 | 011-291-060 | $231.00 | 011-316-011 | $231.00 | 011-323-025 | $231.00 |
| 011-291-005 | $231.00 | 011-291-061 | $231.00 | 011-316-012 | $231.00 | 011-323-026 | $231.00 |
| 011-291-006 | $231.00 | 011-291-062 | $231.00 | 011-316-013 | $231.00 | 011-323-027 | $231.00 |
| 011-291-007 | $231.00 | 011-291-063 | $231.00 | 011-316-014 | $231.00 | 011-323-028 | $231.00 |
| 011-291-008 | $231.00 | 011-291-064 | $231.00 | 011-316-015 | $231.00 | 011-323-029 | $231.00 |
| 011-291-009 | $231.00 | 011-302-001 | $231.00 | 011-316-016 | $231.00 | 011-323-030 | $231.00 |
| 011-291-010 | $231.00 | 011-302-002 | $231.00 | 011-316-017 | $231.00 | 011-323-031 | $231.00 |
| 011-291-011 | $231.00 | 011-302-003 | $231.00 | 011-316-018 | $231.00 | 011-323-032 | $231.00 |
| 011-291-012 | $231.00 | 011-302-004 | $231.00 | 011-316-019 | $231.00 | 011-323-033 | $231.00 |
| 011-291-013 | $231.00 | 011-302-005 | $231.00 | 011-316-020 | $231.00 | 011-323-034 | $231.00 |
| 011-291-014 | $231.00 | 011-302-006 | $231.00 | 011-316-021 | $231.00 | 011-323-035 | $231.00 |
| 011-291-015 | $231.00 | 011-302-007 | $231.00 | 011-316-022 | $231.00 | 011-323-036 | $231.00 |
| 011-291-016 | $231.00 | 011-302-008 | $231.00 | 011-316-023 | $231.00 | 011-323-037 | $231.00 |
| 011-291-017 | $231.00 | 011-302-009 | $231.00 | 011-316-024 | $231.00 | 011-323-038 | $231.00 |
| 011-291-018 | $231.00 | 011-302-010 | $231.00 | 011-316-025 | $231.00 | 011-323-039 | $231.00 |
| 011-291-019 | $231.00 | 011-302-011 | $231.00 | 011-316-026 | $231.00 | 011-323-040 | $231.00 |
| 011-291-020 | $231.00 | 011-302-012 | $231.00 | 011-316-027 | $231.00 | 011-323-041 | $231.00 |
| 011-291-021 | $231.00 | 011-302-013 | $231.00 | 011-316-028 | $231.00 | 011-323-042 | $231.00 |
| 011-291-022 | $231.00 | 011-302-014 | $231.00 | 011-316-029 | $231.00 | 011-323-043 | $231.00 |
| 011-291-023 | $231.00 | 011-302-015 | $231.00 | 011-316-030 | $231.00 | 011-323-044 | $231.00 |
| 011-291-024 | $231.00 | 011-302-016 | $231.00 | 011-316-031 | $231.00 | 011-323-045 | $231.00 |
| 011-291-025 | $231.00 | 011-302-017 | $231.00 | 011-316-032 | $231.00 | 011-323-046 | $231.00 |
| 011-291-026 | $231.00 | 011-302-018 | $231.00 | 011-316-033 | $231.00 | 011-323-047 | $231.00 |
| 011-291-027 | $231.00 | 011-302-019 | $231.00 | 011-316-034 | $231.00 | 011-323-048 | $231.00 |
| 011-291-028 | $231.00 | 011-302-020 | $231.00 | 011-316-035 | $231.00 | 011-323-049 | $231.00 |
| 011-291-029 | $231.00 | 011-302-021 | $231.00 | 011-316-036 | $231.00 | 011-323-050 | $231.00 |
| 011-291-030 | $231.00 | 011-302-022 | $231.00 | 011-316-037 | $231.00 | 011-323-051 | $231.00 |
| 011-291-031 | $231.00 | 011-302-023 | $231.00 | 011-316-038 | $231.00 | 011-323-052 | $231.00 |
| 011-291-032 | $231.00 | 011-302-024 | $231.00 | 011-316-039 | $231.00 | 011-323-053 | $231.00 |
| 011-291-033 | $231.00 | 011-302-025 | $231.00 | 011-316-040 | $231.00 | 011-323-054 | $231.00 |
| 011-291-034 | $231.00 | 011-302-026 | $231.00 | 011-316-041 | $231.00 | 011-323-055 | $231.00 |
| 011-291-035 | $231.00 | 011-302-027 | $231.00 | 011-316-042 | $231.00 | 011-323-056 | $231.00 |
| 011-291-036 | $231.00 | 011-302-028 | $231.00 | 011-323-001 | $231.00 | 011-323-057 | $231.00 |
| 011-291-037 | $231.00 | 011-302-029 | $231.00 | 011-323-002 | $231.00 | 011-323-058 | $231.00 |
| 011-291-038 | $231.00 | 011-302-030 | $231.00 | 011-323-003 | $231.00 | 011-323-059 | $231.00 |
| 011-291-039 | $231.00 | 011-302-031 | $231.00 | 011-323-004 | $231.00 | 011-323-060 | $231.00 |
| 011-291-040 | $231.00 | 011-302-032 | $231.00 | 011-323-005 | $231.00 | 011-323-061 | $231.00 |
| 011-291-041 | $231.00 | 011-302-033 | $231.00 | 011-323-006 | $231.00 | 011-323-062 | $231.00 |
| 011-291-042 | $231.00 | 011-302-034 | $231.00 | 011-323-007 | $231.00 | 011-323-063 | $231.00 |
| 011-291-043 | $231.00 | 011-302-035 | $231.00 | 011-323-008 | $231.00 | 011-323-064 | $231.00 |
| 011-291-044 | $231.00 | 011-302-036 | $231.00 | 011-323-009 | $231.00 | 011-331-001 | $231.00 |
| 011-291-045 | $231.00 | 011-302-037 | $231.00 | 011-323-010 | $231.00 | 011-331-002 | $231.00 |
| 011-291-046 | $231.00 | 011-302-038 | $231.00 | 011-323-011 | $231.00 | 011-331-003 | $231.00 |
| 011-291-047 | $231.00 | 011-302-039 | $231.00 | 011-323-012 | $231.00 | 011-331-004 | $231.00 |
| 011-291-048 | $231.00 | 011-302-040 | $231.00 | 011-323-013 | $231.00 | 011-331-005 | $231.00 |
| 011-291-049 | $231.00 | 011-302-041 | $231.00 | 011-323-014 | $231.00 | 011-331-006 | $231.00 |
| 011-291-050 | $231.00 | 011-316-001 | $231.00 | 011-323-015 | $231.00 | 011-331-007 | $231.00 |
| 011-291-051 | $231.00 | 011-316-002 | $231.00 | 011-323-016 | $231.00 | 011-331-008 | $231.00 |
| 011-291-052 | $231.00 | 011-316-003 | $231.00 | 011-323-017 | $231.00 | 011-331-009 | $231.00 |
| 011-291-053 | $231.00 | 011-316-004 | $231.00 | 011-323-018 | $231.00 | 011-331-010 | $231.00 |
| 011-291-054 | $231.00 | 011-316-005 | $231.00 | 011-323-019 | $231.00 | 011-331-011 | $231.00 |
| 011-291-055 | $231.00 | 011-316-006 | $231.00 | 011-323-020 | $231.00 | 011-331-012 | $231.00 |
| 011-291-056 | $231.00 | 011-316-007 | $231.00 | 011-323-021 | $231.00 | 011-331-013 | $231.00 |
| 011-291-057 | $231.00 | 011-316-008 | $231.00 | 011-323-022 | $231.00 | 011-331-014 | $231.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2877

## LL2 ZONE 57

LEVY CODE: M4

Pacific Waterways - Discovery Bay Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 011-331-015 | $231.00 |
| 011-331-016 | $231.00 |
| 011-331-017 | $231.00 |
| 011-331-018 | $231.00 |
| 011-331-019 | $231.00 |
| 011-331-020 | $231.00 |
| 011-331-021 | $231.00 |
| 011-331-022 | $231.00 |
| 011-331-023 | $231.00 |
| 011-331-024 | $231.00 |
| 011-331-025 | $231.00 |
| 011-331-026 | $231.00 |
| 011-331-027 | $231.00 |
| 011-331-028 | $231.00 |
| 011-331-029 | $231.00 |
| 011-331-030 | $231.00 |
| 011-331-031 | $231.00 |
| 011-331-032 | $231.00 |
| 011-331-033 | $231.00 |
| 011-331-034 | $231.00 |
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| 011-331-036 | $231.00 |
| 011-331-037 | $231.00 |
| 011-331-038 | $231.00 |
| 011-331-039 | $231.00 |
| 011-331-040 | $231.00 |
| 011-331-041 | $231.00 |
| 011-331-042 | $231.00 |
| 011-331-043 | $231.00 |
| 011-331-044 | $231.00 |
| 011-331-045 | $231.00 |
| 011-331-046 | $231.00 |
| 011-331-047 | $231.00 |
| 011-331-048 | $231.00 |
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| 011-340-015 | $231.00 |
| 011-340-016 | $231.00 |
| 011-340-017 | $231.00 |
| 011-340-018 | $231.00 |
| 011-340-019 | $231.00 |
| 011-340-020 | $231.00 |
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| 011-340-023 | $231.00 |
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| 011-340-031 | $231.00 |
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| 011-340-034 | $231.00 |
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| 011-340-036 | $231.00 |
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| 011-340-038 | $231.00 |
| 011-340-039 | $231.00 |
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| 011-340-042 | $231.00 |
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| 011-340-061 | $231.00 |
| 011-340-062 | $231.00 |
| 011-340-063 | $231.00 |
| 011-340-064 | $231.00 |
| 011-340-065 | $231.00 |
| 011-340-069 | $231.00 |
| 011-340-070 | $231.00 |
| 011-340-071 | $231.00 |
| 011-340-072 | $231.00 |
| 011-340-073 | $231.00 |
| 011-340-074 | $231.00 |
| 011-340-075 | $231.00 |

**Total Parcels:** 379

**Total Assessment:** $87,549.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-350-009 | $900.00 | 011-360-056 | $150.00 | 011-370-055 | $150.00 | 011-381-034 | $150.00 |
| 011-360-001 | $150.00 | 011-360-057 | $150.00 | 011-370-056 | $150.00 | 011-381-035 | $150.00 |
| 011-360-002 | $150.00 | 011-370-001 | $150.00 | 011-370-057 | $150.00 | 011-381-036 | $150.00 |
| 011-360-003 | $150.00 | 011-370-002 | $150.00 | 011-370-058 | $150.00 | 011-381-037 | $150.00 |
| 011-360-004 | $150.00 | 011-370-003 | $150.00 | 011-370-059 | $150.00 | 011-381-038 | $150.00 |
| 011-360-005 | $150.00 | 011-370-004 | $150.00 | 011-370-060 | $150.00 | 011-381-039 | $150.00 |
| 011-360-006 | $150.00 | 011-370-005 | $150.00 | 011-370-061 | $150.00 | 011-381-040 | $150.00 |
| 011-360-007 | $150.00 | 011-370-006 | $150.00 | 011-370-062 | $150.00 | 011-381-041 | $150.00 |
| 011-360-008 | $150.00 | 011-370-007 | $150.00 | 011-370-063 | $150.00 | 011-381-042 | $150.00 |
| 011-360-009 | $150.00 | 011-370-008 | $150.00 | 011-370-064 | $150.00 | 011-381-043 | $150.00 |
| 011-360-010 | $150.00 | 011-370-009 | $150.00 | 011-370-065 | $150.00 | 011-381-044 | $150.00 |
| 011-360-011 | $150.00 | 011-370-010 | $150.00 | 011-370-066 | $150.00 | 011-381-045 | $150.00 |
| 011-360-012 | $150.00 | 011-370-011 | $150.00 | 011-370-067 | $150.00 | 011-381-046 | $150.00 |
| 011-360-013 | $150.00 | 011-370-012 | $150.00 | 011-370-068 | $150.00 | 011-381-047 | $150.00 |
| 011-360-014 | $150.00 | 011-370-013 | $150.00 | 011-370-069 | $150.00 | 011-381-048 | $150.00 |
| 011-360-015 | $150.00 | 011-370-014 | $150.00 | 011-370-070 | $150.00 | 011-381-049 | $150.00 |
| 011-360-016 | $150.00 | 011-370-015 | $150.00 | 011-370-071 | $150.00 | 011-381-050 | $150.00 |
| 011-360-017 | $150.00 | 011-370-016 | $150.00 | 011-370-072 | $150.00 | 011-381-051 | $150.00 |
| 011-360-018 | $150.00 | 011-370-017 | $150.00 | 011-370-073 | $150.00 | 011-381-052 | $150.00 |
| 011-360-019 | $150.00 | 011-370-018 | $150.00 | 011-370-074 | $150.00 | 011-381-053 | $150.00 |
| 011-360-020 | $150.00 | 011-370-019 | $150.00 | 011-370-075 | $150.00 | 011-381-054 | $150.00 |
| 011-360-021 | $150.00 | 011-370-020 | $150.00 | 011-370-076 | $150.00 | 011-381-055 | $150.00 |
| 011-360-022 | $150.00 | 011-370-021 | $150.00 | 011-370-077 | $150.00 | 011-381-056 | $150.00 |
| 011-360-023 | $150.00 | 011-370-022 | $150.00 | 011-381-001 | $150.00 | 011-381-057 | $150.00 |
| 011-360-024 | $150.00 | 011-370-023 | $150.00 | 011-381-002 | $150.00 | 011-381-058 | $150.00 |
| 011-360-025 | $150.00 | 011-370-024 | $150.00 | 011-381-003 | $150.00 | 011-390-001 | $150.00 |
| 011-360-026 | $150.00 | 011-370-025 | $150.00 | 011-381-004 | $150.00 | 011-390-002 | $150.00 |
| 011-360-027 | $150.00 | 011-370-026 | $150.00 | 011-381-005 | $150.00 | 011-390-003 | $150.00 |
| 011-360-028 | $150.00 | 011-370-027 | $150.00 | 011-381-006 | $150.00 | 011-390-004 | $150.00 |
| 011-360-029 | $150.00 | 011-370-028 | $150.00 | 011-381-007 | $150.00 | 011-390-005 | $150.00 |
| 011-360-030 | $150.00 | 011-370-029 | $150.00 | 011-381-008 | $150.00 | 011-390-006 | $150.00 |
| 011-360-031 | $150.00 | 011-370-030 | $150.00 | 011-381-009 | $150.00 | 011-390-007 | $150.00 |
| 011-360-032 | $150.00 | 011-370-031 | $150.00 | 011-381-010 | $150.00 | 011-390-008 | $150.00 |
| 011-360-033 | $150.00 | 011-370-032 | $150.00 | 011-381-011 | $150.00 | 011-390-009 | $150.00 |
| 011-360-034 | $150.00 | 011-370-033 | $150.00 | 011-381-012 | $150.00 | 011-390-010 | $150.00 |
| 011-360-035 | $150.00 | 011-370-034 | $150.00 | 011-381-013 | $150.00 | 011-390-011 | $150.00 |
| 011-360-036 | $150.00 | 011-370-035 | $150.00 | 011-381-014 | $150.00 | 011-390-012 | $150.00 |
| 011-360-037 | $150.00 | 011-370-036 | $150.00 | 011-381-015 | $150.00 | 011-390-013 | $150.00 |
| 011-360-038 | $150.00 | 011-370-037 | $150.00 | 011-381-016 | $150.00 | 011-390-014 | $150.00 |
| 011-360-039 | $150.00 | 011-370-038 | $150.00 | 011-381-017 | $150.00 | 011-390-015 | $150.00 |
| 011-360-040 | $150.00 | 011-370-039 | $150.00 | 011-381-018 | $150.00 | 011-390-016 | $150.00 |
| 011-360-041 | $150.00 | 011-370-040 | $150.00 | 011-381-019 | $150.00 | 011-390-017 | $150.00 |
| 011-360-042 | $150.00 | 011-370-041 | $150.00 | 011-381-020 | $150.00 | 011-390-018 | $150.00 |
| 011-360-043 | $150.00 | 011-370-042 | $150.00 | 011-381-021 | $150.00 | 011-390-019 | $150.00 |
| 011-360-044 | $150.00 | 011-370-043 | $150.00 | 011-381-022 | $150.00 | 011-390-020 | $150.00 |
| 011-360-045 | $150.00 | 011-370-044 | $150.00 | 011-381-023 | $150.00 | 011-390-021 | $150.00 |
| 011-360-046 | $150.00 | 011-370-045 | $150.00 | 011-381-024 | $150.00 | 011-390-022 | $150.00 |
| 011-360-047 | $150.00 | 011-370-046 | $150.00 | 011-381-025 | $150.00 | 011-390-023 | $150.00 |
| 011-360-048 | $150.00 | 011-370-047 | $150.00 | 011-381-026 | $150.00 | 011-390-024 | $150.00 |
| 011-360-049 | $150.00 | 011-370-048 | $150.00 | 011-381-027 | $150.00 | 011-390-025 | $150.00 |
| 011-360-050 | $150.00 | 011-370-049 | $150.00 | 011-381-028 | $150.00 | 011-390-026 | $150.00 |
| 011-360-051 | $150.00 | 011-370-050 | $150.00 | 011-381-029 | $150.00 | 011-390-027 | $150.00 |
| 011-360-052 | $150.00 | 011-370-051 | $150.00 | 011-381-030 | $150.00 | 011-390-028 | $150.00 |
| 011-360-053 | $150.00 | 011-370-052 | $150.00 | 011-381-031 | $150.00 | 011-390-029 | $150.00 |
| 011-360-054 | $150.00 | 011-370-053 | $150.00 | 011-381-032 | $150.00 | 011-390-030 | $150.00 |
| 011-360-055 | $150.00 | 011-370-054 | $150.00 | 011-381-033 | $150.00 | 011-390-031 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-390-032 | $150.00 | 011-400-017 | $150.00 | 011-400-073 | $150.00 | 011-410-030 | $150.00 |
| 011-390-033 | $150.00 | 011-400-018 | $150.00 | 011-400-074 | $150.00 | 011-410-031 | $150.00 |
| 011-390-034 | $150.00 | 011-400-019 | $150.00 | 011-400-075 | $150.00 | 011-410-032 | $150.00 |
| 011-390-035 | $150.00 | 011-400-020 | $150.00 | 011-400-076 | $150.00 | 011-410-033 | $150.00 |
| 011-390-036 | $150.00 | 011-400-021 | $150.00 | 011-400-077 | $150.00 | 011-410-034 | $150.00 |
| 011-390-037 | $150.00 | 011-400-022 | $150.00 | 011-400-078 | $150.00 | 011-410-035 | $150.00 |
| 011-390-038 | $150.00 | 011-400-023 | $150.00 | 011-400-079 | $150.00 | 011-410-036 | $150.00 |
| 011-390-039 | $150.00 | 011-400-024 | $150.00 | 011-400-080 | $150.00 | 011-410-037 | $150.00 |
| 011-390-040 | $150.00 | 011-400-025 | $150.00 | 011-400-081 | $150.00 | 011-410-038 | $150.00 |
| 011-390-041 | $150.00 | 011-400-026 | $150.00 | 011-400-082 | $150.00 | 011-410-039 | $150.00 |
| 011-390-042 | $150.00 | 011-400-027 | $150.00 | 011-400-083 | $150.00 | 011-410-040 | $150.00 |
| 011-390-043 | $150.00 | 011-400-028 | $150.00 | 011-400-084 | $150.00 | 011-410-041 | $150.00 |
| 011-390-044 | $150.00 | 011-400-029 | $150.00 | 011-400-085 | $150.00 | 011-410-042 | $150.00 |
| 011-390-045 | $150.00 | 011-400-030 | $150.00 | 011-400-086 | $150.00 | 011-410-043 | $150.00 |
| 011-390-046 | $150.00 | 011-400-031 | $150.00 | 011-400-087 | $150.00 | 011-410-044 | $150.00 |
| 011-390-047 | $150.00 | 011-400-032 | $150.00 | 011-400-088 | $150.00 | 011-410-045 | $150.00 |
| 011-390-048 | $150.00 | 011-400-033 | $150.00 | 011-400-089 | $150.00 | 011-410-046 | $150.00 |
| 011-390-049 | $150.00 | 011-400-034 | $150.00 | 011-400-090 | $150.00 | 011-410-047 | $150.00 |
| 011-390-050 | $150.00 | 011-400-035 | $150.00 | 011-400-091 | $150.00 | 011-410-048 | $150.00 |
| 011-390-051 | $150.00 | 011-400-036 | $150.00 | 011-400-092 | $150.00 | 011-410-049 | $150.00 |
| 011-390-052 | $150.00 | 011-400-037 | $150.00 | 011-400-093 | $150.00 | 011-410-050 | $150.00 |
| 011-390-053 | $150.00 | 011-400-038 | $150.00 | 011-400-094 | $150.00 | 011-410-051 | $150.00 |
| 011-390-054 | $150.00 | 011-400-039 | $150.00 | 011-400-095 | $150.00 | 011-410-052 | $150.00 |
| 011-390-055 | $150.00 | 011-400-040 | $150.00 | 011-400-096 | $150.00 | 011-410-053 | $150.00 |
| 011-390-056 | $150.00 | 011-400-041 | $150.00 | 011-400-097 | $150.00 | 011-410-054 | $150.00 |
| 011-390-057 | $150.00 | 011-400-042 | $150.00 | 011-400-098 | $150.00 | 011-410-055 | $150.00 |
| 011-390-058 | $150.00 | 011-400-043 | $150.00 | 011-400-099 | $150.00 | 011-410-056 | $150.00 |
| 011-390-059 | $150.00 | 011-400-044 | $150.00 | 011-410-001 | $150.00 | 011-410-057 | $150.00 |
| 011-390-060 | $150.00 | 011-400-045 | $150.00 | 011-410-002 | $150.00 | 011-410-058 | $150.00 |
| 011-390-061 | $150.00 | 011-400-046 | $150.00 | 011-410-003 | $150.00 | 011-410-059 | $150.00 |
| 011-390-062 | $150.00 | 011-400-047 | $150.00 | 011-410-004 | $150.00 | 011-410-060 | $150.00 |
| 011-390-063 | $150.00 | 011-400-048 | $150.00 | 011-410-005 | $150.00 | 011-410-061 | $150.00 |
| 011-390-064 | $150.00 | 011-400-049 | $150.00 | 011-410-006 | $150.00 | 011-410-062 | $150.00 |
| 011-390-065 | $150.00 | 011-400-050 | $150.00 | 011-410-007 | $150.00 | 011-410-063 | $150.00 |
| 011-390-066 | $150.00 | 011-400-051 | $150.00 | 011-410-008 | $150.00 | 011-410-064 | $150.00 |
| 011-390-067 | $150.00 | 011-400-052 | $150.00 | 011-410-009 | $150.00 | 011-410-065 | $150.00 |
| 011-390-068 | $150.00 | 011-400-053 | $150.00 | 011-410-010 | $150.00 | 011-410-066 | $150.00 |
| 011-390-069 | $150.00 | 011-400-054 | $150.00 | 011-410-011 | $150.00 | 011-410-067 | $150.00 |
| 011-390-070 | $150.00 | 011-400-055 | $150.00 | 011-410-012 | $150.00 | 011-410-068 | $150.00 |
| 011-390-071 | $150.00 | 011-400-056 | $150.00 | 011-410-013 | $150.00 | 011-410-069 | $150.00 |
| 011-400-001 | $150.00 | 011-400-057 | $150.00 | 011-410-014 | $150.00 | 011-410-070 | $150.00 |
| 011-400-002 | $150.00 | 011-400-058 | $150.00 | 011-410-015 | $150.00 | 011-410-071 | $150.00 |
| 011-400-003 | $150.00 | 011-400-059 | $150.00 | 011-410-016 | $150.00 | 011-410-072 | $150.00 |
| 011-400-004 | $150.00 | 011-400-060 | $150.00 | 011-410-017 | $150.00 | 011-410-073 | $150.00 |
| 011-400-005 | $150.00 | 011-400-061 | $150.00 | 011-410-018 | $150.00 | 011-410-074 | $150.00 |
| 011-400-006 | $150.00 | 011-400-062 | $150.00 | 011-410-019 | $150.00 | 011-410-075 | $150.00 |
| 011-400-007 | $150.00 | 011-400-063 | $150.00 | 011-410-020 | $150.00 | 011-410-076 | $150.00 |
| 011-400-008 | $150.00 | 011-400-064 | $150.00 | 011-410-021 | $150.00 | 011-410-077 | $150.00 |
| 011-400-009 | $150.00 | 011-400-065 | $150.00 | 011-410-022 | $150.00 | 011-421-001 | $150.00 |
| 011-400-010 | $150.00 | 011-400-066 | $150.00 | 011-410-023 | $150.00 | 011-421-002 | $150.00 |
| 011-400-011 | $150.00 | 011-400-067 | $150.00 | 011-410-024 | $150.00 | 011-421-003 | $150.00 |
| 011-400-012 | $150.00 | 011-400-068 | $150.00 | 011-410-025 | $150.00 | 011-421-004 | $150.00 |
| 011-400-013 | $150.00 | 011-400-069 | $150.00 | 011-410-026 | $150.00 | 011-421-005 | $150.00 |
| 011-400-014 | $150.00 | 011-400-070 | $150.00 | 011-410-027 | $150.00 | 011-421-006 | $150.00 |
| 011-400-015 | $150.00 | 011-400-071 | $150.00 | 011-410-028 | $150.00 | 011-421-007 | $150.00 |
| 011-400-016 | $150.00 | 011-400-072 | $150.00 | 011-410-029 | $150.00 | 011-421-008 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-421-009 | $150.00 | 011-430-021 | $150.00 | 011-430-077 | $150.00 | 011-450-003 | $150.00 |
| 011-421-010 | $150.00 | 011-430-022 | $150.00 | 011-430-078 | $150.00 | 011-450-004 | $150.00 |
| 011-421-011 | $150.00 | 011-430-023 | $150.00 | 011-430-079 | $150.00 | 011-450-005 | $150.00 |
| 011-421-012 | $150.00 | 011-430-024 | $150.00 | 011-430-080 | $150.00 | 011-450-006 | $150.00 |
| 011-421-013 | $150.00 | 011-430-025 | $150.00 | 011-441-001 | $150.00 | 011-450-007 | $150.00 |
| 011-421-014 | $150.00 | 011-430-026 | $150.00 | 011-441-002 | $150.00 | 011-450-008 | $150.00 |
| 011-421-015 | $150.00 | 011-430-027 | $150.00 | 011-441-003 | $150.00 | 011-450-009 | $150.00 |
| 011-421-016 | $150.00 | 011-430-028 | $150.00 | 011-441-004 | $150.00 | 011-450-010 | $150.00 |
| 011-421-017 | $150.00 | 011-430-029 | $150.00 | 011-441-005 | $150.00 | 011-450-011 | $150.00 |
| 011-421-018 | $150.00 | 011-430-030 | $150.00 | 011-441-006 | $150.00 | 011-450-012 | $150.00 |
| 011-421-019 | $150.00 | 011-430-031 | $150.00 | 011-441-007 | $150.00 | 011-450-013 | $150.00 |
| 011-421-020 | $150.00 | 011-430-032 | $150.00 | 011-441-008 | $150.00 | 011-450-014 | $150.00 |
| 011-421-021 | $150.00 | 011-430-033 | $150.00 | 011-441-009 | $150.00 | 011-450-015 | $150.00 |
| 011-421-022 | $150.00 | 011-430-034 | $150.00 | 011-441-010 | $150.00 | 011-450-016 | $150.00 |
| 011-421-023 | $150.00 | 011-430-035 | $150.00 | 011-441-011 | $150.00 | 011-450-017 | $150.00 |
| 011-421-024 | $150.00 | 011-430-036 | $150.00 | 011-441-012 | $150.00 | 011-450-018 | $150.00 |
| 011-421-025 | $150.00 | 011-430-037 | $150.00 | 011-441-013 | $150.00 | 011-450-019 | $150.00 |
| 011-421-026 | $150.00 | 011-430-038 | $150.00 | 011-441-014 | $150.00 | 011-450-020 | $150.00 |
| 011-421-027 | $150.00 | 011-430-039 | $150.00 | 011-441-015 | $150.00 | 011-450-021 | $150.00 |
| 011-421-028 | $150.00 | 011-430-040 | $150.00 | 011-441-016 | $150.00 | 011-450-022 | $150.00 |
| 011-421-029 | $150.00 | 011-430-041 | $150.00 | 011-441-017 | $150.00 | 011-450-023 | $150.00 |
| 011-421-030 | $150.00 | 011-430-042 | $150.00 | 011-441-018 | $150.00 | 011-450-024 | $150.00 |
| 011-421-031 | $150.00 | 011-430-043 | $150.00 | 011-441-019 | $150.00 | 011-450-025 | $150.00 |
| 011-421-032 | $150.00 | 011-430-044 | $150.00 | 011-441-020 | $150.00 | 011-450-026 | $150.00 |
| 011-421-033 | $150.00 | 011-430-045 | $150.00 | 011-441-021 | $150.00 | 011-450-027 | $150.00 |
| 011-421-034 | $150.00 | 011-430-046 | $150.00 | 011-441-022 | $150.00 | 011-450-028 | $150.00 |
| 011-421-035 | $150.00 | 011-430-047 | $150.00 | 011-441-023 | $150.00 | 011-450-029 | $150.00 |
| 011-421-036 | $150.00 | 011-430-048 | $150.00 | 011-441-024 | $150.00 | 011-450-030 | $150.00 |
| 011-421-037 | $150.00 | 011-430-049 | $150.00 | 011-441-025 | $150.00 | 011-450-031 | $150.00 |
| 011-421-038 | $150.00 | 011-430-050 | $150.00 | 011-441-026 | $150.00 | 011-450-032 | $150.00 |
| 011-421-039 | $150.00 | 011-430-051 | $150.00 | 011-441-027 | $150.00 | 011-450-033 | $150.00 |
| 011-421-040 | $150.00 | 011-430-052 | $150.00 | 011-441-028 | $150.00 | 011-450-034 | $150.00 |
| 011-421-041 | $150.00 | 011-430-053 | $150.00 | 011-441-029 | $150.00 | 011-450-035 | $150.00 |
| 011-421-042 | $150.00 | 011-430-054 | $150.00 | 011-441-030 | $150.00 | 011-450-036 | $150.00 |
| 011-421-043 | $150.00 | 011-430-055 | $150.00 | 011-441-031 | $150.00 | 011-450-037 | $150.00 |
| 011-421-044 | $150.00 | 011-430-056 | $150.00 | 011-441-032 | $150.00 | 011-450-038 | $150.00 |
| 011-430-001 | $150.00 | 011-430-057 | $150.00 | 011-441-033 | $150.00 | 011-450-039 | $150.00 |
| 011-430-002 | $150.00 | 011-430-058 | $150.00 | 011-441-034 | $150.00 | 011-450-040 | $150.00 |
| 011-430-003 | $150.00 | 011-430-059 | $150.00 | 011-441-035 | $150.00 | 011-450-041 | $150.00 |
| 011-430-004 | $150.00 | 011-430-060 | $150.00 | 011-441-036 | $150.00 | 011-450-042 | $150.00 |
| 011-430-005 | $150.00 | 011-430-061 | $150.00 | 011-441-037 | $150.00 | 011-450-043 | $150.00 |
| 011-430-006 | $150.00 | 011-430-062 | $150.00 | 011-441-038 | $150.00 | 011-450-044 | $150.00 |
| 011-430-007 | $150.00 | 011-430-063 | $150.00 | 011-441-039 | $150.00 | 011-450-045 | $150.00 |
| 011-430-008 | $150.00 | 011-430-064 | $150.00 | 011-441-040 | $150.00 | 011-450-046 | $150.00 |
| 011-430-009 | $150.00 | 011-430-065 | $150.00 | 011-441-041 | $150.00 | 011-450-047 | $150.00 |
| 011-430-010 | $150.00 | 011-430-066 | $150.00 | 011-441-042 | $150.00 | 011-450-048 | $150.00 |
| 011-430-011 | $150.00 | 011-430-067 | $150.00 | 011-441-043 | $150.00 | 011-450-049 | $150.00 |
| 011-430-012 | $150.00 | 011-430-068 | $150.00 | 011-441-044 | $150.00 | 011-450-050 | $150.00 |
| 011-430-013 | $150.00 | 011-430-069 | $150.00 | 011-441-045 | $150.00 | 011-450-051 | $150.00 |
| 011-430-014 | $150.00 | 011-430-070 | $150.00 | 011-441-046 | $150.00 | 011-450-052 | $150.00 |
| 011-430-015 | $150.00 | 011-430-071 | $150.00 | 011-441-047 | $150.00 | 011-450-053 | $150.00 |
| 011-430-016 | $150.00 | 011-430-072 | $150.00 | 011-441-048 | $150.00 | 011-450-054 | $150.00 |
| 011-430-017 | $150.00 | 011-430-073 | $150.00 | 011-441-049 | $150.00 | 011-450-055 | $150.00 |
| 011-430-018 | $150.00 | 011-430-074 | $150.00 | 011-441-050 | $150.00 | 011-460-001 | $150.00 |
| 011-430-019 | $150.00 | 011-430-075 | $150.00 | 011-450-001 | $150.00 | 011-460-002 | $150.00 |
| 011-430-020 | $150.00 | 011-430-076 | $150.00 | 011-450-002 | $150.00 | 011-460-003 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-460-004 | $1 50.00 | 011-490-011 | $1 50.00 | 011-490-067 | $1 50.00 | 011-500-051 | $1 50.00 |
| 011-460-005 | $1 50.00 | 011-490-012 | $1 50.00 | 011-490-068 | $1 50.00 | 011-500-052 | $1 50.00 |
| 011-460-006 | $1 50.00 | 011-490-013 | $1 50.00 | 011-490-069 | $1 50.00 | 011-500-053 | $1 50.00 |
| 011-460-007 | $1 50.00 | 011-490-014 | $1 50.00 | 011-490-070 | $1 50.00 | 011-500-054 | $1 50.00 |
| 011-460-008 | $1 50.00 | 011-490-015 | $1 50.00 | 011-490-071 | $1 50.00 | 011-500-055 | $1 50.00 |
| 011-460-009 | $1 50.00 | 011-490-016 | $1 50.00 | 011-490-072 | $1 50.00 | 011-500-056 | $1 50.00 |
| 011-460-010 | $1 50.00 | 011-490-017 | $1 50.00 | 011-500-001 | $1 50.00 | 011-500-057 | $1 50.00 |
| 011-460-011 | $1 50.00 | 011-490-018 | $1 50.00 | 011-500-002 | $1 50.00 | 011-500-058 | $1 50.00 |
| 011-460-012 | $1 50.00 | 011-490-019 | $1 50.00 | 011-500-003 | $1 50.00 | 011-500-059 | $1 50.00 |
| 011-460-013 | $1 50.00 | 011-490-020 | $1 50.00 | 011-500-004 | $1 50.00 | 011-500-060 | $1 50.00 |
| 011-460-014 | $1 50.00 | 011-490-021 | $1 50.00 | 011-500-005 | $1 50.00 | 011-500-061 | $1 50.00 |
| 011-460-015 | $1 50.00 | 011-490-022 | $1 50.00 | 011-500-006 | $1 50.00 | 011-500-062 | $1 50.00 |
| 011-460-016 | $1 50.00 | 011-490-023 | $1 50.00 | 011-500-007 | $1 50.00 | 011-500-063 | $1 50.00 |
| 011-460-017 | $1 50.00 | 011-490-024 | $1 50.00 | 011-500-008 | $1 50.00 | 011-500-064 | $1 50.00 |
| 011-460-018 | $1 50.00 | 011-490-025 | $1 50.00 | 011-500-009 | $1 50.00 | 011-500-065 | $1 50.00 |
| 011-460-019 | $1 50.00 | 011-490-026 | $1 50.00 | 011-500-010 | $1 50.00 | 011-500-066 | $1 50.00 |
| 011-460-020 | $1 50.00 | 011-490-027 | $1 50.00 | 011-500-011 | $1 50.00 | 011-500-067 | $1 50.00 |
| 011-460-021 | $1 50.00 | 011-490-028 | $1 50.00 | 011-500-012 | $1 50.00 | 011-500-068 | $1 50.00 |
| 011-460-022 | $1 50.00 | 011-490-029 | $1 50.00 | 011-500-013 | $1 50.00 | 011-500-069 | $1 50.00 |
| 011-460-023 | $1 50.00 | 011-490-030 | $1 50.00 | 011-500-014 | $1 50.00 | 011-500-070 | $1 50.00 |
| 011-460-024 | $1 50.00 | 011-490-031 | $1 50.00 | 011-500-015 | $1 50.00 | 011-500-071 | $1 50.00 |
| 011-460-025 | $1 50.00 | 011-490-032 | $1 50.00 | 011-500-016 | $1 50.00 | 011-500-072 | $1 50.00 |
| 011-460-026 | $1 50.00 | 011-490-033 | $1 50.00 | 011-500-017 | $1 50.00 | 011-500-073 | $1 50.00 |
| 011-460-027 | $1 50.00 | 011-490-034 | $1 50.00 | 011-500-018 | $1 50.00 | 011-500-074 | $1 50.00 |
| 011-460-028 | $1 50.00 | 011-490-035 | $1 50.00 | 011-500-019 | $1 50.00 | 011-500-075 | $1 50.00 |
| 011-460-029 | $1 50.00 | 011-490-036 | $1 50.00 | 011-500-020 | $1 50.00 | 011-500-076 | $1 50.00 |
| 011-460-030 | $1 50.00 | 011-490-037 | $1 50.00 | 011-500-021 | $1 50.00 | 011-500-077 | $1 50.00 |
| 011-460-031 | $1 50.00 | 011-490-038 | $1 50.00 | 011-500-022 | $1 50.00 | 011-500-078 | $1 50.00 |
| 011-460-032 | $1 50.00 | 011-490-039 | $1 50.00 | 011-500-023 | $1 50.00 | 011-500-079 | $1 50.00 |
| 011-460-033 | $1 50.00 | 011-490-040 | $1 50.00 | 011-500-024 | $1 50.00 | 011-500-080 | $1 50.00 |
| 011-460-034 | $1 50.00 | 011-490-041 | $1 50.00 | 011-500-025 | $1 50.00 | 011-500-081 | $1 50.00 |
| 011-460-035 | $1 50.00 | 011-490-042 | $1 50.00 | 011-500-026 | $1 50.00 | 011-500-082 | $1 50.00 |
| 011-460-036 | $1 50.00 | 011-490-043 | $1 50.00 | 011-500-027 | $1 50.00 | 011-500-083 | $1 50.00 |
| 011-460-037 | $1 50.00 | 011-490-044 | $1 50.00 | 011-500-028 | $1 50.00 | 011-500-084 | $1 50.00 |
| 011-460-038 | $1 50.00 | 011-490-045 | $1 50.00 | 011-500-029 | $1 50.00 | 011-500-085 | $1 50.00 |
| 011-460-039 | $1 50.00 | 011-490-046 | $1 50.00 | 011-500-030 | $1 50.00 | 011-500-086 | $1 50.00 |
| 011-460-040 | $1 50.00 | 011-490-047 | $1 50.00 | 011-500-031 | $1 50.00 | 011-500-087 | $1 50.00 |
| 011-460-041 | $1 50.00 | 011-490-048 | $1 50.00 | 011-500-032 | $1 50.00 | 011-500-088 | $1 50.00 |
| 011-460-042 | $1 50.00 | 011-490-049 | $1 50.00 | 011-500-033 | $1 50.00 | 011-500-089 | $1 50.00 |
| 011-460-043 | $1 50.00 | 011-490-050 | $1 50.00 | 011-500-034 | $1 50.00 | 011-500-090 | $1 50.00 |
| 011-460-044 | $1 50.00 | 011-490-051 | $1 50.00 | 011-500-035 | $1 50.00 | 011-500-091 | $1 50.00 |
| 011-460-045 | $1 50.00 | 011-490-052 | $1 50.00 | 011-500-036 | $1 50.00 | 011-500-092 | $1 50.00 |
| 011-460-046 | $1 50.00 | 011-490-053 | $1 50.00 | 011-500-037 | $1 50.00 | 011-500-093 | $1 50.00 |
| 011-460-047 | $1 50.00 | 011-490-054 | $1 50.00 | 011-500-038 | $1 50.00 | 011-500-094 | $1 50.00 |
| 011-460-048 | $1 50.00 | 011-490-055 | $1 50.00 | 011-500-039 | $1 50.00 | 011-500-095 | $1 50.00 |
| 011-460-049 | $1 50.00 | 011-490-056 | $1 50.00 | 011-500-040 | $1 50.00 | 011-500-096 | $1 50.00 |
| 011-490-001 | $1 50.00 | 011-490-057 | $1 50.00 | 011-500-041 | $1 50.00 | 011-500-097 | $1 50.00 |
| 011-490-002 | $1 50.00 | 011-490-058 | $1 50.00 | 011-500-042 | $1 50.00 | 011-510-001 | $1 50.00 |
| 011-490-003 | $1 50.00 | 011-490-059 | $1 50.00 | 011-500-043 | $1 50.00 | 011-510-002 | $1 50.00 |
| 011-490-004 | $1 50.00 | 011-490-060 | $1 50.00 | 011-500-044 | $1 50.00 | 011-510-003 | $1 50.00 |
| 011-490-005 | $1 50.00 | 011-490-061 | $1 50.00 | 011-500-045 | $1 50.00 | 011-510-004 | $1 50.00 |
| 011-490-006 | $1 50.00 | 011-490-062 | $1 50.00 | 011-500-046 | $1 50.00 | 011-510-005 | $1 50.00 |
| 011-490-007 | $1 50.00 | 011-490-063 | $1 50.00 | 011-500-047 | $1 50.00 | 011-510-006 | $1 50.00 |
| 011-490-008 | $1 50.00 | 011-490-064 | $1 50.00 | 011-500-048 | $1 50.00 | 011-510-007 | $1 50.00 |
| 011-490-009 | $1 50.00 | 011-490-065 | $1 50.00 | 011-500-049 | $1 50.00 | 011-510-008 | $1 50.00 |
| 011-490-010 | $1 50.00 | 011-490-066 | $1 50.00 | 011-500-050 | $1 50.00 | 011-510-009 | $1 50.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-510-010 | $1 50.00 | 011-510-066 | $1 50.00 | 011-520-034 | $1 50.00 | 011-530-036 | $1 50.00 |
| 011-510-011 | $1 50.00 | 011-510-067 | $1 50.00 | 011-520-035 | $1 50.00 | 011-530-037 | $1 50.00 |
| 011-510-012 | $1 50.00 | 011-510-068 | $1 50.00 | 011-520-036 | $1 50.00 | 011-530-038 | $1 50.00 |
| 011-510-013 | $1 50.00 | 011-510-069 | $1 50.00 | 011-520-037 | $1 50.00 | 011-530-039 | $1 50.00 |
| 011-510-014 | $1 50.00 | 011-510-070 | $1 50.00 | 011-520-038 | $1 50.00 | 011-530-040 | $1 50.00 |
| 011-510-015 | $1 50.00 | 011-510-071 | $1 50.00 | 011-520-039 | $1 50.00 | 011-530-041 | $1 50.00 |
| 011-510-016 | $1 50.00 | 011-510-072 | $1 50.00 | 011-520-040 | $1 50.00 | 011-530-042 | $1 50.00 |
| 011-510-017 | $1 50.00 | 011-510-073 | $1 50.00 | 011-520-041 | $1 50.00 | 011-530-043 | $1 50.00 |
| 011-510-018 | $1 50.00 | 011-510-074 | $1 50.00 | 011-520-042 | $1 50.00 | 011-530-044 | $1 50.00 |
| 011-510-019 | $1 50.00 | 011-510-075 | $1 50.00 | 011-520-043 | $1 50.00 | 011-530-045 | $1 50.00 |
| 011-510-020 | $1 50.00 | 011-510-076 | $1 50.00 | 011-520-044 | $1 50.00 | 011-530-046 | $1 50.00 |
| 011-510-021 | $1 50.00 | 011-510-077 | $1 50.00 | 011-520-045 | $1 50.00 | 011-530-047 | $1 50.00 |
| 011-510-022 | $1 50.00 | 011-510-078 | $1 50.00 | 011-520-046 | $1 50.00 | 011-530-048 | $1 50.00 |
| 011-510-023 | $1 50.00 | 011-510-079 | $1 50.00 | 011-520-047 | $1 50.00 | 011-530-049 | $1 50.00 |
| 011-510-024 | $1 50.00 | 011-510-080 | $1 50.00 | 011-520-048 | $1 50.00 | 011-530-050 | $1 50.00 |
| 011-510-025 | $1 50.00 | 011-510-081 | $1 50.00 | 011-520-049 | $1 50.00 | 011-530-051 | $1 50.00 |
| 011-510-026 | $1 50.00 | 011-510-082 | $1 50.00 | 011-520-050 | $1 50.00 | 011-530-052 | $1 50.00 |
| 011-510-027 | $1 50.00 | 011-510-083 | $1 50.00 | 011-520-051 | $1 50.00 | 011-530-053 | $1 50.00 |
| 011-510-028 | $1 50.00 | 011-510-084 | $1 50.00 | 011-520-052 | $1 50.00 | 011-530-054 | $1 50.00 |
| 011-510-029 | $1 50.00 | 011-510-085 | $1 50.00 | 011-520-053 | $1 50.00 | 011-530-055 | $1 50.00 |
| 011-510-030 | $1 50.00 | 011-510-086 | $1 50.00 | 011-520-054 | $1 50.00 | 011-530-056 | $1 50.00 |
| 011-510-031 | $1 50.00 | 011-510-087 | $1 50.00 | 011-530-001 | $1 50.00 | 011-540-001 | $1 50.00 |
| 011-510-032 | $1 50.00 | 011-510-088 | $1 50.00 | 011-530-002 | $1 50.00 | 011-540-002 | $1 50.00 |
| 011-510-033 | $1 50.00 | 011-520-001 | $1 50.00 | 011-530-003 | $1 50.00 | 011-540-003 | $1 50.00 |
| 011-510-034 | $1 50.00 | 011-520-002 | $1 50.00 | 011-530-004 | $1 50.00 | 011-540-004 | $1 50.00 |
| 011-510-035 | $1 50.00 | 011-520-003 | $1 50.00 | 011-530-005 | $1 50.00 | 011-540-005 | $1 50.00 |
| 011-510-036 | $1 50.00 | 011-520-004 | $1 50.00 | 011-530-006 | $1 50.00 | 011-540-006 | $1 50.00 |
| 011-510-037 | $1 50.00 | 011-520-005 | $1 50.00 | 011-530-007 | $1 50.00 | 011-540-007 | $1 50.00 |
| 011-510-038 | $1 50.00 | 011-520-006 | $1 50.00 | 011-530-008 | $1 50.00 | 011-540-008 | $1 50.00 |
| 011-510-039 | $1 50.00 | 011-520-007 | $1 50.00 | 011-530-009 | $1 50.00 | 011-540-009 | $1 50.00 |
| 011-510-040 | $1 50.00 | 011-520-008 | $1 50.00 | 011-530-010 | $1 50.00 | 011-540-010 | $1 50.00 |
| 011-510-041 | $1 50.00 | 011-520-009 | $1 50.00 | 011-530-011 | $1 50.00 | 011-540-011 | $1 50.00 |
| 011-510-042 | $1 50.00 | 011-520-010 | $1 50.00 | 011-530-012 | $1 50.00 | 011-540-012 | $1 50.00 |
| 011-510-043 | $1 50.00 | 011-520-011 | $1 50.00 | 011-530-013 | $1 50.00 | 011-540-013 | $1 50.00 |
| 011-510-044 | $1 50.00 | 011-520-012 | $1 50.00 | 011-530-014 | $1 50.00 | 011-540-014 | $1 50.00 |
| 011-510-045 | $1 50.00 | 011-520-013 | $1 50.00 | 011-530-015 | $1 50.00 | 011-540-015 | $1 50.00 |
| 011-510-046 | $1 50.00 | 011-520-014 | $1 50.00 | 011-530-016 | $1 50.00 | 011-540-016 | $1 50.00 |
| 011-510-047 | $1 50.00 | 011-520-015 | $1 50.00 | 011-530-017 | $1 50.00 | 011-540-017 | $1 50.00 |
| 011-510-048 | $1 50.00 | 011-520-016 | $1 50.00 | 011-530-018 | $1 50.00 | 011-540-018 | $1 50.00 |
| 011-510-049 | $1 50.00 | 011-520-017 | $1 50.00 | 011-530-019 | $1 50.00 | 011-540-019 | $1 50.00 |
| 011-510-050 | $1 50.00 | 011-520-018 | $1 50.00 | 011-530-020 | $1 50.00 | 011-540-020 | $1 50.00 |
| 011-510-051 | $1 50.00 | 011-520-019 | $1 50.00 | 011-530-021 | $1 50.00 | 011-540-021 | $1 50.00 |
| 011-510-052 | $1 50.00 | 011-520-020 | $1 50.00 | 011-530-022 | $1 50.00 | 011-540-022 | $1 50.00 |
| 011-510-053 | $1 50.00 | 011-520-021 | $1 50.00 | 011-530-023 | $1 50.00 | 011-540-023 | $1 50.00 |
| 011-510-054 | $1 50.00 | 011-520-022 | $1 50.00 | 011-530-024 | $1 50.00 | 011-540-024 | $1 50.00 |
| 011-510-055 | $1 50.00 | 011-520-023 | $1 50.00 | 011-530-025 | $1 50.00 | 011-540-025 | $1 50.00 |
| 011-510-056 | $1 50.00 | 011-520-024 | $1 50.00 | 011-530-026 | $1 50.00 | 011-540-026 | $1 50.00 |
| 011-510-057 | $1 50.00 | 011-520-025 | $1 50.00 | 011-530-027 | $1 50.00 | 011-540-027 | $1 50.00 |
| 011-510-058 | $1 50.00 | 011-520-026 | $1 50.00 | 011-530-028 | $1 50.00 | 011-540-028 | $1 50.00 |
| 011-510-059 | $1 50.00 | 011-520-027 | $1 50.00 | 011-530-029 | $1 50.00 | 011-540-029 | $1 50.00 |
| 011-510-060 | $1 50.00 | 011-520-028 | $1 50.00 | 011-530-030 | $1 50.00 | 011-540-030 | $1 50.00 |
| 011-510-061 | $1 50.00 | 011-520-029 | $1 50.00 | 011-530-031 | $1 50.00 | 011-540-031 | $1 50.00 |
| 011-510-062 | $1 50.00 | 011-520-030 | $1 50.00 | 011-530-032 | $1 50.00 | 011-540-032 | $1 50.00 |
| 011-510-063 | $1 50.00 | 011-520-031 | $1 50.00 | 011-530-033 | $1 50.00 | 011-540-033 | $1 50.00 |
| 011-510-064 | $1 50.00 | 011-520-032 | $1 50.00 | 011-530-034 | $1 50.00 | 011-540-034 | $1 50.00 |
| 011-510-065 | $1 50.00 | 011-520-033 | $1 50.00 | 011-530-035 | $1 50.00 | 011-540-035 | $1 50.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

# LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-540-036 | $150.00 | 011-550-045 | $150.00 | 011-560-009 | $150.00 | 011-560-065 | $150.00 |
| 011-540-037 | $150.00 | 011-550-046 | $150.00 | 011-560-010 | $150.00 | 011-560-066 | $150.00 |
| 011-540-038 | $150.00 | 011-550-047 | $150.00 | 011-560-011 | $150.00 | 011-560-067 | $150.00 |
| 011-540-039 | $150.00 | 011-550-048 | $150.00 | 011-560-012 | $150.00 | 011-560-068 | $150.00 |
| 011-540-040 | $150.00 | 011-550-049 | $150.00 | 011-560-013 | $150.00 | 011-560-069 | $150.00 |
| 011-540-041 | $150.00 | 011-550-050 | $150.00 | 011-560-014 | $150.00 | 011-560-070 | $150.00 |
| 011-540-042 | $150.00 | 011-550-051 | $150.00 | 011-560-015 | $150.00 | 011-560-071 | $150.00 |
| 011-540-043 | $150.00 | 011-550-052 | $150.00 | 011-560-016 | $150.00 | 011-560-072 | $150.00 |
| 011-540-044 | $150.00 | 011-550-053 | $150.00 | 011-560-017 | $150.00 | 011-560-073 | $150.00 |
| 011-540-045 | $150.00 | 011-550-054 | $150.00 | 011-560-018 | $150.00 | 011-560-074 | $150.00 |
| 011-540-046 | $150.00 | 011-550-055 | $150.00 | 011-560-019 | $150.00 | 011-560-075 | $150.00 |
| 011-540-047 | $150.00 | 011-550-056 | $150.00 | 011-560-020 | $150.00 | 011-560-076 | $150.00 |
| 011-550-001 | $150.00 | 011-550-057 | $150.00 | 011-560-021 | $150.00 | 011-560-077 | $150.00 |
| 011-550-002 | $150.00 | 011-550-058 | $150.00 | 011-560-022 | $150.00 | 011-560-078 | $150.00 |
| 011-550-003 | $150.00 | 011-550-059 | $150.00 | 011-560-023 | $150.00 | 011-560-079 | $150.00 |
| 011-550-004 | $150.00 | 011-550-060 | $150.00 | 011-560-024 | $150.00 | 011-560-080 | $150.00 |
| 011-550-005 | $150.00 | 011-550-061 | $150.00 | 011-560-025 | $150.00 | 011-560-081 | $150.00 |
| 011-550-006 | $150.00 | 011-550-062 | $150.00 | 011-560-026 | $150.00 | 011-560-082 | $150.00 |
| 011-550-007 | $150.00 | 011-550-063 | $150.00 | 011-560-027 | $150.00 | 011-560-083 | $150.00 |
| 011-550-008 | $150.00 | 011-550-064 | $150.00 | 011-560-028 | $150.00 | 011-570-001 | $150.00 |
| 011-550-009 | $150.00 | 011-550-065 | $150.00 | 011-560-029 | $150.00 | 011-570-002 | $150.00 |
| 011-550-010 | $150.00 | 011-550-066 | $150.00 | 011-560-030 | $150.00 | 011-570-003 | $150.00 |
| 011-550-011 | $150.00 | 011-550-067 | $150.00 | 011-560-031 | $150.00 | 011-570-004 | $150.00 |
| 011-550-012 | $150.00 | 011-550-068 | $150.00 | 011-560-032 | $150.00 | 011-570-005 | $150.00 |
| 011-550-013 | $150.00 | 011-550-069 | $150.00 | 011-560-033 | $150.00 | 011-570-006 | $150.00 |
| 011-550-014 | $150.00 | 011-550-070 | $150.00 | 011-560-034 | $150.00 | 011-570-007 | $150.00 |
| 011-550-015 | $150.00 | 011-550-071 | $150.00 | 011-560-035 | $150.00 | 011-570-008 | $150.00 |
| 011-550-016 | $150.00 | 011-550-072 | $150.00 | 011-560-036 | $150.00 | 011-570-009 | $150.00 |
| 011-550-017 | $150.00 | 011-550-073 | $150.00 | 011-560-037 | $150.00 | 011-570-010 | $150.00 |
| 011-550-018 | $150.00 | 011-550-074 | $150.00 | 011-560-038 | $150.00 | 011-570-011 | $150.00 |
| 011-550-019 | $150.00 | 011-550-075 | $150.00 | 011-560-039 | $150.00 | 011-570-012 | $150.00 |
| 011-550-020 | $150.00 | 011-550-076 | $150.00 | 011-560-040 | $150.00 | 011-570-013 | $150.00 |
| 011-550-021 | $150.00 | 011-550-077 | $150.00 | 011-560-041 | $150.00 | 011-570-014 | $150.00 |
| 011-550-022 | $150.00 | 011-550-078 | $150.00 | 011-560-042 | $150.00 | 011-570-015 | $150.00 |
| 011-550-023 | $150.00 | 011-550-079 | $150.00 | 011-560-043 | $150.00 | 011-570-016 | $150.00 |
| 011-550-024 | $150.00 | 011-550-080 | $150.00 | 011-560-044 | $150.00 | 011-570-017 | $150.00 |
| 011-550-025 | $150.00 | 011-550-081 | $150.00 | 011-560-045 | $150.00 | 011-570-018 | $150.00 |
| 011-550-026 | $150.00 | 011-550-082 | $150.00 | 011-560-046 | $150.00 | 011-570-019 | $150.00 |
| 011-550-027 | $150.00 | 011-550-083 | $150.00 | 011-560-047 | $150.00 | 011-570-020 | $150.00 |
| 011-550-028 | $150.00 | 011-550-084 | $150.00 | 011-560-048 | $150.00 | 011-570-021 | $150.00 |
| 011-550-029 | $150.00 | 011-550-085 | $150.00 | 011-560-049 | $150.00 | 011-570-022 | $150.00 |
| 011-550-030 | $150.00 | 011-550-086 | $150.00 | 011-560-050 | $150.00 | 011-570-023 | $150.00 |
| 011-550-031 | $150.00 | 011-550-087 | $150.00 | 011-560-051 | $150.00 | 011-570-024 | $150.00 |
| 011-550-032 | $150.00 | 011-550-088 | $150.00 | 011-560-052 | $150.00 | 011-570-025 | $150.00 |
| 011-550-033 | $150.00 | 011-550-089 | $150.00 | 011-560-053 | $150.00 | 011-570-026 | $150.00 |
| 011-550-034 | $150.00 | 011-550-090 | $150.00 | 011-560-054 | $150.00 | 011-570-027 | $150.00 |
| 011-550-035 | $150.00 | 011-550-091 | $150.00 | 011-560-055 | $150.00 | 011-570-028 | $150.00 |
| 011-550-036 | $150.00 | 011-550-092 | $150.00 | 011-560-056 | $150.00 | 011-570-029 | $150.00 |
| 011-550-037 | $150.00 | 011-560-001 | $150.00 | 011-560-057 | $150.00 | 011-570-030 | $150.00 |
| 011-550-038 | $150.00 | 011-560-002 | $150.00 | 011-560-058 | $150.00 | 011-570-031 | $150.00 |
| 011-550-039 | $150.00 | 011-560-003 | $150.00 | 011-560-059 | $150.00 | 011-570-032 | $150.00 |
| 011-550-040 | $150.00 | 011-560-004 | $150.00 | 011-560-060 | $150.00 | 011-570-033 | $150.00 |
| 011-550-041 | $150.00 | 011-560-005 | $150.00 | 011-560-061 | $150.00 | 011-570-034 | $150.00 |
| 011-550-042 | $150.00 | 011-560-006 | $150.00 | 011-560-062 | $150.00 | 011-570-035 | $150.00 |
| 011-550-043 | $150.00 | 011-560-007 | $150.00 | 011-560-063 | $150.00 | 011-570-036 | $150.00 |
| 011-550-044 | $150.00 | 011-560-008 | $150.00 | 011-560-064 | $150.00 | 011-570-037 | $150.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-570-038 | $1 50.00 | 011-580-046 | $1 50.00 | 011-590-020 | $1 50.00 | 011-630-107 | $1 50.00 |
| 011-570-039 | $1 50.00 | 011-580-047 | $1 50.00 | 011-590-021 | $1 50.00 | 011-630-108 | $1 50.00 |
| 011-570-040 | $1 50.00 | 011-580-048 | $1 50.00 | 011-590-022 | $1 50.00 | 011-630-109 | $1 50.00 |
| 011-570-041 | $1 50.00 | 011-580-049 | $1 50.00 | 011-590-023 | $1 50.00 | 011-630-110 | $1 50.00 |
| 011-570-042 | $1 50.00 | 011-580-050 | $1 50.00 | 011-590-024 | $1 50.00 | 011-630-111 | $1 50.00 |
| 011-570-043 | $1 50.00 | 011-580-051 | $1 50.00 | 011-590-025 | $1 50.00 | 011-630-112 | $1 50.00 |
| 011-570-044 | $1 50.00 | 011-580-052 | $1 50.00 | 011-590-026 | $1 50.00 | 011-630-113 | $1 50.00 |
| 011-570-045 | $1 50.00 | 011-580-053 | $1 50.00 | 011-590-027 | $1 50.00 | 011-630-114 | $1 50.00 |
| 011-570-046 | $1 50.00 | 011-580-054 | $1 50.00 | 011-590-028 | $1 50.00 | 011-630-115 | $1 50.00 |
| 011-570-047 | $1 50.00 | 011-580-055 | $1 50.00 | 011-590-029 | $1 50.00 | 011-630-116 | $1 50.00 |
| 011-570-048 | $1 50.00 | 011-580-056 | $1 50.00 | 011-590-030 | $1 50.00 | 011-630-117 | $1 50.00 |
| 011-580-001 | $1 50.00 | 011-580-057 | $1 50.00 | 011-590-031 | $1 50.00 | 011-630-118 | $1 50.00 |
| 011-580-002 | $1 50.00 | 011-580-058 | $1 50.00 | 011-590-032 | $1 50.00 | 011-630-119 | $1 50.00 |
| 011-580-003 | $1 50.00 | 011-580-059 | $1 50.00 | 011-590-033 | $1 50.00 | 011-630-120 | $1 50.00 |
| 011-580-004 | $1 50.00 | 011-580-060 | $1 50.00 | 011-590-034 | $1 50.00 | 011-630-121 | $1 50.00 |
| 011-580-005 | $1 50.00 | 011-580-061 | $1 50.00 | 011-590-035 | $1 50.00 | 011-630-122 | $1 50.00 |
| 011-580-006 | $1 50.00 | 011-580-062 | $1 50.00 | 011-590-036 | $1 50.00 | 011-630-123 | $1 50.00 |
| 011-580-007 | $1 50.00 | 011-580-063 | $1 50.00 | 011-590-037 | $1 50.00 | 011-630-124 | $1 50.00 |
| 011-580-008 | $1 50.00 | 011-580-064 | $1 50.00 | 011-590-038 | $1 50.00 | 011-630-125 | $1 50.00 |
| 011-580-009 | $1 50.00 | 011-580-065 | $1 50.00 | 011-590-039 | $1 50.00 | 011-630-126 | $1 50.00 |
| 011-580-010 | $1 50.00 | 011-580-066 | $1 50.00 | 011-590-040 | $1 50.00 | 011-630-127 | $1 50.00 |
| 011-580-011 | $1 50.00 | 011-580-067 | $1 50.00 | 011-590-041 | $1 50.00 | 011-630-128 | $1 50.00 |
| 011-580-012 | $1 50.00 | 011-580-068 | $1 50.00 | 011-590-042 | $1 50.00 | 011-630-129 | $1 50.00 |
| 011-580-013 | $1 50.00 | 011-580-069 | $1 50.00 | 011-590-043 | $1 50.00 | 011-630-130 | $1 50.00 |
| 011-580-014 | $1 50.00 | 011-580-070 | $1 50.00 | 011-590-044 | $1 50.00 | 011-630-131 | $1 50.00 |
| 011-580-015 | $1 50.00 | 011-580-071 | $1 50.00 | 011-590-045 | $1 50.00 | 011-630-132 | $1 50.00 |
| 011-580-016 | $1 50.00 | 011-580-072 | $1 50.00 | 011-590-046 | $1 50.00 | 011-630-133 | $1 50.00 |
| 011-580-017 | $1 50.00 | 011-580-073 | $1 50.00 | 011-590-047 | $1 50.00 | 011-630-134 | $1 50.00 |
| 011-580-018 | $1 50.00 | 011-580-074 | $1 50.00 | 011-590-048 | $1 50.00 | 011-630-135 | $1 50.00 |
| 011-580-019 | $1 50.00 | 011-580-075 | $1 50.00 | 011-590-049 | $1 50.00 | 011-630-136 | $1 50.00 |
| 011-580-020 | $1 50.00 | 011-580-076 | $1 50.00 | 011-590-050 | $1 50.00 | 011-630-137 | $1 50.00 |
| 011-580-021 | $1 50.00 | 011-580-077 | $1 50.00 | 011-590-051 | $1 50.00 | 011-630-138 | $1 50.00 |
| 011-580-022 | $1 50.00 | 011-580-078 | $1 50.00 | 011-590-052 | $1 50.00 | 011-630-139 | $1 50.00 |
| 011-580-023 | $1 50.00 | 011-580-079 | $1 50.00 | 011-590-053 | $1 50.00 | 011-630-140 | $1 50.00 |
| 011-580-024 | $1 50.00 | 011-580-080 | $1 50.00 | 011-590-054 | $1 50.00 | 011-630-141 | $1 50.00 |
| 011-580-025 | $1 50.00 | 011-580-081 | $1 50.00 | 011-590-055 | $1 50.00 | 011-630-142 | $1 50.00 |
| 011-580-026 | $1 50.00 | 011-580-082 | $1 50.00 | 011-630-004 | $1 50.00 | 011-630-143 | $1 50.00 |
| 011-580-027 | $1 50.00 | 011-590-001 | $1 50.00 | 011-630-005 | $1 50.00 | 011-630-144 | $1 50.00 |
| 011-580-028 | $1 50.00 | 011-590-002 | $1 50.00 | 011-630-006 | $1 50.00 | 011-630-145 | $1 50.00 |
| 011-580-029 | $1 50.00 | 011-590-003 | $1 50.00 | 011-630-007 | $1 50.00 | 011-630-146 | $1 50.00 |
| 011-580-030 | $1 50.00 | 011-590-004 | $1 50.00 | 011-630-008 | $1 50.00 | 011-630-147 | $1 50.00 |
| 011-580-031 | $1 50.00 | 011-590-005 | $1 50.00 | 011-630-009 | $1 50.00 | 011-630-148 | $1 50.00 |
| 011-580-032 | $1 50.00 | 011-590-006 | $1 50.00 | 011-630-018 | $1 50.00 | 011-630-149 | $1 50.00 |
| 011-580-033 | $1 50.00 | 011-590-007 | $1 50.00 | 011-630-019 | $1 50.00 | 011-630-150 | $1 50.00 |
| 011-580-034 | $1 50.00 | 011-590-008 | $1 50.00 | 011-630-038 | $1 50.00 | 011-630-151 | $1 50.00 |
| 011-580-035 | $1 50.00 | 011-590-009 | $1 50.00 | 011-630-039 | $1 50.00 | 011-630-152 | $1 50.00 |
| 011-580-036 | $1 50.00 | 011-590-010 | $1 50.00 | 011-630-057 | $1 50.00 | 011-630-153 | $1 50.00 |
| 011-580-037 | $1 50.00 | 011-590-011 | $1 50.00 | 011-630-058 | $1 50.00 | 011-630-154 | $1 50.00 |
| 011-580-038 | $1 50.00 | 011-590-012 | $1 50.00 | 011-630-099 | $1 50.00 | 011-630-155 | $1 50.00 |
| 011-580-039 | $1 50.00 | 011-590-013 | $1 50.00 | 011-630-100 | $1 50.00 | 011-630-156 | $1 50.00 |
| 011-580-040 | $1 50.00 | 011-590-014 | $1 50.00 | 011-630-101 | $1 50.00 | 011-630-157 | $1 50.00 |
| 011-580-041 | $1 50.00 | 011-590-015 | $1 50.00 | 011-630-102 | $1 50.00 | 011-630-158 | $1 50.00 |
| 011-580-042 | $1 50.00 | 011-590-016 | $1 50.00 | 011-630-103 | $1 50.00 | 011-630-159 | $1 50.00 |
| 011-580-043 | $1 50.00 | 011-590-017 | $1 50.00 | 011-630-104 | $1 50.00 | 011-630-160 | $1 50.00 |
| 011-580-044 | $1 50.00 | 011-590-018 | $1 50.00 | 011-630-105 | $1 50.00 | 011-630-161 | $1 50.00 |
| 011-580-045 | $1 50.00 | 011-590-019 | $1 50.00 | 011-630-106 | $1 50.00 | 011-630-162 | $1 50.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 011-630-163 | $150.00 | 011-650-003 | $150.00 | 011-650-059 | $150.00 | 011-660-005 | $75.00 |
| 011-630-164 | $150.00 | 011-650-004 | $150.00 | 011-650-060 | $150.00 | 011-660-006 | $75.00 |
| 011-630-165 | $150.00 | 011-650-005 | $150.00 | 011-650-061 | $150.00 | 011-660-007 | $75.00 |
| 011-630-166 | $150.00 | 011-650-006 | $75.00 | 011-650-062 | $150.00 | 011-660-008 | $75.00 |
| 011-630-167 | $150.00 | 011-650-007 | $75.00 | 011-650-063 | $150.00 | 011-660-009 | $75.00 |
| 011-630-168 | $150.00 | 011-650-008 | $150.00 | 011-650-064 | $150.00 | 011-660-010 | $75.00 |
| 011-630-169 | $150.00 | 011-650-009 | $150.00 | 011-650-065 | $150.00 | 011-660-011 | $75.00 |
| 011-630-170 | $150.00 | 011-650-010 | $150.00 | 011-650-066 | $150.00 | 011-660-012 | $75.00 |
| 011-630-171 | $150.00 | 011-650-011 | $150.00 | 011-650-067 | $150.00 | 011-660-013 | $75.00 |
| 011-630-172 | $150.00 | 011-650-012 | $75.00 | 011-650-068 | $150.00 | 011-660-014 | $75.00 |
| 011-630-173 | $150.00 | 011-650-013 | $75.00 | 011-650-069 | $150.00 | 011-660-015 | $75.00 |
| 011-630-174 | $150.00 | 011-650-014 | $75.00 | 011-650-070 | $150.00 | 011-660-016 | $75.00 |
| 011-630-175 | $150.00 | 011-650-015 | $75.00 | 011-650-071 | $150.00 | 011-660-017 | $75.00 |
| 011-630-176 | $150.00 | 011-650-016 | $75.00 | 011-650-072 | $150.00 | 011-660-018 | $75.00 |
| 011-630-177 | $150.00 | 011-650-017 | $75.00 | 011-650-073 | $150.00 | 011-660-019 | $75.00 |
| 011-630-178 | $150.00 | 011-650-018 | $75.00 | 011-650-074 | $150.00 | 011-660-020 | $75.00 |
| 011-640-001 | $150.00 | 011-650-019 | $75.00 | 011-650-075 | $150.00 | 011-660-021 | $150.00 |
| 011-640-002 | $150.00 | 011-650-020 | $75.00 | 011-650-076 | $150.00 | 011-660-022 | $150.00 |
| 011-640-003 | $150.00 | 011-650-021 | $75.00 | 011-650-077 | $150.00 | 011-660-023 | $150.00 |
| 011-640-004 | $150.00 | 011-650-022 | $75.00 | 011-650-078 | $150.00 | 011-660-024 | $150.00 |
| 011-640-005 | $150.00 | 011-650-023 | $75.00 | 011-650-079 | $150.00 | 011-660-025 | $150.00 |
| 011-640-006 | $150.00 | 011-650-024 | $75.00 | 011-650-080 | $150.00 | 011-660-026 | $150.00 |
| 011-640-007 | $150.00 | 011-650-025 | $75.00 | 011-650-081 | $150.00 | 011-660-027 | $150.00 |
| 011-640-008 | $150.00 | 011-650-026 | $150.00 | 011-650-082 | $150.00 | 011-660-028 | $75.00 |
| 011-640-009 | $150.00 | 011-650-027 | $150.00 | 011-650-083 | $150.00 | 011-660-029 | $75.00 |
| 011-640-010 | $150.00 | 011-650-028 | $150.00 | 011-650-084 | $150.00 | 011-660-030 | $75.00 |
| 011-640-011 | $150.00 | 011-650-029 | $75.00 | 011-650-085 | $150.00 | 011-660-031 | $75.00 |
| 011-640-012 | $150.00 | 011-650-030 | $150.00 | 011-650-086 | $150.00 | 011-660-032 | $75.00 |
| 011-640-013 | $150.00 | 011-650-031 | $150.00 | 011-650-087 | $150.00 | 011-660-033 | $75.00 |
| 011-640-014 | $150.00 | 011-650-032 | $150.00 | 011-650-088 | $150.00 | 011-660-034 | $75.00 |
| 011-640-015 | $150.00 | 011-650-033 | $150.00 | 011-650-089 | $150.00 | 011-660-035 | $75.00 |
| 011-640-016 | $150.00 | 011-650-034 | $150.00 | 011-650-090 | $150.00 | 011-660-036 | $75.00 |
| 011-640-017 | $150.00 | 011-650-035 | $150.00 | 011-650-091 | $150.00 | 011-660-037 | $75.00 |
| 011-640-018 | $150.00 | 011-650-036 | $150.00 | 011-650-092 | $150.00 | 011-660-038 | $75.00 |
| 011-640-019 | $150.00 | 011-650-037 | $150.00 | 011-650-093 | $150.00 | 011-660-039 | $75.00 |
| 011-640-020 | $150.00 | 011-650-038 | $150.00 | 011-650-094 | $150.00 | 011-660-040 | $75.00 |
| 011-640-021 | $150.00 | 011-650-039 | $150.00 | 011-650-095 | $150.00 | 011-660-041 | $75.00 |
| 011-640-022 | $150.00 | 011-650-040 | $150.00 | 011-650-096 | $150.00 | 011-660-042 | $75.00 |
| 011-640-023 | $150.00 | 011-650-041 | $150.00 | 011-650-097 | $150.00 | 011-670-001 | $75.00 |
| 011-640-024 | $150.00 | 011-650-042 | $150.00 | 011-650-098 | $150.00 | 011-670-002 | $75.00 |
| 011-640-025 | $150.00 | 011-650-043 | $150.00 | 011-650-099 | $150.00 | 011-670-003 | $75.00 |
| 011-640-026 | $150.00 | 011-650-044 | $150.00 | 011-650-100 | $150.00 | 011-670-004 | $75.00 |
| 011-640-027 | $75.00 | 011-650-045 | $150.00 | 011-650-101 | $150.00 | 011-670-005 | $75.00 |
| 011-640-028 | $75.00 | 011-650-046 | $150.00 | 011-650-102 | $150.00 | 011-670-006 | $75.00 |
| 011-640-029 | $150.00 | 011-650-047 | $150.00 | 011-650-103 | $150.00 | 011-670-007 | $75.00 |
| 011-640-030 | $150.00 | 011-650-048 | $150.00 | 011-650-104 | $150.00 | 011-670-008 | $75.00 |
| 011-640-031 | $150.00 | 011-650-049 | $150.00 | 011-650-105 | $150.00 | 011-670-009 | $75.00 |
| 011-640-032 | $150.00 | 011-650-050 | $150.00 | 011-650-106 | $150.00 | 011-670-010 | $75.00 |
| 011-640-033 | $150.00 | 011-650-051 | $150.00 | 011-650-107 | $150.00 | 011-670-011 | $75.00 |
| 011-640-034 | $150.00 | 011-650-052 | $150.00 | 011-650-108 | $150.00 | 011-670-012 | $75.00 |
| 011-640-035 | $150.00 | 011-650-053 | $150.00 | 011-650-109 | $150.00 | 011-670-013 | $75.00 |
| 011-640-036 | $75.00 | 011-650-054 | $150.00 | 011-650-110 | $150.00 | 011-670-014 | $75.00 |
| 011-640-037 | $75.00 | 011-650-055 | $150.00 | 011-660-001 | $75.00 | 011-670-015 | $75.00 |
| 011-640-038 | $75.00 | 011-650-056 | $150.00 | 011-660-002 | $75.00 | 011-670-016 | $75.00 |
| 011-650-001 | $75.00 | 011-650-057 | $150.00 | 011-660-003 | $75.00 | 011-670-017 | $75.00 |
| 011-650-002 | $150.00 | 011-650-058 | $150.00 | 011-660-004 | $75.00 | 011-670-018 | $75.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2833

## LL2 ZONE 61

LEVY CODE: M7

Discovery Bay West

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 011-670-019 | $75.00 |
| 011-670-020 | $75.00 |
| 011-670-021 | $75.00 |
| 011-670-022 | $75.00 |
| 011-670-023 | $75.00 |
| 011-670-024 | $75.00 |
| 011-670-025 | $75.00 |
| 011-670-026 | $75.00 |
| 011-670-027 | $150.00 |
| 011-670-028 | $75.00 |
| 011-670-029 | $75.00 |
| 011-670-030 | $150.00 |
| 011-670-031 | $75.00 |
| 011-670-032 | $150.00 |
| 011-670-033 | $75.00 |
| 011-670-034 | $75.00 |
| 011-670-035 | $75.00 |
| 011-670-036 | $75.00 |
| 011-670-037 | $75.00 |
| 011-670-038 | $75.00 |
| 011-670-039 | $75.00 |
| 011-670-040 | $75.00 |
| 011-670-041 | $75.00 |
| 011-670-042 | $75.00 |
| 011-670-043 | $75.00 |
| 011-680-001 | $75.00 |
| 011-680-002 | $75.00 |
| 011-680-003 | $75.00 |
| 011-680-004 | $75.00 |
| 011-680-005 | $75.00 |
| 011-680-006 | $75.00 |
| 011-680-007 | $75.00 |
| 011-680-008 | $75.00 |
| 011-680-009 | $75.00 |
| 011-680-010 | $75.00 |
| 011-680-011 | $75.00 |
| 011-680-012 | $75.00 |
| 011-680-013 | $75.00 |
| 011-680-014 | $75.00 |
| 011-680-015 | $75.00 |
| 011-680-016 | $75.00 |
| 011-680-017 | $75.00 |
| 011-680-018 | $75.00 |
| 011-680-019 | $75.00 |
| 011-680-020 | $75.00 |
| 011-680-021 | $75.00 |
| 011-680-022 | $75.00 |
| 011-680-023 | $75.00 |
| 011-680-024 | $75.00 |
| 011-680-025 | $75.00 |
| 011-680-026 | $75.00 |
| 011-680-027 | $75.00 |
| 011-680-028 | $75.00 |
| 011-680-029 | $75.00 |
| 011-680-030 | $75.00 |
| 011-680-031 | $75.00 |
| 011-680-032 | $75.00 |
| 011-680-033 | $75.00 |
| 011-680-034 | $75.00 |
| 011-680-035 | $75.00 |
| 011-680-036 | $75.00 |
| 011-680-037 | $75.00 |
| 011-680-038 | $75.00 |
| 011-680-039 | $75.00 |
| 011-680-040 | $75.00 |
| 011-680-041 | $75.00 |
| 011-680-042 | $75.00 |
| 011-680-043 | $75.00 |
| 011-680-044 | $75.00 |
| 011-680-045 | $75.00 |
| 011-680-046 | $75.00 |
| 011-680-047 | $75.00 |
| 011-680-048 | $75.00 |
| 011-680-049 | $75.00 |
| 011-680-050 | $75.00 |
| 011-680-051 | $75.00 |
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| 011-680-056 | $75.00 |
| 011-680-057 | $75.00 |
| 011-680-058 | $75.00 |
| 011-680-059 | $75.00 |
| 011-680-060 | $75.00 |
| 011-690-001 | $75.00 |
| 011-690-002 | $75.00 |
| 011-690-003 | $75.00 |
| 011-690-004 | $75.00 |
| 011-690-005 | $75.00 |
| 011-690-006 | $75.00 |
| 011-690-007 | $75.00 |
| 011-690-008 | $75.00 |
| 011-690-009 | $75.00 |
| 011-690-010 | $75.00 |
| 011-690-011 | $75.00 |
| 011-690-012 | $75.00 |
| 011-690-013 | $75.00 |
| 011-690-014 | $75.00 |
| 011-690-015 | $75.00 |
| 011-690-016 | $75.00 |
| 011-690-017 | $75.00 |
| 011-690-018 | $75.00 |
| 011-690-019 | $75.00 |
| 011-690-020 | $75.00 |
| 011-690-021 | $75.00 |
| 011-690-022 | $75.00 |
| 011-690-023 | $75.00 |
| 011-690-024 | $75.00 |
| 011-690-025 | $75.00 |
| 011-690-026 | $75.00 |
| 011-690-027 | $75.00 |
| 011-690-028 | $75.00 |
| 011-690-029 | $75.00 |
| 011-690-030 | $75.00 |
| 011-690-031 | $75.00 |
| 011-690-032 | $75.00 |
| 011-690-033 | $75.00 |
| 011-690-034 | $75.00 |
| 011-690-035 | $75.00 |
| 011-690-036 | $75.00 |
| 011-690-037 | $75.00 |
| 011-690-038 | $75.00 |
| 011-690-039 | $75.00 |
| 011-690-040 | $75.00 |
| 011-690-041 | $75.00 |
| 011-690-042 | $75.00 |
| 011-690-043 | $75.00 |
| 011-690-044 | $75.00 |
| 011-690-045 | $75.00 |
| 011-690-046 | $75.00 |
| 011-690-047 | $75.00 |

**Total Parcels:** 1924

**Total Assessment:** $273,975.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2815

## LL2 ZONE 63

LEVY CODE: NA

Parkway Estates - North Richmond Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 408-230-001 | $230.00 |
| 408-230-002 | $230.00 |
| 408-230-003 | $230.00 |
| 408-230-004 | $230.00 |
| 408-230-005 | $230.00 |
| 408-230-006 | $230.00 |
| 408-230-007 | $230.00 |
| 408-230-008 | $230.00 |
| 408-230-009 | $230.00 |
| 408-230-010 | $230.00 |
| 408-230-011 | $230.00 |
| 408-230-012 | $230.00 |
| 408-230-013 | $230.00 |
| 408-230-014 | $230.00 |
| 408-230-015 | $230.00 |
| 408-230-016 | $230.00 |
| 408-230-017 | $230.00 |
| 408-230-018 | $230.00 |
| 408-230-019 | $230.00 |
| 408-230-020 | $230.00 |
| 408-230-021 | $230.00 |
| 408-230-022 | $230.00 |
| 408-230-023 | $230.00 |
| 408-230-024 | $230.00 |
| 408-230-025 | $230.00 |
| 408-230-026 | $230.00 |
| 408-230-027 | $230.00 |
| 408-230-028 | $230.00 |
| 408-230-029 | $230.00 |
| 408-230-030 | $230.00 |
| 408-230-031 | $230.00 |
| 408-230-032 | $230.00 |
| 408-230-033 | $230.00 |
| 408-230-034 | $230.00 |
| 408-230-035 | $230.00 |
| 408-230-036 | $230.00 |
| 408-230-037 | $230.00 |
| 408-230-038 | $230.00 |
| 408-230-039 | $230.00 |
| 408-230-040 | $230.00 |
| 408-230-041 | $230.00 |
| 408-230-042 | $230.00 |
| 408-230-043 | $230.00 |
| 408-230-044 | $230.00 |
| 408-230-045 | $230.00 |
| 408-230-046 | $230.00 |
| 408-230-047 | $230.00 |
| 408-230-048 | $230.00 |
| 408-230-049 | $230.00 |
| 408-230-050 | $230.00 |
| 408-230-051 | $230.00 |
| 408-230-052 | $230.00 |
| 408-230-053 | $230.00 |
| 408-230-054 | $230.00 |
| 408-230-055 | $230.00 |
| 408-230-056 | $230.00 |
| 408-230-057 | $230.00 |
| 408-230-058 | $230.00 |
| 408-230-059 | $230.00 |
| 408-230-060 | $230.00 |
| 408-230-061 | $230.00 |
| 408-230-062 | $230.00 |
| 408-230-063 | $230.00 |
| 408-230-064 | $230.00 |
| 408-230-065 | $230.00 |
| 408-230-066 | $230.00 |
| 408-230-067 | $230.00 |
| 408-230-068 | $230.00 |
| 408-230-069 | $230.00 |
| 408-230-070 | $230.00 |
| 408-230-071 | $230.00 |
| 408-230-072 | $230.00 |
| 408-230-073 | $230.00 |
| 408-230-074 | $230.00 |
| 408-230-075 | $230.00 |
| 408-230-076 | $230.00 |
| 408-230-077 | $230.00 |
| 408-230-078 | $230.00 |
| 408-230-079 | $230.00 |
| 408-230-080 | $230.00 |
| 408-230-081 | $230.00 |
| 408-230-082 | $230.00 |
| 408-230-083 | $230.00 |
| 408-230-084 | $230.00 |
| 408-230-085 | $230.00 |
| 408-230-086 | $230.00 |
| 408-230-087 | $230.00 |
| **Total Parcels:** | **87** |
| **Total Assessment:** | **$20,01 0.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2864

## LL2 ZONE 64

LEVY CODE: L1

California Reflections - Pinole Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 403-540-001 | $250.00 |
| 403-540-002 | $250.00 |
| 403-540-003 | $250.00 |
| 403-540-004 | $250.00 |
| 403-540-005 | $250.00 |
| 403-540-006 | $250.00 |
| 403-540-007 | $250.00 |
| 403-540-008 | $250.00 |
| 403-540-009 | $250.00 |
| 403-540-010 | $250.00 |
| 403-540-011 | $250.00 |
| 403-540-012 | $250.00 |
| 403-540-013 | $250.00 |
| 403-540-014 | $250.00 |
| 403-540-015 | $250.00 |
| 403-540-016 | $250.00 |
| 403-540-017 | $250.00 |
| 403-540-018 | $250.00 |
| 403-540-019 | $250.00 |
| 403-540-020 | $250.00 |
| 403-540-021 | $250.00 |
| 403-540-022 | $250.00 |
| 403-540-023 | $250.00 |
| 403-540-024 | $250.00 |
| 403-540-025 | $250.00 |
| 403-540-026 | $250.00 |
| 403-540-027 | $250.00 |
| 403-540-028 | $250.00 |
| 403-540-029 | $250.00 |
| 403-540-030 | $250.00 |
| 403-540-031 | $250.00 |
| **Total Parcels:** | **31** |
| **Total Assessment:** | **$7,750.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2882

LEVY CODE: NB

# LL2 ZONE 68

## Wendt Ranch - Danville Area

### FINAL ASSESSMENT ROLL
### FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 206-530-001 | $5.00 |
| 206-530-002 | $5.00 |
| 206-530-003 | $5.00 |
| 206-530-004 | $5.00 |
| 206-530-005 | $5.00 |
| 206-530-006 | $5.00 |
| 206-530-007 | $5.00 |
| 206-530-008 | $5.00 |
| 206-530-009 | $5.00 |
| 206-530-010 | $5.00 |
| 206-530-011 | $5.00 |
| 206-530-012 | $5.00 |
| 206-530-013 | $5.00 |
| 206-530-014 | $5.00 |
| 206-530-015 | $5.00 |
| 206-530-016 | $5.00 |
| 206-530-017 | $5.00 |
| 206-530-018 | $5.00 |
| 206-530-019 | $5.00 |
| 206-530-020 | $5.00 |
| 206-530-021 | $5.00 |
| 206-530-022 | $5.00 |
| 206-530-023 | $5.00 |
| 206-530-024 | $5.00 |
| 206-530-025 | $5.00 |
| 206-530-026 | $5.00 |
| 206-530-027 | $5.00 |
| 206-530-028 | $5.00 |
| 206-530-029 | $5.00 |
| 206-530-030 | $5.00 |
| 206-530-031 | $5.00 |
| 206-530-032 | $5.00 |
| 206-530-033 | $5.00 |
| 206-530-034 | $5.00 |
| 206-530-035 | $5.00 |
| 206-530-036 | $5.00 |
| 206-530-037 | $5.00 |
| 206-530-038 | $5.00 |
| 206-530-039 | $5.00 |
| 206-530-040 | $5.00 |
| 206-530-041 | $5.00 |
| 206-530-042 | $5.00 |
| 206-530-043 | $5.00 |
| 206-530-044 | $5.00 |
| 206-530-045 | $5.00 |
| 206-530-046 | $5.00 |
| 206-530-047 | $5.00 |
| 206-530-048 | $5.00 |
| 206-530-049 | $5.00 |
| 206-530-050 | $5.00 |
| 206-530-051 | $5.00 |
| 206-530-052 | $5.00 |
| 206-530-053 | $5.00 |
| 206-530-054 | $5.00 |
| 206-530-055 | $5.00 |
| 206-530-056 | $5.00 |
| 206-530-057 | $5.00 |
| 206-530-058 | $5.00 |
| 206-530-059 | $5.00 |
| 206-530-060 | $5.00 |
| 206-530-061 | $5.00 |
| 206-530-062 | $5.00 |
| 206-530-063 | $5.00 |
| 206-530-064 | $5.00 |
| 206-530-065 | $5.00 |
| 206-530-066 | $5.00 |
| 206-530-067 | $5.00 |
| 206-530-068 | $5.00 |
| 206-530-069 | $5.00 |
| 206-530-070 | $5.00 |
| 206-530-071 | $5.00 |
| 206-530-072 | $5.00 |
| 206-530-073 | $5.00 |
| 206-530-074 | $5.00 |
| 206-530-075 | $5.00 |
| 206-530-076 | $5.00 |
| 206-530-077 | $5.00 |
| 206-530-078 | $5.00 |
| 206-530-079 | $5.00 |
| 206-550-001 | $5.00 |
| 206-550-002 | $5.00 |
| 206-550-003 | $5.00 |
| 206-550-004 | $5.00 |
| 206-550-005 | $5.00 |
| 206-550-006 | $5.00 |
| 206-550-007 | $5.00 |
| 206-550-008 | $5.00 |
| 206-550-009 | $5.00 |
| 206-550-010 | $5.00 |
| 206-550-011 | $5.00 |
| 206-550-012 | $5.00 |
| 206-550-013 | $5.00 |
| 206-550-014 | $5.00 |
| 206-550-015 | $5.00 |
| 206-550-016 | $5.00 |
| 206-550-017 | $5.00 |
| 206-550-018 | $5.00 |
| 206-550-019 | $5.00 |
| 206-550-020 | $5.00 |
| 206-550-021 | $5.00 |
| 206-550-022 | $5.00 |
| 206-550-023 | $5.00 |
| 206-550-024 | $5.00 |
| 206-550-025 | $5.00 |
| 206-550-026 | $5.00 |
| 206-550-027 | $5.00 |
| 206-550-028 | $5.00 |
| 206-550-029 | $5.00 |
| 206-550-030 | $5.00 |
| 206-550-031 | $5.00 |
| 206-550-032 | $5.00 |
| 206-550-033 | $5.00 |
| 206-650-001 | $5.00 |
| 206-650-002 | $5.00 |
| 206-650-003 | $5.00 |
| 206-650-004 | $5.00 |
| 206-650-005 | $5.00 |
| 206-650-006 | $5.00 |
| 206-650-007 | $5.00 |
| 206-650-008 | $5.00 |
| 206-650-009 | $5.00 |
| **Total Parcels:** | **125** |
| **Total Assessment:** | **$625.00** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2871

## LL2 ZONE 69

LEVY CODE: NL

Alamo Creek - Danville Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-030-082 | $150.00 | 206-670-004 | $5.00 | 206-680-010 | $5.00 | 206-700-046 | $2.50 |
| 206-030-083 | $6.60 | 206-670-005 | $5.00 | 206-680-011 | $5.00 | 206-700-047 | $2.50 |
| 206-030-085 | $397.50 | 206-670-006 | $5.00 | 206-680-012 | $5.00 | 206-700-048 | $2.50 |
| 206-660-001 | $5.00 | 206-670-007 | $5.00 | 206-680-013 | $5.00 | 206-700-049 | $2.50 |
| 206-660-002 | $5.00 | 206-670-008 | $5.00 | 206-680-014 | $5.00 | 206-700-050 | $2.50 |
| 206-660-003 | $5.00 | 206-670-009 | $5.00 | 206-680-015 | $5.00 | 206-700-051 | $2.50 |
| 206-660-004 | $5.00 | 206-670-010 | $5.00 | 206-680-016 | $5.00 | 206-700-052 | $2.50 |
| 206-660-005 | $5.00 | 206-670-011 | $5.00 | 206-680-017 | $5.00 | 206-700-053 | $2.50 |
| 206-660-006 | $5.00 | 206-670-012 | $5.00 | 206-680-018 | $5.00 | 206-700-054 | $2.50 |
| 206-660-007 | $5.00 | 206-670-013 | $5.00 | 206-680-019 | $5.00 | 206-700-055 | $2.50 |
| 206-660-008 | $5.00 | 206-670-014 | $5.00 | 206-680-020 | $5.00 | 206-700-056 | $2.50 |
| 206-660-009 | $5.00 | 206-670-015 | $5.00 | 206-700-001 | $2.50 | 206-700-057 | $2.50 |
| 206-660-010 | $5.00 | 206-670-016 | $5.00 | 206-700-002 | $2.50 | 206-700-058 | $2.50 |
| 206-660-011 | $5.00 | 206-670-017 | $5.00 | 206-700-003 | $2.50 | 206-700-059 | $2.50 |
| 206-660-012 | $5.00 | 206-670-018 | $5.00 | 206-700-004 | $2.50 | 206-700-060 | $2.50 |
| 206-660-013 | $5.00 | 206-670-019 | $5.00 | 206-700-005 | $2.50 | 206-700-061 | $2.50 |
| 206-660-014 | $5.00 | 206-670-020 | $5.00 | 206-700-006 | $2.50 | 206-700-062 | $2.50 |
| 206-660-015 | $5.00 | 206-670-021 | $5.00 | 206-700-007 | $2.50 | 206-700-063 | $2.50 |
| 206-660-016 | $5.00 | 206-670-022 | $5.00 | 206-700-008 | $2.50 | 206-700-064 | $2.50 |
| 206-660-017 | $5.00 | 206-670-023 | $5.00 | 206-700-009 | $2.50 | 206-700-065 | $2.50 |
| 206-660-018 | $5.00 | 206-670-024 | $5.00 | 206-700-010 | $2.50 | 206-700-066 | $2.50 |
| 206-660-019 | $5.00 | 206-670-025 | $5.00 | 206-700-011 | $2.50 | 206-700-067 | $2.50 |
| 206-660-020 | $5.00 | 206-670-026 | $5.00 | 206-700-012 | $2.50 | 206-700-068 | $2.50 |
| 206-660-021 | $5.00 | 206-670-027 | $5.00 | 206-700-013 | $2.50 | 206-700-069 | $2.50 |
| 206-660-022 | $5.00 | 206-670-028 | $5.00 | 206-700-014 | $2.50 | 206-700-070 | $2.50 |
| 206-660-023 | $5.00 | 206-670-029 | $5.00 | 206-700-015 | $2.50 | 206-700-071 | $2.50 |
| 206-660-024 | $5.00 | 206-670-030 | $5.00 | 206-700-016 | $2.50 | 206-700-072 | $2.50 |
| 206-660-025 | $5.00 | 206-670-031 | $5.00 | 206-700-017 | $2.50 | 206-700-073 | $2.50 |
| 206-660-026 | $5.00 | 206-670-032 | $5.00 | 206-700-018 | $2.50 | 206-700-074 | $2.50 |
| 206-660-027 | $5.00 | 206-670-033 | $5.00 | 206-700-019 | $2.50 | 206-700-075 | $2.50 |
| 206-660-028 | $5.00 | 206-670-034 | $5.00 | 206-700-020 | $2.50 | 206-700-076 | $2.50 |
| 206-660-029 | $5.00 | 206-670-035 | $5.00 | 206-700-021 | $2.50 | 206-700-077 | $2.50 |
| 206-660-030 | $5.00 | 206-670-036 | $5.00 | 206-700-022 | $2.50 | 206-700-078 | $2.50 |
| 206-660-031 | $5.00 | 206-670-037 | $5.00 | 206-700-023 | $2.50 | 206-700-079 | $2.50 |
| 206-660-032 | $5.00 | 206-670-038 | $5.00 | 206-700-024 | $2.50 | 206-700-080 | $2.50 |
| 206-660-033 | $5.00 | 206-670-039 | $5.00 | 206-700-025 | $2.50 | 206-700-081 | $2.50 |
| 206-660-034 | $5.00 | 206-670-040 | $5.00 | 206-700-026 | $2.50 | 206-700-082 | $2.50 |
| 206-660-035 | $5.00 | 206-670-041 | $5.00 | 206-700-027 | $2.50 | 206-700-083 | $2.50 |
| 206-660-036 | $5.00 | 206-670-042 | $5.00 | 206-700-028 | $2.50 | 206-700-084 | $2.50 |
| 206-660-037 | $5.00 | 206-670-043 | $5.00 | 206-700-029 | $2.50 | 206-700-085 | $2.50 |
| 206-660-038 | $5.00 | 206-670-044 | $5.00 | 206-700-030 | $2.50 | 206-700-086 | $2.50 |
| 206-660-039 | $5.00 | 206-670-045 | $5.00 | 206-700-031 | $2.50 | 206-700-087 | $2.50 |
| 206-660-040 | $5.00 | 206-670-046 | $5.00 | 206-700-032 | $2.50 | 206-700-088 | $2.50 |
| 206-660-041 | $5.00 | 206-670-047 | $5.00 | 206-700-033 | $2.50 | 206-700-089 | $2.50 |
| 206-660-042 | $5.00 | 206-670-048 | $5.00 | 206-700-034 | $2.50 | 206-700-090 | $2.50 |
| 206-660-043 | $5.00 | 206-670-049 | $5.00 | 206-700-035 | $2.50 | 206-700-091 | $2.50 |
| 206-660-044 | $5.00 | 206-670-050 | $5.00 | 206-700-036 | $2.50 | 206-700-092 | $2.50 |
| 206-660-045 | $5.00 | 206-680-001 | $5.00 | 206-700-037 | $2.50 | 206-700-093 | $2.50 |
| 206-660-046 | $5.00 | 206-680-002 | $5.00 | 206-700-038 | $2.50 | 206-700-094 | $2.50 |
| 206-660-047 | $5.00 | 206-680-003 | $5.00 | 206-700-039 | $2.50 | 206-700-095 | $2.50 |
| 206-660-048 | $5.00 | 206-680-004 | $5.00 | 206-700-040 | $2.50 | 206-700-096 | $2.50 |
| 206-660-049 | $5.00 | 206-680-005 | $5.00 | 206-700-041 | $2.50 | 206-700-097 | $2.50 |
| 206-660-050 | $5.00 | 206-680-006 | $5.00 | 206-700-042 | $2.50 | 206-700-098 | $2.50 |
| 206-670-001 | $5.00 | 206-680-007 | $5.00 | 206-700-043 | $2.50 | 206-700-099 | $2.50 |
| 206-670-002 | $5.00 | 206-680-008 | $5.00 | 206-700-044 | $2.50 | 206-700-100 | $2.50 |
| 206-670-003 | $5.00 | 206-680-009 | $5.00 | 206-700-045 | $2.50 | 206-700-101 | $2.50 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2871

## LL2 ZONE 69

LEVY CODE: NL

Alamo Creek - Danville Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-700-102 | $2.50 | 206-710-031 | $5.00 | 206-720-027 | $5.00 | 206-730-005 | $5.00 |
| 206-700-103 | $2.50 | 206-710-032 | $5.00 | 206-720-028 | $5.00 | 206-730-006 | $5.00 |
| 206-700-104 | $2.50 | 206-710-033 | $5.00 | 206-720-029 | $5.00 | 206-730-007 | $5.00 |
| 206-700-105 | $2.50 | 206-710-034 | $5.00 | 206-720-030 | $5.00 | 206-730-008 | $5.00 |
| 206-700-106 | $2.50 | 206-710-035 | $5.00 | 206-720-031 | $5.00 | 206-730-009 | $5.00 |
| 206-700-107 | $2.50 | 206-710-036 | $5.00 | 206-720-032 | $5.00 | 206-730-010 | $5.00 |
| 206-700-108 | $2.50 | 206-710-037 | $5.00 | 206-720-033 | $5.00 | 206-730-011 | $5.00 |
| 206-700-109 | $2.50 | 206-710-038 | $5.00 | 206-720-034 | $5.00 | 206-730-012 | $5.00 |
| 206-700-110 | $2.50 | 206-710-039 | $5.00 | 206-720-035 | $5.00 | 206-730-013 | $5.00 |
| 206-700-111 | $2.50 | 206-710-040 | $5.00 | 206-720-036 | $5.00 | 206-730-014 | $5.00 |
| 206-700-112 | $2.50 | 206-710-041 | $5.00 | 206-720-037 | $5.00 | 206-730-015 | $5.00 |
| 206-700-113 | $2.50 | 206-710-042 | $5.00 | 206-720-038 | $5.00 | 206-730-016 | $5.00 |
| 206-700-114 | $2.50 | 206-710-043 | $5.00 | 206-720-039 | $5.00 | 206-730-017 | $5.00 |
| 206-700-115 | $2.50 | 206-710-044 | $5.00 | 206-720-040 | $5.00 | 206-730-018 | $5.00 |
| 206-700-116 | $2.50 | 206-710-045 | $5.00 | 206-720-041 | $5.00 | 206-730-019 | $5.00 |
| 206-700-117 | $2.50 | 206-710-046 | $5.00 | 206-720-042 | $5.00 | 206-730-020 | $5.00 |
| 206-700-118 | $2.50 | 206-710-047 | $5.00 | 206-720-043 | $5.00 | 206-730-021 | $5.00 |
| 206-700-119 | $2.50 | 206-710-048 | $5.00 | 206-720-044 | $5.00 | 206-730-022 | $5.00 |
| 206-700-120 | $2.50 | 206-710-049 | $5.00 | 206-720-045 | $5.00 | 206-730-023 | $5.00 |
| 206-700-121 | $2.50 | 206-710-050 | $5.00 | 206-720-046 | $5.00 | 206-730-024 | $5.00 |
| 206-700-122 | $2.50 | 206-710-051 | $5.00 | 206-720-047 | $5.00 | 206-730-025 | $5.00 |
| 206-700-123 | $2.50 | 206-710-052 | $5.00 | 206-720-048 | $5.00 | 206-730-026 | $5.00 |
| 206-700-124 | $2.50 | 206-710-053 | $5.00 | 206-720-049 | $5.00 | 206-730-030 | $5.00 |
| 206-700-125 | $2.50 | 206-710-054 | $5.00 | 206-720-050 | $5.00 | 206-730-031 | $5.00 |
| 206-700-126 | $2.50 | 206-710-055 | $5.00 | 206-720-051 | $5.00 | 206-730-032 | $5.00 |
| 206-700-127 | $2.50 | 206-710-056 | $5.00 | 206-720-052 | $5.00 | 206-730-033 | $5.00 |
| 206-710-001 | $5.00 | 206-710-057 | $5.00 | 206-720-053 | $5.00 | 206-730-034 | $5.00 |
| 206-710-002 | $5.00 | 206-710-058 | $5.00 | 206-720-054 | $5.00 | 206-730-035 | $5.00 |
| 206-710-003 | $5.00 | 206-710-059 | $5.00 | 206-720-055 | $5.00 | 206-730-036 | $5.00 |
| 206-710-004 | $5.00 | 206-710-060 | $5.00 | 206-720-056 | $5.00 | 206-730-037 | $5.00 |
| 206-710-005 | $5.00 | 206-720-001 | $5.00 | 206-720-057 | $5.00 | 206-730-038 | $5.00 |
| 206-710-006 | $5.00 | 206-720-002 | $5.00 | 206-720-058 | $5.00 | 206-730-039 | $5.00 |
| 206-710-007 | $5.00 | 206-720-003 | $5.00 | 206-720-059 | $5.00 | 206-730-040 | $5.00 |
| 206-710-008 | $5.00 | 206-720-004 | $5.00 | 206-720-060 | $5.00 | 206-730-041 | $5.00 |
| 206-710-009 | $5.00 | 206-720-005 | $5.00 | 206-720-061 | $5.00 | 206-730-042 | $5.00 |
| 206-710-010 | $5.00 | 206-720-006 | $5.00 | 206-720-062 | $5.00 | 206-730-043 | $5.00 |
| 206-710-011 | $5.00 | 206-720-007 | $5.00 | 206-720-063 | $5.00 | 206-730-044 | $5.00 |
| 206-710-012 | $5.00 | 206-720-008 | $5.00 | 206-720-064 | $5.00 | 206-730-045 | $5.00 |
| 206-710-013 | $5.00 | 206-720-009 | $5.00 | 206-720-065 | $5.00 | 206-730-046 | $5.00 |
| 206-710-014 | $5.00 | 206-720-010 | $5.00 | 206-720-066 | $5.00 | 206-730-047 | $5.00 |
| 206-710-015 | $5.00 | 206-720-011 | $5.00 | 206-720-067 | $5.00 | 206-730-048 | $5.00 |
| 206-710-016 | $5.00 | 206-720-012 | $5.00 | 206-720-068 | $5.00 | 206-730-049 | $5.00 |
| 206-710-017 | $5.00 | 206-720-013 | $5.00 | 206-720-069 | $5.00 | 206-730-050 | $5.00 |
| 206-710-018 | $5.00 | 206-720-014 | $5.00 | 206-720-070 | $5.00 | 206-730-051 | $5.00 |
| 206-710-019 | $5.00 | 206-720-015 | $5.00 | 206-720-071 | $5.00 | 206-730-052 | $5.00 |
| 206-710-020 | $5.00 | 206-720-016 | $5.00 | 206-720-072 | $5.00 | 206-740-001 | $5.00 |
| 206-710-021 | $5.00 | 206-720-017 | $5.00 | 206-720-073 | $5.00 | 206-740-002 | $5.00 |
| 206-710-022 | $5.00 | 206-720-018 | $5.00 | 206-720-074 | $5.00 | 206-740-003 | $5.00 |
| 206-710-023 | $5.00 | 206-720-019 | $5.00 | 206-720-075 | $5.00 | 206-740-004 | $5.00 |
| 206-710-024 | $5.00 | 206-720-020 | $5.00 | 206-720-076 | $5.00 | 206-740-005 | $5.00 |
| 206-710-025 | $5.00 | 206-720-021 | $5.00 | 206-720-077 | $5.00 | 206-740-006 | $5.00 |
| 206-710-026 | $5.00 | 206-720-022 | $5.00 | 206-720-078 | $5.00 | 206-740-007 | $5.00 |
| 206-710-027 | $5.00 | 206-720-023 | $5.00 | 206-730-001 | $5.00 | 206-740-008 | $5.00 |
| 206-710-028 | $5.00 | 206-720-024 | $5.00 | 206-730-002 | $5.00 | 206-740-009 | $5.00 |
| 206-710-029 | $5.00 | 206-720-025 | $5.00 | 206-730-003 | $5.00 | 206-740-010 | $5.00 |
| 206-710-030 | $5.00 | 206-720-026 | $5.00 | 206-730-004 | $5.00 | 206-740-011 | $5.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2871

## LL2 ZONE 69

LEVY CODE: NL

Alamo Creek - Danville Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-740-012 | $5.00 | 206-750-039 | $5.00 | 206-760-005 | $5.00 | 206-780-013 | $2.50 |
| 206-740-013 | $5.00 | 206-750-040 | $5.00 | 206-760-006 | $2.50 | 206-780-014 | $2.50 |
| 206-740-014 | $5.00 | 206-750-041 | $5.00 | 206-760-007 | $5.00 | 206-780-015 | $2.50 |
| 206-740-015 | $5.00 | 206-750-042 | $5.00 | 206-760-008 | $5.00 | 206-780-016 | $2.50 |
| 206-740-016 | $5.00 | 206-750-043 | $5.00 | 206-760-009 | $2.50 | 206-780-017 | $2.50 |
| 206-740-017 | $5.00 | 206-750-044 | $5.00 | 206-760-010 | $2.50 | 206-780-018 | $2.50 |
| 206-740-018 | $5.00 | 206-750-045 | $5.00 | 206-760-011 | $5.00 | 206-790-001 | $2.50 |
| 206-740-019 | $5.00 | 206-750-046 | $5.00 | 206-760-012 | $5.00 | 206-790-002 | $2.50 |
| 206-740-020 | $5.00 | 206-750-047 | $5.00 | 206-760-013 | $2.50 | 206-790-003 | $2.50 |
| 206-740-021 | $5.00 | 206-750-048 | $5.00 | 206-760-014 | $2.50 | 206-790-004 | $2.50 |
| 206-740-022 | $5.00 | 206-750-049 | $5.00 | 206-760-015 | $5.00 | 206-790-005 | $2.50 |
| 206-740-023 | $5.00 | 206-750-050 | $5.00 | 206-760-016 | $2.50 | 206-790-006 | $2.50 |
| 206-740-024 | $5.00 | 206-750-051 | $5.00 | 206-760-017 | $2.50 | 206-790-007 | $2.50 |
| 206-740-025 | $5.00 | 206-750-052 | $5.00 | 206-760-018 | $2.50 | 206-790-008 | $2.50 |
| 206-740-026 | $5.00 | 206-750-053 | $5.00 | 206-760-019 | $2.50 | 206-790-009 | $2.50 |
| 206-740-027 | $5.00 | 206-750-054 | $5.00 | 206-760-020 | $2.50 | 206-790-010 | $2.50 |
| 206-740-028 | $5.00 | 206-750-055 | $5.00 | 206-760-021 | $2.50 | 206-790-011 | $2.50 |
| 206-740-029 | $5.00 | 206-750-056 | $5.00 | 206-770-001 | $5.00 | 206-790-012 | $5.00 |
| 206-750-001 | $5.00 | 206-750-057 | $5.00 | 206-770-002 | $5.00 | 206-790-013 | $5.00 |
| 206-750-002 | $5.00 | 206-750-058 | $5.00 | 206-770-003 | $5.00 | 206-790-014 | $5.00 |
| 206-750-003 | $5.00 | 206-750-059 | $5.00 | 206-770-004 | $2.50 | 206-790-015 | $2.50 |
| 206-750-004 | $5.00 | 206-750-060 | $5.00 | 206-770-005 | $2.50 | 206-790-016 | $2.50 |
| 206-750-005 | $5.00 | 206-750-061 | $5.00 | 206-770-006 | $2.50 | 206-790-017 | $2.50 |
| 206-750-006 | $5.00 | 206-750-062 | $5.00 | 206-770-007 | $2.50 | 206-790-018 | $2.50 |
| 206-750-007 | $5.00 | 206-750-063 | $5.00 | 206-770-008 | $2.50 | 206-790-019 | $2.50 |
| 206-750-008 | $5.00 | 206-750-064 | $5.00 | 206-770-009 | $2.50 | 206-790-020 | $2.50 |
| 206-750-009 | $5.00 | 206-750-065 | $5.00 | 206-770-010 | $2.50 | 206-790-021 | $2.50 |
| 206-750-010 | $5.00 | 206-750-066 | $5.00 | 206-770-011 | $2.50 | 206-790-022 | $2.50 |
| 206-750-011 | $5.00 | 206-750-067 | $5.00 | 206-770-012 | $2.50 | 206-790-023 | $2.50 |
| 206-750-012 | $5.00 | 206-750-068 | $5.00 | 206-770-013 | $2.50 | 206-790-024 | $2.50 |
| 206-750-013 | $5.00 | 206-750-069 | $5.00 | 206-770-014 | $2.50 | 206-790-025 | $2.50 |
| 206-750-014 | $5.00 | 206-750-070 | $5.00 | 206-770-015 | $2.50 | 206-790-026 | $2.50 |
| 206-750-015 | $5.00 | 206-750-071 | $5.00 | 206-770-016 | $5.00 | 206-790-027 | $2.50 |
| 206-750-016 | $5.00 | 206-750-072 | $5.00 | 206-770-017 | $2.50 | 206-790-028 | $2.50 |
| 206-750-017 | $5.00 | 206-750-073 | $5.00 | 206-770-018 | $2.50 | 206-790-029 | $2.50 |
| 206-750-018 | $5.00 | 206-750-074 | $5.00 | 206-770-019 | $2.50 | 206-800-001 | $2.50 |
| 206-750-019 | $5.00 | 206-750-075 | $5.00 | 206-770-020 | $2.50 | 206-800-002 | $2.50 |
| 206-750-020 | $5.00 | 206-750-076 | $5.00 | 206-770-021 | $2.50 | 206-800-003 | $5.00 |
| 206-750-021 | $5.00 | 206-750-077 | $5.00 | 206-770-022 | $2.50 | 206-800-004 | $5.00 |
| 206-750-022 | $5.00 | 206-750-078 | $5.00 | 206-770-023 | $2.50 | 206-800-005 | $5.00 |
| 206-750-023 | $5.00 | 206-750-079 | $5.00 | 206-770-024 | $2.50 | 206-800-006 | $5.00 |
| 206-750-024 | $5.00 | 206-750-080 | $5.00 | 206-770-025 | $2.50 | 206-800-007 | $5.00 |
| 206-750-025 | $5.00 | 206-750-081 | $5.00 | 206-770-026 | $2.50 | 206-800-008 | $5.00 |
| 206-750-026 | $5.00 | 206-750-082 | $5.00 | 206-770-027 | $2.50 | 206-800-009 | $5.00 |
| 206-750-027 | $5.00 | 206-750-083 | $5.00 | 206-780-001 | $2.50 | 206-800-010 | $5.00 |
| 206-750-028 | $5.00 | 206-750-084 | $5.00 | 206-780-002 | $2.50 | 206-800-011 | $5.00 |
| 206-750-029 | $5.00 | 206-750-085 | $5.00 | 206-780-003 | $2.50 | 206-800-012 | $5.00 |
| 206-750-030 | $5.00 | 206-750-086 | $5.00 | 206-780-004 | $2.50 | 206-800-013 | $5.00 |
| 206-750-031 | $5.00 | 206-750-087 | $5.00 | 206-780-005 | $2.50 | 206-800-014 | $5.00 |
| 206-750-032 | $5.00 | 206-750-088 | $5.00 | 206-780-006 | $2.50 | 206-800-015 | $5.00 |
| 206-750-033 | $5.00 | 206-750-089 | $5.00 | 206-780-007 | $2.50 | 206-800-016 | $5.00 |
| 206-750-034 | $5.00 | 206-750-090 | $5.00 | 206-780-008 | $2.50 | 206-800-017 | $5.00 |
| 206-750-035 | $5.00 | 206-760-001 | $5.00 | 206-780-009 | $2.50 | 206-800-018 | $5.00 |
| 206-750-036 | $5.00 | 206-760-002 | $5.00 | 206-780-010 | $2.50 | 206-800-019 | $5.00 |
| 206-750-037 | $5.00 | 206-760-003 | $5.00 | 206-780-011 | $2.50 | 206-800-020 | $5.00 |
| 206-750-038 | $5.00 | 206-760-004 | $5.00 | 206-780-012 | $2.50 | 206-800-021 | $5.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2871

LEVY CODE: NL

## LL2 ZONE 69

Alamo Creek - Danville Area

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 206-800-022 | $5.00 |
| 206-800-023 | $5.00 |
| 206-800-024 | $5.00 |
| 206-800-025 | $5.00 |
| 206-800-026 | $5.00 |
| 206-800-027 | $5.00 |
| 206-800-028 | $5.00 |
| 206-800-029 | $5.00 |
| 206-800-030 | $5.00 |
| 206-800-031 | $5.00 |
| 206-800-032 | $5.00 |
| 206-800-033 | $5.00 |
| 206-800-034 | $5.00 |
| 206-800-035 | $5.00 |
| 206-800-036 | $5.00 |
| 206-800-037 | $5.00 |
| 206-800-038 | $5.00 |
| 206-800-039 | $5.00 |
| 206-800-040 | $5.00 |
| 206-800-041 | $5.00 |
| 206-800-042 | $5.00 |
| 206-800-043 | $5.00 |
| 206-800-044 | $5.00 |
| 206-800-045 | $5.00 |
| 206-800-046 | $2.50 |
| 206-800-047 | $2.50 |
| 206-800-048 | $2.50 |
| 206-800-049 | $2.50 |
| 206-800-050 | $2.50 |
| 206-800-051 | $5.00 |
| 206-800-052 | $5.00 |
| 206-800-053 | $5.00 |
| 206-800-054 | $2.50 |
| 206-800-055 | $2.50 |
| 206-800-056 | $2.50 |
| 206-800-057 | $5.00 |
| 206-800-058 | $5.00 |
| 206-800-059 | $5.00 |
| 206-800-060 | $5.00 |
| 206-800-061 | $5.00 |
| 206-800-062 | $5.00 |
| 206-800-063 | $5.00 |
| 206-800-064 | $5.00 |
| 206-800-065 | $5.00 |
| 206-800-066 | $5.00 |
| 206-800-067 | $5.00 |
| 206-810-001 | $5.00 |
| 206-810-002 | $5.00 |
| 206-810-003 | $5.00 |
| 206-810-004 | $5.00 |
| 206-810-005 | $5.00 |
| 206-810-006 | $5.00 |
| 206-810-007 | $5.00 |
| 206-810-008 | $5.00 |
| 206-810-009 | $5.00 |
| 206-810-010 | $5.00 |

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 206-810-011 | $5.00 |
| 206-810-012 | $5.00 |
| 206-810-013 | $5.00 |
| 206-810-014 | $5.00 |
| 206-810-015 | $5.00 |
| 206-810-016 | $5.00 |
| 206-810-017 | $5.00 |
| 206-810-018 | $5.00 |
| 206-810-019 | $5.00 |
| 206-810-020 | $5.00 |
| 206-810-021 | $5.00 |
| 206-810-022 | $5.00 |
| 206-810-023 | $5.00 |
| 206-810-024 | $5.00 |
| 206-810-025 | $5.00 |
| 206-810-026 | $5.00 |
| 206-810-027 | $5.00 |
| 206-810-028 | $5.00 |
| 206-810-029 | $5.00 |
| 206-810-030 | $5.00 |
| 206-810-031 | $5.00 |
| 206-820-001 | $5.00 |
| 206-820-002 | $5.00 |
| 206-820-003 | $5.00 |
| 206-820-004 | $5.00 |
| 206-820-005 | $5.00 |
| 206-820-006 | $5.00 |
| 206-820-007 | $5.00 |
| 206-820-008 | $5.00 |
| 206-820-009 | $2.50 |
| 206-820-010 | $2.50 |
| 206-820-011 | $5.00 |
| 206-820-012 | $5.00 |
| 206-820-013 | $2.50 |
| 206-820-014 | $2.50 |
| 206-820-015 | $2.50 |
| 206-820-016 | $5.00 |
| 206-820-017 | $2.50 |
| 206-820-018 | $5.00 |
| 206-820-019 | $5.00 |
| 206-820-020 | $2.50 |
| 206-820-021 | $2.50 |
| 206-820-022 | $2.50 |
| 206-820-023 | $2.50 |
| 206-820-024 | $2.50 |
| 206-820-025 | $2.50 |
| 206-820-026 | $2.50 |
| 206-820-027 | $2.50 |
| 206-820-028 | $2.50 |
| 206-820-029 | $2.50 |
| 206-820-030 | $2.50 |
| 206-820-031 | $2.50 |
| 206-820-032 | $2.50 |
| 206-820-033 | $2.50 |
| 206-820-034 | $2.50 |
| 206-820-035 | $2.50 |

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 206-820-036 | $2.50 |
| 206-820-037 | $2.50 |
| 206-820-038 | $2.50 |
| 206-820-039 | $2.50 |
| 206-820-040 | $2.50 |
| 206-820-041 | $2.50 |
| 206-820-042 | $2.50 |
| 206-820-043 | $2.50 |
| 206-820-044 | $2.50 |
| 206-820-045 | $2.50 |
| 206-820-046 | $2.50 |
| 206-820-047 | $2.50 |
| 206-820-048 | $2.50 |
| 206-820-049 | $2.50 |
| 206-820-050 | $2.50 |
| 206-820-051 | $2.50 |
| 206-820-052 | $2.50 |
| 206-820-053 | $2.50 |
| 206-820-054 | $2.50 |
| 206-820-055 | $5.00 |
| 206-820-056 | $5.00 |
| 206-820-057 | $5.00 |
| 206-820-058 | $5.00 |
| 206-820-059 | $5.00 |
| 206-820-060 | $5.00 |
| 206-820-061 | $5.00 |
| **Total Parcels:** | **81 0** |
| **Total Assessment:** | **$3,949.1 0** |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2885

## LL2 ZONE 70

LEVY CODE: M2

Intervening Properties

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-580-001 | $175.00 | 206-590-021 | $175.00 | 206-590-077 | $175.00 | 206-600-043 | $175.00 |
| 206-580-002 | $175.00 | 206-590-022 | $175.00 | 206-590-078 | $175.00 | 206-600-044 | $175.00 |
| 206-580-003 | $175.00 | 206-590-023 | $175.00 | 206-590-079 | $175.00 | 206-600-045 | $175.00 |
| 206-580-004 | $175.00 | 206-590-024 | $175.00 | 206-590-080 | $175.00 | 206-600-046 | $175.00 |
| 206-580-005 | $175.00 | 206-590-025 | $175.00 | 206-590-081 | $175.00 | 206-600-047 | $175.00 |
| 206-580-006 | $175.00 | 206-590-026 | $175.00 | 206-590-082 | $175.00 | 206-600-048 | $175.00 |
| 206-580-007 | $175.00 | 206-590-027 | $175.00 | 206-590-083 | $175.00 | 206-600-049 | $175.00 |
| 206-580-008 | $175.00 | 206-590-028 | $175.00 | 206-590-084 | $175.00 | 206-600-050 | $175.00 |
| 206-580-009 | $175.00 | 206-590-029 | $175.00 | 206-590-085 | $175.00 | 206-600-051 | $175.00 |
| 206-580-010 | $175.00 | 206-590-030 | $175.00 | 206-590-086 | $175.00 | 206-600-052 | $175.00 |
| 206-580-011 | $175.00 | 206-590-031 | $175.00 | 206-590-087 | $175.00 | 206-600-053 | $175.00 |
| 206-580-012 | $175.00 | 206-590-032 | $175.00 | 206-590-088 | $175.00 | 206-600-054 | $175.00 |
| 206-580-013 | $175.00 | 206-590-033 | $175.00 | 206-590-089 | $175.00 | 206-600-055 | $175.00 |
| 206-580-014 | $175.00 | 206-590-034 | $175.00 | 206-590-090 | $175.00 | 206-600-056 | $175.00 |
| 206-580-015 | $175.00 | 206-590-035 | $175.00 | 206-600-001 | $175.00 | 206-600-057 | $175.00 |
| 206-580-016 | $175.00 | 206-590-036 | $175.00 | 206-600-002 | $175.00 | 206-600-058 | $175.00 |
| 206-580-017 | $175.00 | 206-590-037 | $175.00 | 206-600-003 | $175.00 | 206-600-059 | $175.00 |
| 206-580-018 | $175.00 | 206-590-038 | $175.00 | 206-600-004 | $175.00 | 206-600-060 | $175.00 |
| 206-580-019 | $175.00 | 206-590-039 | $175.00 | 206-600-005 | $175.00 | 206-600-061 | $175.00 |
| 206-580-020 | $175.00 | 206-590-040 | $175.00 | 206-600-006 | $175.00 | 206-600-062 | $175.00 |
| 206-580-021 | $175.00 | 206-590-041 | $175.00 | 206-600-007 | $175.00 | 206-600-063 | $175.00 |
| 206-580-022 | $175.00 | 206-590-042 | $175.00 | 206-600-008 | $175.00 | 206-600-064 | $175.00 |
| 206-580-023 | $175.00 | 206-590-043 | $175.00 | 206-600-009 | $175.00 | 206-600-065 | $175.00 |
| 206-580-024 | $175.00 | 206-590-044 | $175.00 | 206-600-010 | $175.00 | 206-600-066 | $175.00 |
| 206-580-025 | $175.00 | 206-590-045 | $175.00 | 206-600-011 | $175.00 | 206-600-067 | $175.00 |
| 206-580-026 | $175.00 | 206-590-046 | $175.00 | 206-600-012 | $175.00 | 206-600-068 | $175.00 |
| 206-580-027 | $175.00 | 206-590-047 | $175.00 | 206-600-013 | $175.00 | 206-600-069 | $175.00 |
| 206-580-028 | $175.00 | 206-590-048 | $175.00 | 206-600-014 | $175.00 | 206-600-070 | $175.00 |
| 206-580-029 | $175.00 | 206-590-049 | $175.00 | 206-600-015 | $175.00 | 206-600-071 | $175.00 |
| 206-580-030 | $175.00 | 206-590-050 | $175.00 | 206-600-016 | $175.00 | 206-610-001 | $175.00 |
| 206-580-031 | $175.00 | 206-590-051 | $175.00 | 206-600-017 | $175.00 | 206-610-002 | $175.00 |
| 206-580-032 | $175.00 | 206-590-052 | $175.00 | 206-600-018 | $175.00 | 206-610-003 | $175.00 |
| 206-580-033 | $175.00 | 206-590-053 | $175.00 | 206-600-019 | $175.00 | 206-610-004 | $175.00 |
| 206-580-034 | $175.00 | 206-590-054 | $175.00 | 206-600-020 | $175.00 | 206-610-005 | $175.00 |
| 206-580-035 | $175.00 | 206-590-055 | $175.00 | 206-600-021 | $175.00 | 206-610-006 | $175.00 |
| 206-580-037 | $8,400.00 | 206-590-056 | $175.00 | 206-600-022 | $175.00 | 206-610-007 | $175.00 |
| 206-590-001 | $175.00 | 206-590-057 | $175.00 | 206-600-023 | $175.00 | 206-610-008 | $175.00 |
| 206-590-002 | $175.00 | 206-590-058 | $175.00 | 206-600-024 | $175.00 | 206-610-009 | $175.00 |
| 206-590-003 | $175.00 | 206-590-059 | $175.00 | 206-600-025 | $175.00 | 206-610-010 | $175.00 |
| 206-590-004 | $175.00 | 206-590-060 | $175.00 | 206-600-026 | $175.00 | 206-610-011 | $175.00 |
| 206-590-005 | $175.00 | 206-590-061 | $175.00 | 206-600-027 | $175.00 | 206-610-012 | $175.00 |
| 206-590-006 | $175.00 | 206-590-062 | $175.00 | 206-600-028 | $175.00 | 206-610-013 | $175.00 |
| 206-590-007 | $175.00 | 206-590-063 | $175.00 | 206-600-029 | $175.00 | 206-610-014 | $175.00 |
| 206-590-008 | $175.00 | 206-590-064 | $175.00 | 206-600-030 | $175.00 | 206-610-015 | $175.00 |
| 206-590-009 | $175.00 | 206-590-065 | $175.00 | 206-600-031 | $175.00 | 206-610-016 | $175.00 |
| 206-590-010 | $175.00 | 206-590-066 | $175.00 | 206-600-032 | $175.00 | 206-610-017 | $175.00 |
| 206-590-011 | $175.00 | 206-590-067 | $175.00 | 206-600-033 | $175.00 | 206-610-018 | $175.00 |
| 206-590-012 | $175.00 | 206-590-068 | $175.00 | 206-600-034 | $175.00 | 206-610-019 | $175.00 |
| 206-590-013 | $175.00 | 206-590-069 | $175.00 | 206-600-035 | $175.00 | 206-610-020 | $175.00 |
| 206-590-014 | $175.00 | 206-590-070 | $175.00 | 206-600-036 | $175.00 | 206-610-021 | $175.00 |
| 206-590-015 | $175.00 | 206-590-071 | $175.00 | 206-600-037 | $175.00 | 206-610-022 | $175.00 |
| 206-590-016 | $175.00 | 206-590-072 | $175.00 | 206-600-038 | $175.00 | 206-610-023 | $175.00 |
| 206-590-017 | $175.00 | 206-590-073 | $175.00 | 206-600-039 | $175.00 | 206-610-024 | $175.00 |
| 206-590-018 | $175.00 | 206-590-074 | $175.00 | 206-600-040 | $175.00 | 206-610-025 | $175.00 |
| 206-590-019 | $175.00 | 206-590-075 | $175.00 | 206-600-041 | $175.00 | 206-610-026 | $175.00 |
| 206-590-020 | $175.00 | 206-590-076 | $175.00 | 206-600-042 | $175.00 | 206-610-027 | $175.00 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2885

LL2 ZONE 70

LEVY CODE: M2

Intervening Properties

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|
| 206-610-028 | $175.00 | 206-620-046 | $175.00 | 206-630-045 | $175.00 |
| 206-610-029 | $175.00 | 206-620-047 | $175.00 | 206-630-046 | $175.00 |
| 206-610-030 | $175.00 | 206-620-048 | $175.00 | 206-630-047 | $175.00 |
| 206-610-031 | $175.00 | 206-620-049 | $175.00 | 206-630-048 | $175.00 |
| 206-610-032 | $175.00 | 206-620-050 | $175.00 | 206-630-049 | $175.00 |
| 206-610-033 | $175.00 | 206-620-051 | $175.00 | 206-630-050 | $175.00 |
| 206-610-034 | $175.00 | 206-620-052 | $175.00 | 206-630-051 | $175.00 |
| 206-610-035 | $175.00 | 206-620-053 | $175.00 | 206-630-052 | $175.00 |
| 206-610-036 | $175.00 | 206-620-054 | $175.00 | 206-640-001 | $175.00 |
| 206-610-037 | $175.00 | 206-620-055 | $175.00 | 206-640-002 | $175.00 |
| 206-610-038 | $175.00 | 206-620-056 | $175.00 | 206-640-003 | $175.00 |
| 206-610-039 | $175.00 | 206-620-058 | $175.00 | 206-640-004 | $175.00 |
| 206-620-001 | $175.00 | 206-630-001 | $175.00 | 206-640-005 | $175.00 |
| 206-620-002 | $175.00 | 206-630-002 | $175.00 | 206-640-006 | $175.00 |
| 206-620-003 | $175.00 | 206-630-003 | $175.00 | 206-640-007 | $175.00 |
| 206-620-004 | $175.00 | 206-630-004 | $175.00 | 206-640-008 | $175.00 |
| 206-620-005 | $175.00 | 206-630-005 | $175.00 | 206-640-009 | $175.00 |
| 206-620-006 | $175.00 | 206-630-006 | $175.00 | 206-640-010 | $175.00 |
| 206-620-007 | $175.00 | 206-630-007 | $175.00 | 206-640-011 | $175.00 |
| 206-620-008 | $175.00 | 206-630-008 | $175.00 | 206-640-012 | $175.00 |
| 206-620-009 | $175.00 | 206-630-009 | $175.00 | 206-640-013 | $175.00 |
| 206-620-010 | $175.00 | 206-630-010 | $175.00 | 206-640-014 | $175.00 |
| 206-620-011 | $175.00 | 206-630-011 | $175.00 | 206-640-015 | $175.00 |
| 206-620-012 | $175.00 | 206-630-012 | $175.00 | 206-640-016 | $175.00 |
| 206-620-013 | $175.00 | 206-630-013 | $175.00 | 206-640-017 | $175.00 |
| 206-620-014 | $175.00 | 206-630-014 | $175.00 | 206-640-018 | $175.00 |
| 206-620-015 | $175.00 | 206-630-015 | $175.00 | 206-640-019 | $175.00 |
| 206-620-016 | $175.00 | 206-630-016 | $175.00 | 206-640-020 | $175.00 |
| 206-620-017 | $175.00 | 206-630-017 | $175.00 | 206-640-021 | $175.00 |
| 206-620-018 | $175.00 | 206-630-018 | $175.00 | 206-640-022 | $175.00 |
| 206-620-019 | $175.00 | 206-630-019 | $175.00 | 206-640-023 | $175.00 |
| 206-620-020 | $175.00 | 206-630-020 | $175.00 | 206-640-024 | $175.00 |
| 206-620-022 | $175.00 | 206-630-021 | $175.00 | 206-640-025 | $175.00 |
| 206-620-023 | $175.00 | 206-630-022 | $175.00 | 206-640-026 | $175.00 |
| 206-620-024 | $175.00 | 206-630-023 | $175.00 | 206-640-027 | $175.00 |
| 206-620-025 | $175.00 | 206-630-024 | $175.00 | 206-640-028 | $175.00 |
| 206-620-026 | $175.00 | 206-630-025 | $175.00 | 206-640-029 | $175.00 |
| 206-620-027 | $175.00 | 206-630-026 | $175.00 | 206-640-030 | $175.00 |
| 206-620-028 | $175.00 | 206-630-027 | $175.00 | 206-640-031 | $175.00 |
| 206-620-029 | $175.00 | 206-630-028 | $175.00 | 206-640-032 | $175.00 |
| 206-620-030 | $175.00 | 206-630-029 | $175.00 | 206-640-033 | $175.00 |
| 206-620-031 | $175.00 | 206-630-030 | $175.00 | 206-640-034 | $175.00 |
| 206-620-032 | $175.00 | 206-630-031 | $175.00 | 206-640-035 | $175.00 |
| 206-620-033 | $175.00 | 206-630-032 | $175.00 | | |
| 206-620-034 | $175.00 | 206-630-033 | $175.00 | **Total Parcels:** | **379** |
| 206-620-035 | $175.00 | 206-630-034 | $175.00 | **Total Assessment:** | **$74,550.00** |
| 206-620-036 | $175.00 | 206-630-035 | $175.00 | | |
| 206-620-037 | $175.00 | 206-630-036 | $175.00 | | |
| 206-620-038 | $175.00 | 206-630-037 | $175.00 | | |
| 206-620-039 | $175.00 | 206-630-038 | $175.00 | | |
| 206-620-040 | $175.00 | 206-630-039 | $175.00 | | |
| 206-620-041 | $175.00 | 206-630-040 | $175.00 | | |
| 206-620-042 | $175.00 | 206-630-041 | $175.00 | | |
| 206-620-043 | $175.00 | 206-630-042 | $175.00 | | |
| 206-620-044 | $175.00 | 206-630-043 | $175.00 | | |
| 206-620-045 | $175.00 | 206-630-044 | $175.00 | | |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2886

## LL2 ZONE 71

LEVY CODE: MG

Diablo Vista Ballfields

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-030-085 | $8,892.86 | 206-590-021 | $111.86 | 206-590-077 | $111.86 | 206-600-043 | $111.86 |
| 206-580-001 | $111.86 | 206-590-022 | $111.86 | 206-590-078 | $111.86 | 206-600-044 | $111.86 |
| 206-580-002 | $111.86 | 206-590-023 | $111.86 | 206-590-079 | $111.86 | 206-600-045 | $111.86 |
| 206-580-003 | $111.86 | 206-590-024 | $111.86 | 206-590-080 | $111.86 | 206-600-046 | $111.86 |
| 206-580-004 | $111.86 | 206-590-025 | $111.86 | 206-590-081 | $111.86 | 206-600-047 | $111.86 |
| 206-580-005 | $111.86 | 206-590-026 | $111.86 | 206-590-082 | $111.86 | 206-600-048 | $111.86 |
| 206-580-006 | $111.86 | 206-590-027 | $111.86 | 206-590-083 | $111.86 | 206-600-049 | $111.86 |
| 206-580-007 | $111.86 | 206-590-028 | $111.86 | 206-590-084 | $111.86 | 206-600-050 | $111.86 |
| 206-580-008 | $111.86 | 206-590-029 | $111.86 | 206-590-085 | $111.86 | 206-600-051 | $111.86 |
| 206-580-009 | $111.86 | 206-590-030 | $111.86 | 206-590-086 | $111.86 | 206-600-052 | $111.86 |
| 206-580-010 | $111.86 | 206-590-031 | $111.86 | 206-590-087 | $111.86 | 206-600-053 | $111.86 |
| 206-580-011 | $111.86 | 206-590-032 | $111.86 | 206-590-088 | $111.86 | 206-600-054 | $111.86 |
| 206-580-012 | $111.86 | 206-590-033 | $111.86 | 206-590-089 | $111.86 | 206-600-055 | $111.86 |
| 206-580-013 | $111.86 | 206-590-034 | $111.86 | 206-590-090 | $111.86 | 206-600-056 | $111.86 |
| 206-580-014 | $111.86 | 206-590-035 | $111.86 | 206-600-001 | $111.86 | 206-600-057 | $111.86 |
| 206-580-015 | $111.86 | 206-590-036 | $111.86 | 206-600-002 | $111.86 | 206-600-058 | $111.86 |
| 206-580-016 | $111.86 | 206-590-037 | $111.86 | 206-600-003 | $111.86 | 206-600-059 | $111.86 |
| 206-580-017 | $111.86 | 206-590-038 | $111.86 | 206-600-004 | $111.86 | 206-600-060 | $111.86 |
| 206-580-018 | $111.86 | 206-590-039 | $111.86 | 206-600-005 | $111.86 | 206-600-061 | $111.86 |
| 206-580-019 | $111.86 | 206-590-040 | $111.86 | 206-600-006 | $111.86 | 206-600-062 | $111.86 |
| 206-580-020 | $111.86 | 206-590-041 | $111.86 | 206-600-007 | $111.86 | 206-600-063 | $111.86 |
| 206-580-021 | $111.86 | 206-590-042 | $111.86 | 206-600-008 | $111.86 | 206-600-064 | $111.86 |
| 206-580-022 | $111.86 | 206-590-043 | $111.86 | 206-600-009 | $111.86 | 206-600-065 | $111.86 |
| 206-580-023 | $111.86 | 206-590-044 | $111.86 | 206-600-010 | $111.86 | 206-600-066 | $111.86 |
| 206-580-024 | $111.86 | 206-590-045 | $111.86 | 206-600-011 | $111.86 | 206-600-067 | $111.86 |
| 206-580-025 | $111.86 | 206-590-046 | $111.86 | 206-600-012 | $111.86 | 206-600-068 | $111.86 |
| 206-580-026 | $111.86 | 206-590-047 | $111.86 | 206-600-013 | $111.86 | 206-600-069 | $111.86 |
| 206-580-027 | $111.86 | 206-590-048 | $111.86 | 206-600-014 | $111.86 | 206-600-070 | $111.86 |
| 206-580-028 | $111.86 | 206-590-049 | $111.86 | 206-600-015 | $111.86 | 206-600-071 | $111.86 |
| 206-580-029 | $111.86 | 206-590-050 | $111.86 | 206-600-016 | $111.86 | 206-610-001 | $111.86 |
| 206-580-030 | $111.86 | 206-590-051 | $111.86 | 206-600-017 | $111.86 | 206-610-002 | $111.86 |
| 206-580-031 | $111.86 | 206-590-052 | $111.86 | 206-600-018 | $111.86 | 206-610-003 | $111.86 |
| 206-580-032 | $111.86 | 206-590-053 | $111.86 | 206-600-019 | $111.86 | 206-610-004 | $111.86 |
| 206-580-033 | $111.86 | 206-590-054 | $111.86 | 206-600-020 | $111.86 | 206-610-005 | $111.86 |
| 206-580-034 | $111.86 | 206-590-055 | $111.86 | 206-600-021 | $111.86 | 206-610-006 | $111.86 |
| 206-580-035 | $111.86 | 206-590-056 | $111.86 | 206-600-022 | $111.86 | 206-610-007 | $111.86 |
| 206-590-001 | $111.86 | 206-590-057 | $111.86 | 206-600-023 | $111.86 | 206-610-008 | $111.86 |
| 206-590-002 | $111.86 | 206-590-058 | $111.86 | 206-600-024 | $111.86 | 206-610-009 | $111.86 |
| 206-590-003 | $111.86 | 206-590-059 | $111.86 | 206-600-025 | $111.86 | 206-610-010 | $111.86 |
| 206-590-004 | $111.86 | 206-590-060 | $111.86 | 206-600-026 | $111.86 | 206-610-011 | $111.86 |
| 206-590-005 | $111.86 | 206-590-061 | $111.86 | 206-600-027 | $111.86 | 206-610-012 | $111.86 |
| 206-590-006 | $111.86 | 206-590-062 | $111.86 | 206-600-028 | $111.86 | 206-610-013 | $111.86 |
| 206-590-007 | $111.86 | 206-590-063 | $111.86 | 206-600-029 | $111.86 | 206-610-014 | $111.86 |
| 206-590-008 | $111.86 | 206-590-064 | $111.86 | 206-600-030 | $111.86 | 206-610-015 | $111.86 |
| 206-590-009 | $111.86 | 206-590-065 | $111.86 | 206-600-031 | $111.86 | 206-610-016 | $111.86 |
| 206-590-010 | $111.86 | 206-590-066 | $111.86 | 206-600-032 | $111.86 | 206-610-017 | $111.86 |
| 206-590-011 | $111.86 | 206-590-067 | $111.86 | 206-600-033 | $111.86 | 206-610-018 | $111.86 |
| 206-590-012 | $111.86 | 206-590-068 | $111.86 | 206-600-034 | $111.86 | 206-610-019 | $111.86 |
| 206-590-013 | $111.86 | 206-590-069 | $111.86 | 206-600-035 | $111.86 | 206-610-020 | $111.86 |
| 206-590-014 | $111.86 | 206-590-070 | $111.86 | 206-600-036 | $111.86 | 206-610-021 | $111.86 |
| 206-590-015 | $111.86 | 206-590-071 | $111.86 | 206-600-037 | $111.86 | 206-610-022 | $111.86 |
| 206-590-016 | $111.86 | 206-590-072 | $111.86 | 206-600-038 | $111.86 | 206-610-023 | $111.86 |
| 206-590-017 | $111.86 | 206-590-073 | $111.86 | 206-600-039 | $111.86 | 206-610-024 | $111.86 |
| 206-590-018 | $111.86 | 206-590-074 | $111.86 | 206-600-040 | $111.86 | 206-610-025 | $111.86 |
| 206-590-019 | $111.86 | 206-590-075 | $111.86 | 206-600-041 | $111.86 | 206-610-026 | $111.86 |
| 206-590-020 | $111.86 | 206-590-076 | $111.86 | 206-600-042 | $111.86 | 206-610-027 | $111.86 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2886

# LL2 ZONE 71

LEVY CODE: MG

Diablo Vista Ballfields

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-610-028 | $111.86 | 206-620-046 | $111.86 | 206-630-045 | $111.86 | 206-660-014 | $111.86 |
| 206-610-029 | $111.86 | 206-620-047 | $111.86 | 206-630-046 | $111.86 | 206-660-015 | $111.86 |
| 206-610-030 | $111.86 | 206-620-048 | $111.86 | 206-630-047 | $111.86 | 206-660-016 | $111.86 |
| 206-610-031 | $111.86 | 206-620-049 | $111.86 | 206-630-048 | $111.86 | 206-660-017 | $111.86 |
| 206-610-032 | $111.86 | 206-620-050 | $111.86 | 206-630-049 | $111.86 | 206-660-018 | $111.86 |
| 206-610-033 | $111.86 | 206-620-051 | $111.86 | 206-630-050 | $111.86 | 206-660-019 | $111.86 |
| 206-610-034 | $111.86 | 206-620-052 | $111.86 | 206-630-051 | $111.86 | 206-660-020 | $111.86 |
| 206-610-035 | $111.86 | 206-620-053 | $111.86 | 206-630-052 | $111.86 | 206-660-021 | $111.86 |
| 206-610-036 | $111.86 | 206-620-054 | $111.86 | 206-640-001 | $111.86 | 206-660-022 | $111.86 |
| 206-610-037 | $111.86 | 206-620-055 | $111.86 | 206-640-002 | $111.86 | 206-660-023 | $111.86 |
| 206-610-038 | $111.86 | 206-620-056 | $111.86 | 206-640-003 | $111.86 | 206-660-024 | $111.86 |
| 206-610-039 | $111.86 | 206-620-058 | $111.86 | 206-640-004 | $111.86 | 206-660-025 | $111.86 |
| 206-620-001 | $111.86 | 206-630-001 | $111.86 | 206-640-005 | $111.86 | 206-660-026 | $111.86 |
| 206-620-002 | $111.86 | 206-630-002 | $111.86 | 206-640-006 | $111.86 | 206-660-027 | $111.86 |
| 206-620-003 | $111.86 | 206-630-003 | $111.86 | 206-640-007 | $111.86 | 206-660-028 | $111.86 |
| 206-620-004 | $111.86 | 206-630-004 | $111.86 | 206-640-008 | $111.86 | 206-660-029 | $111.86 |
| 206-620-005 | $111.86 | 206-630-005 | $111.86 | 206-640-009 | $111.86 | 206-660-030 | $111.86 |
| 206-620-006 | $111.86 | 206-630-006 | $111.86 | 206-640-010 | $111.86 | 206-660-031 | $111.86 |
| 206-620-007 | $111.86 | 206-630-007 | $111.86 | 206-640-011 | $111.86 | 206-660-032 | $111.86 |
| 206-620-008 | $111.86 | 206-630-008 | $111.86 | 206-640-012 | $111.86 | 206-660-033 | $111.86 |
| 206-620-009 | $111.86 | 206-630-009 | $111.86 | 206-640-013 | $111.86 | 206-660-034 | $111.86 |
| 206-620-010 | $111.86 | 206-630-010 | $111.86 | 206-640-014 | $111.86 | 206-660-035 | $111.86 |
| 206-620-011 | $111.86 | 206-630-011 | $111.86 | 206-640-015 | $111.86 | 206-660-036 | $111.86 |
| 206-620-012 | $111.86 | 206-630-012 | $111.86 | 206-640-016 | $111.86 | 206-660-037 | $111.86 |
| 206-620-013 | $111.86 | 206-630-013 | $111.86 | 206-640-017 | $111.86 | 206-660-038 | $111.86 |
| 206-620-014 | $111.86 | 206-630-014 | $111.86 | 206-640-018 | $111.86 | 206-660-039 | $111.86 |
| 206-620-015 | $111.86 | 206-630-015 | $111.86 | 206-640-019 | $111.86 | 206-660-040 | $111.86 |
| 206-620-016 | $111.86 | 206-630-016 | $111.86 | 206-640-020 | $111.86 | 206-660-041 | $111.86 |
| 206-620-017 | $111.86 | 206-630-017 | $111.86 | 206-640-021 | $111.86 | 206-660-042 | $111.86 |
| 206-620-018 | $111.86 | 206-630-018 | $111.86 | 206-640-022 | $111.86 | 206-660-043 | $111.86 |
| 206-620-019 | $111.86 | 206-630-019 | $111.86 | 206-640-023 | $111.86 | 206-660-044 | $111.86 |
| 206-620-020 | $111.86 | 206-630-020 | $111.86 | 206-640-024 | $111.86 | 206-660-045 | $111.86 |
| 206-620-022 | $111.86 | 206-630-021 | $111.86 | 206-640-025 | $111.86 | 206-660-046 | $111.86 |
| 206-620-023 | $111.86 | 206-630-022 | $111.86 | 206-640-026 | $111.86 | 206-660-047 | $111.86 |
| 206-620-024 | $111.86 | 206-630-023 | $111.86 | 206-640-027 | $111.86 | 206-660-048 | $111.86 |
| 206-620-025 | $111.86 | 206-630-024 | $111.86 | 206-640-028 | $111.86 | 206-660-049 | $111.86 |
| 206-620-026 | $111.86 | 206-630-025 | $111.86 | 206-640-029 | $111.86 | 206-660-050 | $111.86 |
| 206-620-027 | $111.86 | 206-630-026 | $111.86 | 206-640-030 | $111.86 | 206-670-001 | $111.86 |
| 206-620-028 | $111.86 | 206-630-027 | $111.86 | 206-640-031 | $111.86 | 206-670-002 | $111.86 |
| 206-620-029 | $111.86 | 206-630-028 | $111.86 | 206-640-032 | $111.86 | 206-670-003 | $111.86 |
| 206-620-030 | $111.86 | 206-630-029 | $111.86 | 206-640-033 | $111.86 | 206-670-004 | $111.86 |
| 206-620-031 | $111.86 | 206-630-030 | $111.86 | 206-640-034 | $111.86 | 206-670-005 | $111.86 |
| 206-620-032 | $111.86 | 206-630-031 | $111.86 | 206-640-035 | $111.86 | 206-670-006 | $111.86 |
| 206-620-033 | $111.86 | 206-630-032 | $111.86 | 206-660-001 | $111.86 | 206-670-007 | $111.86 |
| 206-620-034 | $111.86 | 206-630-033 | $111.86 | 206-660-002 | $111.86 | 206-670-008 | $111.86 |
| 206-620-035 | $111.86 | 206-630-034 | $111.86 | 206-660-003 | $111.86 | 206-670-009 | $111.86 |
| 206-620-036 | $111.86 | 206-630-035 | $111.86 | 206-660-004 | $111.86 | 206-670-010 | $111.86 |
| 206-620-037 | $111.86 | 206-630-036 | $111.86 | 206-660-005 | $111.86 | 206-670-011 | $111.86 |
| 206-620-038 | $111.86 | 206-630-037 | $111.86 | 206-660-006 | $111.86 | 206-670-012 | $111.86 |
| 206-620-039 | $111.86 | 206-630-038 | $111.86 | 206-660-007 | $111.86 | 206-670-013 | $111.86 |
| 206-620-040 | $111.86 | 206-630-039 | $111.86 | 206-660-008 | $111.86 | 206-670-014 | $111.86 |
| 206-620-041 | $111.86 | 206-630-040 | $111.86 | 206-660-009 | $111.86 | 206-670-015 | $111.86 |
| 206-620-042 | $111.86 | 206-630-041 | $111.86 | 206-660-010 | $111.86 | 206-670-016 | $111.86 |
| 206-620-043 | $111.86 | 206-630-042 | $111.86 | 206-660-011 | $111.86 | 206-670-017 | $111.86 |
| 206-620-044 | $111.86 | 206-630-043 | $111.86 | 206-660-012 | $111.86 | 206-670-018 | $111.86 |
| 206-620-045 | $111.86 | 206-630-044 | $111.86 | 206-660-013 | $111.86 | 206-670-019 | $111.86 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2886

## LL2 ZONE 71

LEVY CODE: MG

Diablo Vista Ballfields

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-670-020 | $111.86 | 206-710-006 | $111.86 | 206-720-002 | $111.86 | 206-720-058 | $111.86 |
| 206-670-021 | $111.86 | 206-710-007 | $111.86 | 206-720-003 | $111.86 | 206-720-059 | $111.86 |
| 206-670-022 | $111.86 | 206-710-008 | $111.86 | 206-720-004 | $111.86 | 206-720-060 | $111.86 |
| 206-670-023 | $111.86 | 206-710-009 | $111.86 | 206-720-005 | $111.86 | 206-720-061 | $111.86 |
| 206-670-024 | $111.86 | 206-710-010 | $111.86 | 206-720-006 | $111.86 | 206-720-062 | $111.86 |
| 206-670-025 | $111.86 | 206-710-011 | $111.86 | 206-720-007 | $111.86 | 206-720-063 | $111.86 |
| 206-670-026 | $111.86 | 206-710-012 | $111.86 | 206-720-008 | $111.86 | 206-720-064 | $111.86 |
| 206-670-027 | $111.86 | 206-710-013 | $111.86 | 206-720-009 | $111.86 | 206-720-065 | $111.86 |
| 206-670-028 | $111.86 | 206-710-014 | $111.86 | 206-720-010 | $111.86 | 206-720-066 | $111.86 |
| 206-670-029 | $111.86 | 206-710-015 | $111.86 | 206-720-011 | $111.86 | 206-720-067 | $111.86 |
| 206-670-030 | $111.86 | 206-710-016 | $111.86 | 206-720-012 | $111.86 | 206-720-068 | $111.86 |
| 206-670-031 | $111.86 | 206-710-017 | $111.86 | 206-720-013 | $111.86 | 206-720-069 | $111.86 |
| 206-670-032 | $111.86 | 206-710-018 | $111.86 | 206-720-014 | $111.86 | 206-720-070 | $111.86 |
| 206-670-033 | $111.86 | 206-710-019 | $111.86 | 206-720-015 | $111.86 | 206-720-071 | $111.86 |
| 206-670-034 | $111.86 | 206-710-020 | $111.86 | 206-720-016 | $111.86 | 206-720-072 | $111.86 |
| 206-670-035 | $111.86 | 206-710-021 | $111.86 | 206-720-017 | $111.86 | 206-720-073 | $111.86 |
| 206-670-036 | $111.86 | 206-710-022 | $111.86 | 206-720-018 | $111.86 | 206-720-074 | $111.86 |
| 206-670-037 | $111.86 | 206-710-023 | $111.86 | 206-720-019 | $111.86 | 206-720-075 | $111.86 |
| 206-670-038 | $111.86 | 206-710-024 | $111.86 | 206-720-020 | $111.86 | 206-720-076 | $111.86 |
| 206-670-039 | $111.86 | 206-710-025 | $111.86 | 206-720-021 | $111.86 | 206-720-077 | $111.86 |
| 206-670-040 | $111.86 | 206-710-026 | $111.86 | 206-720-022 | $111.86 | 206-720-078 | $111.86 |
| 206-670-041 | $111.86 | 206-710-027 | $111.86 | 206-720-023 | $111.86 | 206-730-001 | $111.86 |
| 206-670-042 | $111.86 | 206-710-028 | $111.86 | 206-720-024 | $111.86 | 206-730-002 | $111.86 |
| 206-670-043 | $111.86 | 206-710-029 | $111.86 | 206-720-025 | $111.86 | 206-730-003 | $111.86 |
| 206-670-044 | $111.86 | 206-710-030 | $111.86 | 206-720-026 | $111.86 | 206-730-004 | $111.86 |
| 206-670-045 | $111.86 | 206-710-031 | $111.86 | 206-720-027 | $111.86 | 206-730-005 | $111.86 |
| 206-670-046 | $111.86 | 206-710-032 | $111.86 | 206-720-028 | $111.86 | 206-730-006 | $111.86 |
| 206-670-047 | $111.86 | 206-710-033 | $111.86 | 206-720-029 | $111.86 | 206-730-007 | $111.86 |
| 206-670-048 | $111.86 | 206-710-034 | $111.86 | 206-720-030 | $111.86 | 206-730-008 | $111.86 |
| 206-670-049 | $111.86 | 206-710-035 | $111.86 | 206-720-031 | $111.86 | 206-730-009 | $111.86 |
| 206-670-050 | $111.86 | 206-710-036 | $111.86 | 206-720-032 | $111.86 | 206-730-010 | $111.86 |
| 206-680-001 | $111.86 | 206-710-037 | $111.86 | 206-720-033 | $111.86 | 206-730-011 | $111.86 |
| 206-680-002 | $111.86 | 206-710-038 | $111.86 | 206-720-034 | $111.86 | 206-730-012 | $111.86 |
| 206-680-003 | $111.86 | 206-710-039 | $111.86 | 206-720-035 | $111.86 | 206-730-013 | $111.86 |
| 206-680-004 | $111.86 | 206-710-040 | $111.86 | 206-720-036 | $111.86 | 206-730-014 | $111.86 |
| 206-680-005 | $111.86 | 206-710-041 | $111.86 | 206-720-037 | $111.86 | 206-730-015 | $111.86 |
| 206-680-006 | $111.86 | 206-710-042 | $111.86 | 206-720-038 | $111.86 | 206-730-016 | $111.86 |
| 206-680-007 | $111.86 | 206-710-043 | $111.86 | 206-720-039 | $111.86 | 206-730-017 | $111.86 |
| 206-680-008 | $111.86 | 206-710-044 | $111.86 | 206-720-040 | $111.86 | 206-730-018 | $111.86 |
| 206-680-009 | $111.86 | 206-710-045 | $111.86 | 206-720-041 | $111.86 | 206-730-019 | $111.86 |
| 206-680-010 | $111.86 | 206-710-046 | $111.86 | 206-720-042 | $111.86 | 206-730-020 | $111.86 |
| 206-680-011 | $111.86 | 206-710-047 | $111.86 | 206-720-043 | $111.86 | 206-730-021 | $111.86 |
| 206-680-012 | $111.86 | 206-710-048 | $111.86 | 206-720-044 | $111.86 | 206-730-022 | $111.86 |
| 206-680-013 | $111.86 | 206-710-049 | $111.86 | 206-720-045 | $111.86 | 206-730-023 | $111.86 |
| 206-680-014 | $111.86 | 206-710-050 | $111.86 | 206-720-046 | $111.86 | 206-730-024 | $111.86 |
| 206-680-015 | $111.86 | 206-710-051 | $111.86 | 206-720-047 | $111.86 | 206-730-025 | $111.86 |
| 206-680-016 | $111.86 | 206-710-052 | $111.86 | 206-720-048 | $111.86 | 206-730-026 | $111.86 |
| 206-680-017 | $111.86 | 206-710-053 | $111.86 | 206-720-049 | $111.86 | 206-730-030 | $111.86 |
| 206-680-018 | $111.86 | 206-710-054 | $111.86 | 206-720-050 | $111.86 | 206-730-031 | $111.86 |
| 206-680-019 | $111.86 | 206-710-055 | $111.86 | 206-720-051 | $111.86 | 206-730-032 | $111.86 |
| 206-680-020 | $111.86 | 206-710-056 | $111.86 | 206-720-052 | $111.86 | 206-730-033 | $111.86 |
| 206-710-001 | $111.86 | 206-710-057 | $111.86 | 206-720-053 | $111.86 | 206-730-034 | $111.86 |
| 206-710-002 | $111.86 | 206-710-058 | $111.86 | 206-720-054 | $111.86 | 206-730-035 | $111.86 |
| 206-710-003 | $111.86 | 206-710-059 | $111.86 | 206-720-055 | $111.86 | 206-730-036 | $111.86 |
| 206-710-004 | $111.86 | 206-710-060 | $111.86 | 206-720-056 | $111.86 | 206-730-037 | $111.86 |
| 206-710-005 | $111.86 | 206-720-001 | $111.86 | 206-720-057 | $111.86 | 206-730-038 | $111.86 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2886

# LL2 ZONE 71

LEVY CODE: MG

Diablo Vista Ballfields

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount | Assessor's Parcel Number | Assessment Amount |
|---|---|---|---|---|---|---|---|
| 206-730-039 | $111.86 | 206-750-014 | $111.86 | 206-750-070 | $111.86 | 206-770-015 | $55.92 |
| 206-730-040 | $111.86 | 206-750-015 | $111.86 | 206-750-071 | $111.86 | 206-770-016 | $111.86 |
| 206-730-041 | $111.86 | 206-750-016 | $111.86 | 206-750-072 | $111.86 | 206-770-017 | $55.92 |
| 206-730-042 | $111.86 | 206-750-017 | $111.86 | 206-750-073 | $111.86 | 206-770-018 | $55.92 |
| 206-730-043 | $111.86 | 206-750-018 | $111.86 | 206-750-074 | $111.86 | 206-770-019 | $55.92 |
| 206-730-044 | $111.86 | 206-750-019 | $111.86 | 206-750-075 | $111.86 | 206-770-020 | $55.92 |
| 206-730-045 | $111.86 | 206-750-020 | $111.86 | 206-750-076 | $111.86 | 206-770-021 | $55.92 |
| 206-730-046 | $111.86 | 206-750-021 | $111.86 | 206-750-077 | $111.86 | 206-770-022 | $55.92 |
| 206-730-047 | $111.86 | 206-750-022 | $111.86 | 206-750-078 | $111.86 | 206-770-023 | $55.92 |
| 206-730-048 | $111.86 | 206-750-023 | $111.86 | 206-750-079 | $111.86 | 206-770-024 | $55.92 |
| 206-730-049 | $111.86 | 206-750-024 | $111.86 | 206-750-080 | $111.86 | 206-770-025 | $55.92 |
| 206-730-050 | $111.86 | 206-750-025 | $111.86 | 206-750-081 | $111.86 | 206-770-026 | $55.92 |
| 206-730-051 | $111.86 | 206-750-026 | $111.86 | 206-750-082 | $111.86 | 206-770-027 | $55.92 |
| 206-730-052 | $111.86 | 206-750-027 | $111.86 | 206-750-083 | $111.86 | 206-780-001 | $55.92 |
| 206-740-001 | $111.86 | 206-750-028 | $111.86 | 206-750-084 | $111.86 | 206-780-002 | $55.92 |
| 206-740-002 | $111.86 | 206-750-029 | $111.86 | 206-750-085 | $111.86 | 206-780-003 | $55.92 |
| 206-740-003 | $111.86 | 206-750-030 | $111.86 | 206-750-086 | $111.86 | 206-780-004 | $55.92 |
| 206-740-004 | $111.86 | 206-750-031 | $111.86 | 206-750-087 | $111.86 | 206-780-005 | $55.92 |
| 206-740-005 | $111.86 | 206-750-032 | $111.86 | 206-750-088 | $111.86 | 206-780-006 | $55.92 |
| 206-740-006 | $111.86 | 206-750-033 | $111.86 | 206-750-089 | $111.86 | 206-780-007 | $55.92 |
| 206-740-007 | $111.86 | 206-750-034 | $111.86 | 206-750-090 | $111.86 | 206-780-008 | $55.92 |
| 206-740-008 | $111.86 | 206-750-035 | $111.86 | 206-760-001 | $111.86 | 206-780-009 | $55.92 |
| 206-740-009 | $111.86 | 206-750-036 | $111.86 | 206-760-002 | $111.86 | 206-780-010 | $55.92 |
| 206-740-010 | $111.86 | 206-750-037 | $111.86 | 206-760-003 | $111.86 | 206-780-011 | $55.92 |
| 206-740-011 | $111.86 | 206-750-038 | $111.86 | 206-760-004 | $111.86 | 206-780-012 | $55.92 |
| 206-740-012 | $111.86 | 206-750-039 | $111.86 | 206-760-005 | $111.86 | 206-780-013 | $55.92 |
| 206-740-013 | $111.86 | 206-750-040 | $111.86 | 206-760-006 | $55.92 | 206-780-014 | $55.92 |
| 206-740-014 | $111.86 | 206-750-041 | $111.86 | 206-760-007 | $111.86 | 206-780-015 | $55.92 |
| 206-740-015 | $111.86 | 206-750-042 | $111.86 | 206-760-008 | $111.86 | 206-780-016 | $55.92 |
| 206-740-016 | $111.86 | 206-750-043 | $111.86 | 206-760-009 | $55.92 | 206-780-017 | $55.92 |
| 206-740-017 | $111.86 | 206-750-044 | $111.86 | 206-760-010 | $55.92 | 206-780-018 | $55.92 |
| 206-740-018 | $111.86 | 206-750-045 | $111.86 | 206-760-011 | $111.86 | 206-790-001 | $55.92 |
| 206-740-019 | $111.86 | 206-750-046 | $111.86 | 206-760-012 | $111.86 | 206-790-002 | $55.92 |
| 206-740-020 | $111.86 | 206-750-047 | $111.86 | 206-760-013 | $55.92 | 206-790-003 | $55.92 |
| 206-740-021 | $111.86 | 206-750-048 | $111.86 | 206-760-014 | $55.92 | 206-790-004 | $55.92 |
| 206-740-022 | $111.86 | 206-750-049 | $111.86 | 206-760-015 | $111.86 | 206-790-005 | $55.92 |
| 206-740-023 | $111.86 | 206-750-050 | $111.86 | 206-760-016 | $55.92 | 206-790-006 | $55.92 |
| 206-740-024 | $111.86 | 206-750-051 | $111.86 | 206-760-017 | $55.92 | 206-790-007 | $55.92 |
| 206-740-025 | $111.86 | 206-750-052 | $111.86 | 206-760-018 | $55.92 | 206-790-008 | $55.92 |
| 206-740-026 | $111.86 | 206-750-053 | $111.86 | 206-760-019 | $55.92 | 206-790-009 | $55.92 |
| 206-740-027 | $111.86 | 206-750-054 | $111.86 | 206-760-020 | $55.92 | 206-790-010 | $55.92 |
| 206-740-028 | $111.86 | 206-750-055 | $111.86 | 206-760-021 | $55.92 | 206-790-011 | $55.92 |
| 206-740-029 | $111.86 | 206-750-056 | $111.86 | 206-770-001 | $111.86 | 206-790-012 | $111.86 |
| 206-750-001 | $111.86 | 206-750-057 | $111.86 | 206-770-002 | $111.86 | 206-790-013 | $111.86 |
| 206-750-002 | $111.86 | 206-750-058 | $111.86 | 206-770-003 | $111.86 | 206-790-014 | $111.86 |
| 206-750-003 | $111.86 | 206-750-059 | $111.86 | 206-770-004 | $55.92 | 206-790-015 | $55.92 |
| 206-750-004 | $111.86 | 206-750-060 | $111.86 | 206-770-005 | $55.92 | 206-790-016 | $55.92 |
| 206-750-005 | $111.86 | 206-750-061 | $111.86 | 206-770-006 | $55.92 | 206-790-017 | $55.92 |
| 206-750-006 | $111.86 | 206-750-062 | $111.86 | 206-770-007 | $55.92 | 206-790-018 | $55.92 |
| 206-750-007 | $111.86 | 206-750-063 | $111.86 | 206-770-008 | $55.92 | 206-790-019 | $55.92 |
| 206-750-008 | $111.86 | 206-750-064 | $111.86 | 206-770-009 | $55.92 | 206-790-020 | $55.92 |
| 206-750-009 | $111.86 | 206-750-065 | $111.86 | 206-770-010 | $55.92 | 206-790-021 | $55.92 |
| 206-750-010 | $111.86 | 206-750-066 | $111.86 | 206-770-011 | $55.92 | 206-790-022 | $55.92 |
| 206-750-011 | $111.86 | 206-750-067 | $111.86 | 206-770-012 | $55.92 | 206-790-023 | $55.92 |
| 206-750-012 | $111.86 | 206-750-068 | $111.86 | 206-770-013 | $55.92 | 206-790-024 | $55.92 |
| 206-750-013 | $111.86 | 206-750-069 | $111.86 | 206-770-014 | $55.92 | 206-790-025 | $55.92 |

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2886

## LL2 ZONE 71

LEVY CODE: MG

Diablo Vista Ballfields

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 206-790-026 | $55.92 |
| 206-790-027 | $55.92 |
| 206-790-028 | $55.92 |
| 206-790-029 | $55.92 |
| 206-800-001 | $55.92 |
| 206-800-002 | $55.92 |
| 206-800-003 | $111.86 |
| 206-800-004 | $111.86 |
| 206-800-005 | $111.86 |
| 206-800-006 | $111.86 |
| 206-800-007 | $111.86 |
| 206-800-008 | $111.86 |
| 206-800-009 | $111.86 |
| 206-800-010 | $111.86 |
| 206-800-011 | $111.86 |
| 206-800-012 | $111.86 |
| 206-800-013 | $111.86 |
| 206-800-014 | $111.86 |
| 206-800-015 | $111.86 |
| 206-800-016 | $111.86 |
| 206-800-017 | $111.86 |
| 206-800-018 | $111.86 |
| 206-800-019 | $111.86 |
| 206-800-020 | $111.86 |
| 206-800-021 | $111.86 |
| 206-800-022 | $111.86 |
| 206-800-023 | $111.86 |
| 206-800-024 | $111.86 |
| 206-800-025 | $111.86 |
| 206-800-026 | $111.86 |
| 206-800-027 | $111.86 |
| 206-800-028 | $111.86 |
| 206-800-029 | $111.86 |
| 206-800-030 | $111.86 |
| 206-800-031 | $111.86 |
| 206-800-032 | $111.86 |
| 206-800-033 | $111.86 |
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| 206-800-035 | $111.86 |
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| 206-800-037 | $111.86 |
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| 206-800-039 | $111.86 |
| 206-800-040 | $111.86 |
| 206-800-041 | $111.86 |
| 206-800-042 | $111.86 |
| 206-800-043 | $111.86 |
| 206-800-044 | $111.86 |
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| 206-800-048 | $55.92 |
| 206-800-049 | $55.92 |
| 206-800-050 | $55.92 |
| 206-800-051 | $111.86 |
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| 206-800-057 | $111.86 |
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| 206-800-066 | $111.86 |
| 206-800-067 | $111.86 |
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| 206-810-002 | $111.86 |
| 206-810-003 | $111.86 |
| 206-810-004 | $111.86 |
| 206-810-005 | $111.86 |
| 206-810-006 | $111.86 |
| 206-810-007 | $111.86 |
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| 206-810-009 | $111.86 |
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| 206-810-011 | $111.86 |
| 206-810-012 | $111.86 |
| 206-810-013 | $111.86 |
| 206-810-014 | $111.86 |
| 206-810-015 | $111.86 |
| 206-810-016 | $111.86 |
| 206-810-017 | $111.86 |
| 206-810-018 | $111.86 |
| 206-810-019 | $111.86 |
| 206-810-020 | $111.86 |
| 206-810-021 | $111.86 |
| 206-810-022 | $111.86 |
| 206-810-023 | $111.86 |
| 206-810-024 | $111.86 |
| 206-810-025 | $111.86 |
| 206-810-026 | $111.86 |
| 206-810-027 | $111.86 |
| 206-810-028 | $111.86 |
| 206-810-029 | $111.86 |
| 206-810-030 | $111.86 |
| 206-810-031 | $111.86 |
| 206-820-001 | $111.86 |
| 206-820-002 | $111.86 |
| 206-820-003 | $111.86 |
| 206-820-004 | $111.86 |
| 206-820-005 | $111.86 |
| 206-820-006 | $111.86 |
| 206-820-007 | $111.86 |
| 206-820-008 | $111.86 |
| 206-820-009 | $55.92 |
| 206-820-010 | $55.92 |
| 206-820-011 | $111.86 |
| 206-820-012 | $111.86 |
| 206-820-013 | $55.92 |
| 206-820-014 | $55.92 |
| 206-820-015 | $55.92 |
| 206-820-016 | $111.86 |
| 206-820-017 | $55.92 |
| 206-820-018 | $111.86 |
| 206-820-019 | $111.86 |
| 206-820-020 | $55.92 |
| 206-820-021 | $55.92 |
| 206-820-022 | $55.92 |
| 206-820-023 | $55.92 |
| 206-820-024 | $55.92 |
| 206-820-025 | $55.92 |
| 206-820-026 | $55.92 |
| 206-820-027 | $55.92 |
| 206-820-028 | $55.92 |
| 206-820-029 | $55.92 |
| 206-820-030 | $55.92 |
| 206-820-031 | $55.92 |
| 206-820-032 | $55.92 |
| 206-820-033 | $55.92 |
| 206-820-034 | $55.92 |
| 206-820-035 | $55.92 |
| 206-820-036 | $55.92 |
| 206-820-037 | $55.92 |
| 206-820-038 | $55.92 |
| 206-820-039 | $55.92 |
| 206-820-040 | $55.92 |
| 206-820-041 | $55.92 |
| 206-820-042 | $55.92 |
| 206-820-043 | $55.92 |
| 206-820-044 | $55.92 |
| 206-820-045 | $55.92 |
| 206-820-046 | $55.92 |
| 206-820-047 | $55.92 |
| 206-820-048 | $55.92 |
| 206-820-049 | $55.92 |
| 206-820-050 | $55.92 |
| 206-820-051 | $55.92 |
| 206-820-052 | $55.92 |
| 206-820-053 | $55.92 |
| 206-820-054 | $55.92 |
| 206-820-055 | $111.86 |
| 206-820-056 | $111.86 |
| 206-820-057 | $111.86 |
| 206-820-058 | $111.86 |
| 206-820-059 | $111.86 |
| 206-820-060 | $111.86 |
| 206-820-061 | $111.86 |

**Total Parcels:** **1059**

**Total Assessment:** **$120,024.48**

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2875

## LL2 ZONE 74

LEVY CODE: NM

Bella Flora

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 408-160-016 | $1,360.00 |
| 408-170-072 | $170.00 |
| 408-180-010 | $170.00 |
| 408-240-001 | $340.00 |
| 408-240-002 | $340.00 |
| 408-240-003 | $340.00 |
| 408-240-004 | $340.00 |
| 408-240-005 | $340.00 |
| 408-240-006 | $340.00 |
| 408-240-007 | $340.00 |
| 408-240-008 | $340.00 |
| 408-240-009 | $340.00 |
| 408-240-010 | $340.00 |
| 408-240-011 | $340.00 |
| 408-240-012 | $340.00 |
| 408-240-013 | $340.00 |
| 408-240-014 | $340.00 |
| 408-240-015 | $340.00 |
| 408-240-016 | $340.00 |
| 408-240-017 | $340.00 |
| 408-240-018 | $340.00 |
| 408-240-019 | $340.00 |
| 408-240-020 | $340.00 |
| 408-240-021 | $340.00 |
| 408-240-022 | $340.00 |
| 408-240-023 | $340.00 |
| 408-240-024 | $340.00 |
| 408-240-025 | $340.00 |
| 408-240-026 | $340.00 |
| 408-240-027 | $340.00 |
| 408-240-028 | $340.00 |
| 408-240-029 | $340.00 |
| 408-240-030 | $340.00 |
| 408-240-031 | $340.00 |
| 408-240-032 | $340.00 |
| 408-240-033 | $340.00 |
| 408-240-034 | $340.00 |
| 408-240-035 | $340.00 |
| 408-240-036 | $340.00 |
| 408-240-037 | $340.00 |
| 408-240-038 | $340.00 |
| 408-240-039 | $340.00 |
| 408-240-040 | $340.00 |
| 408-240-041 | $340.00 |
| 408-240-042 | $340.00 |
| 408-240-043 | $340.00 |
| 408-240-044 | $340.00 |
| 408-240-045 | $340.00 |
| 408-240-046 | $340.00 |
| 408-240-047 | $340.00 |
| 408-240-048 | $340.00 |
| 408-240-049 | $340.00 |
| 408-240-050 | $340.00 |
| 408-240-051 | $340.00 |
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| 408-240-062 | $340.00 |
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| 408-240-065 | $340.00 |
| 408-240-066 | $340.00 |
| 408-240-067 | $340.00 |
| 408-240-068 | $340.00 |
| 408-240-069 | $340.00 |
| 408-240-070 | $340.00 |
| 408-240-071 | $340.00 |
| 408-240-072 | $340.00 |
| 408-240-073 | $340.00 |
| 408-240-074 | $340.00 |
| 408-240-075 | $340.00 |
| 408-240-076 | $340.00 |
| 408-240-077 | $340.00 |
| 408-240-078 | $340.00 |
| 408-240-079 | $340.00 |
| 408-240-080 | $340.00 |
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| 408-240-094 | $340.00 |
| 408-250-001 | $340.00 |
| 408-250-002 | $340.00 |
| 408-250-003 | $340.00 |
| 408-250-004 | $340.00 |
| 408-250-005 | $340.00 |
| 408-250-006 | $340.00 |
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| 408-250-066 | $340.00 |
| 408-250-067 | $340.00 |
| 408-250-068 | $340.00 |
| 408-250-069 | $340.00 |
| 408-250-070 | $340.00 |
| 408-250-071 | $340.00 |
| 408-250-072 | $340.00 |
| 408-250-073 | $340.00 |
| 408-250-074 | $340.00 |
| 408-250-075 | $340.00 |
| 408-250-076 | $340.00 |
| 408-250-077 | $340.00 |
| 408-250-078 | $340.00 |
| 408-250-079 | $340.00 |

**Total Parcels:** 176

**Total Assessment:** $60,520.00

CONTRA COSTA COUNTY
COUNTYWIDE LANDSCAPING DISTRICT
A.D. 1979-3 (LL-2)

FUND NO: 2889

## LL2 ZONE 75

LEVY CODE: N5

Belmont Terrace

FINAL ASSESSMENT ROLL
FISCAL YEAR 2018-19

| Assessor's Parcel Number | Assessment Amount |
|---|---|
| 159-230-009 | $5.00 |
| 159-230-010 | $5.00 |
| 159-510-001 | $3.74 |
| 159-510-002 | $3.74 |
| 159-510-003 | $3.74 |
| 159-510-004 | $3.74 |
| 159-510-005 | $3.74 |
| 159-510-006 | $3.74 |
| 159-510-007 | $3.74 |
| 159-510-008 | $3.74 |
| 159-510-009 | $3.74 |
| 159-510-010 | $3.74 |
| 159-510-011 | $3.74 |
| 159-510-012 | $3.74 |
| 159-510-013 | $3.74 |
| 159-510-014 | $3.74 |
| 159-510-015 | $3.74 |
| 159-510-016 | $3.74 |
| 159-510-017 | $3.74 |
| 159-510-018 | $3.74 |
| 159-510-019 | $3.74 |
| 159-510-020 | $3.74 |
| 159-510-021 | $3.74 |
| 159-510-022 | $3.74 |
| 159-510-023 | $3.74 |
| 159-510-024 | $3.74 |
| 159-510-025 | $3.74 |
| 159-510-026 | $3.74 |
| 159-510-027 | $3.74 |
| 159-510-028 | $3.74 |
| 159-510-029 | $3.74 |
| 159-510-030 | $3.74 |
| 159-510-031 | $3.74 |
| 159-510-032 | $3.74 |
| 159-510-033 | $3.74 |
| 159-510-034 | $3.74 |
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| 159-510-036 | $3.74 |
| 159-510-037 | $3.74 |
| 159-510-038 | $3.74 |
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| 159-510-042 | $3.74 |
| 159-510-043 | $3.74 |
| 159-510-044 | $3.74 |
| 159-510-045 | $3.74 |
| 159-510-046 | $3.74 |
| 159-510-047 | $3.74 |
| 159-520-001 | $3.74 |
| 159-520-002 | $3.74 |
| 159-520-003 | $3.74 |
| 159-520-004 | $3.74 |
| 159-520-005 | $3.74 |
| 159-520-006 | $3.74 |
| 159-520-007 | $3.74 |
| 159-520-008 | $3.74 |
| 159-520-009 | $3.74 |
| 159-520-010 | $3.74 |
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| 159-520-014 | $3.74 |
| 159-520-015 | $3.74 |
| 159-520-016 | $3.74 |
| 159-520-017 | $3.74 |
| 159-520-018 | $3.74 |
| 159-520-019 | $3.74 |
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| 159-520-042 | $3.74 |
| 161-580-001 | $3.74 |
| 161-580-002 | $3.74 |
| 161-580-003 | $3.74 |
| 161-580-004 | $3.74 |
| 161-580-005 | $3.74 |
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| 161-580-015 | $3.74 |
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| 161-580-023 | $3.74 |
| 161-580-024 | $3.74 |
| 161-580-025 | $3.74 |
| 161-580-026 | $3.74 |
| 161-580-027 | $3.74 |
| 161-580-028 | $3.74 |
| 161-580-029 | $3.74 |
| 161-580-030 | $3.74 |
| 161-580-031 | $3.74 |
| 161-580-032 | $3.74 |
| 161-580-033 | $3.74 |
| 161-580-034 | $3.74 |
| 161-580-035 | $3.74 |
| 161-580-036 | $3.74 |
| 161-580-037 | $3.74 |
| 161-580-038 | $3.74 |
| 161-580-039 | $3.74 |
| 161-580-040 | $3.74 |
| 161-580-041 | $3.74 |
| 161-580-042 | $3.74 |
| 161-580-043 | $3.74 |
| 161-580-044 | $3.74 |
| 161-580-045 | $3.74 |
| 161-580-046 | $3.74 |
| 161-580-047 | $3.74 |
| 161-580-048 | $3.74 |
| 161-580-049 | $3.74 |
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| 161-580-068 | $3.74 |
| 161-580-069 | $3.74 |
| 161-580-070 | $3.74 |
| 161-580-071 | $3.74 |
| 161-580-072 | $3.74 |
| 161-580-073 | $3.74 |
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| 161-580-075 | $3.74 |
| 161-580-076 | $3.74 |
| 161-580-077 | $3.74 |
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| 161-580-079 | $3.74 |
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| 161-580-081 | $3.74 |
| 161-580-082 | $3.74 |
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| 161-580-100 | $3.74 |
| 161-580-101 | $3.74 |
| 161-580-102 | $3.74 |
| 161-580-103 | $3.74 |
| 161-580-104 | $3.74 |
| 161-580-105 | $3.74 |
| 161-580-106 | $3.74 |
| 161-580-107 | $3.74 |
| 161-580-108 | $3.74 |
| 161-580-109 | $3.74 |
| 161-580-110 | $3.74 |
| 161-580-111 | $3.74 |
| 161-580-112 | $3.74 |
| 161-580-113 | $3.74 |
| 161-580-114 | $3.74 |
| 161-580-115 | $3.74 |
| 161-580-116 | $3.74 |
| 161-580-117 | $3.74 |
| 161-580-118 | $3.74 |
| 161-580-119 | $3.74 |
| 161-580-120 | $3.74 |
| 161-580-121 | $3.74 |
| 161-580-122 | $3.74 |
| 161-580-123 | $3.74 |
| 161-580-124 | $3.74 |
| 161-580-125 | $3.74 |
| 161-580-126 | $3.74 |
| 161-580-127 | $3.74 |
| 161-580-128 | $3.74 |

| | |
|---|---|
| Total Parcels: | 219 |
| Total Assessment: | $821.58 |

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: HEARING to consider Tentative Report on proposed assessment for Fiscal Year 2018/2019 in County Service Area EM-1

**RECOMMENDATION(S):**

1. OPEN the public hearing; RECEIVE public comments, and CLOSE the public hearing.

2. CONSIDER all objections or protests to the Tentative Report.

3. ADOPT the assessment set forth in the Tentative Report.

4. ADOPT Resolution No. 2018/219, confirming the Tentative Report and the assessment set forth therein.

**FISCAL IMPACT:**

No General Fund impact. Proposed Fiscal Year 2018/2019 assessments for CSA EM-1 total $233,318.92 for Zone A and $4,630,885.00 for Zone B.

**BACKGROUND:**

Revenues from the CSA EM-1 assessments are used to provide an enhanced countywide emergency medical service system as approved by the voters with the passage of Measure H in November 1988. Enhanced EMS services include additional staffed paramedic units to respond to 9-1-1 calls; support

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Patricia Frost, 925-646-4690

**cc:** Tasha Scott, Marcy Wilhelm, Patti Weisinger

BACKGROUND: (CONT'D)

for firefighter EMS first responder programs, EMS communications and miscellaneous EMS enhancements.

The basic assessment rates proposed are $3.94 per single-family residence or benefit unit for Zone A (San Ramon Valley) and $10.00 per single-family residence or benefit unit for Zone B (balance of county). The lower rate for Zone A reflects the fact that certain EMS enhancements are funded by other revenue sources in the San Ramon Valley area. The proposed FY 2018/2019 rates are unchanged from the previous year.

After confirmation of the Tentative Report, a Final Report will be prepared in conformance with the official assessment roll for Fiscal Year 2018/2019. The Final Report will then be presented to the Board of Supervisors for confirmation. That confirmation will constitute the levy of the assessment.

CONSEQUENCE OF NEGATIVE ACTION:

Failure to set the CSA EM-1 assessment rates prior to August 10, 2018, may result in the EM-1 assessments not being included in the property tax bills countywide.

ATTACHMENTS

Resolution No. 2018/219

Tentative Report

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

## Resolution No. 2018/219

In the matter of: Confirmation of Tentative Report for County Service Area EM-1 (Emergency Medical Services) Fiscal Year 2018-19 and Approval of Assessments.

WHEREAS, County Service Area EM-1 has been established to provide enhanced emergency medical services as miscellaneous extended services pursuant to the County Service Area Law (Government Code Sections 25210.1 and following); and

WHEREAS, the Tentative Report for CSA EM-1, Fiscal Year 2018-19 has been filed with the Clerk of the Board pursuant to Ordinance Code Section 1012-2.602; and

WHEREAS, the Tentative Report sets forth proposed assessments for Zone A and Zone B, which have been established within CSA EM-1 to receive specified miscellaneous services; and

WHEREAS, notice of a Board hearing on the Tentative Report was published pursuant to Government Code Section 6066; and

WHEREAS, at the public hearing, the Board afforded to every interested person an opportunity to protest or object to the Tentative Report, either in writing or orally, and the Board has considered each protest and objection.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby confirms the Tentative Report for CSA EM-1, Fiscal Year 2018-19, and the assessments identified therein for Fiscal Year 2018-19.

**Contact: Patricia Frost, 925-646-4690**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Tasha Scott, Marcy Wilhelm, Patti Weisinger

May 3, 2018

**TO:** Clerk of the Board

**FROM:** Pat Frost, EMS Director

**SUBJ:** Filing of Tentative Report for CSA EM-1, FY 2018-19

Attached is the tentative report for CSA EM-1 for FY 2018-19 filed pursuant to Ordinance Code Section 1012-2.602. Also attached is a copy of the notice of the Board Hearing, which you have set for June 12, 2018 at 9:30 a.m. This notice is being published pursuant to Government Code Section 6066 and the appropriate affidavit of publication will be forwarded to you.

A Board Resolution and Board Order have been prepared and will be submitted with the required number of copies through the normal channels.

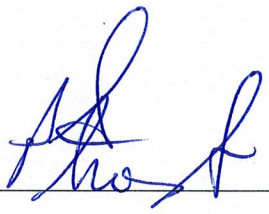
Thank you.

Attachments

cc: County Administrator
Health Services Director

May 3, 2018

The attached Tentative Report for County Service Area EM-1 (Zones A and B) for Fiscal Year 2018-19 is hereby filed pursuant to Ordinance Code Section 1012-2.602.



Pat Frost, EMS Director

**CONTRA COSTA HEALTH SERVICES**
**Emergency Medical Services Agency**

May 3, 2018

# County Service Area EM-1 (Zones A and B)

## Tentative Report

## Fiscal Year 2018-19

County Service Area EM-1 has been established to provide enhanced emergency medical services as a miscellaneous extended service within two designated zones:

Zone A: Those parcels located within the territory of the San Ramon Valley Fire Protection District.

Zone B: Those parcels located within Contra Costa County, but not within Zone A, above.

ASSESSMENTS will be levied on each parcel based upon a formula using the following factors:

BENEFIT UNIT: A number of BENEFIT UNITS has been assigned to each parcel based upon the Assessor's Use Code classification. For example, a single-family residence (Use Code 11) is assigned one BENEFIT UNIT. Parcels with other Use Code classifications are assigned a number of BENEFIT UNITS based upon the relative benefit from the miscellaneous extended services provided under CSA EM-1. Exhibit A is a Table of BENEFIT UNITS showing the number of BENEFIT UNITS assigned parcels for each Use Code classification.

RATE: The RATE is the dollar amount of the ASSESSMENT levied per BENEFIT UNIT. Separate RATES have been established for each zone based upon the miscellaneous extended services to be provided within that zone.

The formula for calculating the ASSESSMENT on each parcel is as follows:

ASSESSMENT = BENEFIT UNITS x RATE

Zone A

The RATE which has been established for Zone A is:

$3.94 per BENEFIT UNIT

Exhibit B is the "Zone A - Table of Assessments," showing the ASSESSMENT established for each parcel according to its USE CODE. A description of each parcel and the USE CODE number assigned thereto is contained in Exhibit C.

The total ASSESSMENTS for Zone A are $233,318.92 based upon 50,713 ASSESSED PARCELS.

Zone B

The RATE which has been established for Zone B is:

$10.00 per BENEFIT UNIT

Exhibit D is the "Zone B - Table of Assessments," showing the ASSESSMENT established for each parcel according to its USE CODE. A description of each parcel and the USE CODE number of assigned thereto is contained in Exhibit E.

The total ASSESSMENTS for Zone B are $4,630,885.00 based upon 295,030 ASSESSED PARCELS.

**Exhibit A**

## COUNTY SERVICE AREA EM-1
## (ZONES A AND B)

### Table of Benefit Units

| Benefit Units | Use Code | Description |
|---|---|---|
| | RESIDENTIAL: | |
| 0.0 | 10 | Vacant, unbuildable |
| 1.0 | 11 | Single family, 1 residential on 1 Site and Duets w/o minor common areas |
| 1.0 | 12 | Single family, 1 residential on 2 or more sites |
| 2.0 | 13 | Single family, 2 or more residential on 1 or more sites |
| 1.0 | 14 | Single family on other than single family land |
| 0.0 | 15 | Miscellaneous improvements, 1or more site, incl. trees and vines |
| 0.0 | 16 | Single family attached residence, townhouse, and duets |
| 0.0 | 17 | Vacant, 1 site (includes PUD sites) |
| 0.5 | 18 | Vacant, 2 or more sites |
| 1.0 | 19 | Single family detached res. with major common area (pool, tennis, clubhouse, or other amenities), Cluster Homes |
| | MULTIPLE: | |
| 0.5 | 20 | Vacant |
| 2.0 | 21 | Duplex |
| 3.0 | 22 | Triplex |
| 4.0 | 23 | Fourplex |
| 3.0 | 24 | Combinations, e.g. single and a double |
| 5.0 | 25 | Apartments, 5-12 units, inclusive |
| 13.0 | 26 | Apartments, 13-24 units, inclusive |
| 25.0 | 27 | Apartments, 25-59 units, inclusive |
| 60.0 | 28 | Apartments, 60 units or more |
| 1.0 | 29 | Condos, cooperatives (-1 Single Family) (-2 Rossmoor) |
| | COMMERCIAL: | |
| 0.5 | 30 | Vacant |
| 3.0 | 31 | Commercial stores (not supermarkets) |
| 3.0 | 32 | Small grocery stores (7-11, mom and pop, quick-stop) |
| 3.0 | 33 | Office buildings |
| 10.0 | 34 | Medical, dental |
| 3.0 | 35 | Service stations; car washes; bulk plants; mini lube |
| 3.0 | 36 | Auto repair |
| 3.0 | 37 | Community facilities; recreational; swim pool association |
| 3.0 | 38 | Golf courses |
| 3.0 | 39 | Bowling alleys |

**COUNTY SERVICE AREA EM-1**
**(ZONES A AND B)**

**Table of Benefit Units**
(Continued)

| Benefit Units | Use Code | Description |
|---|---|---|
| | | COMMERCIAL |
| 3.0 | 40 | Boat Harbors |
| 3.0 | 41 | Supermarkets (not in shopping centers) |
| 15.0 | 42 | Shopping centers (all parcels include vacant for future shopping center) |
| 3.0 | 43 | Financial buildings (insurance and title companies, banks, savings and loans) |
| 20.0 | 44 | Motels, hotels, and mobile home parks |
| 3.0 | 45 | Theaters |
| 3.0 | 46 | Drive-in restaurants (hamburgers, taco, etc.) |
| 3.0 | 47 | Restaurants (not drive-in; inside service only) |
| 3.0 | 48 | Multiple and commercial; miscellaneously improved |
| 3.0 | 49 | New car auto agencies |
| | | INDUSTRIAL: |
| 0.5 | 50 | Vacant Land |
| 20.0 | 51 | Industrial Park (with structures) |
| 3.0 | 52 | Research and Development, with or without structures |
| 20.0 | 53 | Light industrial |
| 500.0 | 54 | Heavy industrial |
| 3.0 | 55 | Mini-warehouse (public storage) |
| 3.0 | 56 | Miscellaneous improvements, including trees & vines on light or heavy industrial |
| 0.0 | 57 | (unassigned) |
| 0.0 | 58 | (unassigned) |
| 0.0 | 59 | Pipeline rights-of-way |
| | | LAND: |
| 0.0 | 60 | (unassigned) |
| 1.0 | 61 | Rural, residential improved; 1 to 10 acres |
| 1.0 | 62 | Rural, with or without miscellaneous structures, 1 to 10 acres |
| 1.0 | 63 | Urban acreage, 10 to 40 acres |
| 2.0 | 64 | Urban acreage, more than 40 acres |
| 1.0 | 65 | Orchards, vineyards, row crops, irrigated pastures, 10 to 40 acres |
| 2.0 | 66 | Orchards, vineyards, row crops, irrigated pastures over 40 acres |
| 1.0 | 67 | Dry farming, grazing and pasturing, 10 to 40 acres |
| 2.0 | 68 | Dry farming, grazing and pasturing, over 40 acres |
| 1.0 | 69 | Agricultural preserves |

**COUNTY SERVICE AREA EM-1**
**(ZONES A AND B)**

**Table of Benefit Units**
(Continued)

| Benefit Units | Use Code | Description |
|---|---|---|
| | | INSTITUTIONAL: |
| 50.0 | 70 | Convalescent hospitals and rest homes |
| 0.0 | 71 | Churches |
| 1.0 | 72 | Schools & colleges, public or private, with or without improvements |
| 100.0 | 73 | Hospitals, with or without improvements |
| 1.0 | 74 | Cemeteries, mortuaries |
| 1.0 | 75 | Fraternal and service organizations, group homes, shelters |
| 25.0 | 76 | Retirement housing complex |
| 0.0 | 77 | Cultural uses (libraries, museums) |
| 3.0 | 78 | Parks and playgrounds |
| 0.0 | 79 | Government- owned, with or without buildings (federal, state, city, BART) |
| | | MISCELLANEOUS: |
| 0.0 | 80 | Mineral rights (productive/nonproductive) |
| 0.0 | 81 | Private roads |
| 3.0 | 82 | Pipelines and canals |
| 0.0 | 83 | State board assessed parcels |
| 1.0 | 84 | Utilities, with or without buildings (not assessed by SBE) |
| 1.0 | 85 | Public and private parking |
| 1.0 | 86 | Taxable municipally- owned property |
| 0.0 | 87 | Common area parcels in PUD's (open spaces, recreational facilities) |
| 0.0 | 88 | Mobile home |
| 0.0 | 89 | Other, split parcels in different Tax Code Areas |
| 1.0 | 99 | Awaiting assignment |

**Exhibit B**

## COUNTY SERVICE AREA EM-1

### Zone A - Table of Assessments

| Use Code | Benefit Units | Zone A Rate | Assessment |
|---|---|---|---|
| 10 | 0.0 | $3.94 | $0.00 |
| 11 | 1.0 | $3.94 | $3.94 |
| 12 | 1.0 | $3.94 | $3.94 |
| 13 | 2.0 | $3.94 | $7.88 |
| 14 | 1.0 | $3.94 | $3.94 |
| 15 | 0.0 | $3.94 | $0.00 |
| 16 | 0.0 | $3.94 | $0.00 |
| 17 | 0.0 | $3.94 | $0.00 |
| 18 | 0.5 | $3.94 | $1.97 |
| 19 | 1.0 | $3.94 | $3.94 |
| 20 | 0.5 | $3.94 | $1.97 |
| 21 | 2.0 | $3.94 | $7.88 |
| 22 | 3.0 | $3.94 | $11.82 |
| 23 | 4.0 | $3.94 | $15.76 |
| 24 | 3.0 | $3.94 | $11.82 |
| 25 | 5.0 | $3.94 | $19.70 |
| 26 | 13.0 | $3.94 | $51.22 |
| 27 | 25.0 | $3.94 | $98.50 |
| 28 | 60.0 | $3.94 | $236.40 |
| 29 | 1.0 | $3.94 | $3.94 |
| 30 | 0.5 | $3.94 | $1.97 |
| 31 | 3.0 | $3.94 | $11.82 |
| 32 | 3.0 | $3.94 | $11.82 |
| 33 | 3.0 | $3.94 | $11.82 |
| 34 | 10.0 | $3.94 | $39.40 |
| 35 | 3.0 | $3.94 | $11.82 |
| 36 | 3.0 | $3.94 | $11.82 |
| 37 | 3.0 | $3.94 | $11.82 |
| 38 | 3.0 | $3.94 | $11.82 |
| 39 | 3.0 | $3.94 | $11.82 |
| 40 | 3.0 | $3.94 | $11.82 |
| 41 | 3.0 | $3.94 | $11.82 |
| 42 | 5.0 | $3.94 | $59.10 |

## COUNTY SERVICE AREA EM-1

### Zone A- Table of Assessments
(continued)

| Use Code | Benefit Units | Zone A Rate | Assessment |
|---|---|---|---|
| 43 | 3.0 | $3.94 | $11.82 |
| 44 | 0.0 | $3.94 | $78.80 |
| 45 | 3.0 | $3.94 | $11.82 |
| 46 | 3.0 | $3.94 | $11.82 |
| 47 | 3.0 | $3.94 | $11.82 |
| 48 | 3.0 | $3.94 | $11.82 |
| 49 | 3.0 | $3.94 | $11.82 |
| 50 | 0.5 | $3.94 | $1.97 |
| 51 | 0.0 | $3.94 | $78.80 |
| 52 | 3.0 | $3.94 | $11.82 |
| 53 | 0.0 | $3.94 | $78.80 |
| 54 | 500.0 | $3.94 | $1,970.00 |
| 55 | 3.0 | $3.94 | $11.82 |
| 56 | 3.0 | $3.94 | $11.82 |
| 57 | 0.0 | $3.94 | $0.00 |
| 58 | 0.0 | $3.94 | $0.00 |
| 59 | 0.0 | $3.94 | $0.00 |
| 60 | 0.0 | $3.94 | $0.00 |
| 61 | 1.0 | $3.94 | $3.94 |
| 62 | 1.0 | $3.94 | $3.94 |
| 63 | 1.0 | $3.94 | $3.94 |
| 64 | 2.0 | $3.94 | $7.88 |
| 65 | 1.0 | $3.94 | $3.94 |
| 66 | 2.0 | $3.94 | $7.88 |
| 67 | 1.0 | $3.94 | $3.94 |
| 68 | 2.0 | $3.94 | $7.88 |
| 69 | 1.0 | $3.94 | $3.94 |
| 70 | 50.0 | $3.94 | $197.00 |
| 71 | 0.0 | $3.94 | $0.00 |
| 72 | 1.0 | $3.94 | $3.94 |
| 73 | 100.0 | $3.94 | $394.00 |
| 74 | 1.0 | $3.94 | $3.94 |
| 75 | 1.0 | $3.94 | $3.94 |

## COUNTY SERVICE AREA EM-1

### Zone A - Table of Assessments
(continued)

| Use Code | Benefit Units | Zone A Rate | Assessment |
|---|---|---|---|
| 76 | 25.0 | $3.94 | $98.50 |
| 77 | 0.0 | $3.94 | $0.00 |
| 78 | 3.0 | $3.94 | $11.82 |
| 79 | 0.0 | $3.94 | $0.00 |
| 80 | 0.0 | $3.94 | $0.00 |
| 81 | 0.0 | $3.94 | $0.00 |
| 82 | 3.0 | $3.94 | $11.82 |
| 83 | 0.0 | $3.94 | $0.00 |
| 84 | 1.0 | $3.94 | $3.94 |
| 85 | 1.0 | $3.94 | $3.94 |
| 86 | 1.0 | $3.94 | $3.94 |
| 87 | 0.0 | $3.94 | $0.00 |
| 88 | 0.0 | $3.94 | $0.00 |
| 89 | 0.0 | $3.94 | $0.00 |
| 99 | 1.0 | $3.94 | $3.94 |

**Exhibit C**

## COUNTY SERVICE AREA EM-1

### Zone A - Parcel Descriptions, Use Codes, and Benefit Units

On file at:

Emergency Medical Services Agency
1340 Arnold Drive, Suite 126, Martinez, CA 94553

**Exhibit D**

## COUNTY SERVICE AREA EM-1

### Zone B - Table of Assessments

| Use Code | Benefit Units | Zone B Rate | Assessment |
|---|---|---|---|
| 10 | 0.0 | $10.00 | $0.00 |
| 11 | 1.0 | $10.00 | $10.00 |
| 12 | 1.0 | $10.00 | $10.00 |
| 13 | 2.0 | $10.00 | $20.00 |
| 14 | 1.0 | $10.00 | $10.00 |
| 15 | 0.0 | $10.00 | $0.00 |
| 16 | 0.0 | $10.00 | $0.00 |
| 17 | 0.0 | $10.00 | $0.00 |
| 18 | 0.5 | $10.00 | $5.00 |
| 19 | 1.0 | $10.00 | $10.00 |
| 20 | 0.5 | $10.00 | $5.00 |
| 21 | 2.0 | $10.00 | $20.00 |
| 22 | 3.0 | $10.00 | $30.00 |
| 23 | 4.0 | $10.00 | $40.00 |
| 24 | 3.0 | $10.00 | $30.00 |
| 25 | 5.0 | $10.00 | $50.00 |
| 26 | 13.0 | $10.00 | $130.00 |
| 27 | 25.0 | $10.00 | $250.00 |
| 28 | 60.0 | $10.00 | $600.00 |
| 29 | 1.0 | $10.00 | $10.00 |
| 30 | 0.5 | $10.00 | $5.00 |
| 31 | 3.0 | $10.00 | $30.00 |
| 32 | 3.0 | $10.00 | $30.00 |
| 33 | 3.0 | $10.00 | $30.00 |
| 34 | 10.0 | $10.00 | $100.00 |
| 35 | 3.0 | $10.00 | $30.00 |
| 36 | 3.0 | $10.00 | $30.00 |
| 37 | 3.0 | $10.00 | $30.00 |
| 38 | 3.0 | $10.00 | $30.00 |
| 39 | 3.0 | $10.00 | $30.00 |
| 40 | 3.0 | $10.00 | $30.00 |
| 41 | 3.0 | $10.00 | $30.00 |
| 42 | 15.0 | $10.00 | $150.00 |
| 43 | 3.0 | $10.00 | $30.00 |

## COUNTY SERVICE AREA EM-1

### Zone B - Table of Assessments
(continued)

| Use Code | Benefit Units | Zone B Rate | Assessment |
|---|---|---|---|
| 44 | 20.0 | $10.00 | $200.00 |
| 45 | 3.0 | $10.00 | $30.00 |
| 46 | 3.0 | $10.00 | $30.00 |
| 47 | 3.0 | $10.00 | $30.00 |
| 48 | 3.0 | $10.00 | $30.00 |
| 49 | 3.0 | $10.00 | $30.00 |
| 50 | 0.5 | $10.00 | $5.00 |
| 51 | 20.0 | $10.00 | $200.00 |
| 52 | 3.0 | $10.00 | $30.00 |
| 53 | 20.0 | $10.00 | $200.00 |
| 54 | 500.0 | $10.00 | $5,000.00 |
| 55 | 3.0 | $10.00 | $30.00 |
| 56 | 3.0 | $10.00 | $30.00 |
| 57 | 0.0 | $10.00 | $0.00 |
| 58 | 0.0 | $10.00 | $0.00 |
| 59 | 0.0 | $10.00 | $0.00 |
| 60 | 0.0 | $10.00 | $0.00 |
| 61 | 1.0 | $10.00 | $10.00 |
| 62 | 1.0 | $10.00 | $10.00 |
| 63 | 1.0 | $10.00 | $10.00 |
| 64 | 2.0 | $10.00 | $20.00 |
| 65 | 1.0 | $10.00 | $10.00 |
| 66 | 2.0 | $10.00 | $20.00 |
| 67 | 1.0 | $10.00 | $10.00 |
| 68 | 2.0 | $10.00 | $20.00 |
| 69 | 1.0 | $10.00 | $10.00 |
| 70 | 50.0 | $10.00 | $500.00 |
| 71 | 0.0 | $10.00 | $0.00 |
| 72 | 1.0 | $10.00 | $10.00 |
| 73 | 100.0 | $10.00 | $1,000.00 |
| 74 | 1.0 | $10.00 | $10.00 |
| 75 | 1.0 | $10.00 | $10.00 |
| 76 | 25.0 | $10.00 | $250.00 |

## COUNTY SERVICE AREA EM-1

### Zone B - Table of Assessments
(continued)

| Use Code | Benefit Units | Zone B Rate | Assessment |
|---|---|---|---|
| 77 | 0.0 | $10.00 | $0.00 |
| 78 | 3.0 | $10.00 | $30.00 |
| 79 | 0.0 | $10.00 | $0.00 |
| 80 | 0.0 | $10.00 | $0.00 |
| 81 | 0.0 | $10.00 | $0.00 |
| 82 | 3.0 | $10.00 | $30.00 |
| 83 | 0.0 | $10.00 | $0.00 |
| 84 | 1.0 | $10.00 | $10.00 |
| 85 | 1.0 | $10.00 | $10.00 |
| 86 | 1.0 | $10.00 | $10.00 |
| 87 | 0.0 | $10.00 | $0.00 |
| 88 | 0.0 | $10.00 | $0.00 |
| 89 | 0.0 | $10.00 | $0.00 |
| 99 | 1.0 | $10.00 | $10.00 |

**Exhibit E**

## COUNTY SERVICE AREA EM-1

### Zone B - Parcel Descriptions, Use Codes, and Benefit Units

On file at:

Emergency Medical Services Agency
1340 Arnold Drive, Suite 126, Martinez, CA 94553

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: Resolution No. 2018/214 Teamsters Local 856 - Extension of Agreement and Wages

**RECOMMENDATION(S):**

ADOPT adopting Resolution No. 2018/214, approving a side letter agreement, contingent upon a ratification vote, between Contra Costa County and Teamsters Local 856 to revise Section 5.1, General Wages; Section 19.7, Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors; Section 22.3, Voluntary Reassignment (Bidding) Procedure; Section 51.4, Duration of Agreement; Section 54.1, Attendant-LVN-Aide Unit; and, add Section 55, Joint Labor-Management Committee to the Memorandum of Understanding regarding term, wages, and other benefits.

**FISCAL IMPACT:**

The maximum estimated cost of the contract extension is $400,000 for FY 2018/19 for modification of the health care premium subsidy, $7.1 million for FY 2019/20 ($6 million for the 4% wage increase effective July 1, 2019, $800,000 for the full-year of the health care premium subsidy, and $300,000 for the increase to differentials), $11.6 million for FY 2019/20 (addition of $4.5 million for the 3% wage increase effective July 1, 2020), and $16.1 million for FY 2019/20 (addition of $4.5 million for the 3% wage increase effective July 1, 2021).

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Lisa Driscoll, County Finance Director (925) 335-1023

**cc:** Dianne Dinsmore, Human Resources Director, Robert Campbell, County Auditor-Controller

BACKGROUND:

The County and Teamsters, Local 856 have reached an agreement, pending a ratification vote, to revise Section 5.1, General Wages; Section 19.7, Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors; Section 22.3, Voluntary Reassignment (Bidding) Procedure; Section 51.4, Duration of Agreement; Section 54.1, Attendant-LVN-Aide Unit; and, add Section 55, Joint Labor-Management Committee to the Memorandum of Understanding regarding term, wages, and other benefits.

Contingent upon ratification, the agreement provides for:

1. extension of the existing contract term from June 30, 2019 to June 30, 2022;
2. one-time adjustment to the Teamster 856 Trust Fund KP Health Plan premium subsidy effective January 1, 2019;
3. general wage increase of four percent (4%) effective July 1, 2019, three percent (3%) effective July 1, 2020, and three percent (3%) effective July 1, 2021;
4. modification to voluntary reassignment (bidding) procedures;
5. increase to specific differentials received by Attendant-LVN-Aide Unit employees working in the County hospital effective July 1, 2019, and
6. formation of a Joint Labor Management Committee.

The terms of the Side Letter will be incorporated into the next MOU between the County and Teamsters. Except as specifically amended or excluded by the Side Letter, all other terms and conditions of the MOU between the County and Teamsters (July 1, 2016 – June 30, 2019) remain unchanged.

CONSEQUENCE OF NEGATIVE ACTION:

Contract will expire June 30, 2019.

ATTACHMENTS

Resolution No. 2018/214

Teamsters Side Letter dated 5-25-18

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

**Resolution No. 2018/214**

**In The Matter Of:** Approving the Side Letter between Contra Costa County and Teamsters, Local 856 to extend and amend the MOU by revising section Section 5.1, General Wages; Section 19.7, Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors; Section 22.3, Voluntary Reassignment (Bidding) Procedure; Section 51.4, Duration of Agreement; Section 54.1, Attendant-LVN-Aide Unit; and, Section 55, Joint Labor-Management Committee

The Contra Costa County Board of Supervisors acting in its capacity as Governing Board of the County of Contra Costa and all districts of which it is the ex-officio governing Board **RESOLVES THAT:**

Effective following ratification by Teamsters, Local 856 and approval of the Board of Supervisors, the attached Side Letter of Agreement dated May 25, 2018, between Contra Costa County and Teamsters, Local 856 be **ADOPTED**.

**Contact: Lisa Driscoll, County Finance Director (925) 335-1023**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Dianne Dinsmore, Human Resources Director, Robert Campbell, County Auditor-Controller

**SIDE LETTER BETWEEN**
**CONTRA COSTA COUNTY AND TEAMSTERS, LOCAL 856**

This Side Letter is by and between the Teamsters, Local 856 ("Teamsters") and the County of Contra Costa ("County") and is effective following ratification by the Teamsters and approval of the Board of Supervisors.

The County and Teamsters agree to modify Section 5.1 - General Wages, Section 19.7 – Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors, Section 22.3 – Voluntary Reassignment (Bidding) Procedure, Section 51.4 - Duration of Agreement, Section 54.1 – Attendant-LVN-Aide Unit, and add Section 55 – Joint Labor-Management Committee, of the Memorandum of Understanding (MOU) between the County and Teamsters (July 1, 2016 – June 30, 2019) as follows:

A. Attachment A: Section 5.1 - General Wages,
B. Attachment B: Section 19.7 – Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors,
C. Attachment C: Section 22.3 – Voluntary Reassignment (Bidding) Procedure,
D. Attachment D: Section 51.4 – Duration of Agreement,
E. Attachment E: Section 54.1 – Attendant-LVN-Aide Unit, and
F. Attachment F: Section 55 – Joint Labor-Management Committee

The terms of the Side Letter will be incorporated into the next MOU between the County and Teamsters. Except as specifically amended or excluded by the Side Letter, all other terms and conditions of the MOU between the County and Teamsters (July 1, 2016 – June 30, 2019) remain unchanged.

Date: 5-25-18

| County of Contra Costa: (*Signature / Printed Name*) | Teamsters, Local 856: (*Signature / Printed Name*) |
|---|---|
| / C. Driscoll | / Peter Finn |
| / Jeff Bailey | / Richard Andazola |
| / | / Corey Hillman |
| / | / |
| / | / |
| / | / |
| / | / |

**ATTACHMENT A**

**TEAMSTERS, LOCAL 856**
**SECTION 5.1 – General Wages**

---

5.1 General Wages.

A. 1. Effective July 1, 2016, the base rate of pay for all classifications represented by the Union will be increased by four percent (4%).

2. Effective July 1, 2017, the base rate of pay for all classifications represented by the Union will be increased by three percent (3%).

3. Effective July 1, 2018, the base rate of pay for all classifications represented by the Union will be increased by three percent (3%).

4. Effective July 1, 2019, the base rate of pay for all classifications represented by the Union will be increased by four percent (4%).

5. Effective July 1, 2020, the base rate of pay for all classifications represented by the Union will be increased by three percent (3%).

6. Effective July 1, 2021, the base rate of pay for all classifications represented by the Union will be increased by three percent (3%).

B. Longevity Pay. Effective July 1, 2008, employees at ten (10) years of County service shall receive a two and one-half percent (2.5%) longevity pay differential.

Date: 5-25-18

| County of Contra Costa: (*Signature / Printed Name*) | Teamsters, Local 856: (*Signature / Printed Name*) |
|---|---|
| L. Driscoll / L. Driscoll | Peter Finn / Peter Finn |
| Jeff Bailey / Jeff Bailey | Richard Avdazola / Richard Avdazola |
| / | Corey Hillman / Corey Hillman |
| / | / |
| / | / |
| / | / |
| / | / |

**19.7 Medical Plan Cost-Sharing with Active Employees on and after the first day of the month following approval of this Agreement by the Board of Supervisors.**

A. The two-tier premium structure in effect for the 2016 plan year and the medical plan premium subsidies set forth in 19.2.A., above, will continue for the remainder of the 2016 plan year.

B. For the plan year that begins on January 1, 2017: The County will pay for active employees the monthly premium subsidy for medical plans stated in subsection 19.2.A., and adjust the amounts paid by the County for active employees in recognition of the increases to the Employee Plus Two or More Dependents medical premiums caused by the shift to a three-tier structure. In total, the County will pay the following amounts for the 2017 plan year plus any additional amounts in accordance with 19.7.C. below:

| Medical Plans | Employee | Employee +1 Dependent | Employee +2 or More Dependents |
|---|---|---|---|
| Contra Costa Health Plans (CCHP), Plan A | $530.56 | $1,049.81 | $1,646.89 |
| Contra Costa Health Plans (CCHP), Plan B | $549.42 | $1,068.65 | $1,737.03 |
| Kaiser Permanente Health Plan A | $435.38 | $803.96 | $1,493.79 |
| Kaiser Permanente Health Plan B | $445.04 | $881.68 | $1,407.40 |
| Teamsters 856 Trust Fund KP Health Plan | $590.00 | $1,120.00 | $1,561.00 |
| Health Net HMO Plan A | $669.34 | $1,131.34 | $2,280.09 |
| Health Net HMO Plan B | $662.01 | $1,280.20 | $2,060.75 |
| Health Net PPO Plan A | $727.94 | $1,112.03 | $2,755.43 |
| Health Net PPO Plan B | $715.64 | $1,144.40 | $2,623.86 |
| Kaiser High Deductible Health Plan | $447.04 | $916.72 | $1,387.40 |

C. For the plan year that begins on January 1, 2017, and for the term of this agreement (with the exception of the Teamsters 856 Trust Fund KP Health Plan beginning January 1, 2019, described below), if there is an increase in the monthly premium, including any plan premium penalty, charged by a medical plan, the County and the active employee will each pay fifty percent (50%) of the monthly increase above the plan premium amounts for medical plans with three tiers that are listed in 19.7.D, below. The fifty percent (50%) share of the monthly medical plan increase paid by the County is in addition to the amounts paid by the County in 19.7.B., above, for medical plans.

D. Plan Premium Amounts: For purposes of calculating the County and Active Employee cost-sharing increases described in 19.7.C., above, the following are, unless otherwise indicated, the 2016 total monthly medical plan premium amounts for three tiers:

**ATTACHMENT B**

| Medical Plans | Employee | Employee +1 Dependent | Employee +2 or More Dependents |
|---|---|---|---|
| Contra Costa Health Plans (CCHP), Plan A | $657.08 | $1,314.15 | $1,971.23 |
| Contra Costa Health Plans (CCHP), Plan B | $728.38 | $1,456.77 | $2,185.15 |
| Kaiser Permanente Health Plan A | $749.80 | $1,499.60 | $2,249.39 |
| Kaiser Permanente Health Plan B | $585.68 | $1,171.36 | $1,757.04 |
| Teamsters 856 Trust Fund KP Health Plan (Premiums available as of 01/01/2017) | $655.00 | $1,245.00 | $1,736.00 |
| Health Net HMO Plan A | $1,208.76 | $2,417.52 | $3,626.27 |
| Health Net HMO Plan B | $840.55 | $1,681.10 | $2,521.65 |
| Health Net PPO Plan A | $1,643.40 | $3,286.80 | $4,930.20 |
| Health Net PPO Plan B | $1,479.47 | $2,958.94 | $4,438.40 |
| Kaiser High Deductible Health Plan | $470.10 | $940.21 | $1,410.32 |

E. For the plan year that begins on January 1, 2019, if there is an increase in the monthly premium for the Teamsters 856 Trust Fund KP Health Plan above the monthly premium in effect on January 1, 2018, the County will pay the increase of the monthly premium for the Teamsters 856 Trust Fund KP Health Plan up to ten percent (10%). If the increase in plan premium is greater than ten percent (10%), the active employee will pay the balance of the increase that is above ten percent (10%). The increased share of the monthly medical plan premium paid by the County is in addition to the amounts paid by the County in 19.7.B. and 19.7.C, above, for medical plans.

F. For the plan year that begins on January 1, 2020, and for the term of this agreement, if there is an increase in the monthly premium charged for the Teamsters 856 Trust Fund KP Health Plan, including any plan premium penalty, the County and the active employee will each pay fifty percent (50%) of the monthly increase above the plan premium amounts that are described in 19.7.E, above. The fifty percent (50%) share of the monthly premium increase paid by the County for the Teamsters 856 Trust Fund KP Health Plan is in addition to the amounts paid by the County in 19.7.E., above.

Date: 5-25-18

County of Contra Costa:
(*Signature / Printed Name*)

Driscoll L. Driscoll

Jeff Bailey

Teamsters, Local 856:
(*Signature / Printed Name*)

Peter Finn

Richard Andazola

Corey Harlan

## 22.3 Voluntary Reassignment (Bidding) Procedure.

Permanent employees may request reassignment to vacant permanent positions in the same classification or in the same level of their deep classification. All permanent vacancies will be offered for bid to presently assigned full-time, part-time and permanent-intermittent employees for reassignment and to per diem and temporary employees in the particular circumstances authorized in this Section. Nothing herein precludes the making of temporary reassignments not entailing the filling of vacant permanent positions. The following procedures shall apply:

A. Responsibility. Implementation of the reassignment procedure is the responsibility of the supervisor of the position which is vacant.

B. Vacancy Notices Posted. Vacant position notices for positions which are to be filled shall be posted for seven (7) calendar days. The notice shall specify job characteristics including the specific hours and days of work, noting that the hours and days of work are subject to change as provided for by the MOU, and shall be posted only once. The supervisor may begin interviewing bidders once the posting period for the bid notice closes. If the supervisor receives fewer than three (3) bidders, he or she may fill the position by using the Merit System eligible list or by making internal reassignments. For purposes of this procedure, a bidder is an employee in the same class who is eligible to bid under paragraph D., following, and who meets all the minimum qualifications for the position including any specialized requirements such as bilingual ability, position flag requirements, and who submits a bid on the position.

C. All Vacancies Must be Posted. All vacant positions which may occur by creation of new positions, separation, promotion, demotion or reassignment must be posted for bidding pursuant to this Section 22.3.

D. Who May Request Reassignment. All permanent full-time, permanent part-time or permanent-intermittent employees may request reassignment to any open permanent position in the same classification or in the same level of a deep classification anywhere else in their Department. When permitted by paragraphs J. and K., below, per diem and temporary employees may also submit a bid for reassignment when a vacancy notice is posted for bidding.

E. Who May Not Request Reassignment. Employees who are in a temporary status may not bid for reassignment under this procedure, except as authorized in paragraph K., below.

F. Employee Selection from Permanent Employee Bidders. If three (3) or more permanent employees bid on the position, the position shall be filled from among the three (3) most senior permanent employee bidders. For the purposes of bidder selection, the "Rule of 3" shall apply. That is, the supervisor is entitled to select from three (3) candidates and the three (3) most senior may be considered as equal. Seniority for permanent employee bidding purposes means the first day the employee works in his/her current classification.

If fewer than three (3) permanent employees bid on the position, the supervisor shall be entitled to additional names, up to a total of three (3) as needed, in the following order: 1) Probationary or New Assignment bidders (paragraph I.), then 2) Per diem employee bidders (paragraph J.), then 3) Temporary employee bidders (paragraph K.), and finally 4) Names from the eligible list. If no employees bid, the supervisor may fill the position from an eligible list or otherwise in accordance with the Personnel Management Regulations.

The supervisor shall offer to interview all candidates either in person or on the telephone. Subsequent to submitting a bid, an employee may waive consideration for the position at any time by notifying the supervisor verbally or in writing in which case the next most senior bidder (if any) or candidate from the eligible list may be considered. The remaining active bidders will be advised within ten (10) work days after the posting is removed whether they have been selected or the status of their bid. If requested by the employee, supervisors shall give an employee in writing the reason(s) why he or she was not selected.

G. No Old Job Claim. The selected employee shall have no claim on the job(s) he or she left. If a decision is made by the employee to seek immediate reassignment, the employee may only be placed in another vacant position in accordance with this policy.

H. Bidding While on Leave. Employees interested in a particular assignment and wishing to be notified of an open position while on vacation, sick leave or leave of absence (not scheduled day off) may leave a written notice or a self-addressed, stamped envelope with the supervisor of the position they are interested in.

I. Probationary and New Assignment Bidding. Employees who are on probation or who have been in a new work assignment for fewer than three (3) months, may bid for a vacant position which is open. The bid will be considered if, when bidding is closed, there are fewer than three (3) employees who are not on probation or in new assignments who have bid for the position. Bids from employees on probation or in new assignments will be in addition to any permanent employee bidder names referred to the department through the certification process described in paragraph F - Employee Selection from Permanent Bidders, above.

J. Per Diem Employee Bidding. Beginning September 1, 2018, per diem employees may bid for a vacant position that is open in the same classification and in the same Department in which they currently are working as a per diem if they are also on an eligible list for the classification that is open for bidding. After bidding closes, the per diem employee bids will be considered if there are fewer than three (3) permanent employee bidders (including probationary and new assignment bidders) for the vacant position in the order described in paragraph F., above. When more than one per diem employee bids on a vacant position, the per diem employees will be considered in order of per diem seniority. For purposes of this Section, per diem seniority is determined by the first day a per diem employee works in their current classification.

If a per diem employee is awarded the bid, the employee will not serve a probationary period if the employee has worked more than 1,560 hours in their per diem status in the same classification as the vacant position. If a per diem employee has not served the requisite 1,560 hours, the employee will serve the regular probationary period for new appointments to the classification.

K. Temporary Employee Bidding. Beginning September 1, 2018, temporary employees may bid for a vacant position that is open in the same classification and in the same Department in which they currently are working as a temporary employee if they are also on an eligible list for the classification that is open for bidding. After bidding closes, the temporary employee bids will be considered if there are fewer than (3) permanent employee bidders (including probationary and new assignment bidders) and there are fewer than three (3) per diem employee bidders for the vacant position in the order described in paragraph F., above. When more than one temporary employee bids on a vacant position, the temporary employees will be considered in order of temporary seniority. For purposes of this Section, temporary seniority is determined by the first day a temporary employee works in their current assignment.

If a temporary employee is awarded the bid, the employee will not serve a probationary period if the employee has worked more than 1,560 hours in their temporary assignment in the same classification as the vacant position. If a temporary employee has not served the requisite 1,560 hours, the employee will serve the regular probationary period for new appointments to the classification.

L. A supervisor may not fill a vacant position from an eligible list or as otherwise set forth in the Personnel Management Regulations until the employee bidding procedures specified in this Section 22.3 have been exhausted.

M. "Department" as used in this Section means the agency in which an employee currently works, e.g., the Health Services Department, Public Works Department, etc.

Date: 5-25-18

| **Contra Costa County:** *(Signature / Printed Name)* | **Teamsters, Local 856:** *(Signature / Printed Name)* |
|---|---|
| L Driscoll / L. Driscoll | / Peter Finn |
| / Jeff Baily | / RICHARD ANDAZOLA |
| / | / Corey Hollman |
| / | / |
| / | / |
| / | / |

**ATTACHMENT D**

**TEAMSTERS, LOCAL 856**
**SECTION 54.4 – Duration of Agreement**

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51.4 Duration of Agreement. This Agreement will continue in full force and effect from July 1, 2016 to and including June 30, 2022. Said Agreement shall automatically renew from year to year thereafter unless either party gives written notice to the other prior to sixty (60) days from the aforesaid termination date of its intention to amend, modify or terminate the Agreement.

Date: 5-25-18

| County of Contra Costa: (*Signature / Printed Name*) | Teamsters, Local 856: (*Signature / Printed Name*) |
|---|---|
| L. Driscoll | Peter Finn |
| Jeff Bailey | Corey Hibler |
| | |
| | |
| | |
| | |
| | |

Changes to this section are effective July 1, 2019:

54.1 Attendant-LVN-Aide Unit.

A. Each permanent employee working in the Hospital Nursing Service and who qualifies for paid holidays shall not be required to work on at least one (1) of the following holidays each year: Thanksgiving, Christmas, or New Year's Day.

B. Employees in this unit who are employed at CCCRMC and are required to work on Thanksgiving, Christmas or New Year's Day will be provided a free meal in the Hospital Cafeteria between the hours of 6:00 a.m. and 6:00 p.m.

C. Shift Differential.

1. Permanent Full-time and Permanent Part-time Employees.

a. Permanent full-time and part-time employees in the Hospital Nursing Service, including Sterile Processing, will receive a shift differential of twelve percent (12%) of the employee's base hourly rate of pay for the employee's entire scheduled shift when the employee is scheduled to work for four (4) or more hours between 5:00p.m. and 9:00a.m.

In order to receive the twelve percent (12%) shift differential, the employee must start work between the hours of midnight and 5:00a.m. or 11:00a.m. and midnight on the day that the shift is schedule to begin. Hours worked in excess of the employee's scheduled workday will count towards qualifying for the shift differential, but the employee will not be paid the shift differential on any excess hours worked.

b. Permanent full-time and part-time employees in the Hospital Nursing Service, including Sterile Processing, will receive a shift differential of fifteen percent (15%) of the employee's base hourly rate of pay for the entire scheduled shift when the employee is scheduled to work for four (4) or more hours between 11:00p.m. and 8:00a.m.

In order to receive the fifteen percent (15%) shift differential, the employee must start work between the hours of 7:00p.m. and midnight or midnight and 8:00a.m. on the day that the shift is scheduled to begin. Hours worked in excess of the employee's scheduled workday will count towards qualifying for the shift differential, but the employee will not be paid the shift differential on any excess hours worked.

2. Permanent Intermittent and Temporary Employees.

   a. Permanent Intermittent and temporary employee in the Hospital Nursing Service, including Sterile Processing, will receive a shift differential of twelve percent (12%) of the employee's base hourly rate of pay for a maximum of eight (8) hours per workday and/or forty (40) hours per workweek when the employee works for four (4) or more hours between 5:00p.m. and 9:00a.m.

   In order to receive the twelve percent (12%) shift differential, the employee must start work between the hours of midnight and 5:00a.m. or 11:00a.m. and midnight on the day that the shift is scheduled to begin. Hours worked in excess of eight (8) hours in a workday will count towards qualifying for the shift differential, but the employee will not be paid the shift differential on any excess hours worked.

   b. Permanent Intermittent and temporary employees in the Hospital Nursing Service, including Sterile Processing, will receive a shift differential of fifteen percent (15%) of the employee's base hourly rate of pay for a maximum of eight (8) hours per workday and/or forty (40) hours per workweek when the employee works for four (4) or more hours between 11:00p.m. and 8:00a.m.

   In order to receive the fifteen percent (15%) shift differential, the employee must start work between the hours of 7:00p.m. and midnight or midnight and 8:00a.m. on the day that the shift is scheduled to begin. Hours worked in excess of eight (8) hours in a workday will count towards qualifying for the shift differential, but the employee will not be paid the shift differential on any excess hours worked.

D. Stat Call. A ten percent (10%) base pay salary differential shall be paid for those shifts on which employees in this and/or other Teamsters, Local 856 bargaining units are specifically assigned by the administration to respond to emergency stat- calls if said employees do not qualify for other hazard assignment differential. A ten percent (10%) base pay salary differential shall be paid for those shifts in which employees are specifically assigned to respond to emergency stat-calls if said employees qualify for other hazard assignment differential, said ten percent (10%) to be in addition to the hazard pay differential.

It is further understood that acceptance of the assignment to stat-calls for those employees hired prior to April 1, 1979 shall be voluntary, provided, however, if insufficient employees volunteer for the stat-calls assignment or additional employees are required on a particular shift, nursing administration shall select employees under their supervision judged to be qualified to handle such assignments because of prior experience and training. All Hospital Attendants, Psychiatric Technicians and Licensed Vocational Nurses hired on April 1, 1979 or thereafter will be advised that they may be required to handle stat-calls and if required will receive training for such assignments. It is the intention of administration to assign employees to stat-calls on a continuing volunteer basis. Employees may request that they be removed from the stat-calls assignment by submitting a request in writing stating the reasons for such request. The administration may remove employees from the stat-calls assignment where it is demonstrated they are no longer capable of handling such assignments.

Effective October 1, 1994 the STAT Team shall be composed of volunteers. This shall be a six (6) month trial program subject to joint labor/management review at the end of six (6) months.

E. Professional Standards Committee. The County recognizes the continuation of an advisory Professional Standards Committee comprised of Licensed Vocational Nurses, Psychiatric Technicians and Hospital Attendants employed in the Health Services Department. Such a committee shall develop and communicate recommendations only to the Director of Hospital Nursing or Director of Ambulatory Care Nursing and Hospital Administration. The Professional Standards Committee shall schedule one (1) regular meeting at a mutually agreeable time and place during the day shift working hours and the Health Services Department agrees to release a total of six (6) employees; three (3) Licensed Vocational Nurses, one (1) Surgical Technician and one (1) Psychiatric Technician and one (1) Hospital Attendant for a period not to exceed two (2) hours excluding travel time for any one member to attend such meeting. Such Committee members and their alternates shall be selected by Local No. 1. Numerical membership on the Professional Standards Committee shall be such so as to preclude disruption of work activities of any particular work area and shall include at least one (1) representative from the outpatient clinics. Upon two (2) weeks notice, the Committee may request, with approval of the Director of Hospital Nursing or Director of Ambulatory Care Nursing as appropriate, that other personnel attend the monthly meetings, provided that such personnel are furnished with the reasons they have been invited and a written agenda for the meeting they have been asked to attend.

The Health Services Department agrees to meet with the LVN-Professional Standards Committee within sixty (60) days following the ratification of this MOU to discuss such issues as scope of practice, team nursing and the float policy.

F. Detention Facility Assignment Pay. The Detention Facility Assignment Pay is calculated at ten percent (10%) of the employee's base rate of pay. Permanent full-time and part-time, and permanent intermittent employees in the Attendant-LVN-Aide Unit will be paid the detention facility assignment pay if the employee's position is assigned to one of the following facilities:

| Org.# | Facility Name |
|---|---|
| 2580 | West County Detention |
| 2578 | Martinez Detention |
| 2585 | Marsh Creek Detention |
| 3120 | Juvenile Hall |
| 3160 | Byron Boys Center |
| 5700 | Martinez Detention Infirmary |
| 5701 | West County Detention Infirmary |
| 5702 | Juvenile Hall Nursing |
| 5710 | Detention Mental Health Martinez |
| 5711 | Detention Mental Health West County |

Employees eligible for this Detention Facility Assignment Pay are not eligible to receive Hazard Pay under Section 44 of this M.O.U.

G. Weekend Differential. Employees in the Attendant/LVN/Aide Unit shall receive a weekend shift bonus of sixty dollars ($60.00) per shift for each weekend shift worked which: 1) falls on weekends for which the employee is not scheduled to work in their normal work schedule; 2) falls between the beginning of the night shift on Friday and the end of the evening shift on Sunday; 3) is worked for the full duration of the shift; and 4) is not the result of a trade. The employee is to note such qualifying shifts on his/her time sheets in order to receive this compensation.

Section H through Section R remain unchanged.

Date: 5-25-18

| County of Contra Costa: (*Signature / Printed Name*) | Teamsters, Local 856: (*Signature / Printed Name*) |
|---|---|
| / L Driscoll | / Peter Finn |
| / Jeff Bailey | / Greg Thielman |
| / | / RICHARD AVOAZOLA |
| / | / |
| / | / |
| / | / |
| / | / |

**ATTACHMENT F**

**TEAMSTERS, LOCAL 856**
**SECTION 55 – Joint Labor-Management Committee**

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55 Joint Labor-Management Committee. Beginning July 1, 2018, establish a Joint Labor-Management Committee.

Joint Labor-Management Meetings: There shall be a Joint Labor-Management meeting every month alternating between the Attendant-LVN-Aide Unit, General Services and Maintenance Unit, and the Health Services Unit (quarterly Unit Meetings), unless mutually waived or unless mutually agreed to meet more or less frequently. These meetings will be three (3) hour sessions, unless the parties mutually agree to extend or shorten the meetings. Release time for Union Representatives will be provided according to Section 4.3 of the MOU. Management representatives will be Department Directors and Director of Labor Relations or their designees. Both parties may propose agenda items in advance of the meeting and management shall provide reasonable information which is not confidential or legally protected. At least one week prior to each Committee meeting, the parties agree to establish an agenda of issues for discussion during the Committee meeting. Other people may be invited to attend such meetings if mutually agreed upon in advance

The parties will make a good faith effort to engage in meaningful dialogue and to address concerns raised by both parties.

Date: 5-25-18

| County of Contra Costa:<br>(*Signature / Printed Name*) | Teamsters, Local 856:<br>(*Signature / Printed Name*) |
|---|---|
| L Driscoll / L. Driscoll | / Peter Finn |
| / Jeff Bailey | / Craig Hillman |
| / | / Richard Andazola |
| / | / |
| / | / |
| / | / |
| / | / |

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Contract Amendment with BSK Associates, Countywide area.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute Contract Amendment No. 1 to the Consulting Services Agreement (CSA) with BSK Associates (BSK), effective June 12, 2018, to change the termination date from July 7, 2018 to December 31, 2018, with no change to the original payment limit of $150,000, for on-call materials testing and inspection services, Countywide area. (Project No. Various) (All Districts)

**FISCAL IMPACT:**

No Fiscal Impact

**BACKGROUND:**

The Public Works Director executed a Consulting Services Agreement, dated July 7, 2015, with BSK for on-call materials testing and inspection services.

The County does not have materials testing and inspection capabilities and will not be able to get new contracts in place before the termination of existing CSAs.

Proposed Amendment No. 1 will amend the termination date from July 7, 2018 to December 31, 2018.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Kevin Emigh, 925-313-2233

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

The County would not have materials testing and inspections services required for various project under construction. This would delay various projects and Federal funds would be in jeopardy.

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Contract Amendment with Kleinfelder, Inc., Countywide area.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute Contract Amendment No. 1 to the Consulting Services Agreement (CSA) with Kleinfelder, Inc. (Kleinfelder), effective June 12, 2018, to change the termination date from July 7, 2018 to December 31, 2018, with no change to the original payment limit of $150,000, for on-call materials testing and inspection services, Countywide area. (Project No. Various) (All Districts)

**FISCAL IMPACT:**

No Fiscal Impact

**BACKGROUND:**

The Public Works Director executed a Consulting Services Agreement, dated July 7, 2015, with Kleinfelder for on-call materials testing and inspection services.

The County does not have materials testing and inspection capabilities and will not be able to get new contracts in place before the termination of existing CSAs.

Proposed Amendment No. 1 will amend the termination date from July 7, 2018 to December 31, 2018.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Kevin Emigh, 925-313-2233

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

The County would not have materials testing and inspections services required for various project under construction. This would delay various projects and Federal funds would be in jeopardy.

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Establish speed limits on Byron Highway (Road No. 8861, 8851D, 9621), Knightsen/Byron area.

**RECOMMENDATION(S):**

ADOPT Traffic Resolution No. 2018/4467 to establish speed limits on Byron Highway (Road No. 8861, 8851D, 9621), and RESCIND Traffic Resolution 1992/3504, as recommended by the Public Works Director, Knightsen/Byron area. (No fiscal impact)

**FISCAL IMPACT:**

No fiscal impact.

**BACKGROUND:**

Byron Highway is classified as a principal and minor arterial roadway by the Federal Highway Administration. Such a classification requires that the speed limit be set according to standards established in the California Manual on Uniform Traffic Control Devices (CA MUTCD) and California Vehicle Code (CVC) Section 22358, if the speed limit is to be set lower than the prima facie speed limit of 55 miles per hour. Enforcement of the speed limit requires an engineering and traffic survey (E&TS) be conducted to support establishment of the posted speed limit. The E&TS was conducted according to established traffic engineering standards on several segments of Byron Highway.

Based on the results of the E&TS, the Traffic Engineer recommends the establishment of a speed limit of

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Monish Sen, 925.313.2187

By: , Deputy

**cc:**

45 miles per hour for the portion of Byron Highway between Delta Road and Vincent Drive, in Knightsen. This segment is a two-lane, primarily farming and residential area, divided by a painted centerline. This segment also features an elevated section of railroad intersecting Byron Highway just north of Sunset Road.

Based on the results of the E&TS, the Traffic Engineer recommends a speed limit of 50 miles per hour for the portion of Byron Highway between Vincent Drive and Brentwood Boulevard, in Brentwood. This segment is a two-lane roadway featuring primarily farming uses with some residential areas, divided by a painted centerline.

The speed limit on the County maintained portion of Byron Highway between Brentwood Boulevard to Marsh Creek Road shall remain prima facie

BACKGROUND: (CONT'D)
55 miles per hour, with no E&TS required.

Based on the results of the E&TS, the Traffic Engineer recommends the speed limit remain 45 miles per hour on the portion of Byron Highway between State Route 4 and Hoffman Lane in Byron. This segment is a two-lane roadway with a painted centerline, featuring farming, business and residential uses.

Based on the results of the E&TS, the Traffic Engineer recommends the speed limit remain 35 miles per hour on the portion of Byron Highway between Hoffman Lane and 2900 feet south of Camino Diablo in Byron. This segment is a two-lane roadway with a painted centerline, featuring a signalized intersection and an elementary school and consists of a business district with some residential uses.

Based on the results of the E&TS, the Traffic Engineer recommends a speed limit of 50 miles per hour for the portion of Byron Highway beginning 2900 feet south of Camino Diablo and terminating at the Alameda County line, in Byron. This segment is a two-lane roadway, featuring primarily ranching and other uses, divided by a painted centerline.

This action will allow local law enforcement agencies to enforce the speed limits on Byron Highway.

CONSEQUENCE OF NEGATIVE ACTION:
Law enforcement would not be able to enforce speed limits on Byron Highway.

ATTACHMENTS
Traffic Reso. No. 2018/4467

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**

Adopted this Traffic Resolution on June 12, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN: **RESOLUTION NO. 2018/4467**
**Supervisorial District III**

SUBJECT: Establish speed limits on Byron Highway (Road No. 8861, 8851D and 9621), Knightsen/Byron area.

The Contra Costa County Board of Supervisors RESOLVES that:

On the basis of an engineering and traffic survey and recommendations by the County Public Works Department's Transportation Engineering Division, and pursuant to County Ordinance Code Sections 46-2.002 – 46-2.012, the following traffic regulation is established (and other action taken, as indicated):

Pursuant to Section 22358(a) and Section 627 of the California Vehicle Code, no vehicle shall travel in excess of 45 miles per hour on that portion of Byron Highway (Road No. 8861 and 8851D), beginning at Delta Road (Road No. 8263) and extending southerly to Vincent Drive (Private Road);

THENCE, no vehicle shall travel in excess of 50 miles per hour on that portion of Byron Highway (Road No. 8851D), beginning at Vincent Drive (Private Road) and extending southerly to Brentwood Boulevard (Road No. 8761);

THENCE, no vehicle shall travel in excess of 55 miles per hour on that portion of Byron Highway (Road No. 8851D), beginning at Brentwood Boulevard (Road No. 8761) and extending southerly to Marsh Creek Road (Road No. 3971A);

THENCE, no vehicle shall travel in excess of 45 miles per hour on that portion of Byron Highway (Road No. 9621), beginning at State Route 4 and extending southerly to Hoffman Lane (Road No. 8543);

THENCE, no vehicle shall travel in excess of 35 miles per hour on that portion of Byron Highway (Road No. 9621), beginning at Hoffman Lane and extending southerly 2900 feet south of Camino Diablo (Road No. 7941);

THENCE, no vehicle shall travel in excess of 50 miles per hour on that portion of Byron Highway (Road No. 9621), beginning 2900 feet south of Camino Diablo (Road No. 7941) and extending southerly to the Alameda County line.

Traffic Resolution 1992/3504, pertaining to speed limits on Byron Highway, is hereby rescinded.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED:_____
DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By _____,
Deputy

MS:sr

Orig. Dept.: Public Works (Traffic)
Contact: Monish Sen (925-313-2187)

c: California Highway Patrol
Sheriff's Department

G:\transeng\BOARD ORDERS\2018\BYRON HIGHWAY\Traffic Reso Byron Highway.doc

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Approve the Stormwater Management Facilities Operation and Maintenance Agreement for land use permit LP11-02062, Walnut Creek area.

**RECOMMENDATION(S):**

Adopt Resolution No. 2018/202 approving the Stormwater Management Facilities Operation and Maintenance Agreement for land use permit LP11-02062, for a project being developed by Katcar Properties, LLC., as recommended by the Public Works Director, Walnut Creek area. (District IV)

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Ken Dahl
(925)313-2351

By: , Deputy

**cc:** Jocelyn LaRocque- Engineering Services, Ken Dahl - Engineering Services, Cece Sellgren - Watershed Program

FISCAL IMPACT:

No fiscal impact.

BACKGROUND:

The Stormwater Management Facilities Operation and Maintenance Agreement is required by Condition of Approval No. 50.

CONSEQUENCE OF NEGATIVE ACTION:

The agreement will not be recorded and Contra Costa County may not be in full compliance with its National Pollutant Discharge Elimination System (NPDES) permit and Stormwater Management Discharge Control Ordinance.

ATTACHMENTS

Resolution No. 2018/202

Stormwater Management Facilities Operation & Maintenance Agreement and Right of Entry

**Recorded at the request of:** Ken Dahl
**Return To:** Simone Saleh

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**
**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

Resolution No. 2018/202

IN THE MATTER OF approving the Stormwater Management Facilities Operation and Maintenance Agreement for land use permit LP11-02062 (APN 138-120-018 and 138-120-019), Walnut Creek area. (District IV)

WHEREAS the Public Works Director has recommended that he be authorized to execute the Stormwater Management Facilities Operation and Agreement with Katcar Properties, LLC., as required by the Conditions of Approval for land use permit LP11-02062. This agreement would ensure the operation and maintenance of the stormwater facilities in accordance with the approved Stormwater Control Plan and approved Operation and Maintenance Plan for land use permit LP11-02062, which is located at 900 Northgate Road in the Walnut Creek area.

NOW, THEREFORE, BE IT RESOLVED that the recommendation of the Public Works Director is APPROVED.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**Contact: Ken Dahl (925)313-2351**

**cc:** Jocelyn LaRocque- Engineering Services, Ken Dahl - Engineering Services, Cece Sellgren - Watershed Program

Recording Requested By:
COUNTY OF CONTRA COSTA

When Recorded, Return To:
COUNTY OF CONTRA COSTA
Contra Costa County Public Works Department
Attn: County Watershed Program
255 Glacier Drive
Martinez, CA 94553

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**Document Title**

**COUNTY OF CONTRA COSTA**

**COVENANT RUNNING WITH THE LAND,
STORMWATER MANAGEMENT FACILITIES OPERATION
AND MAINTENANCE AGREEMENT, AND RIGHT OF ENTRY**

**PROJECT: LP11-02062**

**PROPERTY OWNER(S): Katcar Properties LLC**

**ASSESSOR'S PARCEL NUMBER(S): 138-120-018, 138-120-019**

**COVENANT RUNNING WITH THE LAND,**
**STORMWATER MANAGEMENT FACILITIES**
**OPERATION AND MAINTENANCE AGREEMENT,**
**AND RIGHT OF ENTRY**

This Covenant Running with the Land, Stormwater Management Facilities Operation and Maintenance Agreement, and Right of Entry ("Agreement") is made and entered into this _____ day of _____, 20_____, by and between Katcar Properties LLC and the County of Contra Costa, a political subdivision of the State of California.

## DEFINITIONS

The following terms used in this Agreement have the meanings specified below:

**County:** The term **"County"** means the County of Contra Costa and its authorized officers, agents, and employees.

**County Engineer:** The term "**County Engineer**" means the Public Works Director for the County or his/her designee.

**Maintain**: The terms "**maintain,**" **"maintained,"** or **"maintenance"** mean taking all actions reasonably necessary to keep the Stormwater Facilities in first-class operation, condition, and repair, as described in the Stormwater Control Plan and the Operation and Maintenance Plan, which actions include but are not limited to annual inspection and reporting, painting, cleaning, refinishing, repairing, replacing, and reconstructing the Stormwater Facilities, the payment of any applicable County fees, and in the case of landscaping, plant replacement, mulch replacement, irrigating, trimming, mowing, and fertilizing the landscaping.

**NPDES Permit**: The term "**NPDES Permit**" means the National Pollutant Discharge Elimination System (NPDES) Permit No. CAS612008 issued to the County and other co-permittees by the San Francisco Regional Water Quality Control Board, as amended, and as may be superseded by subsequent NPDES permits that are issued from time to time.

**Operation and Maintenance Plan**: The term "**Operation and Maintenance Plan**" means the Stormwater Control Operation and Maintenance Plan for the Property prepared by Steve Martin, PE, and deemed consistent with the Ordinance by the County, which may only be modified when, upon written application for such changes, the County Engineer, in his/her sole discretion, provides written consent to such changes. The Operation and Maintenance Plan and any approved changes are on file at the County Public Works Department.

**Ordinance:** The term "**Ordinance**" means Division 1014 of Title 10 of the Contra Costa County Code (Stormwater Management and Discharge Control), as may be amended from time to time.

**Project:** The term **"Project"** means LP11-02062, which is being developed on the Property by the Property Owner.

**Property:** The term "**Property**" means that real property described in Exhibit A attached to this Agreement.

**Property Owner**: The terms "**Property Owner**" and "**Property Owners**" mean Katcar Properties LLC, and all heirs, successors, executors, administrators, and assigns of any interest in the Property, it being the intent of the parties that the obligations under this Agreement, as provided in Civil Code Section 1468, run with the Property.

**Stormwater Control Plan**: The term "**Stormwater Control Plan**" means the Stormwater Control Plan prepared by Steve Martin Associates, Inc., and deemed consistent with the Ordinance by the County, which may only be modified when, upon written application for such changes, the County Engineer, in his/her sole discretion, provides written consent to such changes. The Stormwater Control Plan and any approved changes are on file at the County Public Works Department.

**Stormwater Facilities**: The term "**Stormwater Facilities**" means the permanent stormwater management facilities and appurtenant design features located and constructed on the Property, as described in the Stormwater Control Plan and/or the Operation and Maintenance Plan.

## RECITALS

This Agreement is made and entered into with reference to the following facts:

**A.** The Property Owner is the owner of the Property and intends to develop the Property with impervious surfaces.

**B.** The County is the owner of real property located at 2661 Oak Grove Road in Walnut Creek, California, site of the Ygnacio Valley Library (APN 142-222-031) ("Library Parcel"), and the owner of an interest in North Gate Road and associated storm drains that are in the vicinity of the Property, and the County is required to ensure that stormwater runoff from the Property meets the requirements of the NPDES Permit.

**C.** To meet its obligations under the NPDES Permit, the County has required the Property Owner to construct the Stormwater Facilities.

**D.** To meet its obligations under the NPDES Permit, the County has approved the Property Owner's Operation and Maintenance Plan and the Stormwater Control Plan for the Stormwater Facilities.

**E.** To meet the County's obligations under the NPDES Permit, the County's Ordinance requires proper operation and maintenance in perpetuity of the Stormwater Facilities constructed on the Property.

**F.** The Operation and Maintenance Plan and/or the Stormwater Control Plan include an annual inspection and reporting requirement and a continuing maintenance requirement for the Stormwater Facilities constructed on the Property.

## AGREEMENT

**NOW, THEREFORE,** in consideration of the above premises, the sufficiency of which is acknowledged, the mutual covenants contained in this Agreement, and the following terms and conditions, the County and the Property Owner agree as follows:

## SECTION 1

**Responsibility for Operation and Maintenance**: The Property Owner represents and warrants that the Stormwater Facilities have been designed and installed in strict accordance with the Stormwater Control Plan, the Operation and Maintenance Plan, and the Ordinance. No portion of the Stormwater Facilities may be altered in any manner that is inconsistent with the Stormwater Control Plan or the Operation and Maintenance Plan without the prior, written consent of the County Engineer. The Property Owner shall continuously maintain the Stormwater Facilities in first-class operating condition, in strict accordance with the Stormwater Control Plan, the Operation and Maintenance Plan, and the Ordinance, and in compliance with all applicable federal, state, and local laws and regulations, as they may be amended from time to time.

The Property Owner shall engage a licensed landscape contractor or other licensed professional acceptable to the County Engineer to undertake the following maintenance activities on the Property, unless the Property Owner receives prior, written approval of an alternative method from the County Engineer:

1. Diagnosis and correction of the Stormwater Facilities malfunctions that cannot be corrected through routine maintenance,
2. Application of fertilizer and/or pest control products within, under, or above the Stormwater Facilities,
3. Repair of private drainage system (including rain gutters, downspouts, area drains, risers, inlets, outlets, overflows, clean-outs, connectors, earthen and concrete conveyance swales, check dam/retaining walls, and catch basins),
4. Maintenance of irrigation system that may affect stormwater reaching the Stormwater Facilities,
5. Modification of site topography through yard and driveway grading that may affect stormwater reaching the Stormwater Facilities,
6. Subdrain cleaning/replacement (including perforated drain pipe), and
7. Replacement of engineered soil and mulch.

The County Engineer may, at any time, revoke approval of an alternate method for the maintenance of the Stormwater Facilities and require the Property Owner to hire a licensed landscape contractor or other licensed professional acceptable to the County Engineer to undertake any of the activities mentioned in this section.

If a dispute should arise between the Property Owner with respect to the necessity for maintenance, the standard of maintenance, the contractor(s) to be engaged to perform any repair or maintenance work, or any other matters pertaining to the operation or maintenance of the Stormwater Facilities, the dispute may be submitted to the County Engineer, in which case the decision of the County Engineer shall be final.

The County recognizes that the Operation and Maintenance Plan may provide for the allocation of Property Owner responsibilities for the maintenance of Stormwater Facilities located on various Lots. However, regardless of the allocation of maintenance responsibilities, the Property Owner of each Lot is responsible for compliance with all of the obligations contained in this Agreement, and all Property Owners will be jointly and severally liable for failure to comply with the terms and conditions set forth in this Agreement and in the Ordinance.

The County may require the Property Owner to amend the Stormwater Control Plan and/or the Operation and Maintenance Plan whenever the County deems amendments necessary to maintain compliance with the NPDES Permit. In that case, the Property Owner shall have the amendments prepared by a licensed engineer and promptly submit the amendments to the County Engineer for review and approval. All amendments proposed by the Property Owner are subject to the prior, written approval of the County Engineer. Whenever the Property Owner requests amendments to the Stormwater Control Plan and/or the Operation and Maintenance Plan, the Property Owner shall pay the County in advance for all staff time spent reviewing and taking action with respect to such request, whether or not the County Engineer approves the proposed amendments. All approved amendments to the Stormwater Control Plan and the Operation and Maintenance Plan will be kept on file at the County Public Works Department. The Property Owner shall promptly comply with all requirements of the Stormwater Control Plan and the Operation and Maintenance Plan, including any approved amendments.

## SECTION 2

**Inspection by Property Owner:** The Property Owner shall inspect, at least annually, the Stormwater Facilities in accordance with this Agreement, including the requirements of the Operation and Maintenance Plan, the Stormwater Control Plan, and the Ordinance. The annual inspection shall include completion of the reporting form(s) required by the County, which form(s) will be provided annually to the Property Owner by the County. The Property Owner or a licensed landscape contractor or other licensed professional acceptable to the County Engineer must submit the reporting form(s) to the County Engineer no later than the deadline indicated on the form(s). Upon review, the County may require additional information from either the Property Owner or an appropriately-licensed contractor.

## SECTION 3

**Right of Entry and Stormwater Facilities Inspection by the County:** The Property Owner hereby grants permission to the County and its contractors and other agencies with an interest in the Stormwater Facilities, such as the Contra Costa County Flood Control and Water Conservation District, the Contra Costa Mosquito and Vector Control District, and the Regional Water Quality Control Board, to enter upon the Property at any reasonable time to inspect, assess, or observe the Stormwater Facilities for the purpose of ensuring that the Stormwater Facilities are being properly maintained and are continuing to perform in an adequate manner to protect water quality and the public health and safety. This includes the right to enter upon the Property whenever the County or other agency has a reasonable basis to believe that a violation of this Agreement, the Operation and Matinenance Plan, the Stormwater Control Plan, the Ordinance, or the

NPDES Permit has occurred or is threatening to occur. It also includes the right for the County and its contractors to enter upon the Property to perform any maintenance or other obligations required of the Property Owner under this Agreement or to abate any nuisance in connection with the Stormwater Facilities. The County and the other agencies shall endeavor to provide reasonable notice to the Property Owner before entering the Property.

## SECTION 4

**Failure to Perform Required Stormwater Facilities Repairs or Maintenance by the Property Owner:** If the Property Owner fails to maintain the Stormwater Facilities in good working order and in accordance with the approved Operation and Maintenance Plan, the Stormwater Control Plan, and the Ordinance, the County, with prior notice, may enter the Property to return the Stormwater Facilities to good working order. The County is under no obligation to maintain or repair the Stormwater Facilities, and this Agreement may not be construed to impose any such obligation on the County. If the County, under this section, performs any work to return Stormwater Facilities to good working order, the Property Owner shall reimburse the County for all the costs incurred by the County, including administrative costs. The County will provide the Property Owner with an itemized invoice of the County's costs and the Property Owner will have 30 days to pay the invoice. If the Property Owner fails to pay the invoice within 30 days, the County may secure a lien against the Property in the amount of such costs. In addition, the County may make the cost of abatement of the nuisance caused by the failure to maintain the Stormwater Facilities a special assessment against the Property, which assessment may be collected on the tax roll in accordance with applicable law. This section does not prevent the County from pursuing other remedies against the Property or the Property Owner, including but not limited to those in the Ordinance and the nuisance abatement procedures in Division 14 of Title 1 (or successor provisions) of the Contra Costa County Ordinance Code.

If the Property Owner fails to maintain the Stormwater Facilities in accordance with this Agreement, the Operation and Maintenance Plan, the Stormwater Control Plan, or the Ordinance, the Property Owner shall be responsible for: (a) the costs of any code enforcement or nuisance abatement actions commenced by the County; and (b) the payment of, or reimbursement to the County for, any fines or penalties that may be levied against the County by the Regional Water Quality Control Board or any other regulatory agency, to the extent that the fines or penalties result from the Property Owner's failure to properly maintain the Stormwater Facilities. The County may recover such costs, fines, or penalties from the Property Owner in the same manner as provided in the preceding paragraph.

## SECTION 5

**Indemnity:** The Property Owner agrees to defend, indemnify, save, and hold harmless the County and its governing board from any and all demands, losses, claims, costs, suits, liabilities, and expenses for any property damage, personal injury, or death arising directly or indirectly from or connected with the design, construction, use, operation or maintenance of the Stormwater Facilities by the Property Owner or the presence or existence of the Stormwater Facilities on the Property, except for claims, costs, or liabilities resulting from the sole negligence or sole willful misconduct of the County. The Property Owner's obligations under this section shall include the payment of penalties, fines, attorneys' fees, experts' fees, costs, and litigation expenses, as well as liability for the release or existence of any hazardous materials on, under, or in the Property. If any action or proceeding is brought against any of the indemnitees, the Property Owner shall reimburse the indemnitees for any expenditures, including reasonable attorneys' fees and costs, incurred by the indemnitees and, if requested by any of the indemnitees, shall defend the action or proceeding at the Property Owner's sole expense with counsel reasonably acceptable to the indemnitees.

## SECTION 6

**Covenant Running with the Land:** The covenants of the Property Owner set forth above shall run with the land, and the burdens of the covenants shall be binding upon each and every part of the Property and the Lots and upon the Property Owner and the Property Owner's successors and assigns in ownership (on any interest in the Property) for the benefit of the Library Parcel and North Gate Road, and associated storm drain(s) and each and every part thereof. Said covenants shall inure to the benefit of and be enforceable by the County and its successors and assigns in ownership of each and every part of the above referenced road(s) and storm drains.

## SECTION 7

**Severability:** Invalidation of any one of the provisions of this Agreement shall in no way affect any other provisions and all other provisions shall remain in full force and effect.

## SECTION 8

**No Dedication for Public Use:** The provisions of this Agreement shall not be construed to constitute a dedication for public use, either express or implied, and any actions by the County to enforce this Agreement, including without limitation code enforcement or nuisance abatement actions, shall not be deemed to involve the exercise by the County of dominion or control over the Stormwater Facilities or the Property.

## SECTION 9

**Notices:** All notices required by this Agreement or by law shall be in writing and shall be delivered in person or sent by certified mail, postage pre-paid.

Notices required to be given to the County shall be addressed as follows:

Contra Costa County Public Works Department
Attention: County Watershed Program
255 Glacier Drive
Martinez, CA 94553

Notices required to be given to the Property Owner, including any heirs, successors, or assigns, will be sent to the mailing address for the Property Owner that is on file with the Contra Costa County Assessor. The Property Owner may request in writing that notices be sent to an additional address.

Any party may change its address or contact person by notice in writing to the other party and thereafter notices shall be addressed and transmitted to the new address and/or new contact person.

## SECTION 10

**Effective Date and Modification:** This Agreement is effective upon the date stated at the beginning of this Agreement. This Agreement shall not be modified except by written instrument executed by the County and the Property Owner at the time of modification. Such modifications shall be effective upon the date of execution and shall be recorded.

**County of Contra Costa**

By: _____
Brain M. Balbas, Public Works Director

RECOMMENDED FOR APPROVAL:

Brian M. Balbas, Public Works Director

By: _____
Deputy Director

APPROVED AS TO FORM:

Sharon L. Anderson
County Counsel

By: _____
Deputy County Counsel

Attachment: Exhibit A (Legal Description)
Acknowledgment

H:\Public Works\WatershedProgram\OMAg.LP11-02062.4.3.18.docx

**Katcar Properties LLC**

By: _____ 5-11-18
Timothy A. Jochner
Manager

[Note: All Property Owner signatures must be notarized. If Property Owner is a limited liability company, Property Owner must sign in accordance with one of the following, as applicable: (1) Two managers must sign, or, if the articles of organization indicate that the limited liability company is managed by only one manager, one manager must sign (Corp. Code, § 17703.01, subd. (d)); or (2) subject to the articles of organization, two officers must sign, the first being the chairperson of the board, president or any vice president and the second being any secretary, any assistant secretary, the chief financial officer or any assistant treasurer. (Corp. Code, § 17704.07, subd. (w).)

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
)
County of Contra Costa )

On 11th of May 2018., before me, Rajni Saini, Notary Public.,

Notary Public, personally appeared Timothy A. Jochner — X —

— X —,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

RAJNI SAINI
Notary Public - California
Contra Costa County
Commission # 2153388
My Comm. Expires May 16, 2020

(SEAL)

**LP11-02062**

EXHIBIT "A"

All that real property situated in the County of Contra Costa, State of California, described as follows:

All of Lots 14 and 15 as shown on the Final map of Subdivision 8824, on file at the County Recorder's Office as follows:

**Date:** June 24, 2009

**Book:** 509

**Page:** 21

KD

Contra Costa County

To: Contra Costa County Flood Control District Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Amendment to Agreement with California Dept. of Water Resources and American Rivers, Inc., for Three Creeks Restoration Project. Project #7521-6D8176

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Chief Engineer, Contra Costa County Flood Control and Water Conservation District, or designee, to execute Amendment 1 to Grant Agreement No. 4600011176 by and among the District, California Department of Water Resources, and American Rivers, Inc., for the Three Creeks Restoration Project, substantially in the form attached, Brentwood area.

**FISCAL IMPACT:**

No fiscal impact.

**BACKGROUND:**

On July 12, 2016, the Board approved and authorized execution of Agreement No. 4600011176 (Agreement), a grant agreement by and among the District, the California Department of Water Resources (DWR) and American Rivers, Inc. (American Rivers). Under the Agreement, DWR agreed to provide a $744,404 grant to partially fund the Three Creeks Restoration Project (Project), which involves widening the existing Marsh Creek channel from the Union Pacific Railroad to the confluence with the Sand Creek channel and planting native vegetation in order to improve the creek's habitat value. American Rivers and the District

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Gus Amirzehni, (925) 313-2128

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Mike Carlson, Deputy Chief Engineer, Tim Jensen, Flood Control, Paul Detjens, Flood Control, Gus Amirzehni, Flood Control, Catherine Windham, Flood Control

BACKGROUND: (CONT'D)
are the sponsor and co-sponsor, respectively, of the Project.

The Agreement is set to expire on June 30, 2018, unless amended. Amendment 1 would amend the Agreement to extend the term to a date that is three years after DWR has disbursed all retention funding, consistent with a three-year audit period following completion of the Project. Amendment 1 would also revise the Project work schedule. The original Project schedule required earthwork and planting to be completed in 2017. Because the Project design phase has taken longer than originally anticipated, those deadlines could not be met. Amendment 1 would require earthwork to be completed in the third quarter of 2019, and planting by June 30, 2020. Costs of work completed after June 30, 2020, would not be eligible for reimbursement with grant funding. Amendment 1 would also fix September 30, 2020, as the deadline for seeking disbursement of grant monies.

CONSEQUENCE OF NEGATIVE ACTION:
DWR would cease providing grant funding for the Project under the Agreement, effective June 30, 2018.

ATTACHMENTS
Amendment

**AMENDMENT 1 TO AGREEMENT NUMBER 4600011176
BETWEEN THE STATE OF CALIFORNIA NATURAL RESOURCES AGENCY DEPARTMENT OF WATER RESOURCES, AMERICAN RIVERS AND CONTRA COSTA FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR A GRANT UNDER THE URBAN STREAMS RESTORATION PROGRAM CALIFORNIA WATER CODE §7048**

This Amendment 1 to Agreement No. 4600011176 ("Amendment 1") is entered into by and among the Department of Water Resources of the State of California, the Sponsor, American Rivers Inc., and the Co-sponsor, Contra Costa County Flood Control and Water Conservation District, effective on June 29, 2018.

1. Paragraph 2 of Agreement No. 4600011176 is amended to read as follows:

   2. TERM OF GRANT AGREEMENT. The term of this Grant Agreement begins on August 17, 2016, and ends three years after the date that State releases all remaining funds retained pursuant to Paragraph D.23 of Exhibit D, unless otherwise terminated or amended as provided for in this Grant Agreement. However, all work plan tasks shall be completed by June 30, 2020, and no funds may be requested after September 30, 2020.

2. Paragraph 10 of Agreement No. 4600011176 is amended to add the following subparagraph:

   10.(k) Costs incurred after June 30, 2020.

3. Exhibit B Schedule is hereby replaced with Revised Exhibit B Schedule.

4. All other provisions of Agreement No. 4600011176 remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Amendment 1.

Approved as to Legal Form and Sufficiency:

by_____
Robin Brewer Date
Office of Chief Counsel

STATE OF CALIFORNIA

DEPARTMENT OF WATER RESOURCES

by_____
Arthur Hinojosa, P.E. Chief Date
Division of Integrated Regional Water Management

by Kristin M. May 6/4/18
Kristin M. May Date
Chief Financial Officer

SPONSOR: AMERICAN RIVERS, INC.

Address: 1101 14th Street, NW Suite 1400
Washington, DC 20005

CO-SPONSOR: CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Address: 255 Glacier Drive
Martinez, CA 94553

by_____
Brian M. Balbas Date
Chief Engineer

Attachment
- Revised Exhibit B Schedule

## Revised Exhibit B Schedule

**Exhibit B: Schedule REVISED**
**Three Creeks Restoration Project**

| | 2016 | | 2017 | | | | 2018 | | | | 2019 | | | | 2020 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 3rd Qtr | 4th Qtr | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | 1st Qtr | 2nd Qtr |
| **Task 1: Project Administration** | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D |
| Quarterly written and financial reports | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D |
| Final Report | | | | | | | | | | | | | | | | D |
| Subcontracts | | | D | | | | | | | | | | | | | |
| Timely invoices | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D |
| Team Meetings | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D |
| **Task 2: Planning, Design, Permitting, and CEQA** | | | | | | | | | | | | | | | | |
| Site Survey | | | | | | | | | | | | | | | | |
| Hydraulic Modeling Report | | | D | | | | | | | | | | | | | |
| Refine Conceptual Design | | D | | | | | | | | | | | | | | |
| 50 percent design | | | | D | | | | | | | | | | | | |
| Final design | | | | | | | | | | | | | | | | |
| Planting plan | | | | | | | | | D | | | | | | | |
| Surveys (biological, geotechnical, cultural) | D | | | | | | | | D | | | | | | | |
| Complete mitigated negative declaration | D | | | | | | | | | | | | | | | |
| Obtain all permits | | | | | | | | | D | | | | | | | |
| **Task 3: Implementation/Construction** | | | | | | | | | | | | | | | | |
| Bid Package | | | | | | | | | | D | | | | | | |
| Complete construction contracts | | | | | | | | | | | D | | | | | |
| Site grading | | | | | | | | | | | | D | | | | |
| Site planting | | | | | | | | | | | | | | | | D |
| Labor compliance report | | | | | | | | | | | | | | D | | |
| Relocate regional trail | | | | | | | | | | | | D | | | | |
| Install interpretive/acknowledgement signs | | | | | | | | | | | | | | D | | |
| Complete linear parks (benches, tables, etc.) | | | | | | | | | | | | | | D | | |
| **Task 4: Monitoring and Maintenance** | | | | | | | | | | | | | | | | |
| O & M manual and monitoring plan | | | | | | | | | D | | | | | | | |
| Joint use and maintenance agreement | | | | | | | | | | | D | | | | | |
| Establish $150k maintenance endowment | | | | | | | | | | | | | D | | | |
| Maintenance and monitoring training | | | | | | | | | | | | | D | | | |
| Two volunteer planting and maintenance events at site | | | | | | | | | | | | | | D | D | |
| **Task 5: Community Outreach and Involvement** | | | | | | | | | | | | | | | | |
| Presentations at two FOMCW meetings | | | | | | | D | | | | D | | | | | |
| Six updates in FOMCW newsletter | | | | | | | D | | D | | D | D | | D | D | |
| One Community Site walk | | | | | | | D | | | | D | | | | | |
| Two newspaper articles | | | | | | D | | | | | D | | | | | |

Contra Costa County

To: Board of Supervisors

From: Keith Freitas, Airports Director

Date: June 12, 2018

Subject: APPROVE AND AUTHORIZE AMENDMENT 1 TO CONSULTING SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Director of Airports, or designee, to execute an amendment to the Consulting Services Agreement with Kimley-Horn and Associates, Inc. to add an additional subconsultant to perform runway extension analysis. (100% Airport Enterprise Fund)

**FISCAL IMPACT:**

There is no negative impact on the General Fund. All contract costs will be paid by the Airport Enterprise Fund.

**BACKGROUND:**

Kimley-Horn and Associates, Inc. (Contractor) would like to have Coffman Associates added to their Consulting Services Agreement as one of their sub-contractors to perform a requested runway extension analysis for Buchanan Field Airport.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Beth Lee, (925) 681-4200

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

If not approved, Contractor will not be able to use Coffman Associates to perform the runway extension analysis, which will cause a delay in updating the Buchanan Field Airport Layout Plan.

ATTACHMENTS

Kimley-Horn CSA Amendment

**AMENDMENT NO. 1 TO CONSULTING SERVICES AGREEMENT**

*(To be used only for Architectural, Engineering or Land Surveying Services.)*

1. Identification of Agreement to be Amended.

   (a) Effective Date of Agreement: 4/1/2016

   (b) Agency: Contra Costa County Public Works

   (c) Subject: Amendment to add Coffman Associates, Inc. as a subconsultant

2. Parties. Agency, and the following named Consultant, mutually agree and promise as follows:

   (a) Consultant's Name & Address: Kimley-Horn and Assocaites, Inc.

   ~~11919 Foundation Place, Ste. 200~~
   ~~Gold River, CA 95670~~
   555 CAPITOL MALL ZT
   SUITE 300
   SACRAMENTO, CA 95814

   (b) Type of Business Entity: Corporation

   (e.g., individual, corporation, sole proprietorship, partnership, limited liability company)

   If corporation, identify state of incorporation: North Carolina

3. Project Name, Number, & Location. On Call Airport Engineering, Design/Architectural and Planning

4. Amendment Date. The effective date of this Amendment to Consulting Services Agreement is June 5, 2018.

5. Amendment Specifications. The Agreement identified above is hereby amended as set forth in the Amendment Specifications attached hereto and incorporated by reference.

6. Signatures. The signatures set forth below attest the parties' agreement hereto:

## CONSULTANT

| SIGNATURE A | SIGNATURE B |
|---|---|
| Consultant's Name:<br><br>Kimley-Horn and Associates, Inc., a Corporation<br><br>By _____<br>(Signature of individual or officer)<br><br>Matthew D. Weis, Vice President<br>(Print name and title, if applicable) P.E. No. C102916 | <br><br><br>By _____<br>(Signature of individual or officer)<br><br>ZACHARY TACT, ASSISTANT SECRETARY P.E. NO 82940<br>(Print name and title, if applicable) |

Note to Consultant: If Consultant is a corporation, the Amendment to Consulting Services Agreement must be signed by two officers. The first signature (Signature A) must be that of the chairman of the board, president, or vice-president; the second signature (Signature B) must be that of the secretary, assistant secretary, chief financial officer, or assistant treasurer. (Civil Code Section 1190 and Corporations Code Section 313.) The acknowledgment below must be signed by a Notary Public.

## ACKNOWLEDGMENT

State of California )
)
County of Sacramento )

On May 17, 2018, before me, Cindy Dalen Slade, Notary Public, personally appeared _____ (insert name(s) and title(s) of the officer(s) signing on behalf of Consultant), who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

_____
Signature

(Notary's Seal)

Please see attached acknowledgement

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT** **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Sacramento )

On May 17, 2018 before me, Cindy Dalen-Slade, Notary Public,
*Date* *Here Insert Name and Title of the Officer*

personally appeared Matthew D Weir
*Name(s) of Signer(s)*
Zachary Tait,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CINDY DALEN-SLADE
Commission # 2085065
Notary Public - California
Sacramento County
My Comm. Expires Nov 2, 2018

Signature Cindy Dalen Slade
*Signature of Notary Public*

*Place Notary Seal Above*

***OPTIONAL***

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

**Capacity(ies) Claimed by Signer(s)**

| | |
|---|---|
| Signer's Name: _____ | Signer's Name: _____ |
| ☐ Corporate Officer — Title(s): _____ | ☐ Corporate Officer — Title(s): _____ |
| ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| ☐ Other: _____ | ☐ Other: _____ |
| Signer Is Representing: _____ | Signer Is Representing: _____ |

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## AGENCY

(a) **If Amendment is approved by Agency's governing body (required if total Payment Limit of original Agreement and Amendment exceeds $100,000, or if original Agreement was approved by Agency's governing body):**

| | |
|---|---|
| AGENCY,<br><br>By _____<br>Board Chair/Designee | ATTEST: Clerk of the Board of Supervisors<br><br>By _____<br>Deputy |

(b) **If Amendment is approved by County Purchasing Agent:**

| |
|---|
| AGENCY,<br><br>By _____<br>County Purchasing Agent or Designee |

## APPROVALS

RECOMMENDED BY DEPARTMENT

By _____
Designee

FORM APPROVED BY COUNTY COUNSEL

By Katherine M. Andrus
Deputy County Counsel

APPROVED: COUNTY ADMINISTRATOR

By _____
Designee

## AMENDMENT SPECIFICATIONS

In consideration for work to be performed by Coffman and Associates, Inc. as a subconsultant, the scope of services is being amended to add Coffman and Associates, Inc. as a subconsultant and to add their rate schedule to the On-Call Airport EDAP contract.

**COFFMAN ASSOCIATES, INC.**
**FEE SCHEDULE ***
**January 1, 2018 – December 31, 2018**

| Employee Category | Hourly Rate |
|---|---|
| Principal-In-Charge | $300.00 |
| Senior Professional/Project Manager | $252.00 |
| Professional | $182.00 |
| Technical/Support | $130.00 |

* This Fee Schedule shall be in effect until December 31, 2018. Following this date, a new Fee Schedule will be submitted.

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: Claims

**RECOMMENDATION(S):**
DENY claims filed by Geico, a subrogee of Kim Summers, Enterprise Rent-A-Car, Milestone Diversified Group, LLC, and Mary MacDonell.

**FISCAL IMPACT:**
No fiscal impact.

**BACKGROUND:**
Geico a subrogee of Kim Summers: Property claim for damage to vehicle in the amount of $2,233.23. Insurer claims that insured's car was damaged when tools fell off a County vehicle on the freeway.

Enterprise Rent-A-Car: Property claim for damage to vehicle in the amount of $980.94. Rental car company claims a County employee damaged a rental car.

Milestone Diversified Group LLC.: Personal claim for non-issuance of permits in the amount of $20,000. Business owner claims his business was damaged when DCD failed to issue building permits.

Mary MacDonell: Property claim for lost personal belongings in an

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Scott Selby
925.335.1400

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

amount between $7,000 and $10,000. Claimant alleges that her personal belongings were lost while she was at CCRMC.

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: Advisory Council on EEO Resignations

**RECOMMENDATION(S):**
ACCEPT the resignations of Marilyn Schuyler from the Community 3 Seat, George Carter from the Community 4 Seat, Keith Cormier from the Management Seat , and Victoria Mejia from the Management Seat 2 on tge Advisory Council on the Equal Employment Opportunity; DIRECT the Clerk of the Board to post vacancies for the Community 3 Seat, the Community 4 Seat, the Management Seat 1, and the Management Seat 2.

**FISCAL IMPACT:**
None

**BACKGROUND:**
For many years, the Internal Operations Committee (IOC) served as the reviewing committee for the Advisory Council on Equal Employment Opportunity (ACEEO) nominations; however, the mission of the ACEEO is more consistent with the Board's Hiring Outreach and Oversight Committee, which is now designated as the reviewing committee for ACEEO nominations to the following seats:

Community 1, 2, 3, & 4
Education (vacant)
Business
Labor Involved in Training

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Antoine Wilson
925-335-1455

**cc:**

Veterans

BACKGROUND: (CONT'D)

Disabled
Union Seats 1 &2
Management Seats 1 & 2 (vacant)

The regular process for the above seats is that the Affirmative Action Officer would recruit for membership, the ACEEO or a subcommittee thereof would screen/interview applications or candidates, and then forward its nominations to the Hiring Outreach and Oversight Committee (formerly IOC) for consideration and possible recommendation to the BOS.

CONSEQUENCE OF NEGATIVE ACTION:

The Advisory Council will not be able to effectively monitor the County's EEO practices.

Contra Costa County

To: Board of Supervisors

From: Karen Mitchoff, District IV Supervisor

Date: June 12, 2018

Subject: Reappointment of Victor Ortiz to District IV-B Seat of the Alcohol and Other Drugs Advisory Board

**RECOMMENDATION(S):**
REAPPOINT the following individual to the District IV-B seat of the Alcohol and Other Drugs Advisory Board to a term expiring June 30, 2021, as recommended by Supervisor Karen Mitchoff:

Victor Ortiz
Walnut Creek, CA 94598

**FISCAL IMPACT:**
None.

**BACKGROUND:**
The mission of the Contra Costa County Alcohol and Other Drugs Advisory Board is to assess family and community needs regarding treatment and prevention of alcohol and drug abuse problems. We report our findings and recommendations to the Contra Costa Health Services Department, the Board of Supervisors and the communities we serve. The Alcohol and Other Drugs Advisory Board works in collaboration with the Alcohol and Other Drugs Services Division of Contra Costa Health Services. We provide input and recommendations as they pertain to alcohol and other drugs prevention, intervention, and treatment services.

**CONSEQUENCE OF NEGATIVE ACTION:**
The District IV-B seat would be vacant.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Colleen Isenberg, 925-521-7100

**cc:**

Contra Costa County

To: Board of Supervisors

From: Candace Andersen, District II Supervisor

Date: June 12, 2018

Subject: APPOINTMENT TO THE FIRST 5 CONTRA COSTA CHILDREN AND FAMILIES COMMISSION

**RECOMMENDATION(S):**

APPOINT the following people to the following seats of the First 5 Children and Families Commission, as recommended by Supervisor Candace Andersen:

District II
Three-Year term Expiring 8/16/2021
Marilyn Cachola Lucey
Alamo, CA 94507

District II Alternate
Fill a Term Expiring 8/16/2019
Monica Merrill
San Ramon, CA 94582

**FISCAL IMPACT:**

None.

**BACKGROUND:**

The Contra Costa County Board of Supervisors established the First 5 Contra Costa

☑ APPROVE ☐ OTHER

☐ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Jill Ray, 925-957-8860

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** District 2 Supervisor, Maddy Book, First 5 Commission, Appointees

BACKGROUND: (CONT'D)

Children and Families Commission on June 15, 1999 (Ordinance 99-15). The Board appointed nine Commission members and nine Alternate members on September 1, 1999. Members include one Supervisor from the County Board of Supervisors, the Director of Health Services and Employment and Human Services, and a representative from the County Administrator's Office of Children's Services. The other five members of the Commission are appointed by the Board of Supervisors and represent each Supervisorial District. Commissioners and Alternate Commission members represent various disciplines and backgrounds including pediatrics, early childhood education, child welfare, and schools. Alternate members, including second representatives from the Board of Supervisors, the county agencies mentioned above, and the five districts, hold all the powers of the appointed Commissioners except voting privileges.

CONSEQUENCE OF NEGATIVE ACTION:

Both District 2 seats will be vacant.

CHILDREN'S IMPACT STATEMENT:

The First 5 Children and Families Commission achieves all 5 Children's Impact Statements:

- Children Ready for and Succeeding in School
- Children and Youth Healthy and Preparing for Productive Adulthood
- Families that are Economically Self Sufficient
- Families that are Safe, Stable, and Nurturing
- Communities that are Safe and Provide a High Quality of Life for Children and Families

Contra Costa County

To: Board of Supervisors

From: Candace Andersen, District II Supervisor

Date: June 12, 2018

Subject: APPOINTMENT TO THE ECONOMIC OPPORTUNITY COUNCIL

**RECOMMENDATION(S):**
REAPPOINT the following person to the District II Public Sector Seat on the Economic Opportunity Council for a two-year term with an expiration date of June 30, 2020, as recommended by Supervisor Candace Andersen:

Renee Zeimer
Moraga, CA 94556

**FISCAL IMPACT:**
None.

**BACKGROUND:**
The Economic Opportunity Council is the federally designated Community Action Program tri-partite oversight council in Contra Costa County. It is charged with the mission of working jointly with the Community Services Bureau in developing a Community Action Plan that guides the use of Community Services Block Grant Funds. There currently are 15 seats on the EOC.

**CONSEQUENCE OF NEGATIVE ACTION:**
The seat will become vacant.

☑ APPROVE ☐ OTHER

☐ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Jill Ray, 925-957-8860

By: , Deputy

**cc:** District 2 Supervisor, Maddy Book, EOC, Appointee

Contra Costa County

To: Board of Supervisors

From: Candace Andersen, District II Supervisor

Date: June 12, 2018

Subject: RESIGNATION FROM THE CONTRA COSTA COUNTY LIBRARY COMMISSION

**RECOMMENDATION(S):**

ACCEPT the resignation of Cindy Wright, DECLARE a vacancy in the District II seat on the Contra Costa County Library Commission, effective immediately, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Candace Andersen.

**FISCAL IMPACT:**

None.

**BACKGROUND:**

The Contra Costa County Library Commission was established by the Contra Costa County Board of Supervisors in March 1991. The Commission was created to serve in an advisory capacity to the Board of Supervisors and the County Librarian. The Library Commission is comprised of 29 members:

• 18 members representing the cities/towns in Contra Costa County - these Commissioners are appointed by the city/town councils
• 5 members represent Contra Costa County - each member of the Board of Supervisors appoints one Commissioner and one Alternate Commissioner
• 5 members represent the Central Labor Council, the Contra Costa Council, the Contra Costa Youth Commission, the Superintendent of Schools, and the Friends Council

☑ APPROVE ☐ OTHER

☐ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Jill Ray, 925-957-8860

By: , Deputy

**cc:** District 2 Supervisor, Maddy Book, Library Commission, Appointee

CONSEQUENCE OF NEGATIVE ACTION:

The seat will remain filled.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Declare Emergency Medical Care Committee (EMCC) Vacant Seats

**RECOMMENDATION(S):**
ACCEPT resignations of Florence Raskin, Lily-Ann Lidji, and Jason Wallace, DECLARE vacant seats B9 - Hospital Council - East Bay, District III Consumer Representative, B3 - American Red Cross, on the Emergency Medical Care Committee and DIRECT the Clerk of the Board to post these vacancies, as recommended by the Health Services Director.

**FISCAL IMPACT:**
No fiscal impact.

**BACKGROUND:**
The following individuals have resigned from their appointed seats on the Emergency Medical Care Committee: Seat B9 holder Florence Raskin, District III Consumer Representative Lily-Ann Lidji, and seat B3 holder Jason Wallace.

**CONSEQUENCE OF NEGATIVE ACTION:**
Failure to declare these vacancies will delay making new appointments to the seats.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Patricia Frost, 925-646-4690

**cc:** Rachel Morris, Tasha Scott, Marcy Wilhelm

Contra Costa County

To: Board of Supervisors

From: Todd Billeci, County Probation Officer

Date: June 12, 2018

Subject: Appropriation Adjustment for Purchase of New Vehicles for the Probation Department

**RECOMMENDATION(S):**

APPROVE Appropriation and Revenue Adjustment No. 5077 authorizing the transfer of revenue in the amount of $132,670 from the Probation Department (100300 - 0309) to the Fleet Internal Service Fund (150100 - 0064) for the purchase of five vehicles.

**FISCAL IMPACT:**

The requested appropriation and revenue adjustment would transfer $132,670 of the Department's County allocation to the Fleet Internal Service fund for the purchase of the five new vehicles. (100% County)

**BACKGROUND:**

The Probation Department is purchasing five vehicles. These vehicles are replacements for existing non-ISF vehicles that are each over 16 years old.

**CONSEQUENCE OF NEGATIVE ACTION:**

The Probation Department would not be able to purchase replacement vehicles.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Danielle Fokkema, 925-313-4195

**cc:**

ATTACHMENTS

Appropriations and Revenue Adjustment No. 5077

**CONTRA COSTA COUNTY**
**APPROPRIATION ADJUSTMENT/**
**ALLOCATION ADJUSTMENT**
**T/C-27**

AUDITOR-CONTROLLER USE ONLY:
FINAL APPROVAL NEEDED BY:
☒ BOARD OF SUPERVISORS
☒ COUNTY ADMINISTRATOR
☒ AUDITOR-CONTROLLER

| ACCOUNT CODING | | DEPARTMENT: 0309 Probation | | |
|---|---|---|---|---|
| ORGANIZATION | EXPENDITURE SUB-ACCOUNT | EXPENDITURE ACCOUNT DESCRIPTION | <DECREASE> | INCREASE |
| 3160 | 5011 | Reimbursements-GOV/GOV | | 132,670.00 |
| 3160 | 1011 | Permanent Salaries | 132,670.00 | |
| | | | 132,670.00 | 132,670.00 |

APPROVED

AUDITOR – CONTROLLER

By: _____ Date 5/25/18

COUNTY ADMINISTRATOR

By: _____ Date 6/8/18

BOARD OF SUPERVISORS

YES:
NO:

By: _____ Date _____

EXPLANATION OF REQUEST

To adjust appropriated expenditures to ISF Fleet Services for FY 17-18 for the replacement by Probation of five older vehicles.

Danielle Fokkema

PREPARED BY: Danielle Fokkema
TITLE: Chief of Administrative Services
DATE: 5/23/2018

APPROPRIATION ADJ. JOURNAL NO. APOO 5077

(M 129 Rev. 6/09)

**CONTRA COSTA COUNTY**
**ESTIMATED REVENUE ADJUSTMENT/**
**ALLOCATION ADJUSTMENT**
**TC/24**

| AUDITOR-CONTROLLER USE ONLY: |
|---|
| FINAL APPROVAL NEEDED BY: |
| ☒ BOARD OF SUPERVISORS |
| ☒ COUNTY ADMINISTRATOR |
| ☒ AUDITOR-CONTROLLER |

| ACCOUNT CODING | | DEPARTMENT: 0064 ISF Fleet Services | | |
|---|---|---|---|---|
| ORGANIZATION | REVENUE ACCOUNT | REVENUE ACCOUNT DESCRIPTION | INCREASE | <DECREASE> |
| 4284 | 9951 | Reimbursements - GOV/GOV | 132,670.00 | |
| | | TOTALS | 132,670.00 | 0.00 |

APPROVED

AUDITOR – CONTROLLER

By: _____ Date 5/25/18

COUNTY ADMINISTRATOR

By: _____ Date 6/8/18

BOARD OF SUPERVISORS

YES:

NO:

By: _____ Date _____

EXPLANATION OF REQUEST

To adjust estimated revenue for ISF Fleet Services for FY 17-18 for the purchase by Probation of five Ford Taurus vehicles.

Danielle Fokkema

PREPARED BY: Danielle Fokkema
TITLE: Chief of Administrative Services
DATE: 5/23/2018

REVENUE ADJ. JOURNAL NO. RAOO 5077

(M 129 Rev. 6/09 CAO)

**CONTRA COSTA COUNTY**
**APPROPRIATION ADJUSTMENT/**
**ALLOCATION ADJUSTMENT**
**T/C-27**

AUDITOR-CONTROLLER USE ONLY:
FINAL APPROVAL NEEDED BY:
☒ BOARD OF SUPERVISORS
☒ COUNTY ADMINISTRATOR
☒ AUDITOR-CONTROLLER

| ACCOUNT CODING | | DEPARTMENT: 0064 ISF Fleet Services | | |
|---|---|---|---|---|
| ORGANIZATION | EXPENDITURE SUB-ACCOUNT | EXPENDITURE ACCOUNT DESCRIPTION | <DECREASE> | INCREASE |
| 4284 | 4953 | Autos & Trucks | | 132,670.00 |
| | | | 0.00 | 132,670.00 |

APPROVED

AUDITOR – CONTROLLER
By: _____ Date 5/25/18

COUNTY ADMINISTRATOR
By: _____ Date 6/8/18

BOARD OF SUPERVISORS
YES:
NO:

By: _____ Date _____

EXPLANATION OF REQUEST

To adjust appropriated expenditures to ISF Fleet Services for FY 17-18 for the replacement by Probation of five older vehicles.

Danielle Fokkema
PREPARED BY: Danielle Fokkema
TITLE: Chief of Administrative Services
DATE: 5/23/2018

APPROPRIATION ADJ. JOURNAL NO. APOO 5077

(M 129 Rev. 6/09)

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services

Date: June 12, 2018

Subject: Add Two Mental Health Clinical Specialist Positions in the Health Services Department

**RECOMMENDATION(S):**

ADOPT Position Adjustment Resolution No. 22288 to add two permanent Mental Health Clinical Specialist positions (VQSB) at salary plan and grade TC2-1384 ($4,835-$7,178) in the Health Services Department. (Represented)

**FISCAL IMPACT:**

Annual cost of these positions is approximately $283,136, with pension costs of $61,163 included. This cost is 100% offset by Mental Health Realignment funds.

**BACKGROUND:**

The Health Services Department is requesting to add two Mental Health Clinical Specialist positions to the Utilization Review Unit of the Behavioral Health Division. The unit is responsible for the authorization and oversight of mental health and alcohol and other drug services. These positions will be responsible for authorization and re-authorization of services and program reviews to ensure compliance with state and federal regulations.

**CONSEQUENCE OF NEGATIVE ACTION:**

Failure to approve this request will negatively impact the ability of the Behavioral Health Division to provide efficient services to the community.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Adrienne Todd, 925-957-5265

By: , Deputy

**cc:**

ATTACHMENTS

P300 #22288 - Add 2 MH Clinical Specialist Positions

# POSITION ADJUSTMENT REQUEST

NO. 22288
DATE 4/26/2018

Department Health Services Department
Department No./ Budget Unit No. 0467 Org No. 5943 Agency No. A18

Action Requested: Add two permanent Mental Health Clinical Specialist positions (VQSB) at salary plan and grade TC2-1384 ($4,835.83 - $7,178.82) in the Health Services Department. (Represented)

Proposed Effective Date: 6/1/2018

Classification Questionnaire attached: Yes ☐ No ☒ / Cost is within Department's budget: Yes ☒ No ☐

Total One-Time Costs (non-salary) associated with request: _____

Estimated total cost adjustment (salary / benefits / one time):

Total annual cost $283,136.77 Net County Cost $0.00

Total this FY $23,594.73 N.C.C. this FY $0.00

SOURCE OF FUNDING TO OFFSET ADJUSTMENT Mental Health Realignment funds

Department must initiate necessary adjustment and submit to CAO.
Use additional sheet for further explanations or comments.

Adrienne Todd
_____
(for) Department Head

REVIEWED BY CAO AND RELEASED TO HUMAN RESOURCES DEPARTMENT

Susan Smith 5/9/2018
_____ _____
Deputy County Administrator Date

HUMAN RESOURCES DEPARTMENT RECOMMENDATIONS DATE _____
Exempt from Human Resources review under delegated authority.

Amend Resolution 71/17 establishing positions and resolutions allocating classes to the Basic / Exempt salary schedule.

Effective: ☐ Day following Board Action.
☐ _____(Date)

_____ _____
(for) Director of Human Resources Date

COUNTY ADMINISTRATOR RECOMMENDATION: DATE 5/29/18
☐ Approve Recommendation of Director of Human Resources
☐ Disapprove Recommendation of Director of Human Resources
☒ Other: Approve as recommended by the Dept.

/s/ Julie DiMaggio Enea
_____
(for) County Administrator

BOARD OF SUPERVISORS ACTION:
Adjustment is APPROVED ☐ DISAPPROVED ☐

David J. Twa, Clerk of the Board of Supervisors and County Administrator

DATE _____ BY _____

APPROVAL OF THIS ADJUSTMENT CONSTITUTES A PERSONNEL / SALARY RESOLUTION AMENDMENT

POSITION ADJUSTMENT ACTION TO BE COMPLETED BY HUMAN RESOURCES DEPARTMENT FOLLOWING BOARD ACTION
Adjust class(es) / position(s) as follows:

P300 (M347) Rev 3/15/01

# REQUEST FOR PROJECT POSITIONS

Department _____ Date 5/29/2018 No. xxxxxx

1. Project Positions Requested:

2. Explain Specific Duties of Position(s)

3. Name / Purpose of Project and Funding Source (do not use acronyms i.e. SB40 Project or SDSS Funds)

4. Duration of the Project: Start Date _____ End Date _____
   Is funding for a specified period of time (i.e. 2 years) or on a year-to-year basis? Please explain.

5. Project Annual Cost

   a. Salary & Benefits Costs: _____

   b. Support Costs: _____
   (services, supplies, equipment, etc.)

   c. Less revenue or expenditure: _____

   d. Net cost to General or other fund: _____

6. Briefly explain the consequences of not filling the project position(s) in terms of:
   a. potential future costs
   b. legal implications
   c. financial implications
   d. political implications
   e. organizational implications

7. Briefly describe the alternative approaches to delivering the services which you have considered. Indicate why these alternatives were not chosen.

8. Departments requesting new project positions must submit an updated cost benefit analysis of each project position at the halfway point of the project duration. This report is to be submitted to the Human Resources Department, which will forward the report to the Board of Supervisors. Indicate the date that your cost / benefit analysis will be submitted

9. How will the project position(s) be filled?
   - ☐ a. Competitive examination(s)
   - ☐ b. Existing employment list(s) Which one(s)? _____
   - ☐ c. Direct appointment of:
     - ☐ 1. Merit System employee who will be placed on leave from current job
     - ☐ 2. Non-County employee

   Provide a justification if filling position(s) by C1 or C2

USE ADDITIONAL PAPER IF NECESSARY

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services

Date: June 12, 2018

Subject: Add one Public Health Program Specialist I position and cancel one Public Health Specialist I-Project position in the Health Services Department

**RECOMMENDATION(S):**

ADOPT Position Adjustment Resolution No. 22304 to add one Public Health Program Specialist I (VBSD) position at salary plan and grade ZA5-1602 ($5,824 - $7,079) and cancel one Public Health Program Specialist I-Project (VBS2) position #11848 at salary plan and grade ZA5-1602 ($5,824 - $7,079) in the Health Services Department. (All represented)

**FISCAL IMPACT:**

Upon approval, the annual cost of approximately $139,823 with pension costs of $30,160 is already included and fully offset by the cancellation of the project position. The position will be funded by 90% USDA Supplemental Nutrition Assistance Program and 10% County General Fund.

**BACKGROUND:**

The Health Services Department is requesting to add one permanent Public Health Program Specialist I position and cancel a vacant Public Health Program Specialist I-Project position #11848 in the Community Wellness and Prevention Program within the Public Health Division.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Jo-Anne Linares, (925) 957-5240

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

For the past 18 years, the department has received prolonged funding for this position and anticipates the stability of funding to continue from the USDA Supplemental Nutrition Assistance Program grants and deliverables. The merit system position will assist with recruitment and retention of permanent staff. Duties and responsibilities include setting program goals and objectives, establishing, implementing and interpreting program policies to ensure compliance with Federal and State program mandates, and monitoring and evaluating program activities and budget expenditures.

CONSEQUENCE OF NEGATIVE ACTION:

If this action is not approved, Public Health Division's Community Wellness and Prevention Program will not have permanent staffing for continued program services, which may adversely impact community health program services.

ATTACHMENTS

P300 22304 - Add Public Health Program Specialist I and Cancel Public Health Program Specialist I-Project

# POSITION ADJUSTMENT REQUEST

NO. 22304
DATE 5/23/2018

Department Health Services
Department No./
Budget Unit No. 0450 Org No. 5779 Agency No. A18

Action Requested: Add one Public Health Program Specialist I (VBSD) position at salary plan and grade ZA5-1602 ($5,824 - $7,079) and cancel one Public Health Program Specialist I-Project (VBS2) position #11848 in the Health Services Department. (All represented)

Proposed Effective Date: _____

Classification Questionnaire attached: Yes ☐ No ☒ / Cost is within Department's budget: Yes ☒ No ☐

Total One-Time Costs (non-salary) associated with request: $0.00

Estimated total cost adjustment (salary / benefits / one time):

Total annual cost $0.00 Net County Cost ____

Total this FY $0.00 N.C.C. this FY _____

SOURCE OF FUNDING TO OFFSET ADJUSTMENT Cost neutral

Department must initiate necessary adjustment and submit to CAO.
Use additional sheet for further explanations or comments.

Jo-Anne Linares
_____
(for) Department Head

REVIEWED BY CAO AND RELEASED TO HUMAN RESOURCES DEPARTMENT

Susan Smith 6/4/2018
_____ _____
Deputy County Administrator Date

HUMAN RESOURCES DEPARTMENT RECOMMENDATIONS DATE _____

Amend Resolution 71/17 establishing positions and resolutions allocating classes to the Basic / Exempt salary schedule.

Effective: ☒ Day following Board Action.
☐ _____(Date)

_____ _____
(for) Director of Human Resources Date

COUNTY ADMINISTRATOR RECOMMENDATION: DATE 6/5/18

☐ Approve Recommendation of Director of Human Resources
☐ Disapprove Recommendation of Director of Human Resources
☒ Other: Approve as recommended by the Department.

/s/ Julie DiMaggio Enea
_____
(for) County Administrator

BOARD OF SUPERVISORS ACTION:
Adjustment is APPROVED ☐ DISAPPROVED ☐

David J. Twa, Clerk of the Board of Supervisors and County Administrator

DATE _____ BY _____

APPROVAL OF THIS ADJUSTMENT CONSTITUTES A PERSONNEL / SALARY RESOLUTION AMENDMENT

POSITION ADJUSTMENT ACTION TO BE COMPLETED BY HUMAN RESOURCES DEPARTMENT FOLLOWING BOARD ACTION
Adjust class(es) / position(s) as follows:

# REQUEST FOR PROJECT POSITIONS

Department _____ Date 6/5/2018 No. xxxxxx

1. Project Positions Requested:

2. Explain Specific Duties of Position(s)

3. Name / Purpose of Project and Funding Source (do not use acronyms i.e. SB40 Project or SDSS Funds)

4. Duration of the Project: Start Date _____ End Date _____
   Is funding for a specified period of time (i.e. 2 years) or on a year-to-year basis? Please explain.

5. Project Annual Cost

   a. Salary & Benefits Costs: _____ b. Support Costs: _____
   (services, supplies, equipment, etc.)

   c. Less revenue or expenditure: _____ d. Net cost to General or other fund: _____

6. Briefly explain the consequences of not filling the project position(s) in terms of:
   a. potential future costs
   b. legal implications
   c. financial implications
   d. political implications
   e. organizational implications

7. Briefly describe the alternative approaches to delivering the services which you have considered. Indicate why these alternatives were not chosen.

8. Departments requesting new project positions must submit an updated cost benefit analysis of each project position at the halfway point of the project duration. This report is to be submitted to the Human Resources Department, which will forward the report to the Board of Supervisors. Indicate the date that your cost / benefit analysis will be submitted

9. How will the project position(s) be filled?
   - ☐ a. Competitive examination(s)
   - ☐ b. Existing employment list(s) Which one(s)? _____
   - ☐ c. Direct appointment of:
     - ☐ 1. Merit System employee who will be placed on leave from current job
     - ☐ 2. Non-County employee

   Provide a justification if filling position(s) by C1 or C2

USE ADDITIONAL PAPER IF NECESSARY

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services

Date: June 12, 2018

Subject: Add Position in the Health Services Department

**RECOMMENDATION(S):**

ADOPT Position Adjustment Resolution No. 22301 to add one (1) permanent full-time Health Plan Member Services Counselor (V9VE) position at salary plan and grade TC5-1182 ($3,842-4,671) in the Health Services Department. (Represented)

**FISCAL IMPACT:**

Upon approval, this action has an annual cost of approximately $97,333 with pension costs of $19,899 included. The entire cost is 100% offset by CCHP member premiums.

**BACKGROUND:**

Contra Costa Health Plan's Home and Community Based Service unit is requesting to add one Health Plan Member Services Counselor position. The unit is responsible for the operation of the Non-Medical Transportation benefit. The current staffing level is inadequate to keep up with the unit's workload which resulted in significant increase in overtime. During the past few months, the increased workload has necessitated overtime in order to keep up with demand which is nearing the point that the unit will not function. This failure would mean members will miss scheduled appointments/tests/procedures causing a negative ripple effect across all of Health Services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Jo-Anne Linares, 925-957-5246

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

The Non-Medical Transportation benefit provided travel logistics for 1,442 trips in December 2017 and approximately 2,313 trips in March 2018. This represents a 60% increase in a 4-month time period. The Non-Medical Transportation benefit also requires Spanish-speaking (bilingual) staff which has also increased the need for overtime in the unit. The cost for the additional Health Plan Member Services Counselor position will be offset by the reduction of overtime in the unit. During the first four months of 2018, the unit has paid $18,500 in overtime.

CONSEQUENCE OF NEGATIVE ACTION:

If this action is not approved, the Health Plan's Home and Community Based Service unit will not have adequate staff to meet the increased demands of the unit, which negatively impacts patient care.

ATTACHMENTS

P300 22301 - Add Health Plan Member Services Counselor in HSD

# POSITION ADJUSTMENT REQUEST

NO. 22301
DATE 5/17/2018

Department HEALTH SERVICES
Department No./ Budget Unit No. 0860 Org No. 6115 Agency No. A18

Action Requested: Add one permanent full-time Health Plan Member Services Counselor position (V9VE) position at salary plan and grade TC5-1182 ($3,842 - $4,671) in the Health Services Department. (Represented)

Proposed Effective Date: 6/5/2018

Classification Questionnaire attached: Yes ☐ No ☒ / Cost is within Department's budget: Yes ☐ No ☒

Total One-Time Costs (non-salary) associated with request: $0.00

Estimated total cost adjustment (salary / benefits / one time):

| | | | |
|---|---|---|---|
| Total annual cost | $97,333.09 | Net County Cost | $0.00 |
| Total this FY | $8,111.09 | N.C.C. this FY | $0.00 |

SOURCE OF FUNDING TO OFFSET ADJUSTMENT 100% CCHP member premiums

Department must initiate necessary adjustment and submit to CAO.
Use additional sheet for further explanations or comments.

Shelanda Adams
_____
(for) Department Head

REVIEWED BY CAO AND RELEASED TO HUMAN RESOURCES DEPARTMENT

Susan Smith — 6/1/2018
_____ _____
Deputy County Administrator — Date

HUMAN RESOURCES DEPARTMENT RECOMMENDATIONS DATE _____
Exempt from Human Resources review under delegated authority.

Amend Resolution 71/17 establishing positions and resolutions allocating classes to the Basic / Exempt salary schedule.

Effective: ☒ Day following Board Action.
☐ _____(Date)

_____ _____
(for) Director of Human Resources — Date

COUNTY ADMINISTRATOR RECOMMENDATION: DATE 6/5/18
☐ Approve Recommendation of Director of Human Resources
☐ Disapprove Recommendation of Director of Human Resources
☒ Other: Approve as recommended by the Department.

/s/ Julie DiMaggio Enea
_____
(for) County Administrator

BOARD OF SUPERVISORS ACTION:
Adjustment is APPROVED ☐ DISAPPROVED ☐

David J. Twa, Clerk of the Board of Supervisors and County Administrator

DATE _____ BY _____

APPROVAL OF THIS ADJUSTMENT CONSTITUTES A PERSONNEL / SALARY RESOLUTION AMENDMENT

POSITION ADJUSTMENT ACTION TO BE COMPLETED BY HUMAN RESOURCES DEPARTMENT FOLLOWING BOARD ACTION
Adjust class(es) / position(s) as follows:

# REQUEST FOR PROJECT POSITIONS

Department _____ Date 6/5/2018 No. _____

1. Project Positions Requested:

2. Explain Specific Duties of Position(s)

3. Name / Purpose of Project and Funding Source (do not use acronyms i.e. SB40 Project or SDSS Funds)

4. Duration of the Project: Start Date _____ End Date _____
   Is funding for a specified period of time (i.e. 2 years) or on a year-to-year basis? Please explain.

5. Project Annual Cost

   a. Salary & Benefits Costs: _____ b. Support Costs: _____
   (services, supplies, equipment, etc.)

   c. Less revenue or expenditure: _____ d. Net cost to General or other fund: _____

6. Briefly explain the consequences of not filling the project position(s) in terms of:
   a. potential future costs
   b. legal implications
   c. financial implications
   d. political implications
   e. organizational implications

7. Briefly describe the alternative approaches to delivering the services which you have considered. Indicate why these alternatives were not chosen.

8. Departments requesting new project positions must submit an updated cost benefit analysis of each project position at the halfway point of the project duration. This report is to be submitted to the Human Resources Department, which will forward the report to the Board of Supervisors. Indicate the date that your cost / benefit analysis will be submitted

9. How will the project position(s) be filled?
   - ☐ a. Competitive examination(s)
   - ☐ b. Existing employment list(s) Which one(s)? _____
   - ☐ c. Direct appointment of:
     - ☐ 1. Merit System employee who will be placed on leave from current job
     - ☐ 2. Non-County employee

   Provide a justification if filling position(s) by C1 or C2

USE ADDITIONAL PAPER IF NECESSARY

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services

Date: June 12, 2018

Subject: Add Four Senior Health Education Specialist Positions and Cancel One Senior Health Education Specialist-Project position in the Health Services Dept

**RECOMMENDATION(S):**

ADOPT Position Adjustment Resolution No. 22302 to add four (4) Senior Health Education Specialist (VMWE) positions at salary plan and grade TC5-1543 ($5,494 - $6,678) and cancel one Senior Health Education Specialist-Project (VMW5) position #9464 at salary plan and grade TC5-1543 ($5,494 - $6,678) in the Health Services Department. (Represented)

**FISCAL IMPACT:**

Upon approval, this action has an annual cost of approximately $392,810 with pension costs of $85,347 already included. The entire cost is fully offset by 100% Tobacco Prevention Program funds.

**BACKGROUND:**

The Health Services Department is requesting to add four (4) Senior Health Education Specialist positions allocated to the Public Health Division's Tobacco Prevention Project. Smoking continues to be the number one preventable cause of death in California. Even though close to 90% of the County's population are non-smokers, certain populations such as low-income communities, LGBT, and minorities continue to be targeted by the tobacco industry and are disproportionately affected by tobacco-related health disparities.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Jo-Anne Linares, (925) 957-5240

**cc:**

BACKGROUND: (CONT'D)

This program received additional funding to reduce exposure of residents and workers to secondhand smoke; reduce access to tobacco products; and build community capacity to address tobacco-related health disparities through community level tobacco prevention policies. The primary responsibilities of the positions include working with the Tobacco Prevention Coordinator to implement strategies and activities within the scope of work to achieve goals and objectives of the project. Duties include coordinating coalition activities and training, working with local tobacco retailers to ensure adherence to county ordinances, and providing technical assistance to local jurisdictions to develop policies and implement smoke-free housing.

Due to steady funding over the years, the department is requesting the cancellation of one (1) vacant Senior Health Education Specialist-Project position #9464.

CONSEQUENCE OF NEGATIVE ACTION:

If this action is not approved, there will not be adequate staffing for the Tobacco Prevention Project to ultimately eliminate the use of and exposure to tobacco in Contra Costa County.

ATTACHMENTS

P300 #22302 - Add 4 Sr Health Education Specialists and Cancel One Sr Health Education Specialist-Project

# POSITION ADJUSTMENT REQUEST

NO. 22302
DATE 5/23/2018

Department Health Services
Department No./
Budget Unit No. 0450 Org No. 5776 Agency No. A18

Action Requested: Add four (4) Senior Health Education Specialist (VMWE) positions at salary plan and grade TC5-1543 ($5,494 - $6,678) and cancel vacant Senior Health Education Specialist-Project (VMW5) position #9464 at salary plan and grade TC5-1543 ($5,494 - $6,678) in the Health Services Department. (Represented)

Proposed Effective Date: _____

Classification Questionnaire attached: Yes ☐ No ☒ / Cost is within Department's budget: Yes ☒ No ☐

Total One-Time Costs (non-salary) associated with request: $0.00

Estimated total cost adjustment (salary / benefits / one time):

Total annual cost $392,810.58 Net County Cost ____

Total this FY $32,734.21 N.C.C. this FY _____

SOURCE OF FUNDING TO OFFSET ADJUSTMENT 100% Tobacco Prevention Program funds

Department must initiate necessary adjustment and submit to CAO.
Use additional sheet for further explanations or comments.

Jo-Anne Linares
_____
(for) Department Head

REVIEWED BY CAO AND RELEASED TO HUMAN RESOURCES DEPARTMENT

Susan Smith 6/1/2018
_____ _____
Deputy County Administrator Date

HUMAN RESOURCES DEPARTMENT RECOMMENDATIONS DATE _____
Exempt from Human Resources review under delegated authority.

Amend Resolution 71/17 establishing positions and resolutions allocating classes to the Basic / Exempt salary schedule.
Effective: ☒ Day following Board Action.
☐ _____(Date)

_____ _____
(for) Director of Human Resources Date

COUNTY ADMINISTRATOR RECOMMENDATION: DATE 6/5/18
☐ Approve Recommendation of Director of Human Resources
☐ Disapprove Recommendation of Director of Human Resources
☒ Other: Approve as recommended by the Department.

/s/ Julie DiMaggio Enea
_____
(for) County Administrator

BOARD OF SUPERVISORS ACTION:
Adjustment is APPROVED ☐ DISAPPROVED ☐

David J. Twa, Clerk of the Board of Supervisors and County Administrator

DATE _____ BY _____

APPROVAL OF THIS ADJUSTMENT CONSTITUTES A PERSONNEL / SALARY RESOLUTION AMENDMENT

POSITION ADJUSTMENT ACTION TO BE COMPLETED BY HUMAN RESOURCES DEPARTMENT FOLLOWING BOARD ACTION
Adjust class(es) / position(s) as follows:

# REQUEST FOR PROJECT POSITIONS

Department _____ Date 6/5/2018 No. xxxxxx

1. Project Positions Requested:

2. Explain Specific Duties of Position(s)

3. Name / Purpose of Project and Funding Source (do not use acronyms i.e. SB40 Project or SDSS Funds)

4. Duration of the Project: Start Date _____ End Date _____
   Is funding for a specified period of time (i.e. 2 years) or on a year-to-year basis? Please explain.

5. Project Annual Cost

   a. Salary & Benefits Costs: _____ b. Support Costs: _____
   (services, supplies, equipment, etc.)

   c. Less revenue or expenditure: _____ d. Net cost to General or other fund: _____

6. Briefly explain the consequences of not filling the project position(s) in terms of:
   a. potential future costs
   b. legal implications
   c. financial implications
   d. political implications
   e. organizational implications

7. Briefly describe the alternative approaches to delivering the services which you have considered. Indicate why these alternatives were not chosen.

8. Departments requesting new project positions must submit an updated cost benefit analysis of each project position at the halfway point of the project duration. This report is to be submitted to the Human Resources Department, which will forward the report to the Board of Supervisors. Indicate the date that your cost / benefit analysis will be submitted

9. How will the project position(s) be filled?
   - ☐ a. Competitive examination(s)
   - ☐ b. Existing employment list(s) Which one(s)? _____
   - ☐ c. Direct appointment of:
     - ☐ 1. Merit System employee who will be placed on leave from current job
     - ☐ 2. Non-County employee

   Provide a justification if filling position(s) by C1 or C2

USE ADDITIONAL PAPER IF NECESSARY

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services

Date: June 12, 2018

Subject: Increase Hours of Mental Health Clinical Specialist from 32/40 to 40/40 in the Health Services Department

**RECOMMENDATION(S):**

ADOPT Position Adjustment Resolution No. 22303 to increase the hours of one Mental Health Clinical Specialist (VQSB) position #15774 from 32/40 to 40/40 at salary plan and grade TC2-1384 ($4,835-$7,178) in the Health Services Department. (Represented)

**FISCAL IMPACT:**

Annual cost of the additional hours for this position is approximately $28,313 which includes pension costs of $6,116. The position is fully funded by Hospital Enterprise Fund I.

**BACKGROUND:**

The Health Services Department is requesting to increase the hours of Mental Health Clinical Specialist position #15774 from 32/40 to 40/40. This position is currently assigned to the East County Adult Mental Health Program. The increase in hours is necessary to assist with reducing the current 13 month wait time for adult psychiatric services. This action will assist in providing adequate service levels to program participants.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Adrienne Todd, 957-5265

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

Failure to approve this request will negatively impact the ability of the Behavioral Health Division to meet the appropriate level of service to its clients

ATTACHMENTS

P300 22303 Inc Hours of MH Clinical Spec to Full Time

# POSITION ADJUSTMENT REQUEST

NO. 22303
DATE 5/29/2018

Department Health Services Department
Department No./ Budget Unit No. 0540 Org No. 6417 Agency No. A18

Action Requested: Increase the hours of one Mental Health Clinical Specialist (VQSB) position #15774 from 32/40 to 40/40 at salary plan and grade TC2-1384 ($4,835 - $7,178) in the Health Services Department. (Represented)

Proposed Effective Date: 7/1/2018

Classification Questionnaire attached: Yes ☐ No ☒ / Cost is within Department's budget: Yes ☐ No ☒

Total One-Time Costs (non-salary) associated with request: _____

Estimated total cost adjustment (salary / benefits / one time):

| | | | |
|---|---|---|---|
| Total annual cost | $28,313.00 | Net County Cost | $0 |
| Total this FY | $2,359.00 | N.C.C. this FY | $0.00 |

SOURCE OF FUNDING TO OFFSET ADJUSTMENT Hospital Enterprise Fund I

Department must initiate necessary adjustment and submit to CAO.
Use additional sheet for further explanations or comments.

Adrienne Todd
_____
(for) Department Head

REVIEWED BY CAO AND RELEASED TO HUMAN RESOURCES DEPARTMENT

Susan Smith — 6/4/2018
Deputy County Administrator — Date

HUMAN RESOURCES DEPARTMENT RECOMMENDATIONS DATE _____
Exempt from Human Resources review under delegated authority.

Amend Resolution 71/17 establishing positions and resolutions allocating classes to the Basic / Exempt salary schedule.

Effective: ☒ Day following Board Action.
☐ _____(Date)

_____ — _____
(for) Director of Human Resources — Date

COUNTY ADMINISTRATOR RECOMMENDATION: DATE 6/5/18
☐ Approve Recommendation of Director of Human Resources
☐ Disapprove Recommendation of Director of Human Resources
☒ Other: Approve as recommended by the Department.

/s/ Julie DiMaggio Enea
_____
(for) County Administrator

BOARD OF SUPERVISORS ACTION:
Adjustment is APPROVED ☐ DISAPPROVED ☐

David J. Twa, Clerk of the Board of Supervisors and County Administrator

DATE _____ BY _____

APPROVAL OF THIS ADJUSTMENT CONSTITUTES A PERSONNEL / SALARY RESOLUTION AMENDMENT

POSITION ADJUSTMENT ACTION TO BE COMPLETED BY HUMAN RESOURCES DEPARTMENT FOLLOWING BOARD ACTION
Adjust class(es) / position(s) as follows:

# REQUEST FOR PROJECT POSITIONS

Department _____ Date 6/5/2018 No. xxxxxx

1. Project Positions Requested:

2. Explain Specific Duties of Position(s)

3. Name / Purpose of Project and Funding Source (do not use acronyms i.e. SB40 Project or SDSS Funds)

4. Duration of the Project: Start Date _____ End Date _____
   Is funding for a specified period of time (i.e. 2 years) or on a year-to-year basis? Please explain.

5. Project Annual Cost

   a. Salary & Benefits Costs: _____

   b. Support Costs: _____
   (services, supplies, equipment, etc.)

   c. Less revenue or expenditure: _____

   d. Net cost to General or other fund: _____

6. Briefly explain the consequences of not filling the project position(s) in terms of:
   a. potential future costs
   b. legal implications
   c. financial implications
   d. political implications
   e. organizational implications

7. Briefly describe the alternative approaches to delivering the services which you have considered. Indicate why these alternatives were not chosen.

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9. How will the project position(s) be filled?
   - ☐ a. Competitive examination(s)
   - ☐ b. Existing employment list(s) Which one(s)? _____
   - ☐ c. Direct appointment of:
     - ☐ 1. Merit System employee who will be placed on leave from current job
     - ☐ 2. Non-County employee

   Provide a justification if filling position(s) by C1 or C2

USE ADDITIONAL PAPER IF NECESSARY

Contra Costa County

To: Board of Supervisors

From: Matt Slattengren

Date: June 12, 2018

Subject: 18-0011-000SA Certified Farmer's Market Agreement

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute Agreement #18-0011-000SA Certified Farmer's Market with the California Department of Food and Agriculture (CDFA) to pay County in an amount not to exceed $13,923 to provide enforcement through market and production site inspections and certifications for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

This agreement will reimburse the department for expenses not to exceed $13,923 for the period July 1, 2018 through June 30, 2019. This amount has been anticipated in the FY 2018-19 budget. There are no County match of funds nor grant money involved.

**BACKGROUND:**

The County agrees to provide market and production site inspections for the Certified Farmer's market Program (CFM). These services are in addition to the normal inspection activities being performed by the County and those required under statute. Services provided under this agreement should be consistent with normal inspection procedures currently performed by the County. Inspection hours and workdays should vary where appropriate and practical. The County shall provide necessary inspection supplies,

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matt Slattengren, 925-608-6600

**cc:**

BACKGROUND: (CONT'D)

and equipment, with he exception of forms and supplies routinely provided by the California Department of Food and Agriculture (CDFA). The County shall provide necessary inspection supplies and equipment with the exception of forms and supplies routinely provided by the California Department of Food and Agriculture. Inspections shall be performed as outlined in the Food and Agriculture Code.

CONSEQUENCE OF NEGATIVE ACTION:

If this action is not approved, the department will not have the necessary revenue to perform inspection and certification activities on behalf of the California Department of Food and Agriculture and will lose overhead that is a benefit to the department's budget.

Contra Costa County

To: Board of Supervisors

From: Matt Slattengren

Date: June 12, 2018

Subject: Agreement #18-0064-000SA Measurement Standards/Petroleum Product Program

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute Agreement #18-0064-000SA with the California Department of Food and Agriculture (CDFA) to pay the County in an amount not to exceed $14,550 for enforcement of service station laws for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

Approval of this agreement will provide revenue to the department in an amount not to exceed $14,550. There is no County match of funds nor grant money involved. This amount has been anticipated and budgeted for FY 2018-19.

**BACKGROUND:**

Gasoline service stations and others selling petroleum products are required by state law to meet advertising and signage requirements. Service stations are also required to provide water and air "free of charge" to customers and to provide handicap service to customers with some exceptions. This agreement will reimburse the department for services enforcing these laws.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Matt Slattengren, 925-608-6600

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

A negative action would cause loss of revenue, already budgeted for FY 2018-19, while continuing to enforce mandated service station laws.

Contra Costa County

To: Board of Supervisors

From: Matt Slattengren

Date: June 12, 2018

Subject: Agreement #18-0029 Pest Exclusion

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute Agreement #18-0029 Pest Exclusion with the California Department of Food and Agriculture for reimbursement not to exceed $12,075 to perform pest exclusion and high-risk inspections and enforcement activities for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

This agreement reimburses the department in an amount not to exceed $12,075 to support inspection and enforcement activities on behalf of the California Department of Food and Agriculture (CDFA). The revenue from this agreement was anticipated in the department's FY 2018-19 budget. There is no County match of funds.

**BACKGROUND:**

Agreement #18-0029 Pest Exclusion sets activity levels that are designed for Contra Costa County based on historical workloads and costs on a negotiated work plan to maintain optimal services. This agreement does not cover the entire cost of high-risk activities in the County, but improves the service level in regards to enforcement of quarantines that are designed to keep exotic and invasive pests out of California and Contra Costa County.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Matt Slattengren, 925-608-6600

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

Failure to accept Agreement #18-0029 Pest Exclusion will mean a loss of revenue to the department and increased costs to support the inspections and enforcement activities as mandated by the California Department of Food and Agriculture (CDFA).

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 12, 2018

Subject: California Department of Aging, Supplemental Nutrition Assistance Program-Education Funding, Amendment 1

**RECOMMENDATION(S):**

ADOPT Resolution No. 2018/201 to approve and authorize the Employment and Human Services Director, or designee, to execute a contract amendment with the California Department of Aging (Agreement SP-1718-07 Amendment 1) to increase the amount payable to County in an amount not to exceed $1,996 for a new total amount of $35,052 for Supplemental Nutrition Assistance Program-Education services with no change in the term October 1, 2017 through September 30, 2018.

**FISCAL IMPACT:**

County to receive an amount not to exceed $35,052 (includes SP-1718-07 Amendment 1 amount of $1,996) from federal funding and no County match required.

**BACKGROUND:**

The Supplemental Nutrition Assistance Program-Ed (SNAP-ED) funding is used to improve the health of low-income seniors through exercise and better nutrition education. Employment and Human Services designs and provides nutrition information programs. The SNAP-ED program provides year-long low-income senior sites and nutrition information classes at senior centers and congregate meal sites throughout the County. In addition, nutrition education materials are distributed to County seniors who receive Meals on Wheels food services. The increased funding will enhance existing SNAP-ED services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Elaine Burres, 608-4980

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

Without funding, SNAP-ED services could not be enhanced.

ATTACHMENTS

Resolution No. 2018/201

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

**Resolution No. 2018/201**

In The Matter Of: California Department of Aging, Supplemental Nutrition Assistance Program-Education (SNAP-ED) Funding, Amendment 1

WHEREAS, the California Department of Aging is providing increased Supplemental Nutrition Assistance Program-Education (SNAP-ED) funding to Contra Costa County Employment and Human Services Department (EHSD), Area Agency on Aging; and WHEREAS, EHSD provides services to the SNAP-ED population including low-income seniors; and WHEREAS, EHSD provides nutrition education programs designed to improve the health of low-income seniors and distributes information to seniors who receive Meals on Wheels food services.

Now, therefore, Be It Resolved: the Contra Costa County Board of Supervisors approve and authorize the Employment and Human Service Director, or designee, to execute a contract amendment with the California Department of Aging (SP-17018-07 Amendment 1) to increase the contract amount by an amount not to exceed $1,996 for a total contract amount of $35,052 for the Supplemental Nutrition Assistance Program-Education with no change in the term of October 1, 2017 through November 30, 2018.

**Contact: Elaine Burres, 608-4980**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Agreement #28-372 with the City of Richmond for its Police Department

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Agreement #28-372 with the City of Richmond for its Police Department, a government agency, to pay the County an amount not to exceed $7,683 to provide homeless outreach services for the Coordinated Outreach, Referral and Engagement (CORE) Program, for the period from May 15, 2018 through June 30, 2018.

**FISCAL IMPACT:**

Approval of this agreement will allow the County to receive an amount not to exceed $7,683 from the Richmond Police Department to provide homeless outreach services. No County match is required.

**BACKGROUND:**

The CORE Program services locate and engage homeless clients throughout Contra Costa County. CORE teams serve as an entry point into the County's coordinated entry system for unsheltered persons and work to locate, engage, stabilize and house chronically homeless individuals and families.

Approval of Agreement #28-372 will allow the County to continue operating CORE and providing services through June 30, 2018. The County is agreeing to indemnify and hold harmless the contractor for claims arising out of County's performance under this contract.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Lavonna Martin, 925-608-6701

**cc:** L Walker , M Wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this agreement is not approved, the County will not receive funding and without such funding, the CORE program may have to operate at a reduced capacity.

Contra Costa County

To: Board of Supervisors

From: John Kopchik, Director, Conservation & Development Department

Date: June 12, 2018

Subject: 2018 Bay Area Regional Energy Network Subcontract Agreement between Association of Bay Area Governments and Contra Costa County

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute a subcontract agreement with the Association of Bay Area Governments to pay the County an amount not to exceed $128,593 for energy efficiency program marketing, education, and outreach by County staff during the period from January 1, 2018 through December 31, 2018.

**FISCAL IMPACT:**

There will be no impact to the General Fund. The California Public Utilities Commission (CPUC) funding allocated is expected to cover all of the costs that would be incurred to support the BayREN program.

**BACKGROUND:**

In July 2012, the County entered into a Memorandum of Understanding (MOU) establishing the Bay Area Regional Energy Network (BayREN), a collaborative partnership among the nine Bay Area counties (Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, and Sonoma Counties) and led by the Association of Bay Area Governments (ABAG), for the purpose of facilitating the implementation of energy efficiency programs throughout the Bay Area. On May 5, 2015, a Restated and Revised MOU was approved by the County in order to better define the roles and responsibilities of ABAG and the counties participating in BayREN.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Demian Hardman, (925) 674-7826

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

In late 2012, the CPUC approved BayREN as a pilot program (January 1, 2013) to implement Energy Efficiency (EE) Programs for the purpose of filling gaps in EE Program activities not being offered by the Investor Owned Utility's (IOUs, such as PG&E) or Community Choice Aggregators (CCAs, such as MCE). BayREN is one of two Regional Energy Networks (RENs) that were approved by the CPUC to implement EE Programs in the State (SoCalREN is the other REN, which covers Los Angeles County). The CPUC is currently considering adding an additional REN covering San Luis Obispo, Santa Barbara and Ventura Counties (3C-REN).

Since 2013, all BayREN counties have been receiving CPUC funding each calendar year to provide marketing, education and outreach for the following four energy efficiency subprograms: (1) Single-Family, (2) Multi-Family; (3) Building Codes and Standards; and (4) Energy Efficiency Financing. Both the Single-Family and Multi-Family subprograms offer free technical services and financial incentives (rebates) if owners/contractors make specific energy efficiency improvements to existing residential structures. The Building Codes and Standards subprogram offers various resources (including training) to support local government officials with building energy code compliance and enforcement. The Energy Efficiency Financing subprogram focuses on marketing various financing options to diverse commercial and residential consumer markets throughout the Bay Area. Continued implementation of these energy efficiency programs are consistent with the County's Climate Action Plan adopted in 2015.

This year the CPUC is expected to formally approve the BayREN business plan and increase the overall BayREN budget by approximately $5.8 Million from last year, with a similar amount of funding allocated each year thereafter through calendar year 2025. Each county is expected to get an increase in funding to continue to support BayREN subprograms.

The proposed subcontract agreement between ABAG and Contra Costa County will allow the County continued access to CPUC funding allocated to ABAG to implement BayREN subprograms throughout Contra Costa County. The amount specified in the agreement is not to exceed $128,593 and will cover the period of January 1, 2018 through December 31, 2018. These funds are to cover County costs associated with promoting the program for both incorporated and unincorporated areas of the County. Technical services and rebates offered by BayREN for these activities are directly administered by ABAG and are funded separately under the overall BayREN budget approved by the CPUC.

Under the subcontract, the County must indemnify the other counties and ABAG for claims alleging intellectual property infringement related to materials the County prepares. The County also must indemnify the CPUC and Pacific Gas and Electric (PG&E) for claims that arise from the County's performance of its obligations under the subcontract.

CONSEQUENCE OF NEGATIVE ACTION:

The County will not receive funding to participate in BayREN activities or provide the associated energy efficiency program services to local residents and property owners. The County would also not have funding to support the energy efficiency activities specified in the County's Climate Action Plan.

Contra Costa County

To: Board of Supervisors

From: David O. Livingston, Sheriff-Coroner

Date: June 12, 2018

Subject: Tobacco Law Enforcement Grant

**RECOMMENDATION(S):**

ADOPT Resolution No. 2018/204 approving and authorizing the Sheriff-Coroner or designee, to apply for and accept the Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program in an initial amount of $106,144 for law enforcement operations to decrease juvenile access and use of tobacco products for the period June 1, 2018 through the end of the grant funding period.

**FISCAL IMPACT:**

Initial Revenue of $106,144; 100% State funds.

**BACKGROUND:**

The Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program is providing funding to apply strategies that reduce illegal sales and marketing of all tobacco products to minors. According to California Healthy Kids Survey, Contra Costa County 2016 data, thirty-two percent of 11th graders and twenty percent of 9th graders reported that it is "very easy" to obtain tobacco products within Contra Costa County. Beginning July 1, 2018 the Office of the Sheriff will conduct various enforcement operations and prevention projects in order to meet the goals of the grant if state funding is awarded.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Sandra Brown
925-335-1553

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

Failure to secure state funding will result in less opportunities for the Office of the Sheriff to lower the access and use of tobacco products to juveniles in Contra Costa County.

CHILDREN'S IMPACT STATEMENT:

This grant is to help reduce the access and use of tobacco products, to include e-cigarette and vapor products, and reduce the perception of ease in which these products can be obtained.

ATTACHMENTS

Resolution No. 2018/204

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/12/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

## Resolution No. 2018/204

IN THE MATTER OF: Applying for and Accepting the Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program and any future amendments, if any, to this Grant Program for the purpose of increasing funding provided in the original contract, without an additional resolution from the Board of Supervisors, beginning June 1, 2108 through the end of the available grant funding.

WHEREAS, the County of Contra Costa is seeking funds available through the Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisor's Authorizes the Sheriff-Coroner, Undersheriff or the Sheriff's Chief of Management Services, to execute for and on behalf of the County of Contra Costa, a public entity established under the laws of the State of California, any action necessary for the purpose of obtaining financial assistance provided by the Office of the Attorney General, California Department of Justice, Division of Law Enforcement Tobacco Law Enforcement Grant Program.

**Contact: Sandra Brown 925-335-1553**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 12, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 12, 2018

Subject: California Employment Development Department Supervised Population Workforce Training Grant

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, on behalf of the Workforce Development Board, to extend the term of the California Employment Development Department grant for the Supervised Population Workforce Training Program from December 30, 2017 through May 31, 2018.

**FISCAL IMPACT:**

On April 26, 2016, Item C. 22, the BOS approved Employment and Human Services to apply for and accept California Employment Development Department (EDD) funding for the Supervised Population Workforce Training Program in an amount not to exceed $400,000 for the period June 30, 2016 through December 2017. Due to low expenditures, EDD extended the grant term to May 31, 2018 with no change in funding.

**BACKGROUND:**

The grant funds programs to develop workforce training programs for individuals on probation, mandatory supervision, and post release community supervision. The goal is to assist these populations in obtaining marketable industry skills, apprenticeship certifications or degrees. The grant encourages collaboration among partners in the development of service industry strategies and alignment of resources to better connect the supervised population.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Elaine Burres, 608-4960

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

Not covering the expenditures incurred during the extension period with the grant balance will require the Department to find alternative funds to cover these expenditures.

Contra Costa County

To: Board of Supervisors

From: John Kopchik, Director, Conservation & Development Department

Date: June 12, 2018

Subject: Amended Memorandum of Understanding between County and Kensington Police Protection and Community Services District

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Board Chair to execute an Amended Memorandum of Understanding (MOU) with the Kensington Police Protection and Community Services District (District) for the period of September 1, 2016 through August 31, 2024, to provide for continued collection of a franchise fee to fund County solid waste diversion programs, indemnification by District for specified State fines and penalties, and District assistance in meeting requirements under the California Integrated Waste Management Act of 1989.

**FISCAL IMPACT:**

There will be no impact to the General Fund. The Amended Memorandum of Understanding ("Amended MOU") would provide for the continued collection of franchise fees to pay County staff costs associated with satisfying obligations under the California Integrated Waste Management Act of 1989.

**BACKGROUND:**

In 1997, the Kensington Police Protection and Community Services District ("District") entered into a franchise agreement with Bay View Refuse and Recycling Services, Inc. ("Bay View"), to provide solid waste collection and disposal services within the District's jurisdictional boundaries. Concurrently with the approval of the franchise agreement, the County and District entered into a Memorandum of Understanding

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Demian Hardman, (925) 674-7826

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

("MOU") for a period of 19 years for the purpose of meeting the mandates of the California Integrated Waste Management Act of 1989 (the "Act"). Under the 1997 MOU, the District was required to include in the rates charged by Bay View a franchise fee to pay for specified solid waste administrative costs incurred by the County, in the amount of 3 percent of Bay View's gross receipts unless otherwise directed by the County. The 1997 MOU also provided for franchise fee increases and decreases based on the County's actual costs.

The District's 1997 franchise agreement with Bay View expired on August 30, 2015, and the 1997 MOU expired on August 31, 2016. The District entered into a new franchise agreement with Bay View effective September 1, 2015. The proposed Amended MOU, which has been approved and executed by the District would be effective retroactively to September 1, 2016, and expire on August 31, 2024, and would retain franchise fee requirements essentially unchanged from the 1997 MOU, except for modifications as to allowable County expenditures of the fee revenue. Specifically, under the Amended MOU, the County's costs of administering its Household Hazardous Waste Element and commercial recycling programs would be authorized, along with the costs allowed under the original MOU. The intent of the retroactive effective date is to keep the franchise fee collection requirement in force; without it, the status of franchise fee payments made after September 1, 2016, may have been in question.

CONSEQUENCE OF NEGATIVE ACTION:

The County would not receive the funding needed to cover County staff costs for implementing the County's solid waste diversion programs and other costs incurred in connection with the requirements mandated under the Act.

ATTACHMENTS

Kensington MOU Amendment

# AMENDED MEMORANDUM OF UNDERSTANDING BETWEEN THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT AND THE COUNTY OF CONTRA COSTA FOR MEETING THE REQUIREMENTS OF THE CALIFORNIA INTEGRATED WASTE MANAGEMENT ACT OF 1989

This Amended Memorandum of Understanding ("Amended MOU") is entered into by and between the Kensington Police Protection and Community Services District, a public agency formed pursuant to California Government Code section 61000, et seq. (hereinafter "District") and the County of Contra Costa, a political subdivision of the State of California, (hereinafter "County"). District and County may be referred to collectively herein as the "Parties" and individually as a "Party."

## RECITALS

A. The County Board of Supervisors and the District Board of Directors represent, within their respective boundaries, the residents in the unincorporated area of Contra Costa County.

B. District is a community services district providing solid waste management, resource recovery and disposal services to residents and businesses within the unincorporated area of Contra Costa County known as Kensington.

C. The California Legislature has enacted the California Integrated Solid Waste Management Act of 1989, Chapter 1095, Statutes of 1989 (hereinafter "the ACT"). Amendments to the ACT have been adopted and others may be adopted in the future. The ACT is codified in California Public Resources Code section 40000 et seq.

D. The ACT requires that the County prepare and adopt a Source Reduction and Recycling Element (hereinafter "SRRE") and a Household Hazardous Waste Element (hereinafter "HHWE") for the unincorporated areas of Contra Costa County. The County has adopted these elements, which were approved by the State and are included in the Countywide Integrated Waste Management Plan for Contra Costa County. The ACT requires the County to implement diversion programs identified in the SRRE and HHWE. The County may modify and eliminate these programs and add new diversion programs from time to time as circumstances warrant. The SRRE programs and HHWE programs then in effect during the term of this Amended MOU will be referred to, respectively and individually, as the "SRRE Programs" and "HHWE Programs" and collectively as the "SRRE and HHWE Programs."

E. The ACT, as amended, also requires County to implement a commercial solid waste recycling program and a commercial organic waste recycling program (collectively "Commercial Recycling Programs"), and to prepare and submit annual reports to the State on County's progress in implementing these programs.

F. The ACT further requires the diversion of 50 percent of all solid waste through source reduction, recycling and composting activities. County is designated within the ACT as the responsible agency for meeting this waste reduction mandate in the unincorporated areas of Contra Costa County.

G. County and District have statutory powers to contract and enter into agreements.

H. District is authorized and empowered by State of California Community Services District Law, California Government Code section 61000 et seq., to collect and dispose of waste and garbage. On or about September 1, 1997, District entered into a franchise agreement with Bay View Refuse and Recycling Services, Inc. ("Bay View"), to provide solid waste collection and disposal services within District's jurisdictional boundaries.

I. Concurrently with the approval of the above franchise agreement, County and District entered into a Memorandum of Understanding (the "1997 MOU") for the purpose of meeting the mandates of the ACT with regard to the unincorporated territory of Contra Costa County within District's jurisdictional boundaries, and further coordinate with each other to facilitate County's achievement of the countywide goals pursuant to the ACT.

J. District's 1997 franchise agreement with Bay View expired on August 30, 2015. District has entered into a new franchise agreement with Bay View, effective September 1, 2015.

K. The 1997 MOU is scheduled to expire on September 1, 2016. County and District wish to enter into this Amended MOU to replace the 1997 MOU.

NOW, THEREFORE, for good and valuable consideration, including but not limited to the agreements contained herein, the receipt and sufficiency of which is hereby acknowledged, County and District agree as follows:

## ARTICLE 1: PURPOSE OF THE AMENDED MOU

1.1 GENERAL. The purpose and Intent of this Amended MOU is to provide a representative, economical and effective means by which the unincorporated areas of Contra Costa County may achieve the waste reduction goals set forth in the ACT and County may satisfy reporting obligations to the State.

## ARTICLE 2: FRANCHISE, ACT AND OTHER SOLID WASTE REQUIREMENTS

2.1 FRANCHISE. The current franchise agreement between District and Bay View, the term of which commenced on September 1, 2015, and will expire on August 31, 2023 ("Franchise Agreement"), is attached as Exhibit A to this Amended MOU. County acknowledges that the Franchise Agreement provides for the implementation of recycling and organic waste collection and diversion services that are consistent with

the SRRE. County further acknowledges that the Franchise Agreement authorizes District to modify the scope of services to be provided by Bay View, including mandating additional collection services necessary to meet the goals and mandates of the ACT and other laws regarding solid waste management or recycling, as may be adopted from time to time.

2.2 COUNTY PROGRAMS.

2.2.1 County intends to continue to implement the SRRE and HHWE Programs and the Commercial Recycling Programs, as required by State law, in the unincorporated area, including the Kensington area. District and County shall cooperate in the implementation of such programs as appropriate.

2.2.2 When the County submits its annual report to the State as required under Public Resources Code section 41821, the County shall provide District with a copy of the report to serve as notification of any new, modified or discontinued SRRE or HHWE Programs.

2.3 COORDINATING COMMITTEE. District shall provide staff support to a coordinating committee which consists of five members: one member of the District Board of Directors or the member's alternate, one District staff person, one representative of Bay View, one member of the County Board of Supervisors or the member's alternate, and one County staff person. The purposes of the coordinating committee are to facilitate communications among County, District and Bay View and to assist in developing diversion programs in a cost effective manner.

2.4 DATA COLLECTION.

2.4.1 Pursuant to the ACT, as amended, the County is responsible for reporting specified information to the state periodically regarding solid waste disposal and diversion within the unincorporated areas of Contra Costa County. District agrees to implement monitoring, reporting and data collection methodologies as established by County from time to time in response to State requirements. District shall provide information to County in the computerized or non-computerized form (including format) as requested by County, in a timely manner.

2.4.2 District shall require Bay View to provide complete recycling reports in the form attached as Exhibit B to County on a quarterly and annual basis. The first quarterly report shall be submitted by November 15, 2016, for the prior July/August/September quarter, followed by quarterly reports on the following schedule: February 15 for October/November/ December; May 15 for January/February/March; and August 15 for April/May/June. An annual report is due February 15, 2017, for calendar year 2016 and then each year thereafter on the same schedule. The scheduling and required content of these reports may be modified by County as needed from time to time.

2.4.3 District shall require Bay View to provide the following information for each calendar year to the County in writing no later than February 15 of each year for inclusion in County's annual report to the State:

a) Evidence of outreach efforts by District and Bay View during the calendar year that pertained to commercial solid waste recycling or commercial organic waste recycling, including a copy of any District web page that contains information pertaining to either of these recycling programs.

b) Samples of written notices, outreach materials and noncompliance letters sent by District or Bay View during the calendar year that pertained to commercial solid waste recycling or commercial organic waste recycling.

c) The number of businesses that District deemed to be out of compliance with requirements of the commercial solid waste recycling or commercial organic waste recycling programs during the calendar year.

d) Descriptions of any other related activities conducted or technical assistance provided by District or Bay View during the calendar year that pertained to commercial solid waste recycling or commercial organic waste recycling.

2.4.4 District shall provide to County the following information in a timely manner or by the applicable deadlines specified below:

a) notification of any rate application received from contractor (copy of rate application to be made available upon request);

b) notification of District's notice to contractor of rate decrease;

c) notification of contractor's written notice of CPI rate change;

d) notification of any rate change approved by District, including CPI change or rate reduction;

e) copy of draft customer satisfaction survey, for County review and approval;

f) copy of final customer satisfaction survey and recycling survey (at the time the surveys are provided to Kensington residents) and results;

g) copy of draft annual customer information, for County review and approval;

h) final copy of annual customer information;

i) copy of draft waste reduction, recycling and HHWE promotional information, for County review and approval;

j) final copy of waste reduction, recycling and HHWE promotional information, at the time the information is provided to Kensington residents;

k) notification of the number of Bay View's customers and types of services provided as of December 31 of each year;

l) notification regarding any requested or planned changes in collection services provided under the Franchise Agreement (including but not limited to types of materials collected for recycling or composting and methods and frequency of collection);

m) copy of notice from contractor of intent to change disposal site for solid waste and/or intent to change delivery site for recyclables (including green waste) or reusables;

n) copy of request by contractor for authority not to collect materials for which there is no adequate market, for County review and approval;

o) copy of any written notice of breach sent by District to the contractor; and

p) copy of any proposed or approved amendment, modification, notice of termination, request to assign, assignment and consent to assignment of the Franchise Agreement.

County shall have 30 days to review drafts submitted under e), g), and i), and respond to District with any reasonable modifications. If District does not receive a response to within 30 days, it may assume that County has approved a draft as submitted. County shall have 30 days to review and respond to requests submitted under subparagraph n). If District does not receive a response to such a request within 30 days, it may assume that County has approved the request.

2.5 PUBLIC INFORMATION. District shall provide a means for County to disseminate information to individual customers relating to the SRRE and/or HHWE. If dissemination of information will be through customer billings, District shall inform County of applicable deadlines for including information with customer billings. In addition, District will arrange for distribution to individual customers of other materials provided by County related to environmental programs at no cost to County other than direct costs such as incremental postage.

2.6 DISTRICT PROGRAMS.

2.6.1 District will implement the SRRE and HHWE Programs in good faith and in a manner that is reasonably calculated to achieve the County's diversion mandate under the ACT.

2.6.2 District shall design and modify programs and/or rate structures as needed to meet the overall goals and requirements of the ACT, as amended. Specifically, District will implement each of the selected SRRE and HHWE Programs that require implementation by franchisor agencies and/or haulers. District will provide local publicity and generate local interest in solid waste and diversion programs, provide locations for activities such as compost workshops, determine any special needs that the community may have in regards to solid waste pickup services, including recycling and green waste and work with County staff to develop "reduce, reuse and recycle" programs that will be effective in the Kensington community. District shall notify County of the implementation of any "reduce, reuse, recycle" programs required for the implementation of the SRRE or HHWE or overall compliance with the ACT. The SRRE and HHWE Programs and other programs that must be implemented to comply with the ACT shall not be reduced or eliminated by Bay View or District unless agreed upon in advance in writing by County's Conservation and Development Director.

2.6.3 If County considers District's implementation of one or more such programs to be inadequate (as measured against the description of the program and its anticipated impact on waste diversion), County may bring the matter to the attention of the Coordinating Committee. If, thereafter, County continues to consider District's implementation to be inadequate, County may notify District in writing specifying the deficiency and proposing specific changes. If District does not implement the changes in a reasonable time, County may independently arrange for the implementation of such program changes and may require District to pay the costs thereof.

2.7 HOUSEHOLD HAZARDOUS WASTE PROGRAM. District shall be responsible for its pro rata share of costs incurred by County in implementing the HHWE. In order to accomplish this, District will include in Bay View's rates, as a pass through expense, the amount of County's actual or projected HHWE costs for each year. County will bill Bay View directly for the amount invoiced by the operator of the West County Household Hazardous Waste Facility based on the actual number of Kensington users. District shall require Bay View to mail the payment requested on behalf of the operator to the County directly within 30 days of receiving County's billing.

2.8 FRANCHISE FEES. District shall include in the rates charged by Bay View, a Franchise Fee in an amount determined by County, to pay for County expenses and costs incurred in implementing the SRRE and HHWE, the Commercial Recycling Programs and other costs incurred in connection with solid waste management and diversion, including, but not limited to, costs associated with this MOU. Unless otherwise directed by County, the Franchise Fee to be paid to County shall be 3% of Bay View's gross receipts. County shall not increase the Franchise Fee above 3% unless County's costs of administering solid waste and diversion programs, including

but not limited to costs of implementing the SRRE, HHWE, and the Commercial Recycling Programs, exceed the then applicable Franchise Fee. Any increase shall be proportional to District's share of the costs. If County's costs of administering solid waste and diversion programs, including costs of implementing the SRRE, HHWE and the Commercial Recycling Programs, decreases, District may request a decrease in the Franchise Fee. District shall have no duty to defend County in any suit challenging County's Franchise Fee. County shall have no duty to defend District in any suit challenging the rates charged by Bay View.

2.9 FREE SERVICE FOR COUNTY. District shall provide solid waste collection and disposal services at those County buildings within the District's jurisdictional boundaries (currently, the Library) designated by the Director of Conservation and Development from time to time, at no charge to County.

2.10 COUNTY AUTHORITY DISCRETION.

2.10.1 The ACT, other California statutes, and the California Constitution, authorize, and/or require County to undertake a number of activities involving solid waste handling and disposal. The ACT specifically empowers County to undertake certain planning functions including the development of SRRE's, HHWE's and the Countywide Integrated Waste Management Plan.

2.10.2 The Franchise Agreement provides for District control over the location at which solid waste is disposed. District agrees to direct Bay View to transport (or not transport) solid waste to specified landfills or solid waste handling facilities as directed by County in the following circumstances:

a) County determines that the landfill currently being used is unpermitted, is in violation of Its permits, or is otherwise out of compliance with federal or state environmental laws, regulations or standards such that the disposal of solid waste from Kensington creates a potential liability for County, and so advises District, and other agencies in the unincorporated area of Contra Costa County using such landfill, in writing;

b) County requires the ability to commit the solid waste from several jurisdictions, including Kensington, to a particular landfill in order to secure volume reductions on tipping fees charged at such landfill, and the tipping fees for the aggregated waste stream are lower than those then paid by the District at the landfill it is using;

c) County determines that the solid waste diversion goal required by the ACT will not be met in the unincorporated area of Contra Costa County, has made a diligent effort to implement the SRRE and HHWE Programs and Commercial Recycling Programs which are the responsibility of County, and has determined that it is necessary for an overall Countywide effort which includes the use by its franchisees and

franchisor agencies in the unincorporated areas of materials recovery facilities to secure the additional recycling needed to comply with the ACT.

2.10.3 If County determines that it is necessary for proper implementation of the SRRE Program or HHWE Program, County may direct District to direct specified recyclable materials, including green waste, collected within the District's boundaries to be delivered to a particular purchaser of such material. County will not exercise its discretion, as described in this paragraph, unless it has or will also direct similarly situated recyclable materials collected in other County franchised areas.

## ARTICLE 3: TERM AND TERMINATION

3.1 TERM. The term of this Amended MOU will commence on September 1, 2016, and expire on August 31, 2024, unless terminated sooner in accordance with section 3.3.

3.2. INCORPORATION, ANNEXATION. If any of the territory covered by this Amended MOU is annexed to a municipal corporation or becomes incorporated, this Amended MOU shall be terminated as to said territory upon the effective date of the municipal corporation's determination to franchise or otherwise regulate solid waste and recycling in said territory. District shall promptly notify County of all completed annexations and incorporation.

3.3 TERMINATION OF FRANCHISE AGREEMENT. This Amended MOU shall automatically terminate one year after the termination of the Franchise Agreement unless District enters a new Franchise Agreement that provides for the effective implementation of the SRRE and HHWE no less effectively than as provided in Exhibit A.

## ARTICLE 4: INSURANCE INDEMNITY. FINES AND ALLOCATION OF LIABILITY

4.1 INSURANCE AND INDEMNITY. Neither County nor District, as a condition of the execution of this Amended MOU, shall be required to provide direct insurance coverage or protection to the other. Except as provided in section 4.2 (ACT Requirements), neither County nor District is required to contractually indemnify the other against damages to any person or property not a party to this Amended MOU.

4.2 ACT REQUIREMENTS. To the greatest authorized by law, District shall indemnify County for any fines or penalties imposed on County by the State for failure to properly implement County's SRRE or HHWE, or the Commercial Recycling Programs, where the failure is partly or wholly attributable to action or inaction by District. District's share of any fines or penalties imposed on County for failure to properly implement County's SRRE or HHWE shall be proportionate to the District's share of responsibility for failure to implement the SRRE and HHWE, as determined by the County in accordance with Public Resources Code section 41821.2, subdivision (d). District's indemnity obligation under this section 4.2 shall survive the expiration or termination of this Amended MOU.

## ARTICLE 5: GENERAL PROVISIONS

5.1 SEVERABILITY. The invalidation of any term, condition, or provision of this Amended MOU as a result of a legal action brought by a person or entity not a party to this Amended MOU shall not affect the validity or enforceability of the remaining provisions. However, if one or more material provisions is affected, the Parties agree to negotiate in good faith to reach agreement on revisions which preserve the substance hereof.

5.2 ENTIRE AGREEMENT; MODIFICATION. This Amended MOU constitutes the entire agreement between the Parties regarding the matters discussed herein and supersedes the 1997 MOU and any other agreements, representations and understandings of the Parties regarding the matters discussed herein. This Amended MOU may be amended or modified only in a writing executed by the Parties.

5.3 ASSIGNMENT AND DELEGATION. Except as provided herein, neither County nor District shall assign any rights nor delegate any obligations as provided under this Amended MOU without written notice to and consent of the other Party to this Amended MOU.

5.4 CALIFORNIA LAW. This Amended MOU, its interpretation and all work performed thereunder, shall be governed by the laws of the State of California.

5.5 NOTICES.

5.5.1 All notices and communications deemed by either Party to be necessary or desirable to be given to the other Party shall be in writing and may be given by personal delivery to a representative of the Parties or by mailing the same postage prepaid, addressed as follows:

If to District:

Kensington Police Protection and Community Services District
217 Arlington Avenue
Kensington, California 94707-1401
Attention: General Manager

If to County:

Contra Costa County
Conservation and Development Department
30 Muir Road
Martinez, California 94553
Attention: Solid Waste Program Manager

Notices may also be transmitted electronically to the e-mail addresses designated by the representatives of the Parties identified above. A notice provided by e-mail will be deemed received by a Party upon delivery of a written acknowledgment of receipt by that Party to the Party sending the notice.

5.5.2 The address to which mailings may be made may be changed from time to time by notice mailed as described above. Any notice given by mail shall be deemed given on the day after that on which it is deposited in the United States Mail as provided above.

5.6 WAIVER. The waiver by either Party of any breach or violation of any of the provisions of this Agreement shall not be deemed to be a waiver of any breach or violation of any other provision nor of any subsequent breach or violation of the same or any other provision.

5.7 ATTORNEY'S FEES. In the event of litigation between the Parties arising hereunder, each Party shall be responsible for and shall pay its own litigation expenses, including attorney's fees.

5.8 NO THIRD PARTY RIGHTS. This Amended MOU is not intended to and does not benefit any third party. No third party shall have the right to bring suit to enforce any of the provisions hereof.

**Kensington Police Protection and Community Services District**

By: R Sherrie Watt
President, Board of Directors

Date: March 8, 2018

Attest:

By: Cathy Constantine
Secretary

Approved as to Form:

By: _____
Legal Counsel

**County of Contra Costa**

By: _____
Chair, Board of Supervisors

Date: _____

Attest: David Twa, Clerk of the Board of Supervisors and County Administrator

By: _____
Deputy

Approved as to Form:

Sharon L. Anderson
County Counsel

By: _____
Deputy

H:\SolidWasteFranchises\KPPCSDAmendedMOU.8.19.16.docx

**Exhibit A**

# FRANCHISE AGREEMENT

# FOR SOLID WASTE, RECYCLABLE MATERIALS, AND ORGANIC MATERIALS COLLECTION SERVICES

# BETWEEN

# THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICE DISTRICT

# AND

# BAY VIEW REFUSE AND RECYCLING SERVICES, INC.

October 23, 2014

# TABLE OF CONTENTS


**ARTICLE 1: GRANT AND ACCEPTANCE OF FRANCHISE ..... 5**

1.1 Grant and Limitations of Exclusive Franchise ..... 5

**ARTICLE 2: REPRESENTATIONS AND WARRANTIES OF THE PARTIES ..... 6**

2.1 Representations and Warranties ..... 6

**ARTICLE 3: TERM OF AGREEMENT ..... 8**

3.1 Term of Agreement ..... 8

**ARTICLE 4: COLLECTION SERVICES ..... 8**

4.1 Residential Services ..... 8
4.2 Commercial Services ..... 9
4.3 Collection Service Operating Requirements ..... 11
4.4 Other Services ..... 12
4.5 Standard of Performance ..... 14
4.6 Collection Locations ..... 16
4.7 Other Wastes ..... 16
4.8 Changes in Scope of Franchise Services ..... 16
4.9 Billing ..... 17
4.10 Public Awareness ..... 17
4.11 Transition to Next Contractor at End of Agreement ..... 18
4.12 Ownership of Materials ..... 18
4.13 Annexation and Change of Franchise Area Boundaries ..... 18

**ARTICLE 5: TRANSFER, PROCESSING, AND DISPOSAL ..... 18**

5.1 Approved Facilities ..... 18
5.2 Marketing of Recovered Materials ..... 19
5.3 Weighing and Record Requirements ..... 20
5.4 District Right to Modify Facility Arrangements ..... 20
5.5 Title to Recovered Materials ..... 21

**ARTICLE 6: OPERATING ASSETS ..... 21**

6.1 Operating Assets ..... 21
6.2 Operation and Maintenance of the Operating Assets ..... 22
6.3 Containers ..... 22
6.4 Vehicle Requirements ..... 23

**ARTICLE 7: GENERAL REQUIREMENTS ..... 23**

7.1 Public Access to the Contractor ..... 23
7.2 Service Complaints ..... 24
7.3 Accounting and Records ..... 24
7.4 Reporting ..... 25
7.5 AB 939 and AB 341 Compliance ..... 25
7.6 Personnel and Subcontractors ..... 25

7.7 District General Manager ..... 26

**ARTICLE 8: DISTRICT AND COUNTY FEES ..... 26**

8.1 District and County Fees ..... 26
8.2 Payment Schedule and Late Fees ..... 27
8.3 Audit of Franchise Fees ..... 27

**ARTICLE 9: CONTRACTOR'S COMPENSATION AND RATE SETTING ..... 28**

9.1 General ..... 28
9.2 Rates and Annual Adjustments ..... 28
9.3 Special Circumstances Rate Adjustments ..... 29
9.4 Publication of Rates ..... 29

**ARTICLE 10: INDEMNITY, INSURANCE, AND PERFORMANCE BOND ..... 29**

10.1 Indemnification ..... 29
10.2 Insurance ..... 31
10.3 Performance Bond ..... 33

**ARTICLE 11: DEFAULT, REMEDIES AND TERMINATION ..... 34**

11.1 Default and Remedies ..... 34
11.2 Liquidated Damages ..... 36
11.3 Uncontrollable Circumstances ..... 37
11.4 Right to Demand Assurances of Performance ..... 38
11.5 Waiver of Defenses ..... 39

**ARTICLE 12: MISCELLANEOUS PROVISIONS ..... 39**

12.1 Relationship of the Parties ..... 39
12.2 Notice to Parties ..... 39
12.3 Resolution of Disputes ..... 40
12.4 Actions of the District in its Governmental Capacity ..... 40
12.5 Binding Effect ..... 40
12.6 Amendments ..... 40
12.7 Further Assurance ..... 40
12.8 Assignment and Transfer of Agreement ..... 40
12.9 Interpretation ..... 42
12.10 Jurisdiction ..... 43
12.11 Entire Agreement ..... 43

## List of Exhibits

A. Definitions

B. Rate Adjustment Methodology

C. Approved Subcontractors

D. Reporting Requirements

E. Map of District Franchise Area

# FRANCHISE AGREEMENT FOR SOLID WASTE, RECYCLABLE MATERIALS, AND ORGANIC MATERIALS COLLECTION SERVICES

This Franchise Agreement for Solid Waste, Recyclable Materials, and Organic Materials Collection Services (the "Agreement") is entered into on the _____ day of _____ 2014, by and between the Kensington Police Protection and Community Service District, a political subdivision of the State of California (hereinafter, "District"), and Bay View Refuse and Recycling, Inc. a California corporation, (hereinafter, the "Contractor") (together, the "Parties").

## RECITALS

WHEREAS, the Legislature of the State of California, by enactment of the California Integrated Waste Management Act of 1989 ("AB 939") and subsequent modifications thereto, established a Solid Waste management process which requires cities and other local jurisdictions to implement source reduction, reuse and Recycling programs as integrated waste management practices; and

WHEREAS, AB 939 authorizes and requires local agencies to make adequate provisions for Solid Waste handling within their jurisdictions; and

WHEREAS, Section 40059 of the State Public Resources Code provides that the District may determine aspects of Solid Waste handling which are of local concern, including, but not limited to, frequency of Collection, means of Collection and Transportation, level of services, charges and fees and nature, location, and extent of providing Solid Waste handling services and whether the services are to be provided by means of partially exclusive or wholly exclusive Agreements, contracts, licenses, permits or otherwise; and

WHEREAS, the District is obligated to protect the public health and safety of the residents of the District and arrangements by waste haulers for the Collection of Solid Waste should be made in a manner consistent with the protection of public health and safety; and

WHEREAS, the District and the Contractor are mindful of the provisions of the laws governing the safe Collection, Transport, Recycling, and Disposal of Solid Waste, including AB 939, AB 341, and the Resource Conservation and Recovery Act 42 U.S.C. 9601 et seq.; and

WHEREAS, the District's Board of Directors determines and finds that the public interest, health, safety and well being would be served if the Contractor performs these services for Residential and Commercial Customers; and

WHEREAS, in accordance with Section 40059 of the State Public Resources Code, the District's Board of Directors is empowered to enter into agreements with any Person or corporation and to prescribe the terms and conditions of such agreements; and

WHEREAS, the District's Board of Directors has selected Contractor based on its past provision of Collection services to the District and has authorized the execution of this Agreement; and

WHEREAS, neither the District nor Contractor could anticipate all of the possible needs, considerations, or eventualities that may arise during the Term of this Agreement and the Parties agree that they will work together in a spirit of mutual cooperation to resolve any such issues as and when they arise;

NOW THEREFORE, in consideration of the respective and mutual covenants and promises herein, and subject to all the terms and conditions hereof, the Parties agree as follows:

# ARTICLE 1: GRANT AND ACCEPTANCE OF FRANCHISE

## 1.1 Grant and Limitations of Exclusive Franchise

By the signing of this Agreement, the District grants to Contractor, and Contractor accepts, an exclusive Franchise within the Franchise Area of the District. Subject to the limitations described in this Agreement and Applicable Law, the Franchise granted to Contractor shall be the exclusive right to Collect, Transport, handle, Process, Recycle, and, Dispose of all Solid Waste, Recyclable Materials, and Organic Materials generated by Residential Premises and Commercial Premises in the District, as more particularly set out in the scope of services described in Article 4 of this Agreement and subject to the limitations described below in Section 1.1.A and except where otherwise precluded by federal, State, and local laws and regulations.

A. **Limitations to Exclusivity**. The award of this Agreement shall not preclude the categories of Solid Waste, Recyclable Materials, and Organic Materials listed below from being delivered, Collected, and Transported by others provided that nothing in this Agreement is intended to, or shall be construed to, excuse any Person from obtaining any authorization from the District which is otherwise required by law:

1. Recyclable Materials. Other Persons shall maintain the right to accept donated Recyclable Materials and to compensate the service recipient for Recyclable Materials so long as there is no net payment made by the service recipient to such other Person;

2. Self-Hauled Materials. A Commercial business Owner or resident may Dispose of or arrange for Processing of Solid Waste, Recyclable Materials, Organic Materials, and C&D generated in or on their own Premises using their own vehicles and equipment, and, with respect to a Commercial business, its own employees in conformance with all Applicable Laws and regulations, including the County's mandatory subscription ordinance;

3. Donated Materials. Any items which are donated by the Generator to youth, civic, or charitable organizations;

4. Beverage Containers. Containers delivered for Recycling under the California Beverage Container Recycling and Litter Reduction Act, Section 14500, et seq. California Public Resources Code;

5. Materials Removed by Customer's Contractor as Incidental Part of Services. Solid Waste, Recyclable Materials, Green Waste, and/or C&D removed from a Premises by a contractor (e.g., gardener, landscaper, tree-trimming service, construction contractor, Residential clean-

out service), using its own employees, vehicles and equipment as an incidental part of the service being performed and such contractor is providing a service which is not included in the scope of this Agreement;

6. Animal, Grease Waste, and Used Cooking Oil. Animal waste and remains from slaughterhouse or butcher shops, grease, or used cooking oil;

7. Sewage Treatment By-Product. By-products of sewage treatment, including sludge, sludge ash, grit, and screenings;

8. Excluded Waste. Excluded Waste regardless of its source;

9. Materials Generated by Cemetery and School. Materials generated by Sunset Cemetery or the Kensington Elementary School.

10. Materials Generated by State, County, and Federal Facilities. Materials generated by State, County, and federal facilities located in the District.

Contractor acknowledges and agrees that the District may permit other Persons besides the Contractor to Collect any and all types of materials excluded from the scope of this Franchise, as set forth above, without seeking or obtaining approval of Contractor. Contractor shall be responsible for enforcing the exclusive nature of this Franchise. District shall cooperate with Contractor in such efforts but shall not be required to initiate or participate in litigation at its expense to do so. From and after September 1, 2015, Contractor shall reimburse District for litigation expenses incurred by District in defending the exclusive nature of the Franchise granted by this Agreement.

This Agreement and scope of this Franchise shall be interpreted to be consistent with Applicable Law, now and during the Term of the Agreement. If future judicial interpretations of current law or new laws, regulations, or judicial interpretations limit the ability of the District to lawfully contract for the scope of services in the manner and consistent with all provisions as specifically set forth herein, Contractor agrees that the scope of the Agreement will be limited to those services and materials which may be lawfully included herein and that the District shall not be responsible for any lost profits or losses claimed by Contractor to arise out of limitations to the scope or provisions of the Agreement set forth herein. In such an event, it shall be the responsibility of Contractor to minimize the financial impact of such future judicial interpretations or new laws and the Contractor may meet and confer with the District and may petition for a Rate adjustment pursuant to Section 9.3.

# ARTICLE 2: REPRESENTATIONS AND WARRANTIES OF THE PARTIES

## 2.1 Representations and Warranties

The Parties, by acceptance of this Agreement, represent and warrant that:

A. **Existence and Powers.** The Parties are duly organized and validly existing under the laws of the State of California, with full legal right, power, and authority to enter into and perform their obligations under this Agreement.

B. **Due Authorization and Binding Obligation**. The Parties have duly authorized the execution and delivery of this Agreement. This Agreement has been duly executed and delivered and constitutes the legal, valid, and binding obligation of the Parties, enforceable against the Parties in accordance with its terms, except insofar as such enforcement may be affected by bankruptcy, insolvency, moratorium, and other laws affecting creditors' rights generally.

C. **No Conflict**. Neither the execution, nor the performance by the Parties of their obligations under this Agreement: (1) conflicts with, violates, or results in a breach of any law or governmental regulations applicable to either Party; or, (2) conflicts with, violates, or results in a breach of any term or condition of any judgment, decree, franchise, agreement (including, without limitation, the certificate of incorporation of the Contractor), or instrument to which the Contractor or any Affiliate is a party or by which the Contractor or any Affiliate or any of their properties or assets are bound, or constitutes a default under any such judgment, decree, agreement, or instrument. The Parties have read and are aware of the provisions of Section 1090 et seq. and Section 87100 et seq. of the California Government Code relating to conflicts of interest for public officers and employees. Contractor represents it is unaware of any financial or economic interest of any public officer or employee of the District relating to this Agreement.

D. **No Litigation**. There is no action, suit, or other proceeding as of the Agreement Date, at law or in equity, before or by any court or governmental authority, pending, or to the Parties' best knowledge, threatened against either Party which is likely to result in an unfavorable decision, ruling, or finding which would materially and adversely affect the validity or enforceability of this Agreement or any such agreement or instrument entered into by either Party in connection with the transactions contemplated hereby, or which would materially and adversely affect the performance by that Party of its obligations hereunder or by the Contractor under any such other agreement or instrument.

E. **No Legal Prohibition**. The Parties have no knowledge of any Applicable Law in effect on the Agreement Date which would prohibit the performance by either Party of this Agreement and the transactions contemplated hereby.

F. **Contractor's Statements.** The Contractor's proposal and any other supplementary information submitted to the District, which the District has relied on in awarding and entering this Agreement, do not: (i) contain any untrue statement of a material fact, or (ii) omit to state a material fact that is necessary in order to make the statements made, in light of the circumstances in which they were made, not misleading.

G. **Contractor's Investigation.** Contractor has made an independent investigation (satisfactory to it) of the conditions and circumstances surrounding the Agreement and the work to be performed hereunder. Contractor has taken such matters into consideration in entering this Agreement to provide services in exchange for the compensation provided for under the terms of this Agreement.

H. **Ability to Perform.** Contractor possesses the business, professional, and technical expertise to manage, Collect, Transport, Transfer, and Dispose of the Solid Waste and to manage, Collect, Transport, Transfer (if applicable), Process Recyclable Materials and Organic Materials; and Contractor possesses the equipment, facility, and employee resources required to perform this Agreement.

I. **Voluntary Use of Approved Facilities.** The Contractor, without constraint and as a free-market business decision in accepting this Agreement, agrees to use Approved Disposal Facilities for the purposes of Disposing of all Solid Waste Collected in the District. In the same arrangement, the Contractor agrees to use an Approved Recyclable Materials Processing Facility and an Approved Organics Materials Processing Facility for Processing of all Recyclable Materials and Organics Materials, respectively, Collected in the District and to use an Approved Transfer Facility (if needed) for the purpose of Transferring Solid Waste, Recyclable Materials, and/or Organic Materials. Such decision by Contractor in no way constitutes a restraint of trade notwithstanding any Change in Law regarding flow control limitations or any definition thereof.

# ARTICLE 3: TERM OF AGREEMENT

## 3.1 Term of Agreement

The Term of this Agreement is from the Commencement Date of September 1, 2015 through August 31, 2023 and shall continue in full force during that period, unless terminated earlier pursuant to this Agreement.

# ARTICLE 4: COLLECTION SERVICES

Contractor shall perform the services described in this Article 4. This Article 4 describes the requirements for the services to be provided including the types and sizes of Containers to be serviced by Contractor, available Service Levels and frequencies, acceptable and prohibited materials, and any additional services to be provided by Contractor to Customers who subscribe to that program. Failure to specifically require an act necessary to perform the service does not relieve Contractor of its obligation to perform such act.

## 4.1 Residential Services

Contractor shall provide the services described in this Section 4.1 to any Residential Customer within the District who subscribes with Contractor for such service.

A. **Solid Waste Collection**. Contractor shall Collect Solid Waste in Customer-provided containers one (1) time per week from Residential Customers and Transport all Solid Waste to an Approved Disposal Facility for Disposal.

| | |
|---|---|
| **Containers:** | 20-, 32-, 40-, 45- gallon (or similar sizes) Containers to be provided by Customer. |
| **Service Frequency:** | One (1) time per week |
| **Service Location:** | Back-yard or Curbside service at Customer's option |
| **Acceptable Materials:** | Solid Waste |
| **Additional Service:** | On Customer's regularly scheduled Collection day, Contractor shall Collect additional Solid Waste Containers (beyond the Customer's regular Service Level) and shall charge Customer for the extra pick-up at the District-approved Rate. |

Upon request, Contractor shall provide Customers extra pick-up on a day other than the Customer's regularly scheduled Collection day and shall charge the Customer at the District-approved Rate.

B. **Recyclable Materials Collection**. Contractor shall Collect Single Stream Recyclable Materials in Customer-provided Containers one (1) time every week from Residential Customers and Transport all Single Stream Recyclable Materials to an Approved Recyclable Materials Processing Facility for Processing. Contractor shall provide weekly Single Stream Recyclable Material Collection services at no charge to Customers subscribing to Solid Waste Collection service.

| | |
|---|---|
| **Containers:** | Customer-provided containers including, but not limited to, buckets, baskets, milk crates, carts |
| **Service Frequency:** | One (1) time per week on the same day as Solid Waste Collection |
| **Service Location:** | Curbside |
| **Acceptable Materials:** | Single Stream Recyclable Materials |
| **Additional Service:** | None |
| **Other Requirements:** | On each Customer's regularly scheduled Collection day, Contractor shall Collect an unlimited quantity of Single Stream Recyclable Materials from the Residential Customer. |

C. **Green Waste Collection**. Contractor shall Collect Green Waste two times every month from Residential Customers and Transport all Green Waste to an Approved Organics Processing Facility for Processing. Contractor shall collect Green Waste that is bundled, tied, or placed in customer-provided boxes or containers. Contractor shall not collect Green Waste in plastic bags.

| | |
|---|---|
| **Containers:** | Customer-provided boxes or containers (or no container if Customer bundles or ties materials) |
| **Service Frequency:** | Two (2) times every month on the same day as Solid Waste Collection |
| **Service Location:** | Curbside |
| **Acceptable Materials:** | Green Waste |
| **Additional Service:** | None |
| **Other Requirements:** | On each Customer's every other regularly scheduled Collection day, Contractor shall Collect an unlimited quantity of Green Waste from the Residential Customer. |

D. **Option for Food Scraps Collection.** At any time during the Term of this Agreement, the District shall have the sole option to require that Contractor implement a Food Scraps Collection program for Residential and/or Commercial Customers within the District. In the event that the District directs Contractor to implement such a program, the District shall provide Contractor with one hundred eighty (180) days advanced notice and shall, prior to the implementation of such program, approve an adjustment to Rates, if warranted. Such change shall be handled as a District-directed change in scope pursuant to Sections 4.8 and 9.3.

## 4.2 Commercial Services

Contractor shall provide the services described in this Section 4.2 to any Commercial Customer within the District who subscribes with Contractor for such service.

A. **Solid Waste Collection**. Contractor shall Collect Solid Waste in Contractor-provided or Customer-provided Containers not less than one (1) time per week from Commercial Customers and Transport all Solid Waste to an Approved Disposal Facility for Disposal.

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| **Container Sizes:** | 32- and 45-gallon Containers provided by Customers<br>1- and 2-cubic-yard Bins to be provided by Customer or Contractor upon Customer's request. If Contractor provides Bin upon Customer request, Contractor may charge Customer a District-approved Rate for Bin rental.<br>Drop Boxes provided by Contractor upon Customer request |
| **Service Frequency:** | Up to five (5) times per week but not less than one (1) time per week, as requested by Customer |
| **Service Location:** | Curbside or other Customer-selected service location mutually agreed to between Customer and Contractor. |
| **Acceptable Materials:** | Solid Waste |
| **Additional Service:** | Contractor shall provide a Bin exchange to any Commercial Customer for cleaning and maintenance one (1) time each year, upon Customer request. |
| **Other Requirements:** | Contractor shall establish a minimum Service Level of thirty (35) gallons per dwelling unit per week for Multi-Family Customers. |

B. **Recyclable Materials Collection**. Contractor shall Collect Single Stream Recyclable Materials in Customer-provided or Contractor-provided Containers not less than one (1) time every week from Commercial Customers and Transport all Single Stream Recyclable Materials to an Approved Recyclable Materials Processing Facility for Processing. Contractor shall provide service up to five (5) times per week upon Customer's request, at no charge to Customers subscribing to Solid Waste Collection service.

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| **Containers:** | Containers, Carts, Drop Boxes |
| **Container Sizes:** | 32- and 65-/68-gallon Carts (or similar size) provided by Contractor; or Customer-provided Container<br>Drop Boxes provided by Contractor upon Customer request |
| **Service Frequency:** | Up to five (5) times per week but not less than one (1) time every week, as requested by Customer |
| **Service Location:** | Curbside or other Customer-selected service location mutually agreed to between Customer and Contractor |
| **Acceptable Materials:** | Single Stream Recyclable Materials |
| **Additional Service:** | None |

C. **Green Waste Collection**. Contractor shall Collect Green Waste two times every month from Commercial Customers that subscribe to service and shall Transport all Green Waste to an Approved Organics Processing Facility for Processing. Contractor shall Collect Green Waste that is bundled, tied, or placed in boxes or Containers. Contractor shall

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| **Containers:** | Customer-provided boxes or Containers (or no Container if Customer bundles or ties materials) |
| **Service Frequency:** | Two (2) times every month |
| **Service Location:** | Curbside or other Customer-selected service location mutually agreed to between Customer and Contractor |

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| **Acceptable Materials:** | Green Waste |
| **Additional Service:** | Restaurants may subscribe to wet or dry Collection service depending on the type of materials generated and Contractor shall charge Customer for such service at District-approved Rates |
| **Other Requirements:** | None |

D. **Extra Pick-Ups and Overage Collection**. Upon Customer request and to accommodate periodic additional service needs, Contractor shall provide Collection service at a greater frequency than the Customer's regular Service Level and Contractor may charge the District-approved Rate for the higher Service Level.

On regularly scheduled Collection days, Contractor shall Collect excess Solid Waste ("overages") Customer has placed for Collection beyond Customer's regular Service Level if Customer has requested Collection of such overages and has agreed to pay an extra cost for such service. In such case, Contractor shall Collect the overages and charge Customer at the District-approved Rate. If Customer has not arranged for overage Collection and places excess Solid Waste out for Collection, Contractor shall not Collect the Solid Waste and shall inform Customer of its reason for non-Collection. For the purpose of this Agreement, two bags of overages shall be considered equivalent to one 30-/32-gallon container.

E. **Locking Containers**. Contractor shall provide Commercial Bins that may be secured with a lock. At Customer's option, Customer may secure its Container with a lock. In such case, Customer shall provide Contractor a key to the lock and Contractor shall lock and unlock the Container at no additional charge to the Customer at time of Collection. Contractor shall lock the Container following the provision of Collection service.

F. **Option for Food Scraps Collection.** Pursuant to Section 4.1.D, District reserves the right to require implementation of Food Scraps Collection services for Commercial Premises.

## 4.3 Collection Service Operating Requirements

A. **Regular Collection Hours**. The Contractor shall provide Collections from any Premises on any weekday (except Saturdays and Sundays) between the hours of 6:00 a.m. and 6:00 p.m. provided, however, that the District may, at its sole discretion, change the Collection time as required by the needs of the Customers or the Contractor. Collections on Saturdays may be performed between the hours of 6:00 a.m. and 6:00 p.m. if special service is requested or following a legal holiday (pursuant to Section 4.3.D).

B. **Emergency Service**. Collection of Solid Waste necessitated by an emergency, which the District General Manager determines threatens the public health and safety within the District, will be made by the Contractor at the direction of the District General Manager. Such Emergency Services may be required outside of the regular Collection hours and schedule. If the District requests the Contractor to provide Emergency Services, the Contractor shall use the Contractor's good faith best efforts to respond to such a request. The District shall reimburse the Contractor for all actual, documented and reasonable additional costs incurred in order to comply with the provisions of this Section.

C. **Noise Levels**. The Contractor shall perform Collection services in a manner that minimizes the noise resulting from its equipment and personnel and shall ensure that it is in compliance with Applicable Law.

D. **Holidays**. Collection of Solid Waste, Recyclable Materials, and Green Waste shall not be required on the following legal holidays: New Year's Day, Independence Day, Thanksgiving Day and Christmas Day, except in case of emergency or as otherwise required by the District General Manager. Whenever a regular Collection falls on such a holiday, the Collection shall be made on the following working day, and Collections throughout the District Franchise Area shall become current within one (1) week thereafter. Written notice of this policy (via bills, emails, or through other means approved by the District General Manager) shall be provided to Customers preferably no more than thirty (30) days prior to such alternative service day. Collection shall not be rescheduled when the holiday falls on a Saturday or Sunday, unless otherwise agreed to by the District and the Contractor.

E. **Preservation of Public Health and Safety**. The Contractor shall at all times operate in such a manner as to protect the public health and safety. The Contractor agrees to establish procedures and educate its employees as to such procedures regarding proper methods for the protection of the general public, including, but not limited to, arranging for the proper and legal Disposal of hazardous substances encountered during its performance under this Agreement.

F. **Litter Prevention**. Contractor shall, at all times, take reasonable measures to keep the roads and streets in the District free from litter from the operations of its Operating Assets.

G. **Collection Day Changes**. If Contractor desires to modify Residential Customer(s)' regularly schedule day(s) of Collection, Contractor shall present a request for such change to the District General Manager for review and approval. Such request shall identify the reason for such change, the number of impacted Customers, and the addresses of impacted Customers. Following District General Manager approval, Contractor shall provide each Customer with notice of the change in its regularly scheduled Collection day, and such notice shall be provided one to two weeks prior to the effective date of the change.

## 4.4 Other Services

A. **General Pick-Up Collection Services**. Contractor shall provide one "general pick-up" Collection service to Residential Customers including Multi-Family Customers who are otherwise served as Commercial Customers, once per year in September. Customers may set out up to one and a half (1.5) cubic yards of excess Solid Waste and Recyclable Materials that is bundled, tied, or bagged. Contractor shall Collect such materials and Transport the materials to an Approved Disposal Facility or Approved Recyclable Materials Processing Facility.

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| **Containers:** | Not applicable |
| **Service Level:** | Up to one and a half (1.5) cubic yards of Solid Waste and/or Recyclable Materials |
| **Service Frequency:** | Once (1) per year per Customer in September |
| **Service Location:** | Curbside |
| **Acceptable Materials:** | Solid Waste, Recyclable Materials provided that any single item is less than two hundred (200) pounds in weight |

**Additional Service:** Contractor shall Collect additional items that exceed the above described service level, as requested by Customer, and may charge the District-approved Rate for such service.
Contractor shall provide additional general pick-up Collection events for a Customer beyond the one event in September, as requested by Customer, and may charge the District-approved Rate for such service. In such case, the Contractor shall provide the service to the Customer within five (5) Business Days of the Customer's requested service date, as mutually agreed upon by the Customer and Contractor.

B. **District and County Facilities** Contractor shall Collect Solid Waste, Recyclable Materials, and Green Waste from District and County facilities in the Franchise Area in the same manner as those services are provided to Commercial Customers. Contractor shall provide service to the District and County facilities listed below as well as any future facilities owned and operated by the District without charge to the District.

District Headquarters, 217 Arlington Ave: Two Solid Waste Containers per week
District Community Center at 59 Arlington Ave: One 1.5 yard Solid Waste Container per week
County's Kensington Library, 61 Arlington Ave
Public litter and recycling cans in the District

C. **District Special Events**. Contractor shall provide Solid Waste and Recyclable Materials Collection services to District-sponsored public events held within the District to include, at a minimum, Containers for the Collection of both Solid Waste and Recyclable Materials. Contractor shall provide these services at no cost to the District or Customers.

D. **Community Clean-Up Events**. Contractor shall deliver and make Collection of up to three (3) 20-cubic-yard Drop Boxes per year to the District for Collection of Solid Waste, Recyclable Materials or Green Waste from one or more community events. The District shall select the events and inform the Contractor of the dates and times the Drop Box(es) shall be delivered and Collected.

E. **Christmas Trees**. The Contractor shall Collect all Christmas trees placed Curbside by Residential Premises on any day of the year provided that the tree is unflocked, without a stand, and is prepared in the same manner as that described for Green Waste in Section 4.1.C. This service is free of any additional charge to any Customer.

F. **Special Services**. The Contractor shall have the right, but not the obligation, to provide additional Special Services requested by any Customer which are directly related or ancillary to any of the other Collection services authorized hereunder. The nature and terms of any such Special Services shall be negotiated with the Customer and compensation therefore shall be paid by the requesting Customer. In the event that Customer and Contractor cannot agree on a Rate, the Contractor shall provide the District with information supporting the Rate proposed by the Contractor. Upon receipt and review of such information, the District may set the Rate, which shall become binding on the Contractor.

G. **Collection of Illegally Dumped Materials**. Within the Franchise Area, Contractor shall, without charge to the District or Customers, Collect materials that have been illegally dumped in public roadways or alleys, at locations and in sizes requested by District General Manager; provided that

Contractor shall not be obligated to Collect more than three (3) cubic yards per event of non-Hazardous Waste. Contractor shall perform such Collections when observed by Contractor's personnel or within one (1) Business Day of request by District.

Contractor shall deliver such illegally dumped waste to an Approved Disposal Facility at no additional charge to the District.

## 4.5 Standard of Performance

Contractor shall at all times comply with Applicable Laws and provide services in a manner that is safe to the public and the Contractor's employees. Except to the extent that a higher performance standard is specified in this Agreement, Contractor shall perform services in accordance with Solid Waste, Recyclable Materials, and Organic Materials management practices common to California.

A. **Clean Up and Avoiding Damage to Property.** The Contractor shall use due care to prevent littering, spills, or leaks of material placed for Collection. If any materials are littered, spilled, or leaked during Collection or Transportation, the Contractor shall clean up all material before leaving the site. The Contractor shall close all gates after making Collections and shall not do damage to or trespass upon private or public property.

B. **Hazardous Waste**. The Contractor acknowledges its obligation to arrange for the Disposal of Hazardous Waste that inadvertently comes into its possession or control. The Contractor agrees to establish all reasonable practices for the screening and elimination of Hazardous Waste from the waste stream including, but not limited to, the training of personnel and the revision of such practices as necessary to reflect prudent waste screening considered to be good practice in the Solid Waste Collection and Disposal industry at the time.

If the Contractor finds what reasonably appears to be discarded Hazardous Waste or Household Hazardous Waste at a Designated Collection Location, the Contractor, in addition to the procedure outlined in the previous paragraph, shall either:

1. Notify the Owner or Generator, if such can be determined, that the Contractor may not lawfully Collect such material and leave a tag specifying the nearest location available for appropriate Disposal or Processing of such material; or,

2. Follow such other procedure as the District General Manager shall approve.

In the event of a threat to the public health and safety, the Contractor shall immediately contact the local fire department. The Contractor shall notify the District General Manager of such incident within one (1) day.

C. **Employees**

1. **Conduct and Uniform**. The Contractor shall take all steps necessary to ensure that its employees performing Collection services conduct themselves in a safe, proper, and workmanlike manner, and that they work as quietly as possible. All such employees shall at all times of employment be dressed in uniforms with suitable identification.

2. **Driver Qualifications.** All drivers must have in effect a valid license, of the appropriate class, issued by the California Department of Motor Vehicles. Contractor shall use the Class II California Department of Motor Vehicles employer "Pull Notice Program" to monitor its drivers for safety.

3. **Safety Training.** Contractor shall provide suitable operational and safety training for all of its employees who operate Collection Vehicles or equipment. Contractor shall train its employees involved in Collection to identify, and not to Collect, Excluded Waste. Upon the District General Manager's request, Contractor shall provide a copy of its safety policy and safety training program, the name of its safety officer, and the frequency of its trainings.

D. **Improper Loading of Containers**. The Contractor may decline to Collect any Solid Waste, Recyclable Materials, and/or Organic Materials that have been left for Collection in any manner which would prohibit its safe Collection.

E. **Record of Non-Collection**. When any Solid Waste, Recyclable Materials, and/or Organic Materials placed for Collection are not Collected by the Contractor, the Contractor shall leave a tag listing the reasons for such non-Collection and a telephone number where the Customer may contact the Contractor. This information shall either be in writing or by means of a checked box on a form. The Contractor shall maintain, at its place of business, a log book listing all such circumstances in which Collection is denied. The log book shall contain the names and/or addresses of the Collection Premises involved, the date of such tagging, the reason for non-Collection, and the date and manner of disposition of each case. The log book shall be kept so that it may be conveniently inspected by the District General Manager upon request. The log relating to any particular tagging shall be retained for a period of one (1) year following such tagging. As an alternative to non-Collection, where the basis for the non-Collection notice is not resolved by the Customer and where photographic evidence is provided by the Contractor, Contractor may complete the Collection and charge the Customer at the District-approved Rate for an "extra can or bag of Solid Waste," equivalent to the Customer's Container size to compensate it for the costs of extra pickups and/or sorting of materials.

F. **Fees and Gratuities**. The Contractor shall not, nor shall it permit any agent, employee, or Subcontractor employed by it, to accept, request, solicit, or demand, either directly or indirectly, any compensation for the Collection of Solid Waste, Recyclable Materials, and/or Organic Materials or other Franchise Services, except such compensation as is specifically provided for herein as approved by the District.

G. **Compliance with Applicable Law.** The Contractor shall comply with all Applicable Law relating to any aspect of the Collection Services or this Agreement, shall obtain and maintain all legal entitlements required for the Operating Assets and the Collection Services, shall comply with all valid acts, rules, regulations, orders, and directions of any Governmental Body applicable to the Operating Assets and the Franchise Services provided hereunder, and shall pay all taxes in connection therewith.

H. **Taxes and Utility Charges.** The Contractor shall pay all taxes lawfully levied or assessed upon or in respect of the Operating Assets or the Franchise Services, or upon any part thereof or upon any revenues of the Contractor there from, and shall provide and pay the cost of all utilities necessary

for the operation of the Operating Assets and the provision of the Franchise Services, when the same shall become due.

## 4.6 Collection Locations

A. **General.** The Contractor shall be responsible for the Collection of all Solid Waste, Recyclable Materials, and/or Organic Materials placed for Collection in a legal manner. The Contractor shall immediately notify the District General Manager of any condition at or near any Designated Collection Location which creates a safety hazard or accessibility problem. Upon authorization by the District General Manager, the Contractor shall discontinue Collection for any such location until the safety hazard or accessibility problem is corrected. Contractor may charge for the "Extra Pick-up" at District-approved Rate(s) for such service in the event that its Collection vehicle is required to return to the service location to complete Collection due to a safety hazard or access restriction caused by the Customer and documented with photographic evidence.

B. **Enclosures.** Where the Collection Location is within an enclosure constructed pursuant to the requirements of any public agency having jurisdiction over the design, construction, and location of such enclosures, the Contractor shall be responsible for the removal and replacement of all Containers placed therein. The Contractor shall use sufficient care in the handling of such Containers so as to prevent any damage to the enclosure, the enclosure doors, and adjacent facilities or improvements. The Contractor shall promptly repair at its own expense any such enclosure or adjacent facilities or improvements damaged by the Contractor. The District General Manager shall resolve any disputes relating to such damage, and the Contractor agrees to abide by such decision.

## 4.7 Other Wastes

The Parties acknowledge that this Agreement is granted only with respect to the Franchise Services described herein and does not include the Collection, Transportation, Processing, or Disposal of Hazardous Waste, Medical Waste, and Liquid Waste. If the Contractor elects to provide any such services with respect to Hazardous Waste, Infectious Waste, or any other waste regulated by the Department of Toxic Substances Control, such services shall be performed by a separate legal entity separately insured and liable, and according to Applicable Law. The Parties further acknowledge that the provision by the Contractor of any services not specifically included within the Agreement are excluded from the protection of this Agreement and may be the subject of competition among any and all legally authorized haulers.

## 4.8 Changes in Scope of Franchise Services

The District may modify the scope of services performed by the Contractor pursuant to this Agreement.

The District shall provide written notice of any requested modification to the scope of services provided by Contractor pursuant to this Agreement, and the Contractor shall provide the District with any information requested by the District in connection with the proposed changes. The Contractor shall, within sixty (60) days after receipt of such notice by the District, respond to the District's order. The Contractor may seek additional compensation in the event the scope of services is modified in accordance with this Section 4.8. The need for and amount of additional compensation shall be calculated following a change in scope Rate review pursuant to Section 9.3.

## 4.9 Billing

Contractor shall bill all Customers and be solely responsible for collecting billings at Rates set in accordance with Article 9. Billing shall be performed on the basis of services rendered and this Agreement shall create no obligation on the part of any Person on the sole basis of the ownership of property. Contractor shall bill Customers three (3) times per year scheduled (in September, January, and May) in such a manner that Customers' receive a bill every four (4) months. The format and content of the bills shall be subject to District General Manager review and approval.

A. **Payment Methods and Location.** Contractor shall prepare and mail bills to, and collect payment from Customers who decline to use such internet-based billing system. Contractor shall allow for Customers to pay by check or money order.

B. **Billing Records.** Contractor shall maintain copies of all billings and receipts, each in chronological order, for the Term of this Agreement, for inspection and verification by the District General Manager at any reasonable time but in no case more than thirty (30) calendar days after receiving a request to do so.

C. **Responsible Parties.** For the purposes of determining the parties ultimately responsible for the purposes of billing, the Customer shall be determined to be the Owner of the property. The only exceptions shall be for Single-Unit Dwellings or single businesses on a tax parcel where the tenant or occupant of that property, rather than the Owner, subscribes to service.

D. **Bad Debt & Collections Procedures.** Contractor shall be responsible for collection of payment from Customers with past due accounts ("bad debt"). Contractor shall make reasonable efforts to obtain payment from delinquent accounts through issuance of late payment notices, telephone requests for payments, and assistance from collection agencies.

Bills shall become due and payable three and one-half (3.5 months) after mailing (e.g., bills mailed on September 1 shall be due and payable on December 15). In the event that any account becomes more than forty-five (45) calendar days past due, Contractor shall notify such Customer of the delinquency via written correspondence and telephone contact.

## 4.10 Public Awareness

The Contractor agrees, at its own expense, to prepare and send or deliver to Customers an annual service information brochure providing a description of Collection service offering, including, but not limited to, Rates, Collection service options, set-out requirements, payment options, discounts (if any), days of Collection, service level and inquiry/complaint procedures, including the name, address and local telephone number of Contractor and the name, address and telephone number of the District General Manager. In addition, Contractor shall provide additional information to Customers at least twice annually on such topics as proper Household Hazardous Waste Disposal, Solid Waste reduction and Recycling, or such other relevant topics. All public education and outreach materials are subject to review and approval of the District General Manager prior to release or distribution to Customer and/or the public.

To the extent reasonably possible, the Contractor shall accommodate the inclusion of any District-directed information on its regular billing statements upon the request of the District General Manager without cost to the District. If the District requests the distribution of information on a topic in a form that cannot

be printed or included with the Contractor's regular bill, the District and Contractor will share in the cost of printing and distribution.

### 4.11 Transition to Next Contractor at End of Agreement

Contractor will take direction from the District and cooperate with the subsequent contractor to assist in a timely and orderly transition of services from Contractor to subsequent contractor. In response to the District's direction, Contractor shall provide then-current route lists in an electronic format, which identify each Customer on the route, its service level (number of Containers, Container sizes, frequency of Collection, scheduled Collection day), and any special Collection notes, and detailed then-current Customer account and billing information. Contractor may, but shall not be obliged to, sell Collection vehicles, equipment, or facilities to the next contractor.

### 4.12 Ownership of Materials

Once Solid Waste, Recyclable Materials, and Organic Materials are placed in Containers and at the Collection location, ownership and the right to possession of such materials shall transfer directly from the Generator to Contractor. Once Solid Waste, Recyclable Materials, and Organic Materials are deposited by Contractor at an Approved Facility, such materials shall become the property of the owner or operator of the facility.

### 4.13 Annexation and Change of Franchise Area Boundaries

Contractor realizes that the public agency boundaries may be altered by virtue of actions taken by the Contra Costa County Local Agency Formation Commission (LAFCO). Contractor agrees that should a municipal corporation lawfully annex territory which is within the Franchise Area, District may make such alternations to the Franchise Area as the annexation necessitates. Should the Franchise Area boundaries be amended, Contractor agrees that it will abide by any changes resulting from the Franchise Area change. Contractor agrees that the District Board may make such alterations to the Franchise Area as are necessitated by such Local Agency Formation Commission actions and that it shall have no right or claim to damages or other relief against the District or County for such alterations to the Franchise Area. However, nothing herein is intended to abrogate Contractor's rights under Public Resources Code Section 49520 or any successor or similar statute.

## ARTICLE 5: TRANSFER, PROCESSING, AND DISPOSAL

### 5.1 Approved Facilities

A. **General.** The Contractor shall provide or arrange for Transfer (if appropriate) and Processing of Recyclable Materials and Organic Materials Collected in the Franchise Area and for Transfer (if appropriate) and Disposal of Solid Waste Collected in the Franchise Area, so long as such arrangements are in full compliance with this Agreement and Applicable Law. Contractor may engage a Subcontractor to provide Transfer, Processing, and/or Disposal services provided that the Subcontractor is approved by the District pursuant to Section 7.6.D. Contractor shall only deliver Collected materials to facilities approved by the District and such Collected materials shall only be Transferred, Processed, and Disposed of at facilities approved by the District. Contractor shall pay

all costs associated with Transport, Transfer, Processing, and Disposal including per-Ton Tipping Fees or gate fees charged for Transfer, Processing, and/or Disposal at Approved Facilities. Contractor, or its Subcontractor, shall keep all existing permits and approvals necessary for use of Approved Facilities in full regulatory compliance.

B. **Recyclables Processing**. The Contractor shall be responsible for Transfer (if appropriate) and Processing of Recyclable Materials Collected in the Franchise Area. Contractor shall Transport Collected Recyclable Materials to an Approved Recyclable Materials Processing Facility for Processing.

C. **Organic Materials Processing**. The Contractor shall be responsible for Processing of Organic Materials Collected in the Franchise Area. Contractor shall Transport Collected Organic Materials to an Approved Organic Materials Processing Facility for Processing. Contractor shall arrange for composting of the Organic Materials at an Approved Organic Materials Processing Facility. It shall not use or allow for Organic Materials to be used at a landfill for alternative daily cover, alternative intermediate cover, or other "beneficial reuse purposes" at a landfill.

D. **Solid Waste Disposal**. The Contractor shall Transport Solid Waste Collected in the Franchise Area to an Approved Transfer Facility and shall arrange for Transfer and Disposal of all Solid Waste at an Approved Disposal Facility. Contractor may directly Transport to and Dispose of Solid Waste at Potrero Hills Landfill in Suisun, CA (an Approved Disposal Facility) in lieu of Transporting Solid Waste to an Approved Transfer Facility. Residue Materials from the Recyclable Materials and Organic Materials Processing shall be Disposed of by Contractor, or owner/operator of Approved Recyclable Materials Processing Facility and Approved Organic Materials Processing Facility, at a Disposal Facility selected by Contractor or the owner/operator of Approved Recyclable Materials Processing Facility or Approved Organic Materials Processing Facility.

E. **Facility Records**. The Contractor shall keep and maintain such logs, records, manifest, bills of lading or other documents as the District may deem to be necessary or appropriate to confirm compliance with requirements of this Article and shall retain all weight slips or other call information provided to the Contractor or Contractor's drivers by the owner or operator of Approved Facilities.

F. **Failure to Transport to Approved Facilities**. The Contractor's failure to properly Transport, or cause to be Transported, Solid Waste, Recyclable Materials, and Organic Materials to Approved Facilities as described herein is an Event of Default as described in Section 11.1.A of this Agreement, unless the failure is the result of an Uncontrollable Circumstance or such material has been diverted by means of alternative technology allowing AB 939 diversion credit to the District.

G. **Guaranteed Capacity**. Contractor shall be solely responsible for selecting Approved Facilities with sufficient capacity at such Facilities to Transfer, Process, and/or Disposal of all Solid Waste, Recyclable Materials, and Organic Materials Collected by Contractor under this Agreement throughout the Term of the Agreement. Contractor shall provide the District, upon request, with documentation demonstrating the availability of such sufficient capacity at Approved Facilities for all materials Collected by Contractor in the District throughout the Term of this Agreement.

## 5.2 Marketing of Recovered Materials

Contractor shall be responsible for Processing or causing Processing of Recyclable Materials and Organic Materials to recovery and market such materials. For all contracts with Subcontractors entered into or

renewed on or after the Agreement Date, Contractor agrees to require Subcontractors to guarantee that Processing will result in significant diversion of Recyclable Materials Collected from Disposal so that Residual Waste from the Recyclable Materials that is less than ten percent (10%) by weight of the Recyclable Materials Collected measured on an average monthly basis. For all contracts with Subcontractors entered into or renewed on or after the Agreement Date, Contractor agrees to require Subcontractors to guarantee that Processing will result in significant diversion of Organic Materials Collected from Disposal so that Residual Waste from the Organic Materials that is less than one percent (1%) by weight of the Green Waste Collected measured on an average monthly basis. The residual level shall be calculated as the monthly Tonnage of Processing Residual Waste divided by the total monthly Tonnage of Recyclable Materials Collected or Organic Materials Collected as appropriate.

Contractor shall market or arrange for marketing of all Recovered Materials from the Recyclable Materials and Organic Materials Collected in the District. Contractor's marketing strategy shall make reasonable business efforts to promote the highest and best use of materials presented in the waste management hierarchy established by AB 939. Where practical and cost-effective, the marketing strategy should include use of local, regional, and domestic markets for Recyclable Materials and Organic Materials. With the exception of the small quantities of Residual Waste, Contractor shall not Dispose of Recyclable Materials or Organic Materials. Contractor shall make available to the District General Manager any and all documentation of the final disposition of marketed Recyclable Materials and Organic Materials as well as certification that such materials have not been Disposed or incinerated.

Contractor shall not Dispose of Recyclable Materials, Organic Materials, and C&D Collected in the District. However, if market conditions are such that there are no purchasers and no users willing to accept such Recovered Materials for reuse, Recycling, or Processing without payment by Contractor, Contractor may submit a written request to the District General Manager for authority not to Collect such materials while such market conditions persist. If the District General Manager can make the findings specified in Article 418-10.8 in the County Ordinance Code, and unless County otherwise directs, the District General Manager shall exempt such material(s) from Recycling on conditions he/she specifies.

## 5.3 Weighing and Record Requirements

Contractor shall ensure that all Solid Waste, Recyclable Materials, and Organic Materials are weighed upon delivery to Approved Facilities, and all weight and related delivery information (including date, time, material type, route and truck number) ("Delivery Data") is recorded. Contractor shall provide District with copies of the Delivery Data upon request. If Contractor, or its Subcontractor, record vehicle receiving and unloading operations on video at Approved Facilities, Contractor shall make those videos available for District review during the facility's operating hours, upon request of the District.

## 5.4 District Right to Modify Facility Arrangements

The District may order the Contractor to modify or terminate its Transfer, Processing and/or Disposal arrangements if:

A. The District determines that such arrangements threaten public health or safety, or

B. The District determines that the District is not adequately protected from liability for the activities of the Transfer, Processing, or Disposal facility operations and entities, or

C. The District determines that the diversion levels of the particular facility causes the District to be out of compliance with AB 939, AB 341, or any other regulations regarding Solid Waste, Recyclable Materials, and Organic Materials management, or the Contractor is Disposing of Recovered Materials in a manner or volume which does not result in significant diversion credit to the District.

In the event the District directs the Contractor to modify or terminate Transfer, Processing, or Disposal arrangements, the District acknowledges that the Contractor shall nonetheless be entitled to recover, through the Rates to be charged and authorized to be imposed hereunder, the reasonable costs of the Contractor incurred in implementing such Transfer, Processing, or Disposal arrangements (determined in accordance with generally accepted accounting principles).

### 5.5 Title to Recovered Materials

As between the Parties, the Contractor has title to and liability for all Recovered Materials, and shall indemnify, defend, and hold harmless the District from any property damage, personal injury, or consequential damages suffered by any Person from exposure to or as a result of Processing any Recovered Materials or subsequent product made from Recovered Materials based on any theory of liability. The Contractor shall promptly notify the District of any claim by any Person arising out of the marketing, Disposal, or reuse of Recovered Materials.

## ARTICLE 6: OPERATING ASSETS

### 6.1 Operating Assets

A. **Obligation to Provide**. The Contractor shall acquire and maintain at its own cost and expense, Operating Assets which in number, nature, and capacity shall be sufficient to enable the Contractor to provide the Franchise Services in accordance with the terms hereof and such assets shall be subject to inspection by the District at any time.

B. **Vehicle and Equipment Identification**. The Contractor's name, phone number, and Vehicle or equipment number shall be visibly displayed in letters not less than three (3) inches in height on both sides of its Vehicles or other Collection equipment used by the Contractor.

C. **Vehicle Specifications, Maintenance, and Appearance.** All Vehicles shall be properly registered with the Department of Motor Vehicles of the State of California, shall be properly insured, shall be of a type approved by the District, shall be kept clean and in good repair, and shall be continuously maintained in a watertight condition. Vehicles used to Collect or Transport Solid Waste, Recyclable Materials, and Organic Materials shall be kept covered at all times except when such material is actually being loaded or unloaded, or when the Vehicles are moving along a Collection route in the course of Collection. All Vehicles shall carry a broom, shovel, and operable fire extinguisher. Collection Vehicles shall be washed at least once every seven (7) days and cleaned and painted as required to maintain a clean appearance. All Vehicles must be made available for inspection upon reasonable notice by the District General Manager.

D. **Spillage**. Any cover or screen shall be so constructed and used that Solid Waste shall not blow, fall, or leak out of the Vehicle onto the street. In the event of a spill, leak, or loss of payload during transit, the Contractor shall immediately arrange for the clean-up and Transportation of the payload

to the appropriate facility at the Contractor's sole cost and expense, shall pay any resulting fines, assessments, penalties, or damages resulting therefrom, and shall indemnify and hold harmless the District in accordance with the procedures provided in Section 10.1 hereof from all loss-and-expense resulting therefrom. Failure to clean-up may result in Liquidated Damages (Section 11.2).

E. **Computer System Compatibility**. The Contractor shall maintain records and data in an electronic format compatible with the versions of Microsoft Word and Excel currently in use by the District at any given time during the Term of this Agreement. The Contractor will, at its cost and expense, if requested by the District General Manager, provide any reports or data required by this Agreement via email, on computer disc, or through other electronic format. Raw or printed data may not be submitted as a substitute to the Contractor's obligation to provide various reports under this Agreement.

## 6.2 Operation and Maintenance of the Operating Assets

The Contractor, at its cost and expense, shall at all times: 1) operate the Operating Assets properly and in a safe, sound, and economical manner; 2) maintain, preserve, and keep the Operating Assets in good repair, working order, and condition; 3) staff the Operating Assets with the appropriate number of licensed employees consistent with good management practice; and, 4) make all necessary and proper repairs, replacements, and renewals, so that at all times the operation of the Operating Assets may be properly and advantageously conducted. The Contractor shall maintain the safety of the Operating Assets at a level consistent with Applicable Law, the Insurance Requirements, and prudent Solid Waste and Recycling management practices.

## 6.3 Containers

A. **District Regulations**. The District shall approve the number, type, size, and other specific physical requirements for Containers.

B. **Containers for Residential Customers**. Residential Customers will supply and maintain all Solid Waste, Recyclable Materials, and Green Waste Containers required for the services provided under this Agreement.

C. **Containers for Commercial Customers**. The Contractor shall provide Commercial Customers with Carts, Bins, or Drop Boxes for Solid Waste, Recyclable Materials, and Green Waste Collection as needed for the Customer's Service Level. Such Containers shall be provided as an Operating Asset at its own cost and expense. Each Contractor-provided Container shall be watertight, identified with the Contractor's name and phone number, equipped with heavy-duty casters, and equipped with closeable and lockable lids. Pursuant to Section4.2.E, upon Customer's request, Contractor shall provide lock and unlock service to each Bin at no additional cost.

D. **Collection Requirements**. After emptying any Container, the Contractor shall replace the Container in an upright position at the place where such Container was placed by Customer for Collection. The Contractor shall handle Containers in a manner so as to prevent damage or spillage, and shall not throw, drop, or otherwise mishandle Containers during or after emptying them.

E. **Maintenance and Repair**. The Contractor shall be responsible for the general maintenance and repair of Contractor-provided Containers, and shall provide an equivalent Container as replacement during repairs and maintenance. If repairing, maintenance, steam cleaning, and/or repainting is

required as a result of abuse, neglect, or misuse on the part of any Customer, the Contractor may charge the Customer a fee, to compensate for the cost thereof. The Contractor shall, within seven (7) days, repair or replace any stolen, damaged or dilapidated Container, provided that the Contractor shall only bear the cost of replacement of such Container the first time it is stolen and thereafter such cost of replacement shall be borne by the Customer.

### 6.4 Vehicle Requirements

Contractor shall provide a fleet of Collection vehicles sufficient in number and capacity to efficiently perform the work required by the Agreement in strict accordance with its terms. Contractor shall select and provide the types and kind of Collection vehicles that a suitable for the District's narrow streets, paths, roadways, hills, and other service conditions. Contractor shall have available sufficient back-up Vehicles for each type of Collection Vehicle used to respond to scheduled and unscheduled maintenance, service requests, complaints, and emergencies. All such Vehicles shall have watertight bodies designed to prevent leakage, spillage, or overflow. All such Vehicles shall comply with all Federal, State, and local laws and regulations including, without limitation, safety and emissions requirements, and such compliance shall come at no additional cost to the District or Customers during the Term of this Agreement.

Collection Vehicles shall present a clean appearance while providing service under this Agreement. Contractor shall inspect each Vehicle daily to ensure that all equipment is operating properly. Vehicles that are not operating properly shall be taken out of service until they are repaired and operate properly. Contractor shall repair, or arrange for the repair of, all of its Vehicles and equipment for which repairs are needed because of accident, breakdown or any other cause so as to maintain all equipment in a safe and operable condition. All vehicles shall be radio-equipped to facilitate communications between the route driver and Contractor's management, dispatch, and customer service personnel.

## ARTICLE 7: GENERAL REQUIREMENTS

### 7.1 Public Access to the Contractor

A. **Office Facilities.** The Contractor shall establish and maintain an office within the County through which the Contractor's representatives may be contacted, unless otherwise approved by the District General Manager.

B. **Office Hours and Telephone Access.** The Contractor's office hours shall be, at a minimum, from 8:00 a.m. to 3:00 p.m. daily except Saturdays, Sundays, and Holidays. These hours may be altered with the approval of the District General Manager. Contractor shall answer calls from Customers and the District during office hours and provide a twenty-four (24) hour phone messaging system for calls received after hours. Contractor shall provide a local telephone or toll-free phone number for Customer service calls and shall publish the telephone number(s) in the local telephone directory.

C. **Emergency Telephone Number**. The Contractor shall provide the District with an emergency telephone number for use by the District General Manager outside normal business hours. The Contractor shall have a representative, or an answering service to contact such representative, available at the emergency telephone number during all hours other than normal office hours.

## 7.2 Service Complaints

A. **Complaints to Contractor**. The Contractor shall maintain during office hours a complaint service and telephone answering system having an answering capacity satisfactory to the District General Manager. All service complaints and billing complaints will be directed to the Contractor. The Contractor shall record all complaints in a log, including date, complainant name and address, and nature and resolution of complaint. This log shall be available for inspection by the District General Manager during the Contractor's regular office hours. Copies thereof shall be furnished to the District General Manager upon request.

B. **Required Response to Complaints.** Contractor shall develop and implement a policy and procedures for responding to and recording Customer complaints, including dispute resolution. The policy and procedure shall be subject to the approval of the District General Manager. The Contractor, within twenty-four (24) hours of its receipt of notice from a Customer or the District General Manager of a failure to provide any service(s) as required by the terms of this Agreement, shall provide such service in a manner consistent with the requirements of this Agreement.

## 7.3 Accounting and Records

A. **Maintenance and Audit of Records**. The Contractor shall maintain in its principal office in the County full and complete financial statements and accounting records for operations under this Agreement in accordance with generally accepted accounting principles ("GAAP"). Contractor shall account for revenues received and expenses incurred as a result of this Agreement separate from the accounting for other operations performed by Contractor or its Affiliates. The Gross Receipts derived from the Collection services under this Agreement, whether such services are performed by the Contractor or by a Subcontractor, shall be recorded as revenues in the accounts of the Contractor. Upon demand, the Contractor shall permit the District General Manager or his/her designee to examine and audit the books of account of the Contractor at any and all reasonable times for the purpose of verifying Contractor's performance under this Agreement. Upon request, the Contractor shall allow the District General Manager or his/her designee to examine the reports of Gross Receipts and the invoices pertaining to any fee, charge or District-approved Rate for Franchise Services provided under this Agreement. Such request shall be made at reasonable times and with reasonable notice.

In the event that a Special Circumstance Rate adjustment is requested pursuant to Section 9.3, such records shall be subject to review at any reasonable time by an independent third party in accordance with appropriate professional standards, and inspection, for the primary purpose of reviewing changes in costs to the Contractor attributable to the Special Circumstance request. The District General Manager shall, in its sole discretion, select the independent third party and define the scope of work for such review. The independent reviewer shall provide any and all drafts of its review to the District and the Contractor. The Party requesting the Special Circumstance Rate review shall bear the cost of the review.

The Contractor shall maintain and preserve all cash, billing, and Collection, Transport, Transfer, Processing, and Disposal records (including number of Customers [total, type, and Service Level], route maps, service records, and other materials and operating statistics) throughout the Term of this Agreement and for a period of not less than three (3) years following expiration or early termination of the Agreement.

B. **Confidentiality**. The District agrees to hold financial statements delivered pursuant to this Section and Exhibit D as confidential and shall not disclose the same unless and to the extent disclosure is required pursuant to Applicable Law.

## 7.4 Reporting

Contractor's quarterly and annual reporting requirements are presented in Exhibit D. In addition, Contractor shall maintain on file at its business premises documentation setting forth its Routing and Collection System, a list of all Collection Premises in the District, organized alphabetically or by address, and the identification of all services each receives. This information shall be updated and provided at no additional cost to the District along with Contractor's annual report (as required in Exhibit D) to the District and any time upon request of the District General Manager. The Contractor shall cooperate with the District to periodically monitor the average volume of Solid Waste, Recyclable Materials, and Organic Materials generated from each Collection Premises. Contractor shall provide route maps and operating statistics upon request. Customer-specific records are subject to inspection, and copying by the District during regular business hours with reasonable advance notice.

## 7.5 AB 939 and AB 341 Compliance

The Contractor shall provide on a monthly basis all necessary reporting data requested by the District and County relating to the District's compliance requirements pertaining to AB 939 and AB 341 as it affects the County's Integrated Waste Management Plan and the County's SRRE. Such report shall be provided to the District within thirty (30) days after the end of each month. The Contractor shall cooperate in activities requested by the District to measure diversion of Solid Waste from landfills including, but not limited to, providing a location for conducting Solid Waste, Recyclable Materials, and/or Organic Materials sorting at the Contractor's facility, and re-routing Vehicles on a temporary basis to facilitate composition analysis. Such report shall include, but not necessarily be limited to, throughput, recovery rates per material type, residue, costs, Recyclable Materials and Organic Materials commodity values, and final disposition of Solid Waste, Recyclable Materials, and Organic Materials. The Contractor shall also supply any other information reasonably requested by the District General Manager to meet State or federal regulatory requirements as those requirements may be amended from time to time.

## 7.6 Personnel and Subcontractors

A. **Employment Practices**. The Contractor shall at all times maintain and follow employment practices in accordance with all State and federal laws and regulations, and shall indemnify the District for any Legal Proceeding relating to its noncompliance with such laws or regulations.

B. **Non-Discrimination**. In the performance of the terms of this Agreement, the Contractor agrees that it will not engage in nor permit such Subcontractors as it may employ to engage in discrimination against any employee or applicant for employment on the basis of race, sex, sexual orientation, color, religion, ancestry, national origin, marital status, age or as a qualified individual with a disability. This prohibition shall pertain to employment, upgrading, demotion, or transfer; recruitment advertising; layoff or termination; rates of pay and other forms of compensation; selection for training, including apprenticeship, and any other action or inaction pertaining to employment matters.

C. **Personnel.** The Contractor shall employ personnel sufficient in number, training, experience, and capability to ensure that the Franchise Services required to be performed under this Agreement are properly carried out.

D. **Affiliates and Subcontractors**. Contractor shall not engage any Subcontractors, other than those listed in Exhibit C and limited in their scope of service by Exhibit C, for performance of Franchise Services without the prior written consent of District General Manager which consent shall not be unreasonably withheld or denied.

### 7.7 District General Manager

The District has designated the District General Manager to be responsible for the monitoring and administration of this Agreement. Contractor shall meet and confer with the District General Manager to resolve differences of interpretation and implement and execute the requirements of this Agreement in an efficient and effective manner that is consistent with the stated objectives of this Agreement.

From time to time, the District General Manager may designate other agents at the District to work with Contractor on specific matters. In such cases, those individuals should be considered designates of the District General Manager for those matters to which they have been engaged. Such designates shall be afforded all of the rights and access granted thereto. In the event of a dispute between the District General Manager's designate and Contractor, the District General Manager's determination shall be conclusive.

In the event of dispute between the District General Manager and the Contractor regarding the interpretation of, or the performance of services under, this Agreement, the District General Manager's determination shall be conclusive except where each such determination results in a material impact to the Contractor's revenue and/or cost of operations. In the event of a dispute between the District General Manager and the Contractor that results in such material impact to the Contractor, Contractor may appeal the determination of the District General Manager to the District Board, whose determination shall be conclusive. For the purposes of this definition, "material impact" is an amount equal to or greater than two percent (2.0%) of Contractor's annual Gross Receipts under this Agreement.

District General Manager or their designate shall have the right to observe and review Contractor operations and Processing Facilities and enter Premises for the purposes of such observation and review, including review of Contractor's records, during reasonable hours with reasonable notice. In no event shall Contractor prevent access to such Premises for a period of more than three (3) calendar days after receiving such a request.

## ARTICLE 8: DISTRICT AND COUNTY FEES

### 8.1 District and County Fees

A. **District Franchise Fees**. In consideration of the rights provided Contractor herein, Contractor shall pay Franchise fees to the District equal to seven percent (7%) of Gross Receipts. This fee shall be paid on a monthly basis in the amount equal to seven percent (7%) of Gross Receipts for the most-recently completed month.

B. **County Franchise Fee.** If a franchise fee is due to the County, the District shall be responsible for paying the County franchise fee.

C. **County Household Hazardous Waste Fee.** The Contractor shall pay a Household Hazardous Waste Fee to the County in an amount equal to the County's billing for the actual number of District residents that use the County's Household Hazardous Waste Facility.

## 8.2 Payment Schedule and Late Fees

Contractor shall remit to District and County all fees as described in this Article on a monthly basis on or before the last day of each month, during the Term of this Agreement and including final remittance due to the District due after the end of the Term of this Agreement such as remittance of Franchise Fees on Gross Receipts for services performed under this Agreement which were received after the end of the Term. Such fees shall be payable to District and sent or delivered to the District General Manager with the exception of County Household Hazardous Waste fees which shall be payable to the County and sent or delivered to the County pursuant to Section 8.1.C.

If such remittance is not paid to the District or the County on or before the last day of each month, all fees due shall be subject to a delinquency penalty of three percent (3%), which attaches on the first day of delinquency. The delinquency penalty shall be increased an additional three percent (3%) and applied to both the original amount due as well as any delinquency penalties previously applied for each additional month the payment remains delinquent. For example, if the amount of the original fees owed equals ten thousand dollars ($10,000) the initial delinquency amount applied on the first day of delinquency will be three hundred dollars ($300) bringing the total amount to ten thousand three hundred dollars ($10,300). If that amount becomes past due for an additional month, the additional delinquency penalty shall be applied to the ten thousand three hundred dollars ($10,300) therefore, the new total amount due would be ten thousand six hundred and nine dollars ($10,609).

Each monthly remittance to the District shall be accompanied by a statement listing the amount of each fee paid to the District and County; calculation of each fee; and, statement of Gross Receipts, by line of business for the period Collected from all operations conducted or permitted by this Agreement. The District General Manager may, at any time during the Term, request a detailed calculation of Gross Receipts which may include, but is not necessarily limited to, the number of Customers charged at each Service Level and Rate for each billing period.

## 8.3 Audit of Franchise Fees

In accordance with Exhibit D, Contractor shall prepare and provide to the District an annual audit of Gross Receipts and Franchise Fees paid to the District.

The District General Manager may, at any time during the Term or within three (3) years following the expiration or early termination of this Agreement, perform an audit of Contractor's billings and payment of fees. Contractor shall fully cooperate with the District General Manager in any such audit. Should the District or its agent perform this review and identify billing errors or other errors in payment of Franchise Fees valued at one (1%) percent or more of Gross Receipts, Contractor shall, in addition to compensating the District for lost fees and applicable delinquency penalties, reimburse the District's cost of the review.

# ARTICLE 9: CONTRACTOR'S COMPENSATION AND RATE SETTING

## 9.1 General

The Contractor's compensation for performance of all its obligations under this Agreement shall be Gross Receipts. Contractor's compensation provided for in this Article shall be the full, entire and complete compensation due to Contractor pursuant to this Agreement for all labor, equipment, materials and supplies, Transfer, Processing and Disposal fees, fees due to the District and County, taxes, insurance, bonds, overhead, operations, profit, and all other things necessary to perform all the services required by this Agreement in the manner and at the times prescribed. Nothing herein shall obligate the District to provide any compensation to Contractor beyond Gross Receipts.

If Contractor's actual costs, including fees due to the District and County, are more than Gross Receipts, Contractor shall not be compensated for the difference in actual costs and actual Gross Receipts. If Contractor's actual costs (including profit requirements), including fees due to the District and County, are less than the actual Gross Receipts, Contractor shall retain the difference.

Under this Agreement, Contractor shall have the right and obligation to charge and collect from Customers, Rates that are approved by the District General Manager for provision of services to Customers. The Rates established by the District are maximum Rates and Contractor may, in its sole discretion, charge Customers any amount up to and including the approved maximum Rate for a given level of service.

Revenues received for the sale of Recyclable Materials including California Redemption Value revenues have been considered in the establishment of Rates for services provided under this Agreement. Contractor has the right to retain revenues from the sale of materials which were reused, Recycled, or Processed. Neither Contractor nor the owner or operator of an Approved Recyclable Materials Processing Facility is entitled to grant funds available through CalRecycle through its "Curbside Supplemental Payments" for registered curbside Recycling programs or "City/County Payment Program" pursuant to Section 14581(a)(5)(A) of the California Beverage Container Recycling and Litter Reduction Act.

## 9.2 Rates and Annual Adjustments

A. **General.** The District General Manager shall be responsible for approving maximum Rates as described in this Article. If at any time during the Term of the Agreement, the Contractor determines the need for a Rate that does not appear on the District-approved Rate schedule, Contractor shall immediately notify the District General Manager and request establishment of such Rate. For example, if a Customer requires Collection of Recyclable Materials in a five (5) cubic yard Bin five (5) times per week and the District-approved Rate schedule does not include this level of service, the Contractor must request that the District General Manager approve a Rate for this level of service.

B. **Maximum Rates on Commencement Date.** Maximum Rates effective on the Commencement Date of this Agreement shall be the Rates approved by the District General Manager that became effective in January 2015. These maximum Rates shall be effective from the Commencement Date of this Agreement through December 31, 2015.

C. **Annual Rate Adjustment.** Maximum Rates shall be adjusted annually in accordance with Exhibit B.

### 9.3 Special Circumstances Rate Adjustments

Contractor accepts the risk for changes in cost of providing services and the Service Levels requested by Customers and therefore the Special Circumstance adjustments to Rates shall be limited to: (i) a Change in Applicable Law (as defined in Exhibit A); or (ii) a District-directed change in scope (pursuant to Section 4.8). If a Change in Applicable Law or a District-directed change in scope occurs and an adjustment to maximum Rates is desired, the Contractor or District General Manager shall petition the District Board for such an adjustment to the maximum Rates calculated in accordance with Section 9.2.

Contractor shall prepare an application for the Special Circumstances Rate adjustment calculating the net financial effect on its operations (both increases and decreases of costs and revenues) resulting from the Change in Applicable Law or District-directed change in scope (but not resulting from unrelated changes in costs and revenues), clearly identifying all assumptions related to such calculations and providing the underlying documentation supporting the assumptions. District General Manager shall evaluate the application for reasonableness. As part of that review, the District General Manager and/or its agent shall be granted access to the financial statements and accounting records maintained by the Contractor in order to determine the reasonableness of the Contractor's application.

In the event of such an application for Special Circumstances Rate adjustment, it is understood that the Contractor shall have the burden of demonstrating the reasonableness of the requested adjustment.

The Contractor may appeal the decision of the District General Manager to the District Board, which shall then make the final determination as to whether an adjustment to the maximum Rates will be made, and if a Rate adjustment is permitted, the amount of the Rate adjustment. With respect to any Special Circumstances Rate adjustment, the District Board shall make the final determination as to whether an adjustment to the maximum Rates will be made, and if a Rate adjustment is permitted, the amount of the Rate adjustment.

### 9.4 Publication of Rates

Following Board approval and prior to the date Rate changes shall become effective, Contractor shall provide written notice to Customers of Rate changes resulting from the annual Rate adjustment process. Such written notice shall be delivered to all Customers as part of the next quarterly or monthly billing statement which Contractor sends to Customers.

## ARTICLE 10: INDEMNITY, INSURANCE, AND PERFORMANCE BOND

### 10.1 Indemnification

A. **General.** Contractor shall indemnify, defend with counsel acceptable to District, and hold harmless (to the full extent permitted by law) District and its officers, officials, employees, volunteers, and agents (collectively, "Indemnitees") from and against any and all claims, liability,

loss, injuries, damage, expense, and costs (including without limitation costs and fees of litigation, including attorneys' and expert witness fees) (collectively, "Damages") of every nature arising out of or in connection with Contractor's performance under this Agreement, or its failure to comply with any of its obligations contained in the Agreement, except to the extent such loss or damage was caused by the negligence or willful misconduct of the District.

B. **Excluded Waste.** Contractor acknowledges that it is responsible for compliance during the entire Term of this Agreement with all Applicable Laws. Contractor shall not store, Transport, use, or Dispose of any Excluded Waste except in strict compliance with all Applicable Laws.

In the event that Contractor negligently or willfully mishandles Excluded Waste in the course of carrying out its activities under this Agreement, Contractor shall at its sole expense promptly take all investigatory and/or remedial action reasonably required for the remediation of such environmental contamination. Prior to undertaking any investigatory or remedial action, however, Contractor shall first obtain the District's approval of any proposed investigatory or remedial action. Should Contractor fail at any time to promptly take such action, the District may undertake such action at Contractor's sole cost and expense, and Contractor shall reimburse the District for all such expenses within thirty (30) calendar days of being billed for those expenses, and any amount not paid within that thirty (30) calendar day period shall thereafter be deemed delinquent and subject to the delinquent fee payment provision of Section 8.2. These obligations are in addition to any defense and indemnity obligations that Contractor may have under this Agreement. The provisions of this Section shall survive the termination or expiration of this Agreement.

Notwithstanding the foregoing, however, Contractor is not required to indemnify the Indemnitees against claims arising from Contractor's delivery of Collected Materials to a Processing Facility, Disposal Site, or Transfer Station owned or operated by a third party, unless such claims are a direct result of Contractor's negligence or willful misconduct. The foregoing indemnity is intended to operate as an agreement pursuant to Section 107(e) of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. Section 9607(e), California Health and Safety Code Section 25364, and the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq. to defend, protect, hold harmless, and indemnify Indemnitees from liability, and shall survive the expiration or earlier termination of this Agreement.

C. **Environmental Indemnity**. Contractor shall defend, indemnify, and hold the District harmless against and from any and all claims, suits, losses, penalties, damages, and liability for damages of every name, kind and description, including attorneys' fees and costs incurred, attributable to the negligence or willful misconduct of Contractor in handling Excluded Waste.

D. **Related to AB 939 and AB 341.** Contractor's duty to defend and indemnify herein includes all fines and/or penalties imposed by CalRecycle if the requirements of AB 939 and/or AB 341 are not met by the Contractor with respect to the waste stream Collected under this Agreement and/or Contractor's other obligations under this Agreement, and such failure is: (i) due to the failure of Contractor to meet its obligations under this Agreement; or, (ii) due to Contractor delays in providing information that prevents Contractor, the District, or the County from submitting reports to regulators in a timely manner.

E. **Related to Proposition 218.** Should there be a Change in Law or a new judicial interpretation of Applicable Law, including, but not limited to, Article XIII C and D of the California Constitution (Commonly Proposition 218), which impacts the Rates for the Franchise Services established in accordance with this Agreement, Contractor agrees to meet and confer with the District to discuss the impact of such Change in Law on either Party's ability to perform under this Agreement.

If, at any time, a Rate adjustment determined to be appropriate by the District to compensate Contractor for increases in costs as described in this Agreement cannot be implemented for any reason, Contractor shall be granted the option to negotiate with the District, in good faith, a reduction of services equal to the value of the Rate adjustment that cannot be implemented. If the District and Contractor are unable to reach agreement on such a reduction in services, then Contractor may terminate this Agreement upon one hundred eighty (180) calendar days prior written notice to the District, in which case the Contractor and the District shall each be entitled to payment of amounts due for contract performance through the date of termination.

Should a court of competent jurisdiction determine that the Contractor cannot charge and/or increase its Rates for charges related to any new or increased Franchise fee(s) and Governmental Fees and charges, Contractor shall reduce the Rates it charges Customers by a corresponding amount and shall discontinue payment of any new or increased Franchise fee(s), Governmental Fees, and/or charges which have been invalidated by the court.

Nothing herein is intended to imply that California Constitution, Articles XIIIC or XIIID, apply to the Rates established for services provided under this Agreement; rather this Section is provided merely to allocate risk of an adverse judicial interpretation between the Parties.

F. **Provisions Survive Agreement.** This provision (i.e., Section 10.1) will survive the expiration or earlier termination of this Agreement and shall not be construed as a waiver of any rights by the District to indemnity from third parties.

## 10.2 Insurance

A. **General Requirements.** Contractor shall, at its sole cost and expense, maintain in effect at all times during the Term of this Agreement insurance that meets at a minimum the coverage and limits of insurance described in this Section 10.2.

B. **Coverages and Requirements.** During the Term of this Agreement, Contractor shall at all times maintain, at its expense, the following coverages and requirements. The comprehensive general liability insurance shall include broad form property damage insurance.

1. Insurance coverage shall be with limits not less than the following:

(a) **Comprehensive General Liability** – $1,000,000 combined single limit per occurrence for bodily injury, personal injury, and property damage.

(b) **Automobile Liability** – $1,000,000 combined single limit per accident for bodily injury and property damage (include coverage for hired and non-owned Vehicles).

(c) **Workers' Compensation** – Statutory Limits/Employers' Liability.

(d) **Pollution Legal Liability** – $1,000,000 per claim/occurrence for bodily injury, property damage, and remediation of contaminated site.

(e) **Excess/Umbrella Coverage** – Not less than $2,000,000 in addition to the coverage required by subparagraphs (a), (b), and (d) above.

2. The District, its officers, agents, and employees shall be named as additional insureds on all but the workers' compensation coverage.

3. Said policies shall remain in force through the life of this Agreement and shall be payable on a "per occurrence" basis unless the District General Manager specifically consents in writing to a "claims made" basis. For all "claims made" coverage, in the event that the Contractor changes insurance carriers Contractor shall purchase "tail" coverage or otherwise provide for continuous coverage covering the Term of this Agreement and not less than three (3) years thereafter. Proof of such "tail" or other continuous coverage shall be required at any time that the Contractor changes to a new carrier prior to receipt of any payments due.

4. The Contractor shall declare all aggregate limits on the coverage before commencing performance of this Agreement, and the District General Manager reserves the right to require higher aggregate limits to ensure that the coverage limits required for this Agreement as set forth above are available throughout the performance of this Agreement.

5. The deductibles or self-insured retentions are for the account of Contractor and shall be the sole responsibility of the Contractor.

6. Each insurance policy shall provide or be endorsed to state that coverage shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) calendar days prior written notice (by certified mail, return receipt requested) has been given to the District General Manager, and in the case of delinquent insurance premiums after ten (10) Business Days.

7. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-VII, unless otherwise approved by the District General Manager.

8. The policies shall cover all activities of Contractor, its officers, employees, agents and volunteers arising out of or in connection with this Agreement.

9. For any claims relating to this Agreement, the Contractor's insurance coverage shall be primary, including as respects the District, its officers, agents, employees, and volunteers. Any insurance maintained by the District shall apply in excess of, and not contribute with, insurance provided by Contractor's liability insurance policy.

10. The Contractor shall waive all rights of subrogation against the District, its officers, employees, agents, and volunteers related to the performance of services under this Agreement.

C. **Endorsements.** Prior to the Agreement Date, Contractor shall furnish the District General Manager with certificates or original endorsements reflecting coverage required by this Agreement. The certificates or endorsements are to be signed by a Person authorized by that insurer to bind coverage on its behalf. All certificates or endorsements are to be received by, and are subject to the approval of, the District General Manager before work commences.

D. **Renewals.** During the Term of this Agreement, Contractor shall furnish the District General Manager with certificates or original endorsements reflecting renewals, changes in insurance companies, and any other documents reflecting the maintenance of the required coverage throughout the entire Term of this Agreement. The certificates or endorsements are to be signed by a Person authorized by that insurer to bind coverage on its behalf.

E. **Workers' Compensation.** Contractor shall provide workers' compensation coverage as required by State law, and prior to the Agreement Date, Contractor shall file the following statement with the District. Signing of this Agreement by Contractor shall constitute the filing of such statement.

"I am aware of the provisions of Paragraph 3700 of the Labor Code that require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing any services required by this Agreement.

The Person executing this Certificate on behalf of Contractor affirmatively represents that she/he has the requisite legal authority to do so on behalf of Contractor, and both the Person executing this Agreement on behalf of Contractor and Contractor understand that the District is relying on this representation in entering into this Agreement."

## 10.3 Performance Bond

Within seven (7) calendar days of the District's notification to Contractor that the District has executed this Agreement, Contractor shall file with the District a surety bond, payable to the District, securing the Contractor's performance of its obligations under this Agreement and such bond shall be renewed annually if necessary so that the performance bond is maintained at all times during the Term. The principal sum of the bond shall be equal to ten thousand dollars ($10,000.00) and shall be adjusted every three (3) years, commencing on September 1, 2018, by the change in the CPI over the previous three year period. The bond shall be executed as surety by a corporation licensed and authorized to issue surety bonds in the State of California that has a rating of A or better in the most recent edition of Best's Key Rating Guide, and that has a record of service and financial condition satisfactory to the District. The bond shall be in a form approved by the District. In lieu of the corporate surety bond, Contractor may provide District a letter of credit, cash bond, or other security acceptable and in a form satisfactory to the District General Manager.

Any action by District to proceed against the bond shall not limit or affect any other rights or remedies available to District under the Agreement or in courts of law or equity, notwithstanding the foregoing.

In the event District requires a performance bond in an amount greater than the amount above, the District may request that Contractor increase the principal sum of the bond and the District shall pay for or reimburse Contractor for the incremental increase in the cost of the performance bond. Contractor shall cooperate in the application for the increased bond.

# ARTICLE 11: DEFAULT, REMEDIES AND TERMINATION

## 11.1 Default and Remedies

A. **Events of Default.** Each of the following shall constitute an Event of Default:

1. Any transaction, without any requirement of notice or cure opportunity, attempted or completed, not complying with the requirements of Section 11.3 hereof.

2. The failure by the Contractor for any reason to consistently Collect or deliver Solid Waste, Recyclable Materials, and Organic Materials to Approved Facilities.

3. Any criminal conviction, plea bargain, or settlement, without any requirement of notice or cure opportunity, of Contractor, its officers, managers, or employees related directly or indirectly to performance of this Agreement or any other agreement held with the District.

4. Failure or refusal of the Contractor to perform any term, covenant, obligation or condition in this Agreement, other than a failure or refusal described in items (1), (2), or (3) above, except that no such failure or refusal shall give the District the right to terminate this Agreement under this Section unless:

   (i) The District has given prior written notice to the Contractor, stating the existence of a specific failure or refusal to perform exists which will, unless corrected, constitute a material breach of this Agreement on the part of the Contractor and which will, in the District's opinion, give the District a right to terminate this Agreement for cause under this Section unless such default is corrected within fifteen (15) days, and

   (ii) The Contractor has neither challenged in an appropriate forum the District's conclusion that such failure or refusal to perform has occurred or constitutes a material breach of this Agreement nor corrected or developed an action plan for correcting such breach or refusal to perform, to be approved by the District General Manager, within such fifteen (15) day period from receipt of the notice given pursuant to the clause (i) of this subsection (but if the Contractor shall have submitted to District an action plan to correct such default within a reasonable period of time, the same shall not constitute an Event of Default for as long as the Contractor remains in compliance with the action plan and continues to take such steps to correct such default in a timely manner).

5. The written admission by the Contractor that it is bankrupt, or the filing by the Contractor of a voluntary petition under the Federal Bankruptcy Code, or the consent by the Contractor to the appointment by a court of a receiver or trustee for all or a substantial portion of its property or business, or the making by the Contractor of any arrangement with or for the benefit of its creditors involving an assignment to a trustee, receiver or similar fiduciary, regardless of how designated, of all or a substantial portion of the Contractor's property or business.

6. The final adjudication of the Contractor as bankrupt after the filing of an involuntary petition under the Bankruptcy Act, but no such adjudication shall be regarded as final unless and until

the same is no longer being contested by the Contractor nor until the order of the adjudication is no longer appealable.

7. The failure of the Contractor to provide or maintain the performance bond required pursuant to Section 10.3 hereof.

8. Any failure by the Contractor to comply with Applicable Law following the specified notice and opportunity to cure.

9. Failure of the Contractor to timely implement the operational changes and adjusted maximum Rates resulting from the Change in Law or District-directed change in scope. The Contractor shall have thirty (30) days after notice of breach from the District to implement the operational changes. Should the Contractor thereafter not implement the operational changes it shall be in default of the Agreement. In addition to being liable for all damages and penalties to the District resulting from such default, the District may terminate the Agreement in accordance with Section 11.1.B.

B. **Right to Terminate Upon Default.** Upon a determination by the District General Manager that an Event of Default has occurred, the District Board shall conduct a hearing upon ten (10) days notice to the Contractor to determine if termination of the Agreement is in the best interests of the public health, safety, and general welfare of the citizens of the District. If the fact finder makes such a determination, the Contractor shall be deemed to have waived any right it may have under Applicable Law to notice of termination in excess of those notice provisions explicitly set forth herein.

C. **District's Remedies Cumulative: Specific Performance.** The District's right to terminate this Agreement under this Section 11.1 is not exclusive, and the District's termination of the Agreement shall not constitute an election of remedies. Instead, they shall be in addition to any and all other legal and equitable rights and remedies which the District may have, including but not limited to specific performance, and fees and expenses incurred by or on behalf of the District in enforcing payment or performance of the Contractor's obligations hereunder if such non-performance results in a judicially determined Event of Default by the Contractor.

D. **Possession of Property upon Termination or Suspension.** In the event of termination or suspension for default, the District shall have the right to take possession of any and all of Contractor's equipment and other property used or useful in the Collection, Transportation, Transfer, Processing, and Disposal of Solid Waste, Recyclable Materials, or Organic Materials and the billing and collection of fees for these services and to use such property. The District shall have the right to retain the possession of such property until such time as Contractor remedies the default or substitute services can be provided by another contractor. If the District retains possession of Contractor's equipment or other property after the period of time for which Contractor has already been paid by means of bills issued in advance of providing service for the service involved, the Contractor shall be entitled to the reasonable rental value of such property (which shall be offset against any damages due the District for the Contractor's default). Contractor shall furnish District with immediate access to all of its business records related to its Customers and billing of accounts for Collection services.

### 11.2 Liquidated Damages

In addition to any other remedies provided for in this Agreement, the District General Manager may levy a charge in the amounts listed below for the Contractor's failure to meet the requirements enumerated below that constitute a breach of the terms and conditions of this Agreement. The District General Manager's decision to levy such a charge shall not be deemed an election of remedies, but shall be cumulative with any other remedies provided for in this Agreement. The District General Manager's decision not to levy any such charge shall not be deemed a waiver of any breach by Contractor under this Agreement. The Parties agree that the following Liquidated Damages represent a reasonable estimate of the amount of such damages, considering all of the circumstances existing on the Agreement Date, including the relationship of the sums to the range of harm to the District that reasonably could be anticipated and anticipation that proof of actual damages would be costly or inconvenient. In signing this Agreement, each Party specifically confirms the accuracy of the statements made above and the fact that each Party had ample opportunity to consult with legal counsel and obtain an explanation of this Liquidated Damage provision at the time that this Agreement was entered into.

A. **Excessive complaints**. When Contractor or the District General Manager receives complaints from more than one percent (1%) of its client base within a six (6) month period, Contractor will be assessed twenty-five dollars ($25) per complaint per occurrence during that period; and an additional twenty-five dollars ($25) each twenty-four (24) hours until the complaint is reasonably resolved. For purposes of this section, "complaints" shall mean substantive and credible Customer notifications to the Contractor or the District General Manager of missed pick-ups, property damage, missed commitments, employee misconduct or poor quality of service (e.g. litter on property or public right-of-way or misplacement of Containers).

B. **Failure to Remit Fees or Submit Reports**. Failure to remit the fees due to the District and/or County as required by Article 8, or file required reports in an accurate and complete manner by the fifth working day following the due date of such fees or reports: fifty dollars ($50) per day for the first five (5) days, then five hundred dollars ($500) per day for each day after the first five (5) days.

C. **Failure to Provide District Access**. Failure to provide access to Operating Assets or any other documents or information within fourteen (14) days of a request by the District General Manager: one hundred dollars ($100) per day per occurrence.

D. **Failure to Properly Charge Customer**. Failure to charge a Customer at or below the maximum District-approved Rate, where not refunded on the next invoice: fifty dollars ($50) per occurrence per Customer where the number of Customers overcharged is less than twenty-five (25); five hundred dollars ($500) per occurrence per Customer where the number of Customers overcharged is twenty-five (25) or more. In addition, Contractor shall be responsible for refunding any amount overcharged to each Customer determined to be overcharged. Contractor shall not be entitled to any refund from the District for Franchise fees or other fees paid on overcharged amounts.

E. **Unauthorized Collection Hours**. For Collection outside permitted hours: one hundred dollars ($100) per occurrence.

F. **Use of Unauthorized Facilities**. Delivery of Collected Solid Waste, Recyclable Materials, or Organic Materials to a location that is not an Approved Facility for Transfer, Processing, and/or Disposal of the material: one hundred dollars ($100) per Ton.

The District General Manager shall give the Contractor written notice of charges levied pursuant to this Section. Any such damages shall be paid directly to the District, and may not be included by the Contractor as an expense in calculating a request for an upward adjustment in the Rate schedule or offset against any fees.

The decision of the District General Manager shall be final and binding on the Contractor unless the Contractor files a Notice of Appeal with the Secretary of the District Board within fifteen (15) days of receipt of the District General Manager's decision. The Notice of Appeal shall be in writing and shall contain a detailed statement of the basis for the appeal. Upon receipt of the Notice of Appeal, the District General Manager shall set the matter for a public hearing within thirty (30) days. The District General Manager shall give the Contractor and any interested Person requesting the same, ten (10) days written notice of the time and place of the hearing. At the hearing, the District Board shall determine, based on the record, the appropriate action to be taken. The decision of the District Board shall be final and conclusive.

## 11.3 Uncontrollable Circumstances

A. **Excuse from Performance**. In the event that a Party is prevented from performing its obligations under this Agreement by an Uncontrollable Circumstance, it shall not constitute a default of this Agreement, so long as the Party in good faith has used its best efforts to perform its respective obligations.

The Party claiming excuse from performance shall, within five (5) days after such Party has notice of the effect of such cause, give the other Party notice of the facts constituting such cause and asserting its claim to excuse under this Section. Specifically, such information shall include the following:

1. The Uncontrollable Circumstance and the cause thereof (to the extent known);

2. The date the Uncontrollable Circumstance began and the cause thereof, its estimated duration, and the estimated time during which the performance of such Party's obligations hereunder will be delayed;

3. Its estimated impact on the other obligations of such Party under this Agreement; and

4. Potential mitigating actions which might be taken by the Contractor or District and any areas where costs might be reduced and the approximate amount of such cost reductions.

While the delay continues, the Contractor or District shall give daily notice to the other Party updating the information previously submitted.

In the event that either Party validly exercises its rights under this Section, the Parties hereby waive any claim against each other for any damages sustained thereby.

B. **District's Right to Terminate**. The partial or complete interruption or discontinuance of the Contractor's services caused by one (1) or more of the events described in this Section 11.3 shall not constitute a default by the Contractor under this Agreement. Notwithstanding the foregoing, however, if the Contractor is excused from performing its obligations hereunder because of any

Uncontrollable Circumstance for a period of thirty (30) days or more, the District shall nevertheless have the right, in its sole discretion, to terminate this Agreement by giving sixty (60) days notice.

C. **Work Stoppages**. Notwithstanding anything in this Agreement to the contrary, any strikes, work stoppages, or other labor disputes or disturbances occurring with respect to an activity performed or to be performed by the Contractor or any of the Contractor's Subcontractors in connection with the Operating Assets or the Franchise Services and which last beyond seven (7) days shall not constitute an Event of Default under Section 11.1.A.

However, in the event of such occurrence which prevents or diminishes the ability of Contractor to Collect, Transport, Transfer, Process, and/or Dispose of any or all the Solid Waste, Recyclable Materials, and/or Organic Materials which it is obligated under this Agreement to Collect, Transport, Transfer, Process, and Dispose of for a period of more than seventy-two (72) hours and the District General Manager, in his or her discretion, should find that such accumulation endangers or menaces the public health, safety or welfare, then District shall have the right, upon twenty-four (24) hours notice to Contractor, to find the Contractor in Default and to contract with any other third parties to Collect, Transport, Transfer, Process, and/or Dispose any and all Solid Waste, Recyclable Materials, and Organic Materials which Contractor would otherwise be obligated to Collect, Transport, Transfer, Process, and/or Dispose pursuant to this Agreement. Contractor agrees that in such event, it will fully cooperate with District and its third-party contractor to affect such transfer of operations in as smooth and efficient a fashion as is practicable. All costs, fees, rates or other expenses incurred by District and/or its third-party contractor that exceed those that would have been incurred by District had no such emergency arisen shall be the responsibility of the Contractor and shall be paid to District within thirty (30) days of receipt of written notice to pay.

## 11.4 Right to Demand Assurances of Performance

If the District believes in good faith that the Contractor's ability to perform under the Agreement has been placed in substantial jeopardy by one (1) of the events enumerated below, the District General Manager may, at his/her option and in addition to all other remedies the District may have, require that Contractor provide District General Manager with sufficient proof that none of the events enumerated below will in fact impair Contractor from performing its obligations under the Agreement:

A. Contractor is the subject of any labor unrest, including work stoppages or slowdown, sick-out, picketing, or other concerted job action;

B. Contractor appears, in the reasonable judgment of the District, to be unable to regularly pay its bills as they become due; or,

C. Contractor is the subject of a civil or criminal judgment or order entered by a federal, State, County, regional, or local agency for violation of an environmental law.

If the Contractor fails or refuses to provide to the District adequate information to establish its ability to perform within thirty (30) days, such failure or refusal shall be an Event of Default for purposes of Section 11.1.A.

### 11.5 Waiver of Defenses

In order to ensure the non-interruption of a vital public service, except as provided in Section 11.3, the Contractor acknowledges that it is solely responsible for providing the Franchise Services described herein, and hereby irrevocably waives the following defenses to the payment and performance of its obligations under this Agreement: any defense based upon failure of consideration, contract of adhesion, impossibility or impracticability of performance, commercial frustration of purpose, or the existence, non-existence, occurrence or non-occurrence of any foreseen or unforeseen fact, event, or contingency that may be a basic assumption of the Contractor with regard to any provision of this Agreement.

## ARTICLE 12: MISCELLANEOUS PROVISIONS

### 12.1 Relationship of the Parties

Neither Party to this Agreement shall have any responsibility whatsoever with respect to services provided or contract obligations or liabilities assumed by the other Party hereto, whether accrued, absolute, contingent or otherwise, or whether due or to become due. The Contractor is an independent Contractor and Agreement holder and nothing in this Agreement shall be deemed to constitute either Party a partner, agent or legal representative of the other Party or to create any fiduciary relationship between the Parties.

### 12.2 Notice to Parties

All notices required or provided for in this Agreement shall be provided to the Parties at the following addresses, by email and by personal delivery or deposit in the U.S. Mail, postage prepaid, registered or certified mail, addressed as specified below. Notices delivered personally shall be deemed received upon receipt; mailed or expressed notices shall be deemed received five (5) days after deposit. A Party may change the address to which notice is given by giving notice as provided herein.

To District:

Kensington Police Protection and Community Service District Attn: Greg Harman
General Manager/ Chief of Police
217 Arlington Avenue
Kensington, CA 94707
gharman@kensingtoncalifornia.org

To Contractor:

Bay View Refuse and Recycling, Inc.
2525 Garden Tract Road
Richmond, CA 94801
bcrsgreg@aol.com

## 12.3 Resolution of Disputes

Should a dispute arise with respect to the performance and obligations of the Parties hereunder, at any time during the Term of this Agreement, the provisions of this Article shall apply. Either Party shall give the other written notice of such dispute. Such notice shall specify a date and location for the Parties to meet and confer in good faith to resolve any dispute that may arise. In the event such dispute cannot be resolved by the Parties themselves within thirty (30) days of such notice, either Party may propose the appointment of a mediator. If the other Party is in agreement, both Parties may refer the matter in dispute to such mediator for mediation. If through the mediation process, the Parties are unable, within thirty (30) days thereafter, to reach a resolution as to the matter in dispute, the matter shall be referred by either Party to arbitration. Mediation and arbitration shall be conducted by JAMS, San Francisco, and arbitration shall be conducted according to JAMS Arbitration Rules and Procedures. In the event of mediation, the Parties shall each pay their own attorney fees and costs. If the dispute proceeds to arbitration, the arbitrator may award attorney fees and costs to the prevailing Party."

## 12.4 Actions of the District in its Governmental Capacity

Nothing in this Agreement shall be interpreted as limiting the rights and obligations of the District in its governmental or regulatory capacity, or as limiting the right of the Contractor to bring any legal action against the District, not based on this Agreement, arising out of any act or omission of the District in its governmental or regulatory capacity.

## 12.5 Binding Effect

This Agreement shall bind and inure to the benefit of the Parties hereto and any successor or assignee acquiring an interest hereunder consistent with the provisions hereof.

## 12.6 Amendments

Neither this Agreement nor any provision hereof may be changed, modified, amended or waived except by written agreement duly executed by both Parties.

## 12.7 Further Assurance

Each Party agrees to execute and deliver any instruments and to perform any acts as may be necessary or reasonably requested by the other in order to give full effect to this Agreement.

## 12.8 Assignment and Transfer of Agreement

A. **Consent of the District Required**. This Agreement shall not be transferred, sold, pledged, hypothecated, leased, or assigned, nor shall any of the rights or privileges herein be transferred, sold, pledged, hypothecated, leased, or assigned, either in whole or in part, nor shall title hereto or thereto, either legal or equitable, or any right, interest or property herein or therein, pass to or vest in any Person, except the Contractor, either by action or inaction of the Contractor, or by operation of law, without the prior written consent of the District, which consent shall not be unreasonably withheld or delayed .

The Contractor shall provide written notice of any request to assign or transfer this Agreement, and shall provide the District with any information requested by the District in connection with the

proposed transfer, including but not limited to information regarding the general business qualifications of the proposed assignee, as well as its ability to perform the Franchise Services and a statement of its financial resources. The Contractor's notice of request to assign this Agreement shall contain a statement of the allocation of dollars in the consideration to be paid by the assignee to the Contractor for (a) goodwill, (b) equipment, and (c) any other asset transfer which has any connection with said assignment, all as agreed upon by the Contractor and the assignee. The notice shall also contain a statement showing the method of payment for the consideration and whether the Contractor proposes to hold some security interest as security for the payment of the unpaid balance of the consideration.

The District shall respond to any such request within ninety (90) days after receipt of any information requested by the District pursuant to the preceding sentence. The Contractor acknowledges that, prior to approving such a transfer, the District must find that such a transfer is in the best interests of the public health, safety, and general welfare. Any attempt by the Contractor to effectuate any of the foregoing without such consent of the District shall be null and void, and any effectuation of any of the foregoing without such consent of the District shall constitute an Event of Default resulting in the immediate termination of this Agreement as provided in Section 11.1.A hereof.

B. **Consolidation, Merger, Sale, Transfer, and Change in Control**. Subject to the provisions of Section 12.8.A above, the Contractor shall not, without the prior written consent of the District which may be withheld or delayed in its sole and absolute discretion, consolidate with or merge with another entity or permit one or more other entities to consolidate with or merge into it.

C. **Reimbursement of Cost Related to Assignment Review.** If the Contractor requests the consent of the District for any transaction described in Section 12.8 hereof, the proposed assignee, as a condition of assignment, shall reimburse the District for all costs and expenses incurred by the District in reviewing, examining, and analyzing the request, including all direct and indirect administrative expenses of the District and consultants and attorney's fees and expenses. Along with its written request for the review of the assignment, Contractor shall remit to District an assignment review fee in the amount of thirty thousand dollars ($30,000) which shall be intended to compensate the District for the costs of its review of the requested assignment. Such fee shall not be refundable to the Contractor in the event that the District determines, in its sole discretion, that the proposed assignment is unacceptable. In the event that the District's total costs for the review of the assignment exceed thirty thousand dollars ($30,000) the Contractor shall compensate the District for its actual and reasonable costs within thirty (30) days of receiving the District's invoice. Such costs shall be supported with evidence of the expense or cost incurred. If the District's total costs for the review of the assignment are less than thirty thousand dollars ($30,000), the District shall remit to the Contractor the difference between its actual costs and thirty thousand dollars ($30,000).

D. **Transfer Fee.** On the date the District approves the Contractor's written request for an assignment, Contractor or the assignee shall pay the District a transfer fee in the amount of one percent (1%) of the Gross Receipts for the most-recently completed calendar year. The District's approval of such an assignment shall be conditioned on the receipt of the transfer fee.

## 12.9 Interpretation

In this Agreement, unless the context otherwise requires:

A. **References Hereto.** The terms "hereby," "hereof," "herein," hereunder," and any similar terms refer to this Agreement, and the term "hereafter" means after, and the term "heretofore" means before, the Agreement Date.

B. **Gender and Plurality.** Words of the masculine gender mean and include correlative words of the feminine and neuter genders, and words importing the singular number mean and include the plural number and vice versa.

C. **Persons.** Words importing Persons include firms, companies, associations, general partnerships, limited partnerships, trusts, business trusts, corporations, non-profit corporations, and other legal entities, including Governmental Bodies, as well as individuals.

D. **Headings.** The table of contents and any headings preceding the text of the articles, sections, and subsections of this Agreement shall be solely for convenience of reference and shall not constitute a part of this Agreement, nor shall they affect its meaning, construction, or effect.

E. **Entire Agreement.** This Agreement contains the entire agreement between the Parties hereto with respect to the transactions contemplated by this Agreement. Furthermore, nothing in this Agreement is intended to confer on any Person other than the Parties hereto and their respective successors and assigns hereunder any rights or remedies under or by reason of this Agreement.

F. **Reference to Days.** All references to days herein are to calendar days, including Saturdays, Sundays, and holidays, except as otherwise specifically provided.

G. **Units of Measure.** Weights or volumes described herein may be reported in either metric or U.S. Standard terms of measurement, unless State or federal law or regulation specifies the system of measurement to be used.

H. **Counterparts.** This Agreement may be executed in any number of original counterparts. All such counterparts shall constitute but one and the same Agreement.

I. **Applicable Law.** This Agreement shall be governed by and construed in accordance with Applicable Law.

J. **Severability.** If any clause, provision, subsection, section, or article of this Agreement shall be determined to be invalid by any court of competent jurisdiction, then the Parties hereto shall:

1. Promptly meet and negotiate a substitute for such clause, provision, section, or article which shall, to the greatest extent legally permissible, effect the intent of the Parties therein.

2. If necessary or desirable to accomplish item (1) above, apply to the court having declared such invalidity for a judicial construction of the invalidated portion of this Agreement.

3. Negotiate such changes in, substitutions for or additions to, the remaining provisions of this Agreement as may be necessary in addition to and in conjunction with items (1) and (2) above,

to effect the intent of the Parties in the invalid provision. The invalidity of such clause, provision, subsection, section, or article shall not affect any of the remaining provisions hereof, and this Agreement shall be construed and enforced as if such invalid portion did not exist.

12.10 Jurisdiction

Any lawsuits between the Parties arising out of this Agreement shall be brought and concluded in the courts of the Contra Costa County in the State of California, which shall have exclusive jurisdiction over such lawsuits. With respect to venue, the Parties agree that this Agreement is made in and will be performed in Contra Costa County.

12.11 Entire Agreement

This Agreement, including the Exhibits, represents the full and entire Agreement between the Parties with respect to the matters covered herein. Each of the Exhibits identified as Exhibits "A" through "E" is attached hereto and incorporated herein and made a part hereof by this reference.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the dates stated below:

Kensington Police Protection and Community Service District

By: Len Welsh
Len Welsh, President, Board of Directors

Dated: November 19, 2014

Attest:

By: Cary Ee Harmon
(District Board of Directors Secretary)

Gregory E. Harmon
Printed name

Dated: 11-19, 2014

Bay View Refuse and Recycling Services, Inc.

By: Lewis Figone
Lewis Figone, President

Dated: 11/14/14, 2014

1540

# EXHIBIT A
# DEFINITIONS

For purposes of this Agreement, unless a different meaning is clearly required, the following words and phrases shall have the following meanings respectively ascribed to them by this Exhibit and shall be capitalized throughout this Agreement:

**"AB 341"** means the California Jobs and Recycling Act of 2011 (Chapter 476, Statues of 2011 [Chesbro, AB 341]), also commonly referred to as "AB 341", as amended, supplemented, superseded, and replaced from time to time.

**"AB 939"** means the California Integrated Waste Management Act of 1989 (Division 30 of the California Public Resources Code), also commonly referred to as "AB 939," as amended, supplemented, superseded, and replaced from time to time.

**"Affiliate(s)"** means any person, corporation or other entity directly or indirectly controlling or controlled by another person, corporation or other entity, or under direct or indirect common management or control with such person, corporation or other entity. As between any two (2) or more persons or entities, when ten percent (10%) of one is owned, managed, or controlled by another, they are hereunder Affiliates of one another.

**"Agreement"** means this Agreement for Solid Waste, Recyclable Materials, and Organic Materials Franchise Services between the District and the Contractor.

**"Agreement Date"** means the date the later of the two Parties executed the Agreement.

**"Applicable Law"** means any law, rule, regulation, requirement, guideline, permit, action, determination, or order of any Governmental Body having jurisdiction, applicable from time to time to the Franchise Services; the Operating Assets; the siting, design, acquisition, permitting, construction, equipping, financing, ownership, possession, shakedown, testing, operation, or maintenance of any of the Operating Assets; or any other transaction or matter contemplated hereby (including any of the foregoing which concern health, safety, fire, governmental protection, accommodation of the disabled, labor relations, mitigation monitoring plans, building codes, non-discrimination and the payment of minimum wages, the payment of per-Ton charges on Solid Waste, Recyclable Materials, and Organic Materials facilities imposed by a governmental entity other than the District.

**"Approved Disposal Facility"** means the Keller Canyon Landfill located at 901 Bailey Road, Pittsburg, CA or Potrero Hills Landfill located at 3675 Potrero Hills Road, Suisun City, CA.

**"Approved Facilities"** means Approved Disposal Facility, Approved Recyclable Materials Processing Facility, Approved Organic Materials Processing Facility, and Approved Transfer Facility.

**"Approved Organic Materials Processing Facility"** means the composting facility at the West Contra Costa Sanitary Landfill (WCCSL) Organics Processing Facility located at the foot of Parr Boulevard, Richmond, CA.

# EXHIBIT A
# DEFINITIONS

**"Approved Recyclable Materials Processing Facility"** means the West County Resource Recovery Facility at 101 Pittsburg Avenue, Richmond, CA or the Newby Island Recycling Facility (also known as BFI's Recyclery) located at 1601 Dixon Landing Road, San Jose CA.

**"Approved Transfer Facility"** means the Golden Bear Waste Recycling Center located at the foot of Parr Boulevard, Richmond, CA.

**"Back-yard Service"** means service provided by Contractor in which Contractor Collects Solid Waste, Recyclable Materials, and/or Organic Materials from the Customer's back-yard or sideyard.

**"Bureau of Labor Statistics (BLS)"** shall mean the U.S. Department of Labor, Bureau of Labor Statistics or its successor agency.

**"Bin"** means a Container with capacity of approximately one (1) to six (6) cubic yards, with a hinged lid, and with wheels (where appropriate), that is serviced by a front end-loading Collection Vehicle.

**"Bulky Waste"** means large and small household appliances, furniture, tires, carpets, mattresses, and similar large items which cannot be contained within a standard Container, or which does not fit in or causes harm to Collection Vehicles.

**"Business Days"** mean days during which the District offices are open to do business with the public.

**"CalRecycle"** means the Department of Resources Recycling and Recovery, and any Governmental Body which succeeds to its duties and powers under Applicable Law.

**"Cart"** means a plastic Container with a hinged lid and wheels that is serviced by an automated or semi-automated Collection vehicle. A Cart has capacity of 35, 65, 95 gallons (or similar volumes approved by the District).

**"CEQA"** means the California Environmental Quality Act codified at California Public Resources Code Section 21000 et seq., as amended or superseded, and the regulations promulgated thereunder.

**"Change in Law"** means any of the following events or conditions which has a material and adverse effect on the performance by the Contractor of the Franchise Services (except for payment obligations):

- The enactment, adoption, promulgation, issuance, modification, or written change in administrative or judicial interpretation on or after the Agreement Date of any Applicable Law; or,
- The order or judgment of any Governmental Body, on or after the Agreement Date. to the extent such order or judgment is not the result of willful or negligent action, error or omission or lack of reasonable diligence of the District or of the Contractor, whichever is asserting the occurrence of a Change in Law provided, however, that the contesting in good faith or the failure in good faith to contest any such order or judgment shall not constitute or be construed

as such a willful or negligent action, error or omission or lack of reasonable diligence.

**"Collect" or "Collection" (or any variation thereof)** means the act of collecting Solid Waste, Recyclable Materials, and Organic Materials at the place of generation in the District Franchise Area.

**"Collection Premises"** means the Residential Premises, Commercial Premises, or both for which the Contractor is authorized to provide Collection services.

**"Commencement Date"** means the date the Franchise Services required by this Agreement commence, which is September 1, 2015.

**"Commercial"** shall mean of, from or pertaining to non-Residential Premises where business activity is conducted, including, but not limited to, retail sales, services, wholesale operations, manufacturing, and industrial operations, but excluding businesses conducted upon Residential property, which are permitted under applicable zoning regulations and are not the primary use of the property. For the purposes of this Agreement, Commercial also includes Multiple-Unit Dwellings with five (5) or more units.

**"Compactor"** means a mechanical apparatus that compresses materials together with the Container that holds the compressed materials or the Container that holds the compressed materials if it is detached from the mechanical compaction apparatus. Compactors include two (2) to eight (8) cubic yard Bin Compactors serviced by front-end loader Collection Vehicles and ten (10) to fifty (50) cubic yard Drop Box Compactors serviced by roll-off Collection Vehicles.

**"Construction and Demolition Debris (C&D)"** includes discarded building materials, packaging, debris, and rubble resulting from construction, alteration, remodeling, repair or demolition operations on any pavements, excavation projects, houses, Commercial buildings, or other structures, excluding Excluded Waste.

**"Consumer Price Index (CPI)"** shall mean the All Urban Consumers Index (CPI-U) compiled and published by the BLS, using the following parameters:

- Area – San Francisco-Oakland-San Jose, CA
- Item – All Items
- Base Period – Current 1982-84=100
- Not seasonally adjusted
- Periodicity – Bi-Monthly
- Series Identification Number – CUURA422SA0

**"Container(s)"** mean Bins, Carts, Compactors, and Drop Boxes or other storage units that are intended to be serviced by a Collection vehicle.

**"Contractor"** means Bay View Refuse and Recycling Service, Inc., a California corporation. Contractor organized and operating under the laws of the State and its officers, directors, employees, agents,

companies, related-parties, affiliates, subsidiaries, and Subcontractors. As of the Agreement Date, the Lewis Figone Revocable Trust 2014 owns 100% of the company stock.

**"County"** means the County of Contra Costa, California, a political subdivision of the State, acting through its Board of Supervisors.

**"Curb"** or **"Curbside"** (or any variation thereof) means the location of a Collection Container for pick-up, where such Container is placed on the public or private street or alley against the face of the Curb, or where no Curb exists, Container is placed not more than five (5) feet from the outside edge of the street or alley nearest the property's entrance.

**"Customer"** means Person who subscribes for service with Contractor for Collection of Solid Waste, Recyclable Materials, and/or Organic Materials pursuant to this Agreement and applicable ordinances of the County, including the County's mandatory subscription ordinance.

**"Customer Type"** means the Customer's sector category including, but not limited to, Residential, Commercial and District Facilities.

**"Designated Collection Location"** refers to the location, at each Collection Premises where Containers of Solid Waste, Recyclable Materials, and Organic Materials are customarily placed for Collection, all in accordance with Section 4.6 herein.

**"Dispose" or "Disposal" (or any variation thereof)** means the final disposition of Solid Waste at a landfill Disposal site.

**"District"** refers to the Kensington Police Protection and Community Services District, an authority maintained by the unincorporated community of Kensington, California.

**"District Board"** refers to the Board of Directors the Kensington Police Protection and Community Services District.

**"District General Manager"** means the District General Manager or their designated representative who is responsible for the administrative management of this Agreement.

**"District Fees"** shall mean those fees described in Article 8 of this Agreement excluding fees due to the County.

**"Drop Box"** means an open-top Container with a capacity of ten (10) to fifty (50) cubic yards that is serviced by a roll-off Collection Vehicle.

**"Electronic Waste (E-Waste)"** means discarded electronic equipment including, but not limited to, televisions, computer monitors, central processing units (CPUs), laptop computers, computer peripherals (including external hard drives, keyboards, scanners, and mice), printers, copiers, facsimile machines, radios, stereos, stereo speakers, VCRs, DVDs, camcorders, microwaves, telephones, cellular

telephones, and other electronic devices. Some E-Waste or components thereof may be Hazardous Waste and thus require special handling, Processing, or Disposal.

**"Emergency Services"** means Franchise Services, other than those specified under this grant of Agreement, provided during or as a result of an emergency which threatens the public health or safety, as determined by the District General Manager.

**"Event of Default"** means only the events described in Section 11.1.A.

**"Excluded Waste"** means Hazardous Waste, Infectious Waste, U-Waste, E-Waste, volatile, corrosive, biomedical, infectious, biohazardous, and toxic substances or material, waste that Contractor reasonably believes would, as a result of or upon Disposal, be a violation of local, State or Federal law, regulation or ordinance, including land use restrictions or conditions, waste that cannot be Disposed of in Class III landfills, waste that in Contractor's reasonable opinion would present a significant risk to human health or the environment, cause a nuisance or otherwise create or expose Contractor or the District to potential liability; but not including de minimis volumes or concentrations of waste of a type and amount normally found in Residential Solid Waste after implementation of programs for the safe Collection, Recycling, treatment, and Disposal of batteries and paint in compliance with Sections 41500 and 41802 of the California Public Resources Code.

**"Food Scraps"** means those discarded materials that will decompose and/or putrefy including: (i) all kitchen and table food waste; (ii) animal or vegetable waste that is generated during or results from the storage, preparation, cooking or handling of food stuffs; (iii) discarded paper that is contaminated with Food Scraps; (iv) fruit waste, grain waste, dairy waste, meat, and fish waste; and, (v) non-Recyclable paper or contaminated paper. Food Scraps are a subset of Organic Materials.

**"Franchise"** means the right granted by the District to Contractor to provide Solid Waste, Recyclable Materials, and Organic Materials Collection and Transport services within the Franchise Area in accordance with the terms and conditions of this Agreement.

**"Franchise Area"** means the geographic area generally known as the unincorporated community of Kensington in the western portion of the County described in Exhibit E to this Agreement. Exhibit E may be amended from time to time to reflect changes of boundaries of the Franchise Area in such a manner as to identify each alteration to the Franchise Area and the effective date thereof.

**"Franchise Fee"** means the fees paid by Contractor to the District for the privilege to hold the rights granted by this Agreement.

**"Franchise Services"** means all of the duties and obligations of the Contractor hereunder.

**"Generator"** means any person that generates, produces, or discards Solid Waste, Recyclable Materials, and Organic Materials.

# EXHIBIT A
# DEFINITIONS

**"Governmental Body"** means any federal, state, county, city, district, or regional legislative, executive, judicial or other governmental board, agency, authority, commission, administration, court or other body, or any officer thereof acting within the scope of his or her authority.

**"Governmental Fee"** shall mean any fee or surcharge imposed by a governmental entity other than the District including without limitation the State, County, or Local Enforcement Agency. Governmental Fees are a component of the Tipping Fee.

**"Green Waste"** means grass, lawn clippings, shrubs, plants, weeds, small branches and other forms of organic materials generated from landscapes or gardens, separated from other Solid Waste. Green Waste is a subset of Organic Materials.

**"Gross Receipts"** shall mean total cash receipts collected from Customers by the Contractor for the provision of services pursuant to this Agreement, without any deductions. Gross Receipts do not include revenues from the sale of Recyclable Materials.

**"Hazardous Waste"** means:

A. Any waste which by reason of its quality, concentration, composition, or physical, chemical, or infectious characteristics may do either of the following: cause, or significantly contribute to, an increase in mortality or an increase in serious irreversible, or incapacitating reversible, illness, or pose a substantial threat or potential hazard to human health or the environment when improperly treated, stored, transported, or disposed of, or otherwise mismanaged, or any waste which is defined or regulated as a Hazardous Waste, toxic substance, hazardous chemical substance or mixture, or asbestos under Applicable Law, as amended from time to time, including, but not limited to:

   1. The Resource Conservation and Recovery Act and the regulations contained in 40 CFR Parts 260-281.

   2. The Toxic Substance Control Act (L5 U.S.C. Section 2601 et seq.) and the regulations contained in 40 CFR Parts 761-766.

   3. The California Health & Safety Code Section 25117 (west 1992 & Supp. 1998).

   4. The California Public Resources Code Section 40141 (West 1996).

   5. Future additional or substitute federal, state or local laws pertaining to the identification, treatment, storage, or disposal of toxic substances or Hazardous Wastes.

B. Radioactive materials which are source, special nuclear, or by-product material as defined by the Atomic Energy Act of 1954 (42 U.S.C. Section 2011 et seq.) and the regulations contained in 10 CFR Part 40.

# EXHIBIT A
# DEFINITIONS

**"Household Hazardous Waste"** means waste materials determined by CalRecycle, the Department of Toxic Substances Control, the State Water Resources Control Board, or the Air Resources Board to be:

A. Of a nature that they must be listed as hazardous in State statutes and regulations;

B. Toxic/ignitable/corrosive/reactive; and,

C. Carcinogenic/mutagenic/teratogenic

which are discarded from Residential Premises as opposed to businesses. Household Hazardous Waste shall not include unacceptable waste.

**"Infectious Waste"** means biomedical waste generated at hospitals, public or private medical clinics, dental offices, research laboratories, pharmaceutical industries, blood banks, mortuaries, veterinary facilities and other similar establishments that are identified in Health and Safety Code Section 25117.5 as may be amended from time to time.

**"Insurance Requirement"** means any rule, regulation, code, or requirement issued by any fire insurance rating bureau or anybody having similar functions or by any insurance company which has issued a policy with respect to the Operating Assets or the Franchise Services.

**"Legal Proceeding"** means every action, suit, litigation, arbitration, administrative proceeding, and other legal or equitable proceeding having a bearing upon this Agreement.

**"Line of Business"** means any of the following services provided by the Contractor: Residential Solid Waste, Residential Recyclable Materials, Residential Organic Materials, Commercial Solid Waste, Commercial Recyclable Materials, and Commercial Organic Materials.

**"Liquid Waste"** means watered or dewatered sewage or sludge.

**"Liquidated Damages"** means the amounts due by Contractor for failure to meet specific quantifiable standards of performance as described in Section 11.2.

**"Medical Waste"** means waste capable of producing an infection or pertaining to or characterized by the presence of pathogens, including without limitation certain wastes generated by medical practitioners, hospitals, nursing homes, medical testing labs, mortuaries, taxidermists, veterinarians, veterinary hospitals and medical testing labs, and waste which includes animal wastes or parts from slaughterhouses or rendering plants.

**"Multiple-Unit Dwelling"** means any building in the District, other than a Single-Unit Dwelling, lawfully occupied for human shelter.

**"Multi-Family"** means any Multiple-Unit Dwelling with five or more dwelling units and/or refers to programs serving the Customers living in such properties.

# EXHIBIT A
# DEFINITIONS

"**Operating Assets**" means all real and personal property of all kind, which is owned, leased, managed, or operated by or under contract to the Contractor for providing the Franchise Services, including without limitation the Containers, Vehicles, Transfer stations, maintenance and storage facilities, administrative facilities, and other equipment, machinery, parts, supplies and tools.

"**Organic Materials**" means any combination of Food Scraps and Green Waste.

"**Owner**" means the person holding the legal title or having a right to possession of the real property constituting the Collection Premises to which Solid Waste, Recyclable Materials, or Organic Materials Collection service is provided or required to be provided hereunder.

"**Party or Parties**" refers to the District and Contractor, individually or together.

"**Person(s)**" means any individual, firm, association, organization, partnership, corporation, trust, joint venture, or public entity.

"**Premises**" means any land or building in the District where Solid Waste, Recyclable Materials, and Organic Materials are generated or accumulated.

"**Process**" or "**Processing**" means to prepare, treat, Recycle, or convert through some special method.

"**Processing Facility**" means a permitted facility in which materials are sorted, separated, or otherwise manipulated for the purposes of Recycling, reuse, or Composting.

"**Rate**" means the maximum amount, expressed as a dollar unit, approved by the District that the Contractor may bill a Customer for providing Franchise Services under this Agreement. A Rate has been established for each individual Service Level. The Rates approved by District are the maximum Rate that Contractor may charge a Customer and Contractor may, in its sole discretion, charge any amount up to and including the maximum Rate approved by the District.

"**Rate Adjustment Factor**" shall mean the amount, expressed as a percentage, by which each of the operating, Disposal, Processing, and fee components of each Rate are adjusted. The Rate Adjustment Factor for each component shall be calculated separately.

"**Recovered Materials**" means the products, excluding Residual Waste, produced by the Processing of Recyclable Materials and Organic Materials.

"**Recyclable Materials**" means materials, by-products, or components of such materials that are set aside, handled, or packaged for the purpose of being Recycled. Recyclable Materials include glass, paper, cardboard, wood, concrete, plastic, ferrous and non-ferrous metal, aluminum and any other materials that are capable of being Recycled.

"**Recycle,**" "**Recycled,**" or "**Recycling**" means the Process of collecting, sorting, cleansing, treating, reconstituting, or otherwise Processing materials that are or would otherwise become Solid Waste and

returning them to the economic mainstream in the form of raw material for new, reused, or reconstituted products which meet the quality standards necessary to be used in the marketplace.

**"Residential"** shall mean of, from, or pertaining to a Single-Unit Dwelling Premises or Multi-Unit Dwelling Premises with four (4) or less units including Single-Family homes, apartments, condominiums, townhouse complexes, mobile home parks, and cooperative apartments with four (4) or less units.

**"Residual Waste"** means any material remaining after the Processing, by any means and to any extent of Solid Waste, Recyclable Materials, or Organic Materials.

**"Routing and Collection System"** means the Routing and Collection System for Solid Waste, Recyclable Materials, and Organic Materials which is in effect as of the Agreement Date.

**"Scrap Materials"** means any materials which are separated by type of Generator thereof from materials which otherwise are discarded or rejected by the Generator as Solid Waste, Recyclable Materials, and Organic Materials and which are sold or donated by the Generator to a private Recycler, scrap dealer, or salvager and Recycled. Scrap Materials shall not include any materials which (1) are commingled with Solid Waste, Recyclable Materials, or Organic Materials, or (2) are not commingled with Solid Waste, Recyclable Materials, or Organic Materials but which are collected by any person other than the Contractor as part of any transaction or arrangement involving Solid Waste, Recyclable Materials, and Organic Materials irrespective of whether the Generator pays or receives consideration in connection with such transaction or arrangement.

**"Service Level"** refers to the size of a Customer's Container and the frequency of Collection services which form the basis for provision of and charges for service.

**"Single-Stream Recyclable Materials"** means Recyclable Materials Contractor Collects from Residential and Commercial Customers including but not limited to: newspaper, cardboard, mixed color paper, white paper, junk mail, magazines, telephone books, paper bags, cereal and food boxes, egg cartons, plastic bottles and containers labeled #1-7, plastic milk containers, plastic bags, detergent containers, clear, brown, and green food and beverage container glass, cans of aluminum, steel, tin, food cans, empty aerosol cans, pie tins or other materials having economic value contained within a load of Recyclable Materials, and may also include any other type of Recyclable Material agreed on by the Parties. Single-Stream Recyclable Materials shall include, at a minimum, Recyclable Materials specified for collection in Contra Costa County Ordinance Section 418-10.604.

**"Single-Unit Dwelling"** means a dwelling designed for or occupied exclusively for human shelter by one (1) family.

**"Solid Waste"** means all garbage, refuse, rubbish, and other materials and substances discarded or rejected as being spent, useless, worthless, or in excess to the Generator thereof at the time of such discard or rejection and which are normally discarded by or collected from Residential Premises, Commercial Premises, which are acceptable at Class III landfills under Applicable Law, and which are

originally discarded by the first Generator thereof and have not been previously Processed. Solid Waste does not include Hazardous Waste, Medical Waste, Infectious Waste, Liquid Waste, Scrap Materials, Construction and Demolition Debris, or self-hauled waste. Solid Waste includes only those materials which were originally discarded by the first Generator thereof, prior to any Processing at any Collection Premises within the District.

**"Special Circumstance"** means a circumstance which, when occurring, permits, but does not require the Contractor or the District to seek an adjustment in the Rates for Service, and which then requires District General Manager to review such application and make a recommendation to the District Board as to whether the Rate should be adjusted up or down, or remain unchanged. The continuing need for any and all previously-approved Special Circumstance Rate adjustments shall be reviewed at the time of each subsequent Rate adjustment.

**"Special Service"** means a level of Collection service in excess of that offered by the Contractor as its basic level of service, at an additional cost to the Customer and may include, but is not limited to, additional Containers or more frequent Collections. "Special Service" does not mean the reasonable accommodation of an individual with a disability. The charge for any Special Service shall be reviewed by the District General Manager.

**"SRRE"** means the County's Source Reduction and Recycling Element approved by CalRecycle, as the element may be amended from time to time, all in accordance with AB 939 and regulations related thereto, as they may be amended from time to time.

**"State"** means the State of California.

**"Subcontractor"** means every person (other than employees of the Contractor) employed or engaged by the Contractor or any person directly or indirectly in privity with the Contractor (including every Subcontractor of whatever tier) for any portion of the Franchise Services, whether for the furnishing of labor, materials, equipment, supplies, services, or otherwise.

**"Term"** means the Term of this Agreement, including extension periods if granted, as provided for in Section 3.1.

**"Tipping Fee"** shall mean the amount or Tipping Fee charged for each Ton or unit of material delivered to an Approved Facility. The "current approved" Tipping Fees shall be the Tipping Fees in place on January 1 immediately preceding the submission of the Rate Application.

**"Ton"** or **"Tonnage"** means a unit of measure for weight equivalent to two thousand (2,000) standard pounds where each pound contains sixteen (16) ounces.

**"Total Contractor's Compensation"** shall mean the total amount to be used as a basis for determining the Rate Adjustment Factor. The Total Contractor's Compensation does not reflect or in any way guarantee the Gross Receipts that are to be generated by Rates or retained by the Contractor.

# EXHIBIT A
# DEFINITIONS

**"Transfer"** means the act of transferring the materials Collected by Contractor in their route vehicles into larger vehicles for Transport to other facilities for the purpose of Recycling or Disposing of such materials.

**"Transport" or "Transportation" (or any variation thereof)** means the act of conveyance from one place to another or state of being Transported.

**"Uncontrollable Circumstance"** means only one (1) or more of the following specified acts, events, or conditions, whether affecting the Operating Assets, an Approved Facility, the District, or the Contractor, to the extent that it materially and adversely affects the ability of the Contractor to perform any obligation under the Agreement (except for payment obligations), if such act, event or condition is beyond the reasonable control, and is not also the result of the willful or negligent act, error, or omission or failure to exercise reasonable diligence on the part of the Contractor, provided however, that the contesting in good faith or the failure in good faith to contest such action or inaction shall not be construed as willful or negligent action or a lack of reasonable diligence of the Contractor:

A. An act of God (but not including reasonably anticipated weather conditions for the District), hurricane, landslide, lightning, earthquake, fire, explosion, flood, sabotage or similar occurrence, acts of a public enemy, extortion, war, blockade or insurrection, riot or civil disturbance.

B. A Change in Law (as defined herein).

C. Preemption of materials or services by a Governmental Body in connection with a public emergency or any condemnation or other taking by eminent domain of any portion of the Operating Assets.

D. The first seven (7) days of a strike, work stoppage, or other labor dispute or disturbance occurring with respect to any activity performed or to be performed by the Contractor or any of the Contractor's Subcontractors in connection with the Operating Assets or the Franchise Services, provided the Contractor has implemented a contingency plan satisfactory to the District General Manager.

It is specifically understood that only the acts or conditions specified above shall constitute Uncontrollable Circumstances. Without limiting the generality of the foregoing, the Parties acknowledge that none of the following acts or conditions shall constitute Uncontrollable Circumstances:

1. General economic conditions, interest or inflation rates, currency fluctuations or changes in the cost or availability of fuel, commodities, supplies, or equipment;

2. Changes in the financial condition of the District, the Contractor, or any of its Affiliates, or any Subcontractor affecting their ability to perform their obligations;

3. The consequences of errors, neglect, or omission by the Contractor, any of its Affiliates, or any Subcontractor of any tier in the performance of the Franchise Services;

4. The failure of the Contractor to secure patents or licenses in connection with the technology necessary to perform its obligations hereunder;

5. Union work rules, requirements, or demands which have the effect of increasing the number of employees employed in connection with the Operating Assets, or otherwise increase the cost to the Contractor of operating and maintaining the Operating Assets or providing the Franchise Services;

6. Any strikes, work stoppages, or other labor disputes or disturbances occurring with respect to any activity performed or to be performed by the Contractor or any of the Contractor's Subcontractors in connection with the Operating Assets or the Franchise Services and which last beyond seven (7) days;

7. Any failure of any Subcontractor to furnish labor, materials, service, or equipment for any reason;

8. Vehicle or equipment failure;

9. Any impact of prevailing wage law, customs, or practices on the Contractor's construction or operating costs; or,

10. Any act, event, or circumstance occurring outside of the United States.

**"Universal Waste (U-Waste)"** means all wastes as defined by Title 22, Subsections 66273.1 through 66273.9 of the California Code of Regulations. These include, but are not limited to, batteries, fluorescent light bulbs, mercury switches, and E-Waste.

**"Vehicle"** means any truck, rolling stock, or other Vehicle used by the Contractor in connection with Franchise Services.

# EXHIBIT B
# RATE ADJUSTMENT METHODOLOGY

## General

Subject to the terms herein, the Contractor shall be entitled to an annual adjustment of all Rates. Contractor shall submit its calculation of a Rate adjustment to the District General Manager on or before October 1 of each year. Contractor's Rate calculations shall include a proposed new Rate schedule, all supporting calculations, and any other documentation or evidence determined by the District General Manager to be reasonably necessary to ensure that the calculation of Rate adjustments has been performed in strict conformance to the requirements of this Exhibit B.

The District General Manager shall make a good faith effort to approve Rates by November 1 of each year, and such Rates shall be effective on each subsequent January 1. If Rates are not effective by January 1 due to a delay caused solely by the District, District shall allow Contractor to retroactively bill Customers for the amount of the Rate increase for any period of said delay that is solely caused by the District. If Rates are not effective by January 1 as a result of Contractor's delay in submitting the Rate calculations in a complete and accurate form, then prior Rates remain in effect until such adjustment is made.

## Index Rate Adjustment

The index Rate adjustment methodology involves adjusting then-current Rates by the CPI to determine the Rates for the coming calendar year. The intent of performing the index-based adjustment is to allow Contractor's Compensation to be adjusted annually throughout the Term of this Agreement using a simple mathematical formula based on a readily available price index, rather than conducting the rate adjustments through review of actual changes in Contractor's costs for providing service.

If the CPI is discontinued or revised during the Term by the BLS, such other government index or computation with which it is replaced shall be used in order to obtain substantially the same result as would be obtained if said index had not been discontinued or revised.

## Calculation Method

Contractor shall calculate the adjustment to its Rates using the following methodology:

**Step 1**: Determine the Annual Percentage Change in the CPI. The Annual Percentage Change means the percentage change in the CPI for August over the prior year as reported by the U.S. Bureau of Labor Statistics. As of the Effective Date, the percentage change in CPI shall be obtained from U.S. Bureau of Labor Statistics "Table 16. Consumer Price Index for All Urban Consumers (CPI-U): Selected areas, by expenditure category and commodity and service-group" for San Francisco-Oakland-San Jose, CA. An example of this table is provided herein. The Annual Percentage Change shall be rounded to the nearest tenth percent (0.1%).

# EXHIBIT B
# RATE ADJUSTMENT METHODOLOGY

Table 1-9. Consumer Price Index for All Urban Consumers (CPI-U): Selected areas, by expenditure category and commodity and service group--Continued

(1982-84=100, unless otherwise noted)

| Item and group | Monthly estimated percentages[1] | | | | | |
|---|---|---|---|---|---|---|
| | San Francisco-Oakland-San Jose, CA | | | Seattle-Tacoma-Bremerton, WA | | |
| | Index | Percent change from— | | Index | Percent change from— | |
| | Aug. 2014 | Aug. 2013 | June 2014 | Aug. 2014 | Aug. 2013 | June 2014 |
| **Expenditure category** | | | | | | |
| All items | 253.364 | 3.0 | 0.0 | 247.185 | 1.6 | -0.2 |
| All items (1967=100)[2] | 778.880 | - | - | 753.515 | - | - |
| Food and beverages | 255.008 | 4.1 | 1.0 | 251.851 | 2.7 | .4 |
| Food | 254.580 | 3.9 | .7 | 254.356 | 2.7 | .4 |
| Food at home | 248.412 | 5.4 | .5 | 243.270 | 3.5 | .4 |
| Food away from home | 262.111 | 2.2 | .8 | 271.937 | 1.7 | .3 |
| Alcoholic beverages | 262.361 | 5.7 | 4.5 | 219.352 | 2.5 | 1.2 |
| Housing | 279.765 | 4.2 | 1.0 | 282.051 | 3.7 | .3 |
| Shelter | 315.196 | 4.8 | 1.2 | 293.361 | 4.4 | .5 |
| Rent of primary residence[3] | 352.421 | 5.8 | 1.2 | 294.866 | 5.0 | .9 |
| Owners' equivalent rent of residences[3,4] | 333.578 | 4.7 | .8 | 305.286 | 4.6 | .6 |
| Owners' equivalent rent of primary residence[3,4] | 339.578 | 4.7 | .9 | 306.695 | 4.6 | .6 |
| Fuels and utilities | 231.836 | 2.7 | -.8 | 246.035 | 1.3 | -.1 |
| Household energy | 202.311 | .3 | -3.4 | 224.812 | -.1 | -.6 |
| Energy services[3] | 202.077 | .3 | -3.3 | 264.627 | .3 | .0 |
| Electricity[3] | 315.530 | 2.3 | -4.3 | 278.135 | .3 | .0 |
| Utility (piped) gas service[5] | 281.626 | 11.6 | 1.0 | 181.526 | .1 | .0 |
| Household furnishings and operations | 132.845 | .3 | .3 | 170.241 | .3 | .4 |
| Apparel | 115.897 | .0 | 1.8 | 102.477 | .8 | .5 |
| Transportation | 195.602 | .4 | -3.6 | 232.224 | .3 | -2.7 |
| Private transportation | 187.215 | .1 | -3.1 | 244.822 | .4 | -.6 |
| Motor fuel | 267.489 | 2.0 | -4.8 | 415.451 | 1.3 | -2.4 |
| Gasoline (all types) | 265.273 | 2.0 | -4.9 | 423.981 | 1.2 | -2.4 |
| Gasoline, unleaded regular[3] | 267.943 | 2.0 | -4.9 | 466.760 | 1.2 | -2.4 |
| Gasoline, unleaded midgrade[3,6] | 273.325 | 2.0 | -4.7 | 325.075 | 1.0 | -2.4 |
| Gasoline, unleaded premium[3] | 274.716 | 1.9 | -4.7 | 370.884 | 1.1 | -2.3 |
| Medical care | NA | - | - | NA | - | - |
| Recreation[7] | 109.845 | -.5 | -.7 | 95.950 | -1.0 | .5 |
| Education and communication[7] | 141.870 | -.1 | -.2 | 139.462 | 1.5 | .4 |
| Other goods and services | 427.337 | 2.5 | -.1 | 296.334 | 1.8 | 1.8 |
| **Commodity and service group** | | | | | | |
| All items | 253.364 | 3.0 | .0 | 247.185 | 1.6 | -.2 |
| Commodities | 184.735 | 1.3 | -.6 | 185.227 | .4 | -.1 |
| Commodities less food and beverages | 145.071 | -.7 | -1.6 | 167.939 | -1.1 | -.7 |
| Nondurables less food and beverages | 169.695 | .5 | -1.0 | 205.163 | .3 | -1.1 |
| Durables | 102.610 | -2.5 | 1.9 | 129.046 | -2.1 | -.1 |
| Services | 310.960 | 3.8 | .3 | 295.122 | 2.6 | .1 |
| **Special aggregate indexes** | | | | | | |
| All items less medical care | 245.205 | 2.7 | .0 | 241.198 | 2.0 | -.1 |
| All items less shelter | 228.388 | 1.8 | -.7 | 230.237 | .6 | -.5 |
| Commodities less food | 150.288 | -.4 | -1.4 | 170.191 | -.9 | -.6 |
| Nondurables | 224.092 | 2.5 | -.2 | 238.373 | 1.1 | -.3 |
| Nondurables less food | 195.409 | 1.0 | -1.1 | 257.560 | .0 | -.9 |
| Services less rent of shelter[4] | 321.630 | 2.5 | -.8 | 326.823 | .9 | -.9 |
| Services less medical care services | 301.818 | 3.6 | .4 | 285.160 | 3.1 | -.2 |
| Energy | 302.711 | 1.3 | -4.3 | 327.589 | 1.0 | -1.6 |
| All items less energy | 253.827 | 3.1 | .3 | 244.848 | 1.9 | .1 |
| All items less food and energy | 254.448 | 2.9 | .2 | 243.471 | 1.7 | .1 |

1 Annual or percentage changes 1 (see Table 1-0) will appear next month.
2 Index on a November 1977 P=100 base is offered.
3 This index series was calculated using a Laspeyres estimator. All other item-area index series were calculated using a geometric means estimator.
4 Indexes on a December 1982=100 base.
5 Special index based on a substantially smaller sample.
6 Indexes on a December 1993=100 base.
7 Indexes on a December 1997=100 base.
NA Data not available for publication.
- Data not released.
NOTE: Index applies to a month as a whole, not to any specific date.

# EXHIBIT B
# RATE ADJUSTMENT METHODOLOGY

**Step 2**: Specify the Rate Adjustment Factor, which shall equal:

1. The Annual Percentage Change in CPI (determined in Step 1) if the Annual Percentage Change is equal to or greater than 3.0% and equal to or less than 5.0%; or

2. 3.0% if the Annual Percentage Change in CPI is less than 3.0%; or,

3. 5.0% if the Annual Percentage Change in CPI is greater than 5.0%.

**Step 3**: Calculate the adjusted value for each Rate charged under this Agreement, rounded to the nearest cent, as follows:

Adjusted Rate = Then-current Rate x (1 + Rate Adjustment Factor) with the exception that the 20-gallon Rate shall equal the adjusted monthly 32-gallon Rate less $4.00

For example, assuming:

1. Then-current Rate for a 32-gallon can = $40.00
2. Rate Adjustment Factor = Annual Percentage Change in CPI = 3.54%
3. Adjusted Rate for a 32-gallon can = $40.00 x (1 + 0.0354) = $41.42

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# EXHIBIT C
# APPROVED SUBCONTRACTORS

As of the Commencement Date of this Agreement, approved Subcontractors shall include the following companies for provision of services specified herein:

(i) Republic Services, Inc. (or its affiliated entities) for provision of Transfer, Processing and Disposal services at the following Approved Facilities:

a. Transfer services at the Golden Bear Waste Recycling Center located at the foot of Parr Boulevard, Richmond, CA (an Approved Transfer Facility);

b. Processing of Organic Materials at the composting facility at the West Contra Costa Sanitary Landfill (WCCSL) Organics Processing Facility located at the foot of Parr Boulevard, Richmond, CA (an Approved Organics Materials Processing Facility);

c. Processing of Recyclables Materials at the West County Resource Recovery Facility located at 101 Pittsburg Avenue, Richmond, CA or the Newby Island Recycling Facility (also known as BFI's Recyclery) located at 1601 Dixon Landing Road, San Jose, CA (Approved Recyclable Materials Processing Facilities); and,

d. Disposal of Solid Waste at Keller Canyon Landfill located at 901 Bailey Road, Pittsburg, CA (an Approved Disposal Facility).

(ii) Waste Connections, Inc. (or its affiliated entities) for provision of Disposal services at Potrero Hills Landfill located at 3675 Potrero Hills Road, Suisun City, CA (an Approved Disposal Facility).

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# EXHIBIT D
# REPORTING REQUIREMENTS

Records shall be maintained in forms and by methods that facilitate flexible use of data contained in them to structure reports, as needed. Reports are intended to compile recorded data into useful forms of information that can be used to, among other things:

1. Determine and set Rates and evaluate the financial efficacy of operations.
2. Evaluate past and expected progress towards achieving the Contractor's Diversion goals and objectives.
3. Provide concise and comprehensive program information and metrics for use in fulfilling reporting requirements under AB 939 and AB 341.
4. Determine needs for adjustment to programs.
5. Evaluate Customer service and complaints.

## CERCLA Reporting

District views its ability to defend itself against Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), and related litigation as a matter of great importance. For this reason, District regards its ability to prove where Collected Solid Waste is taken for Transfer or Disposal. Contractor shall maintain records which can establish where Solid Waste Collected was Disposed. This provision shall survive the expiration or earlier termination of this Agreement. Contractor shall maintain these records for a minimum of ten (10) years beyond expiration or earlier termination of the Agreement. Contractor shall provide these records to the District (upon request or at the end of the record retention period) in an organized and indexed manner rather than destroying or disposing of them.

## Quarterly Report Content

Quarterly reports shall be presented by Contractor to show the following information for each month in the reported quarter and include a quarterly average. In addition, each quarterly report shall show the past four (4) quarters average for data comparison (the first three (3) quarters of the Agreement shall only include the available quarterly information). Contractor shall submit quarterly reports on the fifteen day (15th) following the end of the calendar quarter (e.g., April 15 for the prior quarter).

1. **Tonnage Report**
   A. Tonnage delivered to each Approved Facility by Customer Type, subtotaling and clearly identifying those Tons that are Disposed and those that are Diverted.
   B. Recyclable Materials Tonnage Marketed (by commodity and including average commodity value for each) and Processing Residue Tonnage Disposed.
   C. Organic Materials Tonnage Marketed (by commodity and including average commodity value for each) and Processing Residue Tonnage Disposed.

# EXHIBIT D
# REPORTING REQUIREMENTS

2. **Customer Report**

   A. Number of Customers by Customer Type.

   B. Number of Containers at each Service Level by Customer Type and program. Summarizing the total gallons of Container service, cubic yards of Bin service, and pulls and cubic yards or Tons of Drop Box and Compactor service by Customer Type. Report should calculate the average volume of service received per Single-Family Customer and Commercial Customer.

   C. Participation level (i.e., the number of Residential Customers participating in the Recycling and Organic Materials program) based on one sample week during each calendar quarter.

3. **Customer Service Report**

   A. Number of Customer calls listed separately by complaints and inquiries (where inquiries include requests for Recycling information, Rate information, etc.). For complaints, list the number of calls separately by category (e.g., missed pickups, scheduled cleanups, billing concerns, damage claims, etc.).

   B. Number of new service requests for each Customer Type and program.

   C. Number of events of Discarded Materials being tagged for non-Collection summarized by the reason for tagging (e.g., inclusion of non-Recyclable materials, improper setout, Hazardous Waste, etc.).

4. **Education and Outreach Report.** Identify what, if any, public education and outreach Contractor performed.

5. **Revenue Report**

   A. Provide a statement detailing Gross Receipts from all operations conducted or permitted pursuant to this Agreement as required by Section 8.2.

   B. Maintain a list of Customers that are forty five (45) or more calendar days past due and include the following information for each delinquent account: name; service address; contact information; number of days the account is delinquent; method(s) the Contractor has used to attempt collection of the bad debt including date of such attempt(s); and, identification, if, and when the Contractor plans to or did stop service to a delinquent account.

## Annual Report Content

The annual report shall be the fourth quarterly report plus the following additional information.

1. **Summary Assessment**

Provide a summary assessment of the programs performed under this Agreement from Contractor's perspective relative to the financial and physical status of the program. The physical status assessment shall reflect how well the program is operating in terms of efficiency, economy, and effectiveness in

meeting all the goals and objectives of this Agreement, particularly the Contractor's diversion goals. Provide recommendations and plans to improve. Highlight significant accomplishments and problems.

2. **Vehicle Inventory**

Provide a listing of all vehicles used in performing services under this Agreement including the license plate number, VIN, make, model, model year, purchase date, engine overhaul/rebuild date (if applicable), and mileage at December 31.

3. **Recyclables and Organics Markets**

Contractor shall include a listing of markets for Recovered Materials and the end use of these materials. This type of information is intended to help the District gauge the sustainability of Recycling markets and the ultimate Disposal of all types of materials Collected.

4. **Operational Statistics and Information**

   A. **Number of routes per day by Customer Type and number of operating hours per route**
   B. **Crew size per route**
   B. **Personnel:**
      i. Organizational chart.
      ii. Job classifications and number of employees (e.g., administrative, Customer service representatives, drivers, supervisors, educational staff).
      iii. Number of hours per job classification per year

5. **Financial Statement.** An annual CPA-reviewed financial statement prepared by an independent certified public accountant (CPA), who is not an employee of the Contractor or of an Affiliate, in accordance with GAAP for the most-recently completed calendar period. Such report shall be provided by March 30 of each year commencing March 30, 2016.

6. **Audit of Gross Receipts and Franchise Fees.** An annual CPA-audited financial statement of Gross Receipts and Franchise Fees paid to the District prepared by an independent CPA, who is not an employee of the Contractor or of an Affiliate, for the most-recently completed calendar period. The purpose of such report shall be to establish that services are being billed and Franchise Fees are being paid in accordance with the Agreement. Such report shall be provided by March 30 of each year commencing March 30, 2016.

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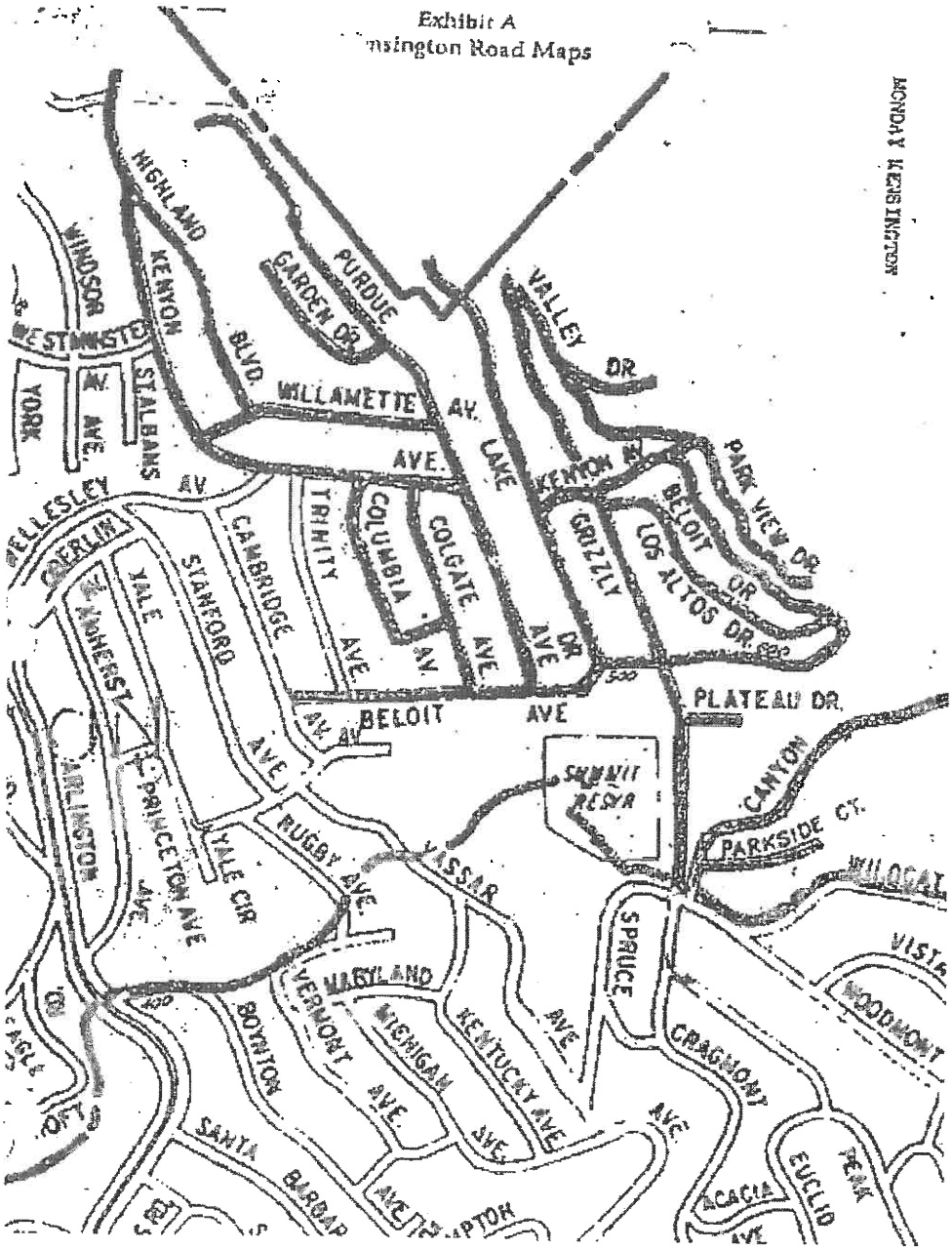
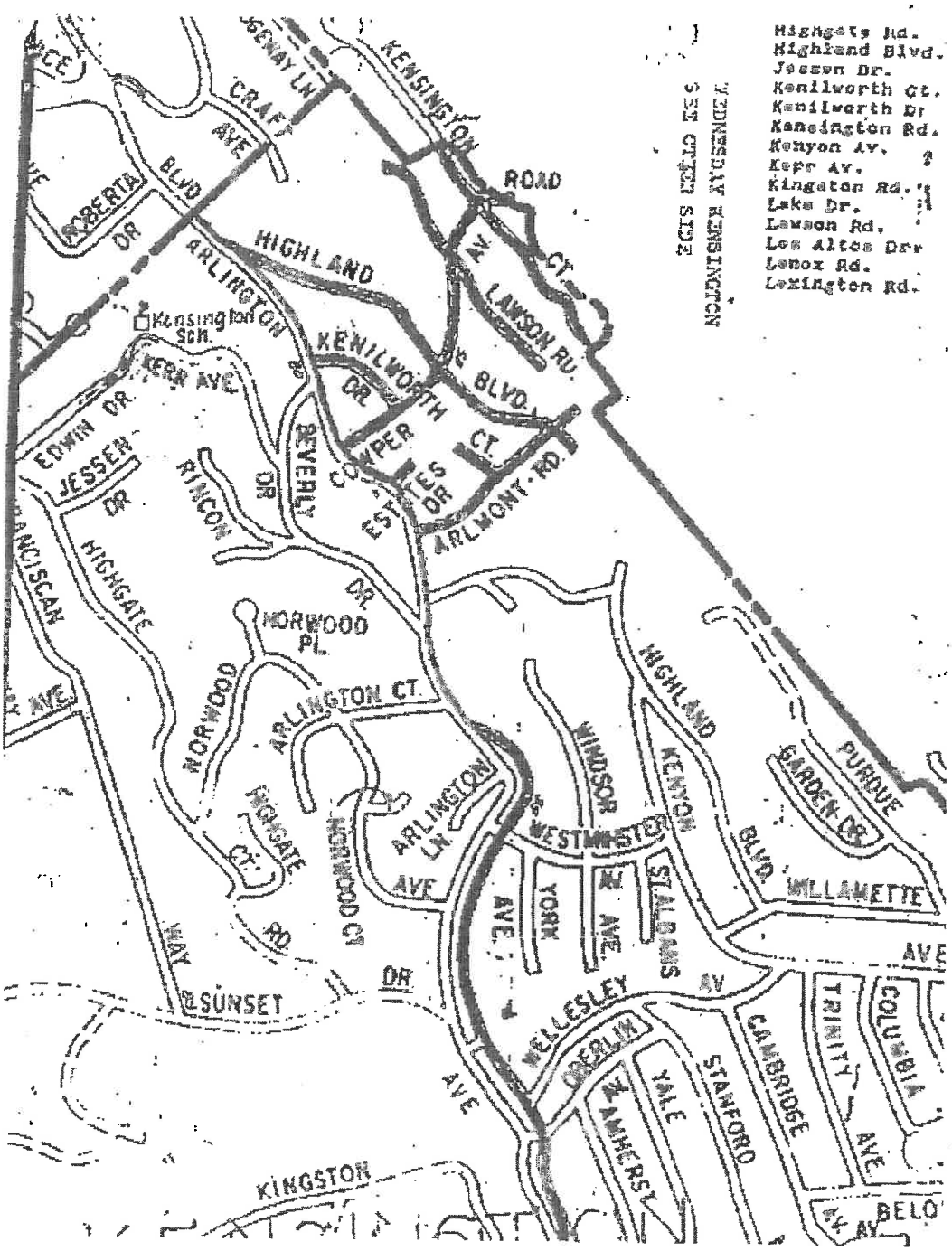
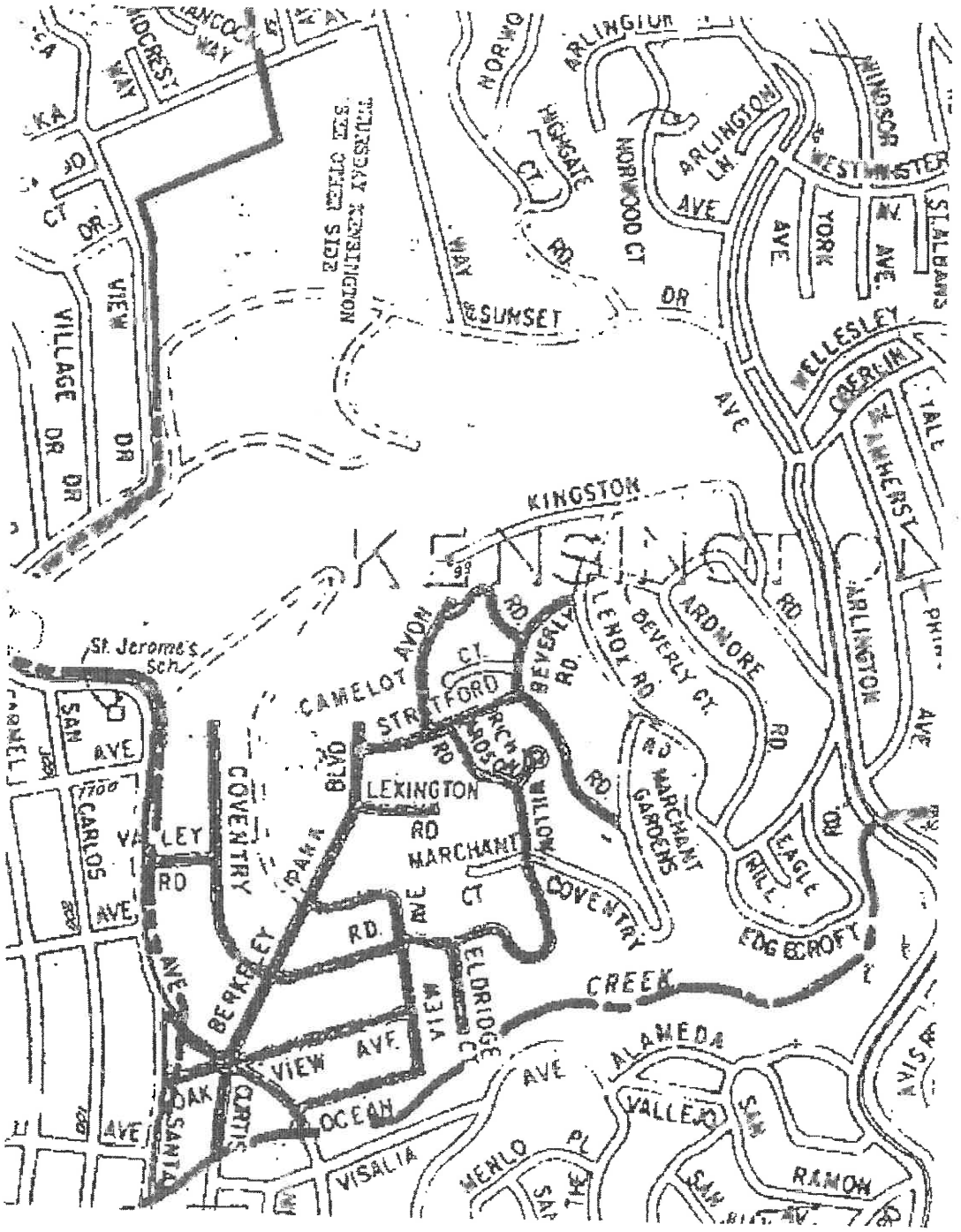
# EXHIBIT E
# MAP OF DISTRICT FRANCHISE AREA



# EXHIBIT E (CONT.)
# MAP OF DISTRICT FRANCHISE AREA



# EXHIBIT E (CONT.)
# MAP OF DISTRICT FRANCHISE AREA



# EXHIBIT E (CONT.)
# MAP OF DISTRICT FRANCISCAN

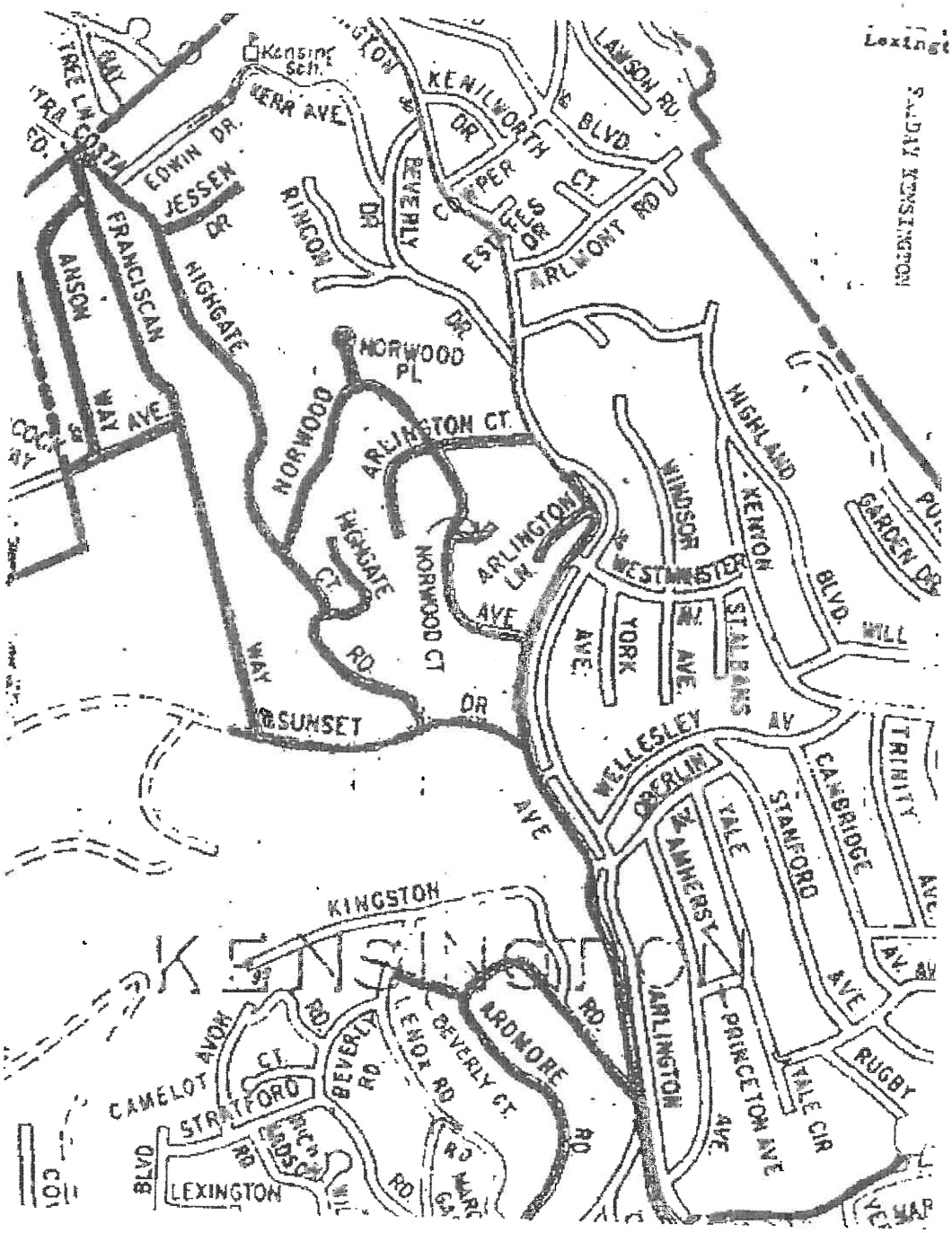


Exhibit B

# UNINCORPORATED COUNTY DIVERSION DATA REPORTING FORM

Service Provider: _____
Program Type: _____
Unincorporated Service Area: _____
Is the data taken from an annual report (Yes or No)? _____
If not, which quarter of the year (e.g. 1,2,3 or 4)? _____
Year: _____

## MATERIAL TYPES
## ENTER TONNAGES (unless otherwise specified) BY MATERIAL TYPE
*Abbreviations are shown in parenthesis*

### PAPER

Corrugated Cardboard (OCC): _____
Newsprint (ONP): _____
High grade (HG): _____
Mixed Paper (MP): _____
Magazines (OMG): _____

### PLASTIC

Polythylene Terepthalate #1 (PET) _____
High Density Polyethylene #2 (HDPE) _____
Polyvinyl Chloride #3 (PVC) _____
Low Density Polyethylene #4 (LDPE) _____
Polypropylene #5 (PP): _____
Polystyrene #6 (PS): _____
Other (P-X): _____

### GLASS

CA Redemption Value Cont. (CRV) _____
Non CRV Bottles and Jars (No CRV) _____
Other Glass (GLS): _____

### METAL

Aluminum Cans (UBC): _____
Tinned cans and ferrous (Fe): _____
Other non-ferrous (N-Fe): _____
Generic Metal (Mixed): _____

### ORGANICS

Yard Waste (YW): _____
Food Waste (FW): _____
Wood Waste (WW): _____
Mixed Organic Waste (MOW): _____

### HHW / E-WASTE

Used Oil – gallons: _____
Oil Filters – each: _____
Antifreeze – gallons: _____
Auto Batteries – each: _____
Latex Paint – cans: _____
TVs and Monitors (CRTs) – each _____
E-Waste – each: _____

### INERTS, CONSTRUCTION / DEMOLITION, DIRT

Mixed C and D (C and D): _____
Inerts (INRT): _____
Asphalt (Asph) _____
Concrete (Conc): _____
Dirt/Soil (Dirt): _____

### OTHER MATERIALS

Beverage Containers (Bev Cont): _____
Textiles (TX): _____
TS/LF Salvage (Salvage): _____
White Goods (WG): _____
Reusables (REUSE): _____
Tires – each: _____
Commingled: _____
Other (OTHER): _____
Residuals (Non-Diversion): _____

Completed by: _____
Phone No. _____
E-Mail _____ Date: _____ Page ___ of ___

## Instructions for completing diversion data forms:

The attached form has been designed to assist Contra Costa County in compiling information on diversion programs in unincorporated areas of the County. The use of these forms will aid County staff in tracking the progress of individual waste diversion programs and unincorporated communities. The following instructions have been written to assist you in accurate and efficient completion of these forms:

- Service Provider: Enter the name of your company or franchised service provider.
- Program Type: Enter the program name (for example: curbside drop-off, drop-off, greenwaste collection). **Complete a separate form for each program!**
- Unincorporated Service Area: If possible, indicate the Unincorporated Service Area where the materials came from (e.g. Crockett). If specific information is unavailable, use a more general description to identify the location or region (e.g. use West County to identify materials collected in the western region of Contra Costa County). **Complete a separate form for each Unincorporated Area!**
- On the next two lines, please indicate whether the data represents an entire year or is a single quarter. If data is for a single quarter, be sure to use a new form for each quarter of data.
- Enter the tonnages of each material type you handle. If you have a material type that does not appear on the list, use one of the categories listed as listed as "other" to report materials. For paper grades not listed, use either "mixed paper" or "high grade paper", as appropriate.
- Use the space provided under "notes" to make any special comments about the data presented in the form.
- At the bottom of the page write your name, the name of your organization and phone number, the date; and the current page and total number of pages being submitted.

If you have any questions or concerns regarding the completion of these forms, please call Marjorie Koll or Deidra Dingman at (925) 674-7203.

*Thank You For Your Assistance!*

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-475-86 with Allied Medical and Consultation Services, P.C.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #74-475-86 with Allied Medical and Consultation Services, P.C., in an amount not to exceed $466,667, to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020.

**FISCAL IMPACT:**

This contract is funded 50% by Federal Medi-Cal and 50% by State Mental Health Realignment. (No rate increase)

**BACKGROUND:**

On January 14, 1997, the Board of Supervisors adopted Resolution No. 97/17, authorizing the Health Services Director to contract with the State Department of Mental Health, (now known as the Department of Health Care Services) to assume responsibility for Medi-Cal specialty mental health services. Responsibility for outpatient specialty mental health services involves contracts with individual, group and organizational providers to deliver these services.

Under Contract #74-475-86, the contractor will provide Medi-Cal specialty mental health services through June 30, 2020.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, M.D., 925-957-5201

**cc:** Robert Curotto, marcy wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, services provided to Contra Costa Mental Health Plan Medi-Cal beneficiaries could be negatively impacted in areas such as: access to services, choice of providers, cultural competency, language capacity, geographical locations of service providers, and waiting lists.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-475-23(5) with Marilee King, MFT

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #74-475-23(5) with Marilee King, MFT, an individual, in an amount not to exceed $103,000, to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020.

**FISCAL IMPACT:**

This contract is funded 50% by federal Medi-Cal and 50% by State Mental Health Realignment. (No rate increase)

**BACKGROUND:**

On January 14, 1997, the Board of Supervisors adopted Resolution #97/17, authorizing the Health Services Director to contract with the State Department of Mental Health, (now known as the Department of Health Care Services) to assume responsibility for Medi-Cal specialty mental health services. Responsibility for outpatient specialty mental health services involves contracts with individual, group and organizational providers to deliver these services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Matthew White, M.D., 925-957-5201

By: , Deputy

**cc:** Robert Curotto, marcy wilhelm

BACKGROUND: (CONT'D)

In December 2016, the County Administrator approved and the Purchasing Services Manager executed contract #74-475-23(2), as amended by Contract Amendment Agreements #74-475-23(3) and #74-475-23(4), with Marilee King, MFT for the provision of Medi-Cal specialty mental health services for the period from July 1, 2016 through June 30, 2018.

Approval of Contract #74-475-23(5) will allow contractor to continue providing mental health services through June 30, 2020.

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, services provided to Contra Costa Mental Health Plan Medi-Cal beneficiaries could be negatively impacted in areas such as: access to services, choice of providers, cultural competency, language capacity, geographical locations of service providers, and waiting lists.

Contra Costa County

To: Board of Supervisors

From: David O. Livingston, Sheriff-Coroner

Date: June 12, 2018

Subject: Attenti US, Inc.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Sheriff-Coroner or designee, to execute an Agreement for Professional Services and Products with Attenti US, Inc., in an amount not to exceed $800,000 for the purchase of electronic home monitoring services, equipment and related products as needed at the Sheriff's Office Custody Alternative Facility for the period December 1, 2017 through November 31, 2020.

**FISCAL IMPACT:**

$800,000; 100% County General Fund, Budgeted.

**BACKGROUND:**

The Sheriff's Office operates an Electronic Home Detention program intended as an alternative to incarceration for those persons who are qualified for home detention. This program provides significant savings to the Country when compared to regular incarceration. It also keeps the County within the daily population standard as required in the three detention facilities. Attenti US, Inc. develops, manufactures and provides innovative technology products for the criminal justice industry that help ensure the safety of communities and efficient, secure monitoring and tracking operations. Attenti is a leading global provider of presence and location verification technologies

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Sandra Brown
925-335-1553

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

and offers a complete suite of proprietary products and services. The vendor's solutions can be customized, and are based upon a full-featured, integrated platform that is scalable and highly flexible to meet the CCC Office of the Sheriff's unique needs now and in the future. 3M Electronic Monitoring develops, manufactures and provides innovative technology products for the criminal justice industry that help ensure the safety of communities and efficient, secure monitoring and tracking operations. 3M Electronic Monitoring is a leading global provider of presence and location verification technologies and offers a complete suite of proprietary products and services. The vendor's solutions can be customized, and are based upon a full-featured, integrated platform that is scalable and highly flexible to meet the CCC Office of the Sheriff's unique needs now and in the future.

CONSEQUENCE OF NEGATIVE ACTION:

Program fees may not be assessed based on individual’s inability to pay. Program fees may not be assessed based on individual’s inability to pay.

CHILDREN'S IMPACT STATEMENT:

No impact.

Contra Costa County

To: Board of Supervisors

From: Melinda Self, Child Support Services Director

Date: June 12, 2018

Subject: Contract with Integrated Information Systems, Inc.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Director of Child Support Services, or designee, to execute a contract, including modified indemnification language, with Integrated Information Systems, Inc. in an amount not to exceed $60,413 for the license and maintenance to the TurboCourt software system for the period of July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

This project will be fully funded by allocations from the Federal Government at 66% and State of California at 34%. There is no cost to the General Fund.

**BACKGROUND:**

The Department of Child Support Services utilizes TurboCourt, a web-based system for customers to apply for child support services. The webpage allows our customers to access our services 24 hours a day, 7 days a week. This contract will provide updates and modifications to the TurboCourt website, ensuring the child support customers are receiving current information and the department is using current forms.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Sarah Bunnell
925-313-4433

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

If this action were not approved, customers would not have ease of access to child support services.

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 12, 2018

Subject: Contract with Ombudsman Services of Contra Costa, Inc.

**RECOMMENDATION(S):**
APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Ombudsman Services of Contra Costa, Inc. in an amount not to exceed $244,370 to provide ombudsman services to seniors in long-term care for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**
The funds allocated for this contract are 38% Federal (Older Americans Act, Title III-B and VII-A) and 62% State.

**BACKGROUND:**
Ombudsman Services of Contra Costa, Inc. provides long-term care ombudsman services for adults including mediation and conciliation services, creation of Family Councils for support of families of long-term care residents, document and report investigations of physical abuse of all dependent adult and elder residents of long-term care facilites, education and training on seniors' rights, benefits, and entitlements.

**CONSEQUENCE OF NEGATIVE ACTION:**
Seniors in Contra Costa County will not receive the assistance of ombudsman services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Vickie Kaplan, (925) 608-4963

**cc:**

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: APPROVE and AUTHORIZE a contract extension with Smith & Associates, Inc., for continued on-call appraisal services, Countywide.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute, on behalf of the County, a contract extension with Smith & Associates, Inc., to extend the termination date from May 24, 2018 to May 24, 2019, with no change to the payment limit, for continued on-call appraisal services, Countywide.

**FISCAL IMPACT:**

The contract is funded 100% by Road, Flood Control, various Special Revenue and outside agency funds. There is no fiscal impact to this action as it is an extension to the existing contract only.

**BACKGROUND:**

In March 2015, the Public Works Department's Real Estate Division (Division) requested a statement of qualifications from various appraisal firms. After conducting interviews, Smith & Associates, Inc., was selected to provide appraisal services for road, flood control, airport and various other projects.

The Division continues to have a need for on-call appraisal services. Extending this contract

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Scarlett Torres 925. 957-2466

**cc:**

BACKGROUND: (CONT'D)
will allow the Division to obtain services when needed without unnecessary delays.

Government code section 31000 authorizes the County to contract for services including the type of services that Smith & Associates, Inc. provides.

CONSEQUENCE OF NEGATIVE ACTION:
The Public Works Department will be unable to deliver timely appraisal reports for various projects.

ATTACHMENTS
Contract Extension Agreement

Contra Costa County
Standard Form L-8
Revised 2014

**CONTRACT EXTENSION AGREEMENTS**
**(Purchase of Services – Long Form)**

Number: F4766300
Fund/Org:
Account:
Other:

1. **Identification of Contract to be Extended**.

   Number: F4766300

   Effective Date: May 25, 2015

   Department: Public Works

   Subject: On-Call Appraisal Services

2. **Parties.** The County of Contra Costa, California (County), for its Department named above, and the following named Contractor mutually agree and promise as follows:

   Contractor: Smith & Associates, Inc.

   Capacity: California Corporation

   Address: 140 Town & Country Dr., Ste F, Danville, CA, 94526

3. **Extension of Term.** The termination date of the above described contract is hereby extended from May 24,2018 to the new termination date of May 24, 2019 , unless sooner terminated as provided in said contract.

4. **Payment Limit.** The maximum amount payable by the County under this Contract is unchanged.

5. **Signatures**. These signatures attest the parties' agreement hereto:

**COUNTY OF CONTRA COSTA, CALIFORNIA**

| BOARD OF SUPERVISORS | ATTEST: Clerk of the Board of Supervisors |
|---|---|
| By: _____<br>Chair/Designee | By: _____<br>Deputy |

**CONTRACTOR**

| Signature A | Signature B |
|---|---|
| Name of business entity: SMITH & ASSOCIATES, INC., a California Corporation | Name of business entity: SMITH & ASSOCIATES, INC., a California Corporation |
| By: _____<br>(Signature of individual or officer) | By: _____<br>(Signature of individual or officer) |
| _____<br>(Print name and title A, if applicable) | _____<br>(Print name and title B, if applicable.) |

Note to Contractor: For corporations (profit or nonprofit) and limited liability companies, the contract must be signed by two officers. Signature A must be that of the chairman of the board, president, or vice-president; and Signature B must be that of the secretary, any assistant secretary, chief financial officer or any assistant treasurer (Civil Code Section 1190 and Corporations Code Section 313). All signatures must be acknowledged as set forth on Form L-2.

Contra Costa County
Standard Form L-2
Revised 2014.2

# ACKNOWLEDGMENT/APPROVALS
(Purchase of Services – Long Form)

Number:

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )
)
COUNTY OF CONTRA COSTA )

On _____ (Date),

before me, _____ (Name and Title of the Officer),

personally appeared, _____,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

_____
Signature of Notary Public

Place Seal Above

ACKNOWLEDGMENT (by Corporation, Partnership, or Individual)
(Civil Code §1189)

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## APPROVALS

RECOMMENDED BY DEPARTMENT

By: _____
Designee

FORM APPROVED BY COUNTY COUNSEL

By: _____
Deputy County Counsel

APPROVED: COUNTY ADMINISTRATOR

By: _____
Designee

Contra Costa County

To: Board of Supervisors

From: Russell Watts, Treasurer-Tax Collector

Date: June 12, 2018

Subject: Electronic Payment Processing contract between County and KUBRA

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Treasurer/Tax Collector, or designee, to execute a contract with KUBRA America West, Inc. including modified indemnification, in the amount of $99,000.00 to provide an enterprise payment solution so the County's customers can pay property taxes and assessments, goods and/or services by credit card, debit card, and electronic checks for the period of July 1, 2018 through June 30, 2021.

**FISCAL IMPACT:**

Under the terms of the contract, taxpayers (customers) are charged a service fee of 2.5% for credit card, $3.25 for debit card transactions. Electronic Checks (ACH) are County absorbed at $0.08 per transaction. (A fraction of the cost of a paper check).

**BACKGROUND:**

The County Treasurer-Tax Collector has used KUBRA America West, Inc. to process property tax payments online, by phone (through an interactive voice response system), and in-person for credit card, debit card and electronic

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Brice Bins, (925) 957-2848

**cc:**

BACKGROUND: (CONT'D)

check transactions since July 2013. The Treasurer-Tax Collector issued a Request for Proposal in July 2017 and awarded the contract to KUBRA America West, Inc. While the cost associated with each transaction by credit and debit card will be paid by the consumer, the cost associated with each transaction by electronic check will be charged to General County Investment Revenue Fund 817700 – consistent with other County banking fees.

Under the software and services agreement, the County is obligated to indemnify KUBRA for third party claims arising out of the County's breach of the agreement or payer payment disputes.

CONSEQUENCE OF NEGATIVE ACTION:

The Treasurer-Tax Collector will not have the ability to process credit card payments for property taxes.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-108-15(4) with Arman Danielyan, M.D., Inc.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #74-108-15(4) with Arman Danielyan, M.D., Inc., a corporation, in an amount not to exceed $180,000, to provide Medi-Cal specialty mental health services for the period from July 1, 2018 through June 30, 2020.

**FISCAL IMPACT:**

This contract is funded 50% by Federal Medi-Cal and 50% by State Mental Health Realignment. (No rate increase)

**BACKGROUND:**

In November 2016, the County Administrator approved and Purchasing Services Manager executed Contract #74-108-15(3), with Arman Danielyan, M.D., Inc., for the period of July 1, 2016 through June 30, 2018 to provide Medi-Cal specialty mental health services.

Approval of Contract #74-108-15(4) will allow the contractor to continue to provide mental health services through June 30, 2020.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, M.D.
925-957-5201

**cc:** Robert Curotto, Marcy Wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, services provided to Contra Costa Mental Health Plan Medi-Cal beneficiaries could be negatively impacted in areas such as: access to services, choice of providers, cultural competency, language capacity, geographical locations of service providers, and waiting lists.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-341-99(4) with Hugo Gonzales, MFT

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #74-341-99(4) with Hugo Gonzales, MFT, an individual, in an amount not to exceed $285,000, to provide Medi-Cal specialty mental health services for the period July 1, 2018 through June 30, 2020.

**FISCAL IMPACT:**

This contract is funded 50% by federal Medi-Cal and 50% by State Mental Health Realignment. (No rate increase)

**BACKGROUND:**

On January 14, 1997, the Board of Supervisors adopted Resolution #97/17, authorizing the Health Services Director to contract with the State Department of Mental Health, (now known as the Department of Health Care Services) to assume responsibility for Medi-Cal specialty mental health services. Responsibility for outpatient specialty mental health services involves contracts with individual, group and organizational providers to deliver these services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, M.D.
925-957-5201

**cc:** Robert Curotto, marcy Wilhelm

BACKGROUND: (CONT'D)

On November 2016, the County Administrator approved and the Purchasing Services manager executed Contract #74-341-99(2), as amended by Contract Amendment Agreement #74-341-99(3), with Hugo Gonzales, MFT for the provision of Medi-Cal specialty mental health services, for the period from July 1, 2016 through June 30, 2018.

Approval of Contract #74-341-99(4) will allow contractor to continue providing mental health services through June 30, 2020.

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, services provided to Contra Costa Mental Health Plan Medi-Cal beneficiaries could be negatively impacted in areas such as: access to services, choice of providers, cultural competency, language capacity, geographical locations of service providers, and waiting lists.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-475-21(4) with Laura Ruano, MFT

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute, on behalf of the County, Contract #74-475-21(4) with Laura Ruano, an individual, in an amount not to exceed $130,000, to provide Medi-Cal specialty mental health services for the period from July 1, 2018 through June 30, 2020.

**FISCAL IMPACT:**

This contract is funded 50% by federal Medi-Cal and 50% by State Mental Health Realignment. (No rate increase)

**BACKGROUND:**

On January 14, 1997, the Board of Supervisors adopted Resolution #97/17, authorizing the Health Services Director to contract with the State Department of Mental Health, (now known as the Department of Health Care Services) to assume responsibility for Medi-Cal specialty mental health services. Responsibility for outpatient specialty mental health services involves contracts with individual, group and organizational providers to deliver these services.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, M.D.
925-957-5201

**cc:** Robert Curotto, Marcy Wilhelm

BACKGROUND: (CONT'D)

In November 2016, the Board of Supervisors approved Contract #74-475-21(2), as amended by Contract Amendment Agreement #74-475-21(3), with Laura Ruano, MFT, for the provision of Medi-Cal specialty mental health services for the period from July 1, 2016 through June 30, 2018.

Approval of Contract #74-475-21(4) will allow the contractor to continue to provide mental health services through June 30, 2020.

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, services provided to Contra Costa Mental Health Plan Medi-Cal beneficiaries could be negatively impacted in areas such as: access to services, choice of providers, cultural competency, language capacity, geographical locations of service providers, and waiting lists.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #26-684-7 with Epic Care

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #26-684-7 with Epic Care, a corporation, in an amount not to exceed $2,311,400 to provide oncology and hematology services at Contra Costa Regional Medical Center (CCRMC) and Health Centers for the period July 1, 2018 through June 30, 2021.

**FISCAL IMPACT:**

Contract is funded 100% by Hospital Enterprise Fund I. (No rate increase)

**BACKGROUND:**

On August 18, 2015, the Board of Supervisors approved Contract #26-684-5 with East Bay Medical Oncology/Hematology Medical Associates, Inc. (dba Epic Care) now known as Epic Care, as amended by Assignment Agreement #26-684-6 to provide oncology and hematology services at CCRMC and Health Centers for the period July 1, 2015 through June 30, 2018.

Approval of Contract #26-684-7 will allow Epic Care to continue to provide oncology and hematology services at CCRMC and Health Centers through June 30, 2021.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Samir Shah, M.D., 925-370-5525

**cc:** K Cyr, M Wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, patients requiring oncology and hematology services at CCRMC and Health Centers will not have access to the contractor's services.

Contra Costa County

To: Board of Supervisors

From: David O. Livingston, Sheriff-Coroner

Date: June 12, 2018

Subject: Purchase Order - Spike's Produce

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Sheriff-Coroner, a purchase order with Spike's Produce in an amount not to exceed $500,000 to provide fresh produce and related items as needed in the three County adult detention facilities for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

$500,000 maximum. 100% County General Fund; Budgeted FY 18/19.

**BACKGROUND:**

Spike's Produce is a locally owned and operated small business that provides low-cost produce to all three adult detention facilities. These deliveries occur in the early morning, making it essential to have a low-cost, local solution. Other vendors could not meet the daily delivery service requirements necessary while maintaining low prices and high quality of fresh produce. This blanket purchase order will ensure timely delivery of essential food products for meals served at adult detention facilities.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Liz Arbuckle, (925) 335-1529

**cc:** Liz Arbuckle, Heike Anderson, Tim Ewell

CONSEQUENCE OF NEGATIVE ACTION:

If this action is not approved, the Sheriff's Office will not have an active purchase order to acquire food products necessary for meals at the County's adult detention facilities.

CHILDREN'S IMPACT STATEMENT:

No impact.

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 12, 2018

Subject: Contract with Catholic Charities of the East Bay for Differential Response Program Case Management Services

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Catholic Charities of the East Bay, a non-profit corporation, in an amount not to exceed $506,071 to provide Child Welfare Redesign Differential Response (DR) Path 2 Case Management services in East and Central Contra Costa County and DR Intensive Services County-wide, for the period of July 1, 2018 through June 20, 2019.

**FISCAL IMPACT:**

This contract will increase expenditures by $506,071 and will be funded 100% by State Child Welfare Services Outcome Improvement Project-Realignment funds.

**BACKGROUND:**

This contractor was selected as a result of the competitive bid process to continue implementation of the Differential Response Path 2 Case Management Program, which provides early intervention in the lives of families who have had a report of abuse or neglect.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Gina Chenoweth, 925-608-4961

**cc:**

BACKGROUND: (CONT'D)

The Differential Response Program works with community-based and/or faith-based organizations to provide case management and home visiting services to high-risk families to address the issues that brought the family to the attention of Children and Family Services (CFS). Selected contractors provide services to support the family's ability to safely care for their children and avoid the further need for interaction with and further investigation by CFS.

CONSEQUENCE OF NEGATIVE ACTION:

Employment and Human Services will be unable to provide valuable case management services.

CHILDREN'S IMPACT STATEMENT:

The services provided under this contract support all five of Contra Costa County's community outcomes: (1) "Children Ready for and Succeeding in School"; (2) "Children and Youth Healthy and Preparing for Productive Adulthood"; (3)"Families that are Economically Self-Sufficient"; (4) "Families that are Safe, Stable and Nurturing"; and (5)"Communities that are Safe and Provide a High Quality of Life for Children and Families" by providing community-based services to families to deter continued Children and Family Services intervention.

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 12, 2018

Subject: Contract with University of California San Francisco for Evaluation of Domestic Violence Homicide Prevention Demonstration Initiative

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute an interagency agreement with the University of California, San Francisco (UCSF), in an amount not to exceed $585,971, to provide local evaluation services for the Domestic Violence Homicide Prevention Demonstration Initiative Lethality Assessment Program, including mutual indemnification for any claims arising out of the performance of the agreement, for the period required by the Federal funding source (US Department of Justice, Office of Violence against Women) of March 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

This agreement will increase department expenditures by $585,971 and is 100% funded by the U.S. Department of Justice, Office of Violence against Women Grant revenues.

**BACKGROUND:**

The Contra Costa Alliance to End Abuse (Alliance) applied for and received funds from the US Department of Justice, Office on Violence against Women (OVW), Domestic Violence Homicide Prevention Demonstration Initiative (Project) in 2013. The Project was implemented in two

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Gina Chenoweth, 925-608-4961

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

phases. The first phase of assessment was completed in September 2014 and Alliance was one of four sites selected by OVW to participate in the second phase of implementation to implement the Lethality Assessment Program (LAP).

The primary purpose of the Project is to implement and measure the effectiveness of the LAP, with the objective of reducing domestic violence homicides and near homicides. The Project will build the capacity of the County to improve identification of and services for high-risk victims, while better monitoring high-risk offenders to reduce domestic violence-related homicide. This Project will document and disseminate solutions for replication across the country. The County is engaging UCSF to assist in carrying out activities consistent with the requirements of this OVW-funded Project, including required evaluations and participation in OVW-sponsored technical, research, data collection, and reporting.

The agreement contains mutual indemnification for any claims arising out of the performance of the agreement. The agreement term begins on March 1, 2018 because the U.S. Department of Justice, Office of Violence against Women recently approved supplemental dollars to the budget and budget changes required UCSF Institutional Board approval.

CONSEQUENCE OF NEGATIVE ACTION:

Contra Costa County will not meet the grant requirements of the Domestic Violence Homicide Prevention Demonstration Initiative.

CHILDREN'S IMPACT STATEMENT:

The services provided under this Interagency Agreement support four of five of Contra Costa County’s community outcomes: (1) "Children Ready for and Succeeding in School"; (2) "Children and Youth Healthy and Preparing for Productive Adulthood"; (4) "Families that are Safe, Stable and Nurturing"; and (5)"Communities that are Safe and Provide a High Quality of Life for Children and Families” by identifying improvements to County-wide services for victims at risk of domestic violence-related homicide.

Contra Costa County

To: Board of Supervisors

From: Marc Shorr, Chief Information Officer

Date: June 12, 2018

Subject: Microsoft Enterprise Services Support Renewal

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Chief Information Officer, or designee, to execute a Microsoft Enterprise Services Work Order ( document #T00329-163445-187551) with Microsoft Corporation in an amount not to exceed $370,661 to extend Microsoft Unified Support services for the period June 13, 2018 through June 12, 2019.

**FISCAL IMPACT:**

$370,661 (100% User Fees); the entire cost is budgeted in DoIT's Fiscal Year 2018/19 budget and recovered through DoIT's billing process.

**BACKGROUND:**

The Department of Information Technology initiates the renewal of the Microsoft Premier Support each year. Premier Support is essential for the ongoing operation of many of the County's desktop computers and servers. The County is party to a Microsoft Premier Support Services Agreement dated June 13, 2014, that is extended each year for continued support services. In accordance with Administrative Bulletin No 611.0, County Departments are required to obtain Board approval for single item purchases over $100,000. The County Administrator's Office has reviewed this request and recommends approval.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Marc Shorr (925) 608-4071

**cc:**

CONSEQUENCE OF NEGATIVE ACTION:

This support is a critical component to maintaining the County's workstations and servers. Without it, DoIT may be unable to resolve issues that arise during the course of normal County business.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Contract #74-470-5 with Arianne Ferguson, M.D.

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #74-470-5 with Arianne Ferguson, M.D., an individual, in an amount not to exceed $209,664, to provide outpatient psychiatric care for the period from September 1, 2018 through August 31, 2019.

**FISCAL IMPACT:**

This contract is funded 100% by Mental Health Realignment. (No rate increase)

**BACKGROUND:**

On July 11, 2017, the Board of Supervisors approved Contract #74-470-3, as amended by Amendment Agreement #74-470-4, with Arianne Ferguson, M.D. for the provision of outpatient psychiatric care to adults in Central Contra Costa County, for the period from September 1, 2017 through August 31, 2018.

Approval of Contract #74-470-5 will allow the contractor to continue to provide outpatient psychiatric care through August 31, 2019.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, M.D., 925-957-5201

**cc:** L Walker , M Wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, County's clients will not have access to the contractor's psychiatric care services.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Purchase Order with Bio-Rad Laboratories, Inc.

**RECOMMENDATION(S):**
APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order with Bio-Rad Laboratories, Inc., in an amount not to exceed $160,000 to purchase reagents and supplies for the clinical laboratory at the Contra Costa Regional Medical Center (CCRMC), for the period of July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**
100% funding is included in the Hospital Enterprise Fund I budget.

**BACKGROUND:**
The CCRMC clinical laboratory uses Bio-Rad Laboratories, Inc. for reagents, various controls, methicillin resistant staphylococcus aureus (MRSA) media and other supplies for chemistry, urinalysis and microbiology units.

**CONSEQUENCE OF NEGATIVE ACTION:**
If this purchase order is not approved, the CCRMC clinical laboratory will not be able to perform the specific patient testing that utilizes these supplies, thus impacting patient safety and health.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Jaspreet Benepal, 925-370-5101

**cc:** Tasha Scott, Marcy Wilhelm, Margaret Utti

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Amendment to Purchase Order with Proline Window Coverings, LLC

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Service Director, a purchase order amendment with Proline Window Coverings, LLC, to increase the payment limit by $99,000 to a new payment limit of $198,000 for window coverings, curtain replacement and repairs at the Contra Costa Regional Medical Center (CCRMC) and Health Centers with no change in the term of February 1, 2018 through January 31, 2019.

**FISCAL IMPACT:**

100% funding is included in the Hospital Enterprise Fund I budget.

**BACKGROUND:**

Proline Window Covering, LLC replaces, repairs, and installs all blinds, shades, and other window coverings at the CCRMC and Health Centers. The state inspector has mandated repairs, changes, and upgrades, which the vendor has done. It is necessary to add money to the purchase order to be able to pay the vendor for all the new and unanticipated work.

**CONSEQUENCE OF NEGATIVE ACTION:**

If the purchase order is not approved, CCRMC window coverings will not receive proper maintenance, which is a valuable asset for patients care.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Jaspreet Benepal, 925-370-5101

**cc:** Tasha Scott, Marcy Wilhelm, Patty Derose

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Amendment #24-681-94(1) with PH Senior Care, LLC (dba Pleasant Hill Manor)

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract Amendment Agreement #24-681-94(1) with PH Senior Care, LLC (dba Pleasant Hill Manor), a non-profit corporation, effective June 1, 2018, to amend Contract #24-681-94, to increase the payment limit by $15,000, from $753,100 to a new payment limit of $768,100, with no change in the original term of November 28, 2017 through November 30, 2018.

**FISCAL IMPACT:**

This amendment is funded 88% by Mental Health Realignment and 12% by Mental Health Services Act. (No rate increase)

**BACKGROUND:**

On February 27, 2018, the Board of Supervisors approved Contract #24-681-94 with PH Senior Care, LLC (dba Pleasant Hill Manor), for the provision of augmented residential board and care services, including room, board, care and supervision, for the period from November 28, 2017 through November 30, 2018.

Approval of Contract Amendment Agreement #24-681-94(1) will allow the contractor to provide additional residential board and care services to a client through November 30, 2018.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

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ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Matthew White, 925-957-5201

**cc:** D Morgan, M Wilhelm

CONSEQUENCE OF NEGATIVE ACTION:

If this amendment is not approved, an additional client will not receive services for County's mentally disordered residents and will not receive the care and supervision needed which may result in increased hospitalizations.

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Purchase Order with the California Department of Public Health, Genetic Disease Screening Program

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order with the California Department of Public Health, Genetic Disease Screening Program in an amount not to exceed $275,000 for guidelines, forms, and supplies for newborn genetic screening testing at the Contra Costa Regional Medical Center (CCRMC), for the period July 1, 2018 through June 30, 2019.

**FISCAL IMPACT:**

100% funding is included in the Hospital Enterprise Fund I budget.

**BACKGROUND:**

California Department of Public Health requires that CCRMC performs genetic screening tests on all newborn babies born at CCRMC. The state supplies the guidelines, forms, and supplies for this testing. This testing ensures that at-risk newborns are diagnosed as soon as possible so that they may be treated.

**CONSEQUENCE OF NEGATIVE ACTION:**

If this purchase order is not approved, the CCRMC clinical laboratory will not be able to perform patient testing required by the State of California.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Jaspreet Benepal, 925-370-5101

**cc:** Tasha Scott, Marcy Wilhelm, Margaret Uitti

CHILDREN'S IMPACT STATEMENT:

Newborn babies at risk for genetic maladies would not receive necessary testing or treatment.

Contra Costa County

To: Board of Supervisors

From: John Kopchik, Director, Conservation & Development Department

Date: June 12, 2018

Subject: Substantial Amendment to the County's FY 2017/18 CDBG Action Plan to Allocate Additional Funds in the IPF Category

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE a substantial amendment to the County's FY 2017/18 Community Development Block Grant (CDBG) Action Plan, to award $180,000 to RYSE, Inc. for the acquisition of real property located at 205 41st Street, (APN 517-320-016, -017, and -029) in the City of Richmond, as recommended by the Finance Committee.

**FISCAL IMPACT:**

There is no fiscal impact to the County General Fund. Community Development Block Grant (CDBG) funds are federal funds provided to the County on a formula allocation basis through the U.S. Department of Housing and Urban Development.

Catalog of Federal Domestic Assistance #14.218.

**BACKGROUND:**

CDBG Funds Available:

On July 18, 2017, the Board of Supervisors approved the Contra Costa County CDBG Annual Action Plan for the FY 2017/18 CDBG funds, which included allocating $323,994 to four projects in the Infrastructure/Public Facilities (IPF) category. On October 17, 2017, the Board of Supervisors

☑ APPROVE ☐ OTHER

☐ RECOMMENDATION OF CNTY ADMINISTRATOR ☑ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Kristin Sherk, (925) 674-7887

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)
approved allocating an additional $888,516 of CDBG funds to seven projects in the IPF category. One of these projects, the East County CARE Center Improvements project, was awarded $400,000 in CDBG funds; however, the project is unable to move forward with CDBG funds. Therefore, the County's CDBG Program has up to $400,000 that may be allocated and distributed to eligible IPF or housing activities that benefit Urban County residents.

Real Property Acquisition:

RYSE, Inc. (RYSE) currently leases real property from the County at 205 41st Street in the City of Richmond to operate a free public youth center. The youth center serves low-income youth in West Contra Costa County ages 13 to 21 including youth who are in and out of school, college bound, homeless, Lesbian, Gay, Bisexual and Transgender, and some who have been incarcerated. The acquisition of the property will allow RYSE to not only continue the full operations of the youth center, but also to facilitate future expansion of the youth center that will add and/or enhance services provided to the youth in the City of Richmond.

The negotiated price of the three parcels being acquired with the CDBG funds at 205 41st Street, (APN 517-320-016, -017, and -029) is $175,000. An additional $5,000 of CDBG will be used to pay for acquisition-related soft costs, such as appraisal costs and title and escrow fees.

CDBG Compliance:

The proposed acquisition project is consistent with the County's CDBG Consolidated Plan priority of "maintaining quality public facilities and adequate infrastructure, and ensure access for the mobility-impaired by addressing physical access barriers to public facilities." Furthermore, the proposed acquisition is an eligible activity in accordance with federal regulations for the CDBG program [24CFR 570.201 (a) and 570.201 (c)]. In order to maintain eligibility, the facility must continue to operate to serve low-income youth for at least five years. If the facility ceases to operate during that timeframe, the CDBG funds must be returned to the County at a pro-rated amount (i.e. if the facility only operated for one year, then $144,000 would be required to be repaid to the County CDBG Program).

Finance Committee Meeting:

The Finance Committee met on June 5, 2018, to consider staff funding recommendations for the RYSE Center Acquisition project. The meeting was noticed and the project applicant was encouraged to attend. After discussion, the Finance Committee recommended to allocate $180,000 in CDBG funds to RYSE, Inc. for the acquisition of real property located at 205 41st Street, (APN 517-320-016, -017, and -029) in the City of Richmond.

CONSEQUENCE OF NEGATIVE ACTION:
If the Substantial Amendment to award the additional CDBG funds is not approved, RYSE, Inc.'s ability to complete the acquisition of the RYSE Center facility would be compromised.

CHILDREN'S IMPACT STATEMENT:
The RYSE Center Acquisition project supports outcome 5: Communities are Safe and Provide a High Quality of Life for Children and Families.

Contra Costa County

To: Board of Supervisors

From: John Kopchik, Director, Conservation & Development Department

Date: June 12, 2018

Subject: First Amendment to the Disposition Development and Loan Agreement - Heritage Point

**RECOMMENDATION(S):**

APPROVE amended loan documents between the County and Community Housing Development Corporation of North Richmond (CHDC) in connection with a change in the permitted use of $1,350,000 of Affordable Housing Funds that have been loaned to CHDC in connection with the Heritage Point affordable housing development at 1504 Fred Jackson Way in North Richmond.

**FISCAL IMPACT:**

None to the General Fund. The costs are covered by Housing Successor funds.

**BACKGROUND:**

On December 12, 2017, the Board of Supervisors approved a Disposition, Development, and Loan Agreement (DDLA) between the County and Heritage Point A/G L.P., a California Limited Partnership. The DDLA relates to the construction of Heritage Point Apartments at 1504 Fred Jackson Way in North Richmond, which will include 42 apartments that will be affordable to and occupied by low-income families. Community Development Corporation of North Richmond (CHDC) is the general partner of the partnership and is the project sponsor.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Maureen Toms (925) 674-7878

**cc:**

BACKGROUND: (CONT'D)

Also on December 12, 2017, the Board of Supervisors approved $1,350,000 of Housing Successor Agency funds ("Affordable Housing Funds") to supplement funds the County had previously allocated to the project. Use of the Affordable Housing Funds was restricted to covering funding gaps that CHDC and staff believed could result from the then-proposed federal tax law changes. Fortunately, the anticipated tax-driven funding gaps did not materialize. However, since December 2017, the project has experienced unanticipated increases in construction costs. The increased costs are the result of the newly identified need for additional off-site improvements, revised concrete decks, walls and footings and additional underground power and gas work. The estimated increase in construction costs is $1,350,047. On May 8, 2018, the Board of Supervisors approved authorizing $1,350,000 of Housing Successor funds previously approved for the Heritage Point Apartment project in North Richmond to be used for a different component of the project cost. As stated in the May 8 authorization, the next step was for County staff to draft amendments to the DDLA and other documents to implement this change and submit to the Board of Supervisors for approval. The action recommended in this board order is to approve these documents.

CONSEQUENCE OF NEGATIVE ACTION:

If the legal documents for the revised use of the Housing Successor funds is not approved, the development will have a significant funding gap and may not be able to be constructed.

CHILDREN'S IMPACT STATEMENT:

Heritage Point Apartments supports Goal #3: Families are economically self sufficient.

ATTACHMENTS

DDLA

Subordination Agreements

Promissory Note

Memo

Deed of Trust

FIRST AMENDMENT OF DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT
(Heritage Point Apartments)

This First Amendment of Disposition, Development and Loan Agreement (the "First Amendment") is dated as of June _____, 2018, and is between the County of Contra Costa, a political subdivision of the State of California (the "County") and Heritage Point A/G, L.P., a California limited partnership, ("Borrower").

RECITALS

A. The County and Borrower entered into a Disposition, Development and Loan Agreement dated as of December 1, 2017 (the "DDLA") pursuant to which the County agreed to provide a loan to Borrower in the amount Five Million Eight Hundred Ninety Thousand Two Hundred Fifty-Four Dollars ($5,890,254) (the "Original Loan"), to finance the construction of improvements on certain real property located in the County of Contra Costa. All capitalized terms used but not defined in this First Amendment have the meanings set forth in the DDLA.

B. The Original Loan is comprised of Two Million Nine Hundred Thousand Dollars ($2,900,000) of CDBG Funds (the "CDBG Loan") and Two Million Nine Hundred Ninety Thousand Two Hundred Fifty-Four Dollars ($2,990,254) of Affordable Housing Funds (the "Original Affordable Housing Funds Loan").

C. The Original Loan is evidenced by the following documents: (i) the DDLA; (ii) a Grand Deed dated December 1, 2017, by and between the County and Borrower, recorded against the Property on December 22, 2017 as instrument number 2017-241170; (iii) a Regulatory Agreement and Declaration of Restrictive Covenants dated December 1, 2017, by and between the County and Borrower, recorded against the Property on December 22, 2017 as instrument number 2017-241177; (iv) a Promissory Note dated December 1, 2017 and executed by Borrower for the benefit of the County in the amount of the Original Loan (the "Original Note"); (v) a Deed of Trust with Assignment of Rents, Security Agreement and Fixture Filing executed by Borrower for the benefit of the County, dated December 1 2017, recorded against the Property on December 22, 2017 as instrument number 2017-241178 and securing the Original Loan (the "Original Deed of Trust"); (vi) a Notice of Affordability Restrictions on Transfer of Property dated December 1, 2017, by and between the County and Borrower, recorded against the Property on December 22, 2017 as instrument number 2017-241179; and (vii) a Memorandum of DDLA dated December 1, 2017, by and between the County and Borrower, recorded against the Property on December 22, 2017 as instrument number 2017-241172 (the "Original Memorandum").

D. To address cost increases in the construction of the Improvements, Borrower desires to borrow from the County an additional Nine Hundred Ten Thousand Dollars ($910,000) of Affordable Housing Funds (the "Additional Affordable Housing Funds") which, when combined with the Original Affordable Housing Funds Loan, results in a loan of Three Million Nine Hundred Thousand Two Hundred Fifty-Four Dollars ($3,900,254) of Affordable Housing Funds (the "New Affordable Housing Funds Loan"). The New Affordable Housing

Funds Loan, when combined with the CDBG Loan results in a total loan amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254).

E. The County and Borrower now desire to amend the DDLA to reflect the increase in the amount of the Original Loan, and make related changes.

F. Concurrently with this First Amendment the County and Borrower will (i) amend and restate the Original Note in its entirety to reflect the changes in the Original Loan (the "Amended and Restated Note"); (ii) execute an amendment to the Original Deed of Trust to reflect the changes in the Original Loan (the "Deed of Trust Amendment"); and (iii) execute a memorandum of this First Amendment (the "Amendment Memorandum").

The parties therefore agree as follows:

AGREEMENT

1. Amendment of Recitals - Loan Amount.

a. Affordable Housing Funds Loan. Recital P is deleted in its entirety and replaced with the following:

"P. Borrower desires to borrower from the County additional Affordable Housing Funds in the amount of Three Million Twenty-Three Thousand Fifty-Four Dollars ($3,023,054), which when combined with the Predevelopment Loan results in a principal balance of Three Million Nine Hundred Thousand Two Hundred Fifty-Four Dollars ($3,900,254) (the "Affordable Housing Funds Loan")."

b. Loan. Recital Q is deleted in its entirety and replaced with the following:

"Q. In furtherance of the CDBG Project Agreement and this Agreement the County is providing Borrower a loan in the amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254) (the "Loan"), comprised of the CDBG Loan and the Affordable Housing Funds Loan."

2. Amendment of Section 1.1 of DDLA - Definitions.

a. Agreement. Section 1.1(d) of the DDLA is deleted in its entirety and replaced with the following:

"(d) "Agreement" means this Disposition, Development, and Loan Agreement as amended by the First Amendment."

b. Approved Development Budget. Section 1.1(g) of the DDLA is deleted in its entirety and replaced with the following:

"(g) "Approved Development Budget" means the proforma development budget, including sources and uses of funds, as approved by the County, and attached hereto and incorporated herein as Exhibit B, as amended by the Updated Development Budget."

c. Deed of Trust. Section 1.1(dd) of the DDLA is deleted in its entirety and replaced with the following:

"(dd) "Deed of Trust" means the Deed of Trust with Assignment of Rents, Security Agreement, and Fixture Filing dated December 1, 2017, recorded against the Property on December 22, 2017 as instrument number 2017-241178, as amended by a First Amendment to Deed of Trust with Assignment of Rents, Security Agreement, and Fixture Filing executed by the County and Borrower, dated as of June ___, 2018, and to be recorded against the Property to secure repayment of the Loan and performance of the covenants of the County Documents."

d. Memorandum of DDLA. Section 1.1(bbb) of the DDLA is deleted in its entirety and replaced with the following:

"(bbb) "Memorandum of DDLA" means the Memorandum of Disposition, Development, and Loan Agreement dated December 1, 2017, recorded against the Property on December 22, 2017 as instrument number 2017-241172, as amended by a Memorandum of First Amendment to Disposition and Development Agreement executed by the County and Borrower, dated as of June ___, 2018, to be recorded against the Property."

e. Note. Section 1.1(eee) of the DDLA is deleted in its entirety and replaced with the following:

"(eee) "Note" means the First Amended and Restated Promissory Note dated as of June _____, 2018 that evidences Borrower's obligation to repay the Loan."

f. First Amendment. A new Section 1.1(jjjj) is added to the DDLA as follows:

"(jjjj) "First Amendment" means the First Amendment of Disposition, Development, and Loan Agreement executed by the County and Borrower, dated as of June _____, 2018, amending this Agreement."

g. Updated Development Budget. A new Section 1.1(kkkk) is added to the DDLA as follows:

"(kkkk) "Updated Development Budget" means the amendment to the Approved Development Budget attached to the First Amendment as Exhibit A and incorporated herein."

3. Amendment of Section 3.3 of DDLA – Use of Loan Funds. Section 3.3 of the DDLA is deleted in its entirety and replaced with the following:

"Section 3.3 Use of Loan Funds.

(a) The CDBG Loan may only be used for acquisition, closing costs, permits, fees, and construction costs, consistent with the Approved Development Budget.

(b) The Affordable Housing Fund Loan may only be used for construction and other development costs, consistent with the Approved Development Budget.

(c) Borrower may not use the Loan proceeds for any other purposes without the prior written consent of the County."

4. Updated Development Budget. Attached as Exhibit A to this First Amendment is an Updated Development Budget which amends the Approved Development Budget.

5. Conditions to Disbursement of Additional Affordable Housing Funds. The County is not obligated to make any disbursement of the Additional Affordable Housing Funds, or take any other action under the Loan Documents unless all of the following conditions precedent are satisfied:

a. The conditions set forth in Section 3.6 of the DDLA continue to be satisfied;

b. Borrower has executed this First Amendment, the Amended and Restated Note, the Deed of Trust Amendment, and the Amendment Memorandum;

c. The Deed of Trust Amendment and the Amendment Memorandum have been recorded against the Property in the Office of the Recorder of the County of Contra Costa;

d. Borrower has caused CHDC to execute an agreement reaffirming the subordination of the CHDC LC Loan and the Sponsor Loan to the Loan, (the "Subordination Agreement"), and the Subordination Agreement has been recorded against the Property in the Office of the Recorder of the County of Contra Costa; and

e. A title insurer reasonably acceptable to the County is unconditionally and irrevocably committed to issuing endorsement nos. 110.5 and 108.8 or equivalent, to the County's ALTA Lender's Policies of insurance insuring the continued priority of the Deed of Trust in the amount of the Loan.

6. Full Force and Effect. Except as set forth in this First Amendment, the DDLA remains unmodified and is in full force and effect.

7. Counterparts. This First Amendment may be signed by the different parties hereto in counterparts, each of which will be deemed an original but all of which together constitute one and the same agreement.

***(signatures on following page)***

IN WITNESS WHEREOF, the parties have executed this First Amendment as of the day and year first above written.

**COUNTY:**

COUNTY OF CONTRA COSTA, a political subdivision of the State of California

By:_____
John Kopchik
Director, Department of Conservation and Development

APPROVED AS TO FORM:

SHARON L. ANDERSON
County Counsel

By: _____
Kathleen Andrus
Deputy County Counsel

**BORROWER:**

Heritage Point A/G, L.P.,
a California limited partnership

By: Heritage Point A/G LLC,
a California limited liability company,
its general partner

By: Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation, its sole member/manager

By:_____
Donald Gilmore, Executive Director

EXHIBIT A
Updated Development Budget

**RECORDING REQUESTED BY**
AND WHEN RECORDED MAIL TO:

Contra Costa County
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Attn: Assistant Director

No fee document pursuant to
Government Code Section 27383 and 27388.1

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(Space above this line for Recorder's use)

**SUBORDINATION AGREEMENT**
(Heritage Point)

**NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.**

THIS SUBORDINATION AGREEMENT ("Agreement") is dated June___, 2018 and is by and among Heritage Point A/G, L.P., a California limited partnership ("Owner"), Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation ("CHDC"), in favor of the County of Contra Costa, a political subdivision of the State of California (the "County").

## R E C I T A L S

A. CHDC made two loans to Owner, one in the principal amount of One Hundred Forty-Eight Thousand Two Hundred Twenty-One Dollars ($1,148,221) (the "Sponsor Loan"), and one in the principal amount of One Million Four Hundred Thirty-Two Thousand Eight Hundred Thirty Dollars ($1,432,830) (the "CHDC LC Loan"), for the construction of an affordable housing development (the "Development") on the real property described on the attached Exhibit A (the "Property").

B. The Sponsor Loan is evidenced by a Promissory Note executed by Owner, dated December 1, 2017 (the "Sponsor Note"), and is secured by a Deed of Trust dated as of December 1, 2017, and recorded in the Official Records of the County of Contra Costa on December 22, 2017, as Instrument No. 2017-241181 (the "Sponsor Deed of Trust"). All documents executed by Owner and/or CHDC in connection with Sponsor Loan, including, but not limited to, the Sponsor Note, and Sponsor Deed of Trust, are collectively referred to as the "Sponsor Loan Documents".

C. The CHDC LC Loan is evidenced by a Promissory Note executed by Owner, dated December 1, 2017 (the "CHDC LC Note"), and is secured by a Deed of Trust dated as of

December 1, 2017, and recorded in the Official Records of the County of Contra Costa on December 22, 2017, as Instrument No. 2017-241186 (the "CHDC LC Deed of Trust"). All documents executed by Owner and/or CHDC in connection with CHDC LC Loan, including, but not limited to, the CHDC LC Note, and CHDC LC Deed of Trust, are collectively referred to as the "CHDC LC Loan Documents".

D. The County and Owner entered into a Disposition, Development and Loan Agreement dated as of December 1, 2017 (the "DDLA") pursuant to which the County agreed to provide a loan to Owner in the amount Five Million Eight Hundred Ninety Thousand Two Hundred Fifty-Four Dollars ($5,890,254) (the "Original Loan"), to finance the construction of improvements on the Property.

E. The Original Loan is evidenced by the following documents: (i) the DDLA; (ii) a Regulatory Agreement and Declaration of Restrictive Covenants dated December 1, 2017, by and between the County and Owner, recorded against the Property on December 22, 2017 as instrument number 2017-241177 (the "County Regulatory Agreement"); (iii) a Promissory Note dated December 1, 2017 and executed by Owner for the benefit of the County in the amount of the Original Loan (the "Original Note"); (iv) a Deed of Trust with Assignment of Rents, Security Agreement and Fixture Filing executed by Owner for the benefit of the County, dated December 1 2017, recorded against the Property on December 22, 2017 as instrument number 2017-241178 and securing the Original Loan (the "Original Deed of Trust"); (v) a Notice of Affordability Restrictions on Transfer of Property dated December 1, 2017, by and between the County and Owner, recorded against the Property on December 22, 2017 as instrument number 2017-241179 (the "Notice of Affordability Restrictions"); (vi) a Memorandum of DDLA dated December 1, 2017, by and between the County and Owner, recorded against the Property on December 22, 2017 as instrument number 2017-241172 (the "Original Memorandum"); and (vii) a Grand Deed dated December 1, 2017, by and between the County and Owner, recorded against the Property on December 22, 2017 as instrument number 2017-241170 (the "Grant Deed").

F. To address cost increases in the construction of the Development, Owner is borrowing from the County an additional Nine Hundred Ten Thousand Dollars ($910,000) (the "Additional County Loan Funds") which, when combined with the Original Loan, results in a loan of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254) (the "County Loan").

G. To evidence the loan of the Additional County Loan Funds the County and Owner are: (i) amending and restating the Original Note in its entirety (the "Amended and Restated Note"); (ii) executing an amendment to the Original Deed of Trust (the "Deed of Trust Amendment"); (iii) executing an amendment to the DDLA (the "DDLA Amendment"); and (iv) executing a Memorandum of the DDLA Amendment (the "Amendment Memorandum "). The Deed of Trust Amendment and Amendment Memorandum will be recorded against the Property concurrently with the recordation of this Agreement.

H. All documents executed by Owner in connection with the County Loan, including, but not limited to, the DDLA, the DDLA Amendment, the Grant Deed, the Amended and

Restated Note, the Original Deed of Trust, the Deed of Trust Amendment, the County Regulatory Agreement, the Notice of Affordability Restrictions, the Original Memorandum, and the Amendment Memorandum, are collectively referred to as the "County Loan Documents".

I. As a condition to making the loan of the Additional County Loan Funds, the County requires that the County Loan Documents be unconditionally and at all times remain a lien or charge upon the Property, prior and superior to all the rights of CHDC under the CHDC LC Loan Documents and the Sponsor Loan Documents, and that CHDC specifically and unconditionally subordinate the CHDC LC Deed of Trust and the Sponsor Deed of Trust to the lien or charge of the County Loan Documents.

G. It is to the mutual benefit of the parties that the County make the County Loan and CHDC and Owner agree to the subordination in favor of the County.

THEREFORE, for valuable consideration and to induce the County to make the County Loan, Owner, CHDC and the County agree as follows:

1.1 The County Loan Documents will unconditionally be and at all times remain a lien or charge on the Property prior and superior to the CHDC LC Loan Documents and the Sponsor Loan Documents.

1.2 This Agreement is the whole agreement with regard to the subordination of the CHDC LC Loan Documents and the Sponsor Loan Documents to the lien or charge of the County Loan Documents.

1.3 The parties agree to cooperate with each other and perform any acts and execute, acknowledge and deliver any additional agreements, documents, or instruments that may be reasonably necessary or desirable to carry out the provisions or to effectuate the purpose of this Agreement, including, without limitation, execution, acknowledgment, delivery and recordation of any document necessary to clear title to the Property after a foreclosure under the Original Deed of Trust and the Deed of Trust Amendment, or a transfer of the Property by an assignment or a deed in lieu of foreclosure under the Original Deed of Trust and the Deed of Trust Amendment.

1.4 CHDC further declares, agrees and acknowledges for the benefit of the County, that:

1.4.1 The County, in making disbursements of the proceeds of the County Loan, is under no obligation or duty to, nor has County represented that it will, see to the application of such proceeds by the person or persons to whom the County disburses such proceeds, and any application or use of such proceeds for purposes other than those provided for in the County Loan Documents will not defeat the subordination made in this Agreement in whole or in part;

1.4.2 CHDC intentionally and unconditionally subordinates all of its rights, titles and interests in and to the Property that result from the CHDC LC

Loan Documents and the Sponsor Loan Documents, including CHDC LC Deed of Trust and the Sponsor Deed of Trust, to the lien or charge of the County Loan Documents upon the Property and understands that in reliance upon, and in consideration of, this subordination, specific loans and advances are being and will be made by the County and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this subordination; and

1.4.3 CHDC consents to the County Loan and the execution and delivery by Owner to the County of the County Loan Documents.

1.5 If any term of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions will continue in full force and effect unless the rights and obligations of the parties have been materially altered or abridged by such invalidation, voiding or unenforceability.

1.6 No alteration or variation of the terms of this Agreement is valid unless made in writing by the parties.

1.7 This Agreement may be executed in multiple originals, each of which is deemed to be an original, and may be signed in counterparts.

***[Signature Pages to Follow]***

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

**CHDC:**

Community Housing Development Corporation
of North Richmond, a California nonprofit
public benefit corporation

By:_____
Donald Gilmore, Executive Director

**COUNTY:**

COUNTY OF CONTRA COSTA, a political subdivision of the State of California

By: _____
John Kopchik
Director, Department of Conservation and Development

Approved as to form:

SHARON L. ANDERSON
County Counsel

By: _____
Kathleen Andrus
Deputy County Counsel

**OWNER:**

Heritage Point A/G, L.P.,
a California limited partnership

By: Heritage Point A/G LLC,
a California limited liability company,
its general partner

By: Community Housing Development Corporation
of North Richmond, a California nonprofit
public benefit corporation, its sole member/manager

By:_____
Donald Gilmore, Executive Director

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

EXHIBIT A

DESCRIPTION OF PROPERTY

FIRST AMENDED AND RESTATED
PROMISSORY NOTE
**(CBDG and Housing Fund Loan)**

$6,800,254 Martinez, California
June ____, 2018

FOR VALUE RECEIVED, the undersigned Heritage Point A/G, L.P., a California limited partnership ("Borrower") hereby promises to pay to the order of the County of Contra Costa, a political subdivision of the State of California ("Holder"), the principal amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254) plus interest thereon pursuant to Section 2 below.

This First Amended and Restated Promissory Note ("Note") replaces in its entirety that promissory note executed by Borrower for the benefit of Holder dated December 1, 2017 in the principal amount of Five Million Eight Hundred Ninety Thousand Two Hundred Fifty-Four Dollars ($5,890,254) (the "Original Note"), for the funds loaned to Borrower by Holder to finance the construction of the Improvements pursuant to a Disposition Development and Loan Agreement between Borrower and Holder dated December 1, 2017, as amended by a First Amendment of Disposition Development and Loan Agreement of even date herewith (collectively, the "DDLA"). Pursuant to the DDLA, Holder has agreed to loan Borrower additional Affordable Housing Funds in the amount of Nine Hundred Ten Thousand Dollars ($910,000). Upon execution of this Note by Borrower, the Original Note will be cancelled and retuned to Borrower.

All capitalized terms used but not defined in this Note have the meanings set forth in the DDLA.

1. Borrower's Obligation. This first amended and restated promissory note (the "Note") evidences Borrower's obligation to repay Holder the principal amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254) with interest, for the funds loaned to Borrower by Holder to finance the acquisition and construction of the Development pursuant to the DDLA. The Loan is composed of Two Million Nine Hundred Thousand Dollars ($2,900,000) of CDBG Funds and Three Million Nine Hundred Thousand Two Hundred Fifty-Four Dollars ($3,900,254) of Affordable Housing Funds.

2. Interest.

(a) Subject to the provisions of Subsection (b) below, the Loan bears simple interest at a rate of three percent (3%) per annum from the date of disbursement until full repayment of the principal balance of the Loan.

(b) If an Event of Default occurs, interest will accrue on all amounts due under this Note at the Default Rate until such Event of Default is cured by Borrower or waived by Holder.

3. Term and Repayment Requirements. Principal and interest under this Note is due and payable as set forth in Section 3.8 of the DDLA. The unpaid principal balance hereunder, together with accrued interest thereon, is due and payable no later than the date that is the fifty-fifth ($55^{th}$) anniversary of the Completion Date; provided, however, if a record of the Completion Date cannot be located or established, the Loan is due and payable on the fifty-seventh ($57^{th}$) anniversary of the date of this Note.

4. No Assumption. This Note is not assumable by the successors and assigns of Borrower without the prior written consent of Holder, except as provided in the DDLA.

5. Security. This Note, with interest, is secured by the Deed of Trust dated December 1, 2017 and recorded in the official records of Contra Costs County, California on December 22, 2017 as instrument number 2017-241178, as amended by a First Amendment to Deed of Trust with Assignment of Rents, Security Agreement, and Fixture Filing dated of even date herewith and recorded against the Property. This Note is nonrecourse to Borrower, pursuant to and except as provided in Section 3.10 of the DDLA which Section 3.10 is hereby incorporated into this Note. The terms of the Deed of Trust are hereby incorporated into this Note and made a part hereof.

6. Terms of Payment.

(a) Borrower shall make all payments due under this Note in currency of the United States of America to Holder at Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553, Attention: Assistant Deputy Director, or to such other place as Holder may from time to time designate.

(b) All payments on this Note are without expense to Holder. Borrower shall pay all costs and expenses, including re-conveyance fees and reasonable attorney's fees of Holder, incurred in connection with the enforcement of this Note and the release of any security hereof.

(c) Notwithstanding any other provision of this Note, or any instrument securing the obligations of Borrower under this Note, if, for any reason whatsoever, the payment of any sums by Borrower pursuant to the terms of this Note would result in the payment of interest that exceeds the amount that Holder may legally charge under the laws of the State of California, then the amount by which payments exceed the lawful interest rate will automatically be deducted from the principal balance owing on this Note, so that in no event is Borrower obligated under the terms of this Note to pay any interest that would exceed the lawful rate.

(d) The obligations of Borrower under this Note are absolute and Borrower waives any and all rights to offset, deduct or withhold any payments or charges due under this Note for any reason whatsoever.

7. Event of Default; Acceleration.

(a) Upon the occurrence of an Event of Default, the entire unpaid principal balance, together with all interest thereon, and together with all other sums then payable under

this Note and the Deed of Trust will, at the option of Holder, become immediately due and payable without further demand.

(b) Holder's failure to exercise the remedy set forth in Subsection 7(a) above or any other remedy provided by law upon the occurrence of an Event of Default does not constitute a waiver of the right to exercise any remedy at any subsequent time in respect to the same or any other Event of Default. The acceptance by Holder of any payment that is less than the total of all amounts due and payable at the time of such payment does not constitute a waiver of the right to exercise any of the foregoing remedies or options at that time or at any subsequent time, or nullify any prior exercise of any such remedy or option, without the express consent of Holder, except as and to the extent otherwise provided by law.

8. Waivers.

(a) Borrower hereby waives diligence, presentment, protest and demand, and notice of protest, notice of demand, notice of dishonor and notice of non-payment of this Note. Borrower expressly agrees that this Note or any payment hereunder may be extended from time to time, and that Holder may accept further security or release any security for this Note, all without in any way affecting the liability of Borrower.

(b) Any extension of time for payment of this Note or any installment hereof made by agreement of Holder with any person now or hereafter liable for payment of this Note must not operate to release, discharge, modify, change or affect the original liability of Borrower under this Note, either in whole or in part.

9. Miscellaneous Provisions.

(a) All notices to Holder or Borrower are to be given in the manner and at the addresses set forth in the DDLA, or to such addresses as Holder and Borrower may therein designate.

(b) Borrower promises to pay all costs and expenses, including reasonable attorney's fees, incurred by Holder in the enforcement of the provisions of this Note, regardless of whether suit is filed to seek enforcement.

(c) This Note is governed by the laws of the State of California.

(d) The times for the performance of any obligations hereunder are to be strictly construed, time being of the essence.

(e) The Loan Documents, of which this Note is a part, contain the entire agreement between the parties as to the Loan. This Note may not be modified except upon the written consent of the parties.

***signature on following page***

IN WITNESS WHEREOF, Borrower is executing this First Amended and Restated Promissory Note as of the day and year first above written.

Heritage Point A/G, L.P.,
a California limited partnership

By: Heritage Point A/G LLC,
a California limited liability company,
its general partner

By: Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation, its sole member/manager

By:_____
Donald Gilmore, Executive Director

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

County of Contra Costa
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Attention: Assistant Director

No fee for recording pursuant
To Government Code Section 27383 and 27388.1

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MEMORANDUM OF FIRST AMENDMENT TO
DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT

THIS MEMORANDUM OF FIRST AMENDMENT TO DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT (the "Memorandum") is made as of June _____, 2018, by and between the County of Contra Costa, a political subdivision of the State of California (the "County"), and Heritage Point A/G, L.P., a California limited partnership (the "Borrower"), to confirm that the County and Borrower have entered into that certain First Amendment to Disposition, Development and Loan Agreement dated as of June ___, 2018 (the "First Amendment"), which amends that certain Disposition, Development and Loan Agreement dated as of December 1, 2017 (the "Original DDLA"), a Memorandum of which was recorded on December 22, 2017 as Instrument No. 2017-241172 in the official Records of Contra Costa County (the "Original Memorandum"). The Original DDLA as amended by the First Amendment is referred to as the "DDLA".

The DDLA imposes certain conditions (including but not limited to, construction requirements, operating covenants, and transfer restrictions) on the real property described in Exhibit A attached hereto and incorporated herein (the "Property"). The DDLA is a public document and may be reviewed at the principal office of the County.

This Memorandum incorporates all of the terms and provisions of the DDLA as though fully set forth herein.

Should there be any inconsistency between the terms of this Memorandum and the DDLA, the terms of the DDLA will prevail. This Memorandum is prepared for the purpose of recordation, and it in no way modifies the provisions of the DDLA.

This Memorandum may be executed simultaneously or in counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same document.

The parties are entering into this Memorandum as of the last date set forth below.

**COUNTY:**

COUNTY OF CONTRA COSTA, a political subdivision of the State of California

By:_____
John Kopchik
Director, Department of Conservation and Development

APPROVED AS TO FORM:

SHARON L. ANDERSON
County Counsel

By: _____
Kathleen Andrus
Deputy County Counsel

**BORROWER:**

Heritage Point A/G, L.P.,
a California limited partnership

By: Heritage Point A/G LLC,
a California limited liability company,
its general partner

By: Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation, its sole member/manager

By:_____
Donald Gilmore, Executive Director

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

EXHIBIT A

Legal Description of the Property

The real property located in the unincorporated area of the County of Contra Costa, State of California, described as follows:

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Contra Costa County
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Attn: Assistant Director

No fee document pursuant to
Government Code Section 27383 and 27388.1

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**FIRST AMENDMENT TO DEED OF TRUST WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING**
(Heritage Point Apartments)

THIS FIRST AMENDMENT TO DEED OF TRUST WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING (the "First Amendment") is made as of June _____, 2018, and is between the County of Contra Costa, a political subdivision of the State of California ("Beneficiary"), and Heritage Point A/G, L.P., a California limited partnership ("Trustor"), and amends that certain Deed of Trust with Assignment of Rents, Security Agreement and Fixture Filing executed by Trustor for the benefit of Beneficiary, dated December 1, 2017, recorded on December 22, 2017 as instrument number 2017-241178 (the "Original Deed of Trust").

RECITALS

A. Beneficiary and Trustor entered into a Disposition, Development and Loan Agreement dated as of December 1, 2017 (the "DDLA") pursuant to which Beneficiary agreed to loan Trustor Five Million Eight Hundred Ninety Thousand Two Hundred Fifty-Four Dollars ($5,890,254) (the "Original Loan") for the acquisition and development of certain real property located in the County of Contra Costa, California (the "Property"), as more particularly descried in the attached Exhibit A.

B. The Original Loan is evidenced by the following documents among others: (i) the DDLA; (ii) a Promissory Note dated December 1, 2017 and executed by Trustor for the benefit of Beneficiary (the "Original Note"); (iii) a Memorandum of Disposition, Development and Loan Agreement dated December 1, 2017 by and between Beneficiary and Trustor, recorded against the Property on December 22, 2017 as instrument number 2017-241172 (the "Original Memorandum"); and (iv) the Original Deed of Trust.

C. To further assist in the development of the Property, Trustor desires to borrow from Beneficiary an additional of Nine Hundred Ten Thousand Dollars ($910,000), which, when combined with the Original Loan, results in a total loan amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254).

D. Beneficiary and Trustor desire to amend the Original Deed of Trust to reflect the increase in the amount of the Original Loan.

E. Concurrently with this First Amendment, Beneficiary and Trustor will: (i) amend and restate the Original Note in its entirety to reflect the changes in the Original Loan, (ii) execute an amendment to the DDLA to increase the Original Loan amount (the "DDLA Amendment"), and (iii) execute and record against the Property a memorandum of the DDLA Amendment, amending the Original Memorandum.

NOW, THEREFORE, in consideration of the recitals and the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, it is hereby declared, understood and agreed as follows:

1. Definitions. Article 1 of the Original Deed of Trust is deleted and replaced in its entirety as follows:

"In addition to the terms defined elsewhere in this Deed of Trust, the following terms have the following meanings in this Deed of Trust:

Section 1.1. The term "DDLA" means that certain Disposition, Development and Loan Agreement between Trustor and Beneficiary, dated December 1, 2017, as amended by a First Amendment of Disposition, Development and Loan Agreement dated of even date herewith, as such may be amended from time to time, providing for Beneficiary to loan to Trustor Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254).

Section 1.2. The term "Default Rate" means the lesser of the maximum rate permitted by law and ten percent (10%) per annum.

Section 1.3. The term "Loan" means the loan made by Beneficiary to Trustor in the amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254).

Section 1.4. The term "Loan Documents" means this Deed of Trust, the Note, the DDLA, and the Regulatory Agreement, and any other agreements, debt, loan or security instruments between Trustor and Beneficiary relating to the Loan.

Section 1.5. The term "Note" means the First Amended and Restated Promissory Note in the principal amount of Six Million Eight Hundred Thousand Two Hundred Fifty-Four Dollars ($6,800,254) dated of even date herewith, executed by Trustor in favor of Beneficiary, as it may be amended or restated, the payment of which is secured by this

Deed of Trust. The terms and provisions of the Note are incorporated herein by reference.

Section 1.6. The term "Principal" means the amount required to be paid under the Note.

Section 1.7. The term "Regulatory Agreement" means the Regulatory Agreement and Declaration of Restrictive Covenants dated December 1, 2017, by and between Beneficiary and Trustor, recorded against the Property on December 22, 2017 as instrument number 2017-241177."

2. Acknowledgement of Subordination. Beneficiary and Trustor acknowledge that the lien of the Deed of Trust as amended by this First Amendment and all indebtedness secured thereby, remains subordinate to the lien of that certain Multifamily Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated December 1, 2017, by Trustor, recorded against the Property on December 22, 2017 as instrument number 2017-0241174, as set forth in that certain Subordination and Intercreditor Agreement by and among Trustor, Beneficiary, and Citibank, N.A., dated as of December 1, 2017 and recorded against the Property as Instrument No. 2017-0241187 on December 22, 2017.

3. Full Force and Effect. Except as set forth in this First Amendment, the Original Deed of Trust remains unmodified and in full force and effect.

4. Counterparts. This First Amendment may be signed by the parties in counterparts, each of which shall be deemed an original but all of which together will constitute one and the same agreement.

***[signatures on following page]***

IN WITNESS WHEREOF, the parties have executed this First Amendment as of the day and year first above written.

**BENEFICIARY:**

COUNTY OF CONTRA COSTA, a political subdivision of the State of California

By: _____
John Kopchik
Director, Department of Conservation and Development

APPROVED AS TO FORM:

SHARON L. ANDERSON
County Counsel

By: _____
Kathleen Andrus
Deputy County Counsel

**TRUSTOR:**

Heritage Point A/G, L.P.,
a California limited partnership

By: Heritage Point A/G LLC,
a California limited liability company,
its general partner

By: Community Housing Development Corporation of North Richmond, a California nonprofit public benefit corporation, its sole member/manager

By:_____
Donald Gilmore, Executive Director

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

A notary public or other officer

STATE OF CALIFORNIA )
)
COUNTY OF _____ )

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Name: _____
Notary Public

EXHIBIT A

Legal Description of the Property

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: Disposal of surplus Property

**RECOMMENDATION(S):**
DECLARE as surplus and AUTHORIZE the Purchasing Agent, or designee, to dispose of fully depreciated vehicles and equipment no longer needed for public use, as recommended by the Public Works Director, Countywide.

**FISCAL IMPACT:**
No fiscal impact.

**BACKGROUND:**
Section 1108-2.212 of the County Ordinance Code authorizes the Purchasing Agent to dispose of any personal property belonging to Contra Costa County and found by the Board of Supervisors not to be required for public use. The property for disposal is either obsolete, worn out, beyond economical repair, or damaged beyond repair.

**CONSEQUENCE OF NEGATIVE ACTION:**
Public Works would not be able to dispose of surplus vehicles and equipment.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Nida Rivera, (925) 313-2124

**cc:**

ATTACHMENTS

Surplus Vehicles & Equipment

ATTACHMENT TO BOARD ORDER JUNE 12, 2018

| Department | Description/Unit/Make/Model | Serial No. | Condition<br>A. Obsolete B. Worn Out<br>C. Beyond economical repair<br>D. Damaged beyond repair |
|---|---|---|---|
| SHERIFF | 2015 FORD EXPLORER PATROL. #3515 (58811 MILES) | 1FM5K8AT1FGC51872 | D. BEYOND REPAIR |
| SHERIFF | 2011 CHEVY TAHOE PATROL #3717 (90191 MILES) | 1GNLC2E06BR177361 | B. WORN OUT |
| SHERIFF | 2010 FORD CROWN VIC. PATROL #2015 (85339 MILES) | 2FABP7BV4AX115425 | C. DAMAGED BEYOND ECONOMICAL REPAIR |
| SHERIFF | 2006 KAWASAKI KLR-650 #9130 | JKAKLEA1X6DA23255 | B. WORN OUT |
| SHERIFF | 2006 KAWASAKI KLR-650 #9131 | JKAKLEA136DA23324 | B. WORN OUT |
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Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: June 12, 2018

Subject: APPROVE the Martinez Restoration Center Project and take related actions under CEQA.

**RECOMMENDATION(S):**

APPROVE the Martinez Restoration Center Project (Project), to be located at 2530 Arnold Dr, Martinez . [County Project No. WLP136, DCD-CP#18-16] (District V)

DETERMINE the Project is a California Environmental Quality Act (CEQA), Class 3(c) Categorical Exemption, pursuant to Article 19, Section 15303(c) of the CEQA Guidelines, and

DIRECT the Director of Department of Conservation and Development to file a Notice of Exemption with the County Clerk, and

AUTHORIZE the Public Works Director, or designee, to arrange for payment of a $25 fee to the Department of Conservation and Development for processing, and a $50 fee to the County Clerk for filing the Notice of Exemption.

**FISCAL IMPACT:**

Estimated Project cost: $1,115,000. 100% Whole Person Care Grant Funds

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Matt Kawashima, (925) 313-2161

By: , Deputy

**cc:** Ave Brown, Environmental Services, Les Richardson, Capital Projects

FISCAL IMPACT: (CONT'D)

BACKGROUND:

The Contra Costa County Department of Health Services is proposing a restoration center that would provide short-term care for intoxicated individuals with no other emergent medical conditions. Individuals with criminal records will not be permitted into the facility. The facility would be a 5,760 square foot portable structure located on an existing parking lot – the facility and program would remain in place for as long as funding is available for the program. All clients would be transported to and from the facility by appropriate law enforcement or other approved referral source. Clients would typically remain at the facility for approximately 4 hours with the maximum length of stay being 23 hours and 59 minutes. The facility will have between 3-12 employees and will operate 24 hours a day, 7 days a week, and 365 days a year. A security company will be contracted and remain on the site between 7:00 p.m. and 7 a.m. The facility would serve up to 12 clients at a time.

The project would be located at 2530 Arnold Dr, Martinez, CA, on land currently used as a parking lot and no tree removal will be necessary. Tree and shrubbery trimming may be necessary throughout the project area. In order to minimize damage to trees, any roots exposed during construction activities will be clean cut. The project will maintain the existing drainage pattern and will not create new impervious areas. Minor regrading of the parking lot will be needed to accommodate the required ADA-compliant parking. Appropriate Best Management Practices (BMPs) will be implemented to protect storm drain inlets. Utility adjustments or relocation may be necessary in support of the project. Specifically, trenching will occur to connect new underground water and wastewater utilities to existing utility lines on Arnold Drive. In addition, a new overhead power line will be added to connect with the existing overhead power line on Arnold Drive. During construction, access and parking onto the site will remain available and emergency vehicles will have access at all times.

CONSEQUENCE OF NEGATIVE ACTION:

Delay in approving the project may result in a delay of design, construction, and may jeopardize funding.

ATTACHMENTS

CEQA document

Contra Costa County

# PUBLIC WORKS DEPARTMENT INITIAL STUDY OF ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: WLP136
CP# 18-16

PROJECT NAME: Restoration Center 2530 Arnold Drive, Martinez Project

PREPARED BY: Matt Kawashima DATE: April 19, 2018

APPROVED BY: Teresa B. Moreno DATE: 4/23/18

## RECOMMENDATIONS:

☒ Categorical Exemption: 15303(c)
☐ Negative Declaration
☐ Environmental Impact Report Required
☐ Conditional Negative Declaration

**The project will not have a significant effect on the environment. The recommendation is based on the following:** The project consists of construction of a new small structure less than 10,000 square feet in floor area in an urban area that will not result in any environmental impacts, pursuant to section 15303(c) of the CEQA guidelines.

**What changes to the project would mitigate the identified impacts**: N/A

| USGS Quad Sheet: Walnut Creek | Base Map Sheet #: G13 | Parcel #: 161-510-002 |
|---|---|---|

## GENERAL CONSIDERATIONS:

1. **Location:** The project site is located 2530 Arnold Drive in the City of Martinez (APN 161-510-002), adjacent to an existing county-owned, four-story office building [Figures 1-4].

2. **Project Description:** The Contra Costa County Department of Health Services is proposing a restoration center that would provide short-term care for intoxicated individuals with no other emergent medical conditions. Individuals with criminal records will not be permitted into the facility. The facility would be a 5,760 square foot portable structure located on an existing parking lot – the facility and program would remain in place for as long as funding is available for the program. All clients would be transported to and from the facility by appropriate law enforcement or other approved referral source. Clients would typically remain at the facility for approximately 4 hours with the maximum length of stay being 23 hours and 59 minutes. The facility will have between 3-12 employees and will operate 24 hours a day, 7 days a week, and 365 days a year. A security company will be contracted and remain on the site between 7:00 p.m. and 7 a.m. The facility would serve up to 12 clients at a time.

   The project would be located on land currently used as a parking lot and no tree removal will be necessary. Tree and shrubbery trimming may be necessary throughout the project area. In order to minimize damage to trees, any roots exposed during construction activities will be clean cut. The project will maintain the existing drainage pattern and will not create new impervious areas. Minor regrading of the parking lot will be needed to accommodate the required ADA-compliant parking. Appropriate Best Management Practices (BMPs) will be implemented to protect storm drain inlets.

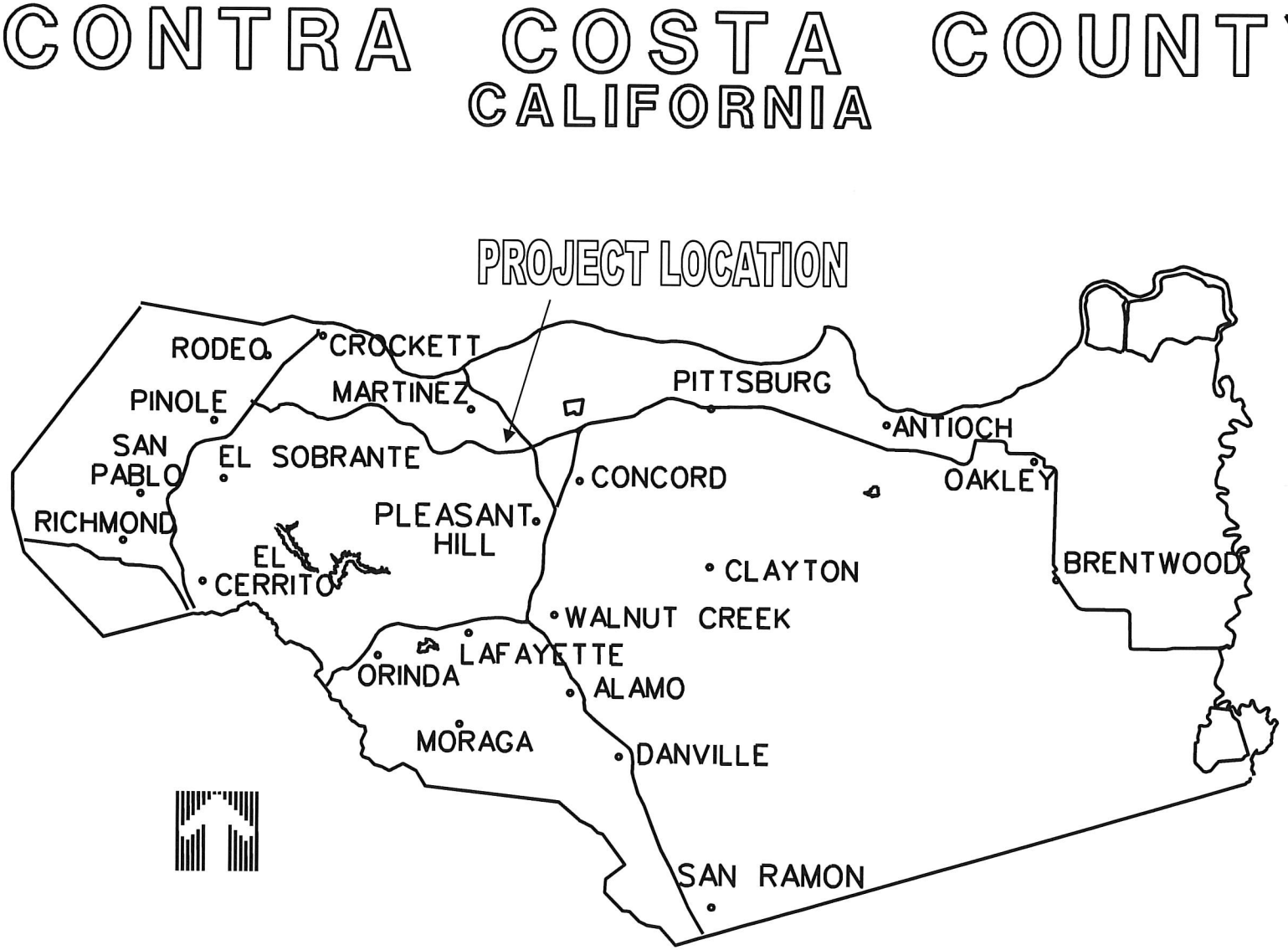
   Utility adjustments or relocation may be necessary in support of the project. Specifically, trenching will occur to connect new underground water and wastewater utilities to existing utility lines on Arnold Drive. In addition, a new overhead power line will be added to connect with the existing overhead power line on Arnold Drive. During construction, access and parking onto the site will remain available and emergency vehicles will have access at all times. The project site is zoned as Central Commercial (CC) and designated as Government Facilities (G) by the City of Martinez, which allows for the use of clinics on this designation. The City of Martinez General Plan designated the project site as Government Facilities (G). General Plan Conformance may be necessary from the City of Martinez.

3. **Does it appear that any feature of the project will generate significant public concern?**
   ☐ Yes ☒ **No** ☐ maybe (Nature of concern):

4. **Will the project require approval or permits by other than a County agency?**
   ☐ Yes ☒ **No**

5. **Is the project within the Sphere of Influence of any city?** Yes, Martinez

**FIGURE 1: Regional Location Map**



## FIGURE 2: Project Vicinity Map

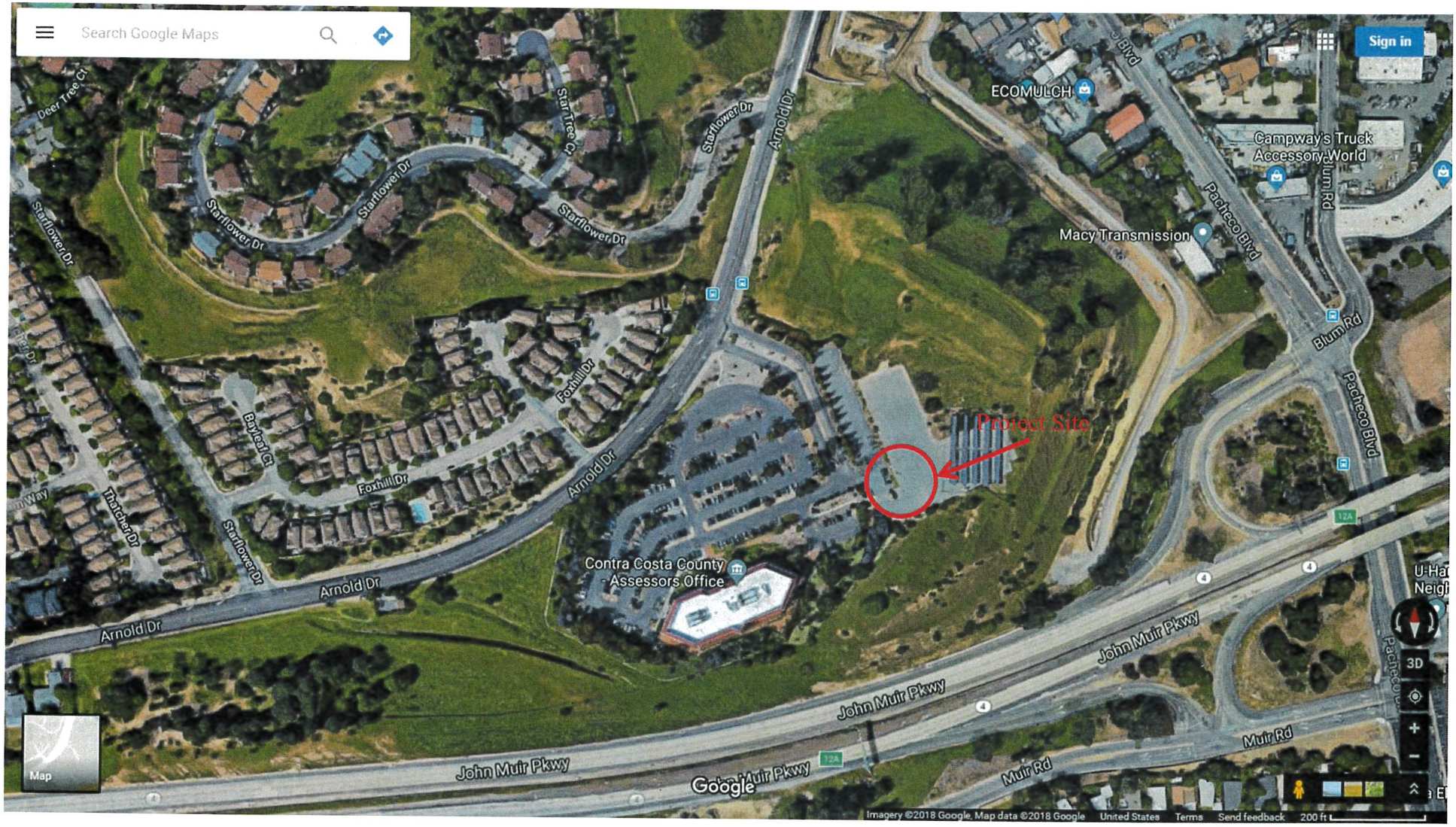
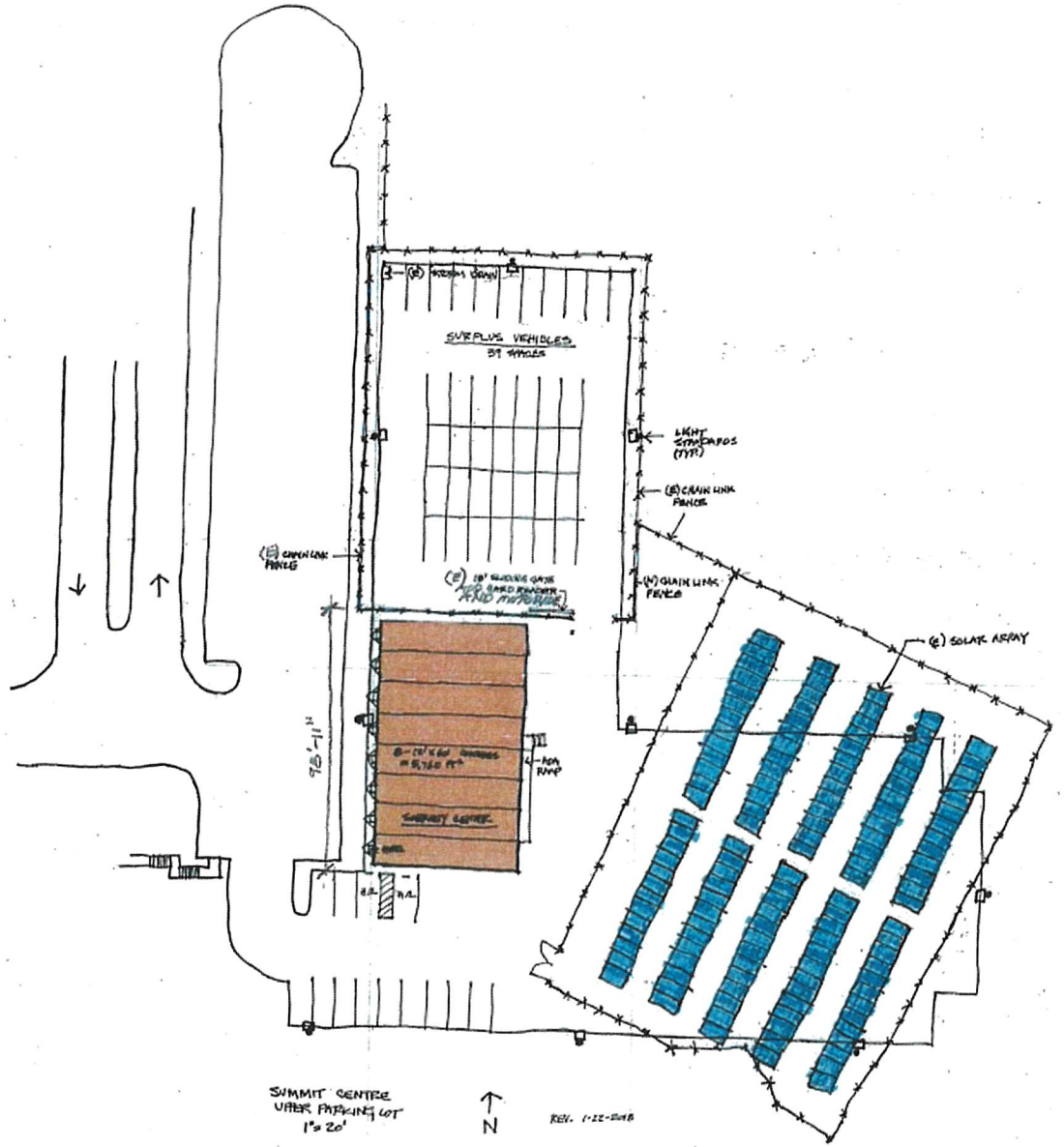


**FIGURE 3: Parcel Map**

**FIGURE 4: Site Plan**



CALIFORNIA ENVIRONMENTAL QUALITY ACT

# Notice of Exemption

**To:** ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

☒ County Clerk
County of: Contra Costa

**From:** Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

Project Title: **Restoration Center 2530 Arnold Drive, Martinez Project**
**Proj. No. WO #WLP136 CP#18-16**

Project Applicant: **Contra Costa County Public Works Department**

Project Location – 2530 Arnold Drive, Martinez

Project Location: City of Martinez

Project Location – County: **Central Contra Costa**

**Description of Nature, Purpose and Beneficiaries of Project:**
The Contra Costa County Department of Health Services is proposing a restoration center that would provide short-term care for intoxicated individuals with no other emergent medical conditions. The facility would be a 5,760 square foot portable structure located on an existing parking lot. All clients would be transported to and from the facility by appropriate law enforcement or other approved referral source. The facility will have between 3-12 employees and a security guard during non-business hours and will operate 24 hours a day, 7 days a week, and 365 days a year. The facility would serve up to 12 clients at a time.

The project would be located on land currently used as a parking lot and no tree removal will be necessary. Tree and shrubbery trimming may be necessary throughout the project area. In order to minimize damage to trees, any roots exposed during construction activities will be clean cut. The project will maintain the existing drainage pattern and will not create new impervious areas. Minor regrading of the parking lot will be needed to accommodate the required ADA-compliant parking. Appropriate Best Management Practices (BMPs) will be implemented to protect storm drain inlets.

Utility adjustments or relocation may be necessary in support of the project. Specifically, trenching will occur to connect new underground utilities to existing utility lines on Arnold Drive. In addition, a new overhead power line will be added to connect with the existing overhead power line on Arnold Drive. Access and parking onto the site will remain during construction of the project and emergency vehicles will have access at all times. General Plan Conformance may be necessary from the City of Martinez.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

**Exempt Status:**

☐ Ministerial Project (Sec. 21080(b) (1); 15268;
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption: Class 15303(c)
☐ Other Statutory Exemption, Code No.:_____
☐ General Rule of Applicability [Article 5, Section 15061 (b)(3)]

**Reasons why project is exempt:** The project consists of construction of a new small structure less than 10,000 square feet in floor area in an urban area that will not result in any environmental impacts, pursuant to section 15303(c) of the CEQA guidelines.

Lead Agency Contact Person: **Matt Kawashima - Public Works Dept.** Area Code/Telephone/Extension: **(925) 313-2161**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: _____ Title: _____

☐ Signed by Lead Agency ☐ Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

_____ _____
Signature Title

**Applicant:**
Public Works Department
255 Glacier Drive
Martinez, CA 94553
**Attn: Matt Kawashima**
**Environmental Services Division**
**Phone: (925) 313-2161**

**Department of Fish and Game Fees Due**
☐ EIR - $3,168.00
☐ Neg. Dec. - $2,280.75
☐ DeMinimis Findings - $0
☒ **County Clerk - $50**
☒ **Conservation & Development - $25**

**Total Due: $75.00**
Total Paid $ _____

Receipt #: _____

Contra Costa County

To: Board of Supervisors

From: John Gioia, District I Supervisor

Date: June 12, 2018

Subject: Accept 2017 Annual Report Kensington Municipal Advisory Council (KMAC)

**RECOMMENDATION(S):**
ACCEPT the 2017 Annual Report of the Kensington Municipal Advisory Council (KMAC).

**FISCAL IMPACT:**
None.

**BACKGROUND:**
The Kensington Municipal Advisory Council (KMAC) reviews and makes advisory recommendations to the County's Department of Conservation and Development on building permit applications for the Kensington Municipal Advisory Council (KMAC). The KMAC also discusses and solicits public input on other community issues and proposed regulation. Members are appointed by Supervisor Gioia.

This is the KMAC's 2017 year-end report.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☑ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Kate Rauch, 510-231-8691

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

ATTACHMENTS

KMAC 2017 annual report

# Annual Report 2017
## Kensington Municipal Advisory Council (KMAC)

**Office of Supervisor John Gioia**
**1170 San Pablo Avenue, Suite D, El Cerrito CA 94530**
**Meetings held;: 7 p.m. last Tuesday of every month**
**At Kensington Community Center, 55 Arlington Avenue, Kensington**

**Members:**
Seat 1 Catherine Engberg (resigned 5/16)
Seat 1 Jessica Marantz (appointed 5/30; resigned 12/29)
Seat 2 Patrick Tahara - Chair
Seat 3 Julie McCarter
Seat 4 Christopher Brydon
Seat 5 Melissa Holmes Snyder
Alt. 1 Lloyd Cowell (appointed 7/11)
Alt. 2 OPEN

**Attendance:**

| | 1/3 | 1/31 | 3/28 | 5/30 | 7/11 | 8/29 | 9/26 | 10/24 | 11/29 | 12/5 |
|---|---|---|---|---|---|---|---|---|---|---|
| Tahara | x | x | x | x | x | x | x | x | x | x |
| Engberg | x | x | x | Marantz x | x | x | x | x | x | |
| Brydon | x | x | x | x | x | x | x | | x | |
| Snyder | | | x | x | x | X | x | | x | x |
| McCarter | | x | x | x | x | X | x | x | x | x |
| Cowell | | | | | Cowell x | x | x | x | x | x |

**Meetings per year: 10**
**Special meetings: 1**
**Meetings cancelled: 1**
**Total building permit reviews: 22**
**Average permits per meeting: 2.2**
**Missing minutes: 1**

**Other Matters discussed:**
**1/31/17 -- Honoring former board member Walt Gillfillan**
**5/30/17 – EBMUD budget presentation, trustee Andy Katz**
**7/11/ 17 – Special meeting, new ADU regulation, Supervisor Gioia**
**8/29/17 – ADU regulation follow-up discussion, Supervisor Gioia**
**11/29/17 – Kens Commercial property design review update, Jessica Marantz**
**12/5/17 – Proposed regulation short-term vacation rentals, Kate Rauch**

**Concerns:**

- Filling the two vacant seats. Meeting quorums is challenging.
- Interest in cultivating new members, to help existing members transition out, if they choose.

**Finances:** The KMAC currently has no budget, and neither receives or spends money.

To: Board of Supervisors

From: John Gioia, District I Supervisor

Date: June 12, 2018

Contra Costa County

Subject: Accept the 2017 Annual Report for the El Sobrante Municipal Advisory Council (ESMAC)

**RECOMMENDATION(S):**
ACCEPT the 2017 Annual REport for the El Sobrante Municipal Advisory Council.

**FISCAL IMPACT:**
None.

**BACKGROUND:**
On December 16, 2008, the Board of Supervisors adopted policies for Municipal Advisory Councils requiring all MACS to submit annual reports.

The El Sobrante Municipal Advisory Council provides input to the Board of Supervisors, the County Planning Commission, and the Zoning Administrator on land use issues and other concerns affecting the unincorporated community of El Sobrante.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: James Lyons, 510-231-8692

**cc:**

ATTACHMENTS

ESMAC_2017_AnnualReport

# El Sobrante Municipal Advisory Council

**3769 B San Pablo Dam Road, ES, 94803 - Meetings 2nd Wednesday of the Month**
**7:00 P.M. El Sobrante Library 4191 Appian Way, El Sobrante**

Chair, Barbara Pendergrass, Vice Chair, Tom Owens, Secretary, Robin Tanner, Treasurer, Barbara Pendergrass, Members at Large: James Hermann, Andrew Chahrour, Brandy Faulkner, Ylan Hunt, Alternate Xina Ash, one alternate position open

## Year End Report for 2017

### Activities

### Speakers Presenting Reports Monthly

- Lt. Trish England Bay Station Commander, Deputy Amy Foster, CCC Sheriff's Department –reporting on criminal activity in El Sobrante and submitting monthly crime statistic reports
- Officer Jason Joiner, Officer Leviste, California Highway Patrol- reporting on stolen / abandoned vehicles, illegal parking , and citations for speeding on San Pablo Dam Road
- Charles Thomas, CCC Fire Battalion Chief-Fire reporting on station activity
- James Lyons, District Coordinator, for Supervisor John Gioia-monthly report
- Member of the El Sobrante Valley Planning and Zoning Advisory Committee-on planning projects in the El Sobrante Valley; includes valley projects in the City of Richmond and unincorporated El Sobrante

### Other Speakers and Topics

- Sharla Sullivan, Representative for East Bay Municipal Utility District-projects in El Sobrante
- Mary Halle, Engineer, Contra Costa County Department of Conservation and Development ,
- Jeanine Strickland, The Watershed Project, hosting a short Urban Greening Vision Planning Charrette with meeting attendees
- Supervisor John Gioia requesting input on proposed 2nd unit rental options in Contra Costa County
- Supervisor John Gioia and Nadine Robins-Laurent, MS Regional VP for Bay Area Addiction Research Treatment (BAART) speaking on the proposed relocation of the Medical Methadone Treatment Center from Cutting Boulevard, City of Richmond, to a small parcel zoned City of Richmond located in the middle of the El Sobrante and San Pablo business districts
- **Jaime Jenett, Continuum of Care Planning and Policy Manager : Health, Housing and** Homeless Services Division – Contra Costa Services
- Presentation by Alexandra Madsen, Contra Costa County, combating Human Trafficking
- The West Contra Costa Transportation Advisory Committee regarding a High Capacity Transit Study for West County and alternatives understudy ( bus rapid transit, BART, Other rail, etc

### Major Accomplishments

- Conducted Election of Officers
- Attended one Semi-Monthly Code Enforcement meeting with Supervisor Gioia's Office and Code Enforcement Representatives
- Council staffed a booth at the El Sobrante Stroll and passed out information on Council meetings, activates etc.
- Voted to pay Richmond ELKS Lodge seven hundred dollars for the many times the ESMAC made use of their Lodge for meetings while the regular meeting site, El Sobrante Library meeting room, was not available due to the grounds undergoing a major change to a park
- Investigate action required for El Sobrante to be designated as a Heart Safe Community
- Review Development Plan Applications, Variance Reports, Building Modifications Requests and Appeals etc.
- Supervisor John Gioia's office and the El Sobrante Municipal Advisory Council, at the Moose Lodge Parking lot, formerly Boys and Girls Club of El Sobrante, held an El Sobrante Cleanup Day filling one dumpster with green items and 3 dumpsters with trash
- Three members participate in the El Sobrante Valley Planning and Zoning Advisory Committee on a monthly basis
- Through law enforcement attendance we are able to identify problem areas and citizens problems
- One member serves on the El Sobrante Chamber of Commerce Board of Directors to provide interaction with the El Sobrante businesses

## Attendance

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Barbara Pendergrass | P | C | P | C | P | P | P | P | A | A | P | P |
| Tom Owens | P | C | P | C | P | P | P | P | A | P | P | P |
| James Hermann | P | C | P | C | P | A | A | A | P | P | P | A |
| George Cleveland | P | C | P | C | P | P | P | Resignation | | | | |
| Robin Tanner | P | C | P | C | P | P | A | P | P | P | A | P |
| Brandy Faulkner | | | | | | P | P | P | A | P | P | P |
| Andrew Chahrour | | | | | P | P | P | P | P | A | P | P |
| *Ylan* Hunt | | | | | | | P | P | P | P | P | P |
| Xina Ash,Alternate | | | | | | | | | | | P | A |
| Summary Monthly | 5/5 | 0/6 | 6/6 | C/6 | 6/ 6 | 6/7 | 6/7 | 7 /7 | Q/7 | 5 /7 | 7 /7 | 6 /7 |

# attending /appointed C= meeting cancelled , P = member present, Q = no Quorum, A= member excused absence, Blank space equals vacant position
Resignation: Georg Cleveland in month of March. Currently have 1 vacant alternate position

## Goals for 2018

- Develop ways to increase attendance at Council meetings
- Participate in the annual El Sobrante Cleanup Day at the Moose Lodge
- Participate in the annual El Sobrante Stroll for awareness of the ESMAC and its activities

- Continue to address the homeless issue in El Sobrante, and the affect on merchants and the creek
- Continue to address Disaster Preparedness
- Explore Grants and revitalize San Pablo Dam Road and Appian Way
- Continue to address the illegal dumping of trash in the El Sobrante Valley especially on San Pablo Dam Road and on Appian Way
- Continue to solicit Supervisor Gioia to request a Negative Declaration or Environmental Impact report on the effect to the El Sobrante Businesses, Traffic, residents and the patients themselves regarding the proposal to move BAART from Cutting Blvd, City of Richmond, to a small parcel zoned City of Richmond in the heart of the business districts of El Sobrantre Valley on the San Pablo Dam Road
- Activate Sub-Committees, Land Use, Safety, Education and Out Reach( including scheduling speakers on subjects of interest for the Community
- Set up Seminar with Sheriff, Fire District Personnel, Police Agencies, CHP etc on reducing incidents in the El Sobrante Valley
- Added new members Andrew Chahrour, Brandy Faulkner, Ylan Hunt, Alternate Xina Ash
- Solicit potential candidates to fill one vacant Alternate Council position

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 12, 2018

Subject: Approve New and Recredentialing Providers in Contra Costa Health Plan's Community Provider Network

**RECOMMENDATION(S):**
APPROVE the list of providers recommended by Contra Costa Health Plan's Peer Review and Credentialing Committee on May 8, 2018, and by the Health Services Director, as required by the State Departments of Health Care Services and Managed Health Care, and the Centers for Medicare and Medicaid Services.

**FISCAL IMPACT:**
Not applicable.

**BACKGROUND:**
The National Committee on Quality Assurance (NCQA) requires that evidence of Board of Supervisors' approval must be contained within each CCHP provider's credentials file. Approval of this list of providers as recommended by the CCHP Peer Review and Credentialing Committee will enable the Contra Costa Health Plan to comply with this requirement.

**CONSEQUENCE OF NEGATIVE ACTION:**
If this action is not approved, Contra Costa Health Plan's providers will not be appropriately credentialed and in compliance with the NCQA.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Patricia Tanquary, 925-313-6004

**cc:** Tasha Scott, Marcy Wilhelm, Heather Wong

ATTACHMENTS

Attachment

# Contra Costa Health Plan
## Providers Approved by Peer Review and Credentialing Committee
## May 8, 2018

| CREDENTIALING PROVIDERS MAY 2018 | |
|---|---|
| **Name** | **Specialty** |
| Bores, Nicole, MD | Primary Care Family Medicine<br>HIV/AIDS |
| Case, Angela, BCBA | Qualified Autism Provider |
| Gilder, Shelbe, BA, RBT | Qualified Autism Professional |
| Lagaay, Pieter, DPM | Podiatry |
| O'Keefe, Galina, BCBA | Qualified Autism Provider |
| Pulido, Krystle, BCBA | Qualified Autism Provider |
| Ralston, Scott, LCSW | Mental Health Services |
| Scholz, Denise, NP | Primary Care Internal Medicine |
| Siguenza, Merari, BCBA | Qualified Autism Provider |
| Spence, Rebecca, NP | Primary Care<br>Pediatrics |
| Tran, Andrew, MD | Psychiatry |
| Weingarten, Robert, MD | Urgent Care |
| Wilhelmy, Megan, M.Ed | Qualified Autism Provider |
| Wong, Helena, DPT | Physical Therapy |
| Zweig, Jeffrey, MD | Hematology/Oncology |

| CREDENTIALING ORGANIZATIONAL PROVIDERS MAY 2018 | | |
|---|---|---|
| **Provider Name** | **Provide the Following Services** | **Location** |
| Bellaken Health Group, Inc., dba: Bellaken Skilled Nursing Center | Skilled Nursing Facility | Pittsburg |
| Berkeley Pines Skilled Nursing Group, Inc., dba: Berkeley Pines Skilled Nursing Center | Skilled Nursing Facility | Berkeley |
| Marina Garden Nursing Group, Inc., dba: Marina Garden Nursing Center | Skilled Nursing Facility | Alameda |
| Pittsburg Skilled Nursing Group, Inc., dba: Pittsburg Skilled Nursing Center | Skilled Nursing Facility | Pittsburg |
| Sutter Visiting Nurse Association and Hospice<br>dba: Sutter Care at Home | Home Health | San Francisco |

| RECREDENTIALING PROVIDERS MAY 2018 | |
|---|---|
| **Name** | **Specialty** |
| Aboelata, Noha, MD | Primary Care<br>Family Medicine |
| Bansal, Raghunath, MD | Psychiatry |
| Bernett, Jorge, MD | Infectious Disease |
| Busfield, Benjamin, MD | Surgery - Orthopaedic |
| Cardoso, Kimberly, CNM | Midwife |
| Carson, Desmond, MD | Urgent Care |
| Chen, William, MD | Primary Care<br>Internal Medicine/Allergy & Immunology |
| Chin, Daniel, OD | Optometry |
| Corona, Mario, MD | Nephrology |
| Curzi, Mario, MD | Nephrology |
| Drager, Sharon, MD | Surgery - Vascular |
| Enrique, Louis, MD | Primary Care<br>Internal Medicine |
| Hunt, Elyse, BCBA | Qualified Autism Provider |
| Kerbavaz, Richard, MD | Otolaryngology<br>(ENT) |
| Lord, Janet, MD | Physical Medicine & Rehabilitation |
| Mouratoff, John, MD | Nephrology |
| Nezami, Robert, MD | Psychiatry |
| Nguyen, Tung, OD | Optometry |
| Paterson, Bruce, MD | Allergy & Immunology |
| Polk, Margarita, BCBA | Qualified Autism Provider |
| Poole, Damone, PA | Mid-Level - Urgent Care |
| Sack, Philipp, MD | Psychiatry |
| Sharma, Konark, MD | Infectious Disease |
| Smith, Megan, PA | Mid-Level - Orthopaedic Surgery Assistant |
| Terzich-Garland, Brenda, BCBA | Qualified Autism Provider |
| Turner, Richard, MD | Urgent Care |
| Ueda, Mari, BCBA | Qualified Autism Provider |

**RECREDENTIALING ORGANIZATIONAL PROVIDERS**
**MAY 2018**

| Provider Name | Provide the Following Services | Location |
|---|---|---|
| Blize Healthcare CA inc.,<br>dba: Blize Healthcare | Home Health & Hospice | Hercules |
| Choice In Aging<br>dba: Mt. Diablo Center for Adult Day Health Care | Adult Day Services | Pleasant Hill |
| Choice In Aging<br>dba: The Bedford Center | Adult Day Services | Antioch |
| DaVita - Renal Treatment Centers - California, inc.<br>dba: Fairfield Dialysis Center | Dialysis | Fairfield |
| DaVita - Total Renal Care, Inc.<br>dba: Carquinez Dialysis | Dialysis | Vallejo |
| DaVita - Total Renal Care, Inc.<br>dba: South Hayward Dialysis | Dialysis | Hayward |
| DaVita - Total Renal Care, inc.<br>dba: Walnut Creek at Home | Dialysis | Walnut Creek |
| San Jose Dental Surgery Center, Inc.<br>dba: San Jose Dental Surgery Center | Outpatient Dental Surgery | San Jose |

bopl-May 8, 2018

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: Civil Grand Jury Report No. 1806, "The Opioid Crisis"

**RECOMMENDATION(S):**

RECEIVE Civil Grand Jury Report No. 1806, entitled "The Opioid Crisis" (attached), and REFER the report to the County Administrator and Health Services Director for response.

**FISCAL IMPACT:**

No fiscal impact.

**BACKGROUND:**

On May 25, 2018, the 2017/18 Civil Grand Jury filed the above referenced attached report. Per standard procedures, this action alerts the Board of Supervisors that the report has been received and directs appropriate staff to review the report, provide the Board of Supervisors with an appropriate response, and forward that response to the Superior Court no later than August 28, 2018 (90 days from receipt).

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Julie DiMaggio Enea
(925) 335-1077

**cc:**

ATTACHMENTS

2017/18 Civil Grand Jury Report No. 1806, "The Opioid Crisis"

**A REPORT BY**
**THE 2017-2018 CONTRA COSTA COUNTY GRAND JURY**
725 Court Street
Martinez, California 94553

**Report 1806**

# The Opioid Crisis

Dying for Treatment

APPROVED BY THE GRAND JURY

Date MAY 25, 2018

MARIO GUTIERREZ
GRAND JURY FOREPERSON

ACCEPTED FOR FILING

Date May 25, 2018

ANITA SANTOS
JUDGE OF THE SUPERIOR COURT

Contact: Mario Gutierrez
Foreperson
(925) 389-1556

Contra Costa County Grand Jury Report 1806

# The Opioid Crisis

Dying for Treatment

## TO: Contra Costa County Board of Supervisors, Contra Costa County Office of Education

## SUMMARY

According to news reports and numerous studies, approximately eighty percent of the global opioid supply is consumed in the United States. More than two million Americans suffered from opioid addiction in 2016, and more than 600,000 have died from overdoses since 2000. In 2016 alone, more than 64,000 Americans died from this epidemic, up 22% from 2015.

The Contra Costa County Civil Grand Jury (Grand Jury) investigated the effect the opioid crisis is having in Contra Costa County (County) and the programs currently available to address the crisis. The Grand Jury found that whether directly through the loss of a loved one or indirectly through adverse consequences to the community, County residents are suffering from the effect of this crisis.

The Urban Institute and County senior healthcare officials reported that in 2015-2016 over 100 Contra Costa residents died from opioid overdoses and an estimated 54,000 county residents currently suffer from Opioid Use Disorder (OUD). County deaths mirror the alarming trend and the national epidemic of misuse and abuse of opioids, particularly prescription painkillers. (www.urban.org/sites/default/files/contra_costa.pdf)

The Grand Jury found that a common response for combating the opioid epidemic is an approach designated as the Four Pillars Strategy: Prevention, Harm Reduction, Enforcement, and Treatment adopted by municipalities and agencies nationwide. The County has devoted significant resources to Enforcement and has supported efforts in Prevention and Harm Reduction. This investigation focused specifically on Treatment.

The Grand Jury also found that limited implementation, lack of funding, inadequate availability, and insufficient accessibility have resulted in treatment being the least

supported of the strategies. There are not enough programs in place to enable first responders to provide treatment immediately when sought. There is a need for on-demand treatment, but delays in access to medical care result in missed opportunities to reduce harm, aid recovery, and prevent overdose deaths.

Based on its findings, the Grand Jury recommends that the County Board of Supervisors (BOS) consider seeking funds for expansion of addiction treatment programs. The BOS may also consider encouraging more medical care providers to become Medication-Assisted Treatment (MAT) certified, hire more MAT clinicians, provide in-county residential treatment facilities for adolescents, and place more certified professional addiction clinicians within the County's three detention facilities. The Grand Jury also recommends that the Contra Costa County Office of Education consider making overdose antidotes available in public high schools.

## METHODOLOGY

In the course of its investigation, the Grand Jury:

- Interviewed recovering opioid addicts
- Conducted internet and document research
- Interviewed staff from County Health Services and County Office of Education
- Interviewed the Medical Director of a private opioid treatment center in the county
- Interviewed members of the National Coalition Against Prescription Drug Abuse
- Attended Nar-Anon and Narcotics Anonymous 12-Step recovery meetings related to opioid addiction

## BACKGROUND

According to news media, more than two million Americans suffered from an opioid addiction in 2016, and over 600,000 have died from overdoses since 2000. There were more than 64,000 drug deaths in 2016, up 22% from the previous year. Opioids killed more Americans in 2016 than HIV/AIDS at its 1995 peak. Media reports estimate that over 70,000 deaths occurred in 2017. Approximately 80% of the global opioid supply produced worldwide is consumed in the United States.

The 2017 Contra Costa Health Services Health Advisory publication reported that over 100 Contra Costa residents died from opioid overdoses in 2015-2016. County deaths mirror the alarming trend and national epidemic of misuse and abuse of prescription opioids and illegal opioids. In 2016, over 760,000 opioid prescriptions were issued for the county's population of 1.1 million. There were over 100 opioid overdose emergency department visits in the county in 2015. Opioid overdose has now replaced automobile accidents as the leading cause of accidental death among individuals ages 25 to 64.

The Urban Institute and County senior healthcare officials reported that an estimated 54,000 county residents currently suffer from Opioid Use Disorder (OUD).

More individuals use controlled prescription opioids than heroin, cocaine, methamphetamine, MDMA (ecstasy) and PCP combined.

According to County healthcare officials, the current opioid epidemic will persist for the next decade or longer. These officials say there will be increasingly greater treatment needs and a growing death rate.

## Opioids

Opioids are drugs naturally found in the opium poppy plant. Some prescription opioids are made directly from the plant, while others are produced by scientists in laboratories using the same chemical structure. Heroin, one of the world's most dangerous opioids, is illegal to possess in the United States without a license from the Drug Enforcement Administration. The following pain-relieving opioids are legal and available by prescription:

- Hydrocodone (Vicodin)
- Oxycodone (OxyContin and Percocet)
- Oxymorphone (Opana)
- Morphine (Kadian and Avinza)
- Codeine
- Fentanyl

## Treatment

Opioid addiction is a chronic, lifelong medical condition. It cannot be cured, but it can be arrested, managed, and treated. Taking medication for opioid addiction compares to taking medication to control heart disease or diabetes. It helps the person manage their addiction so the benefits of recovery can be maintained.

The following are commonly used treatments for reversing opioid overdoses and as part of long-term recovery maintenance programs:

> **Naloxone:** sold under the brand name NARCAN and is used by hospitals and emergency medical technicians. There is now a movement to expand access and get it into the hands of first responders, drug users, and their family members. Approximately 130 members of the Contra Costa County Sheriff's office have access to kits and have been trained to use naloxone on an opioid overdose emergency.

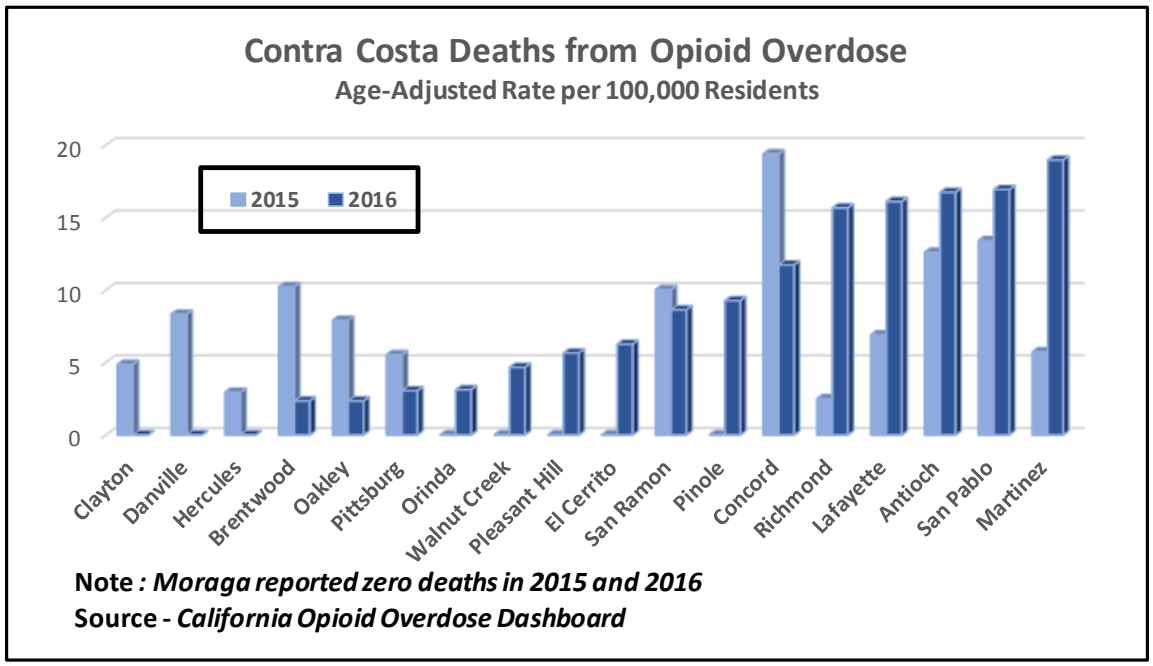
**Naltrexone:** sold as ReVia and Vivitrol and used to manage opioid and alcohol dependence. Beneficial effects to counter cravings start within 30 minutes after taking it.

**Methadone**: an opioid prescribed under controlled circumstances to treat the symptoms of heroin withdrawal without causing the "high" associated with drug addiction. It is part of addiction detoxification and recovery maintenance programs.

**Buprenorphine:** a medication used to treat opioid dependence and relieve drug cravings.

## DISCUSSION

Communities and families in the County are facing the losses associated with opioid addiction (jobs, health, family, premature death, and other). The following chart presents the 2015 and 2016 reported deaths from opioid overdose in cities within the County. The data do not show any correlation between the reported deaths and geographic location or economic status. Furthermore, about half of the cities experienced a decrease in deaths from 2015 to 2016, while the other half showed an increase in deaths over the same period highlighting the complexity of the opioid epidemic




**Note** ***: Moraga reported zero deaths in 2015 and 2016***

**Source -** ***California Opioid Overdose Dashboard***

No community is immune to this epidemic, according to the County's Medication Education and Disposal Safety (MEDS) Coalition. The MEDS Coalition is an organization formed by a diverse group of public and private County stakeholders.

Individuals with OUD tend to be white males, between the ages of 18-49 with access to medical care and to doctors who prescribe opioids.

There is a misperception that opioid deaths affect only individuals with substance dependency issues. The National Institute of Drug Addiction reports that combining fentanyl with other illicit drugs, such as cocaine or ecstasy, is exposing recreational users and young people experimenting with party drugs to the same risk of death as habitual addicts.

## Altered Opioids

A mounting number of opioid addicts are encountering a more lethal supply of drugs. The new and deadlier drugs are altered opioids that bind in more powerful ways to the brain's receptors and act more quickly. The combination of factors makes these drugs hundreds of times deadlier.

All opioids connect to particular brain and nervous system receptors that upon activation release the body's natural pain killer, endorphins. In medicine and law enforcement, the relative strength of various opioids is measured in comparison to morphine. Oxycodone, the opioid in Oxycontin and Percocet, is about 50% stronger than morphine. Marketed in the 1800s as a solution to morphine addiction, heroin ranges from twice as strong to five times as strong as morphine. Fentanyl is over 50 times stronger than morphine or heroin. Unlike many medically prescribed opioids, the street supply of fentanyl comes primarily from illegal production.

Heroin users often do not know what has been mixed with the powder. This unknown mixture increases the risk of unknowingly receiving more powerful opioids or other toxic chemicals. Because fentanyl is so cheap and readily available, it is often mixed with heroin, creating a deadlier dosage.

**Lethal doses of heroin and fentanyl**

## Rehabilitation

No single form of care is effective for all individuals with opioid dependence. Diverse treatment options are needed.

### Detoxification

Drug detoxification is the intervention in a case of physical dependence to a drug. A detoxification by itself does not address the elements of addiction, social factors, psychological addiction, or the complex behavioral issues that intermingle with addiction.

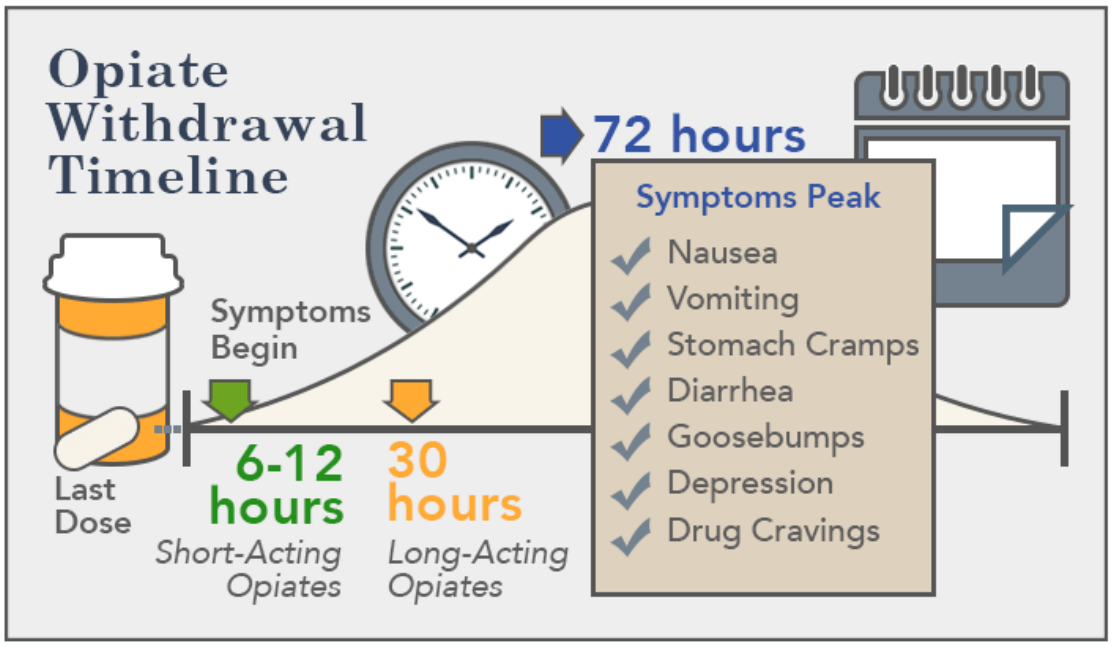
Drug detoxification is the first step for many forms of longer-term abstinence-based treatment. Detoxification includes a way for addicted persons or first responders to gain immediate access to treatment. This treatment includes withdrawal management and access to acute addiction treatment. (World Health Organization, www.who.int)

Detoxification is known to prevent fatal consequences resulting from sudden cessation of use and can aid the patient in becoming abstinent from drugs.

Relapse following detoxification is common. Detox alone does not typically induce lasting behavioral changes. According to County senior health care officials, among opioid addicts limited to a 28-day in-patient detoxification program, 80-90 percent are likely to relapse in a matter of weeks or days.

### Withdrawal Management

Opioid withdrawal includes a wide range of symptoms that occur after stopping or dramatically reducing the dose of opioid drugs following heavy and prolonged use. For short-acting opioids such as oxycodone and heroin, withdrawal symptoms usually emerge within 12 hours of the last opioid use. Withdrawal will peak within 24-48 hours and diminish over 3-5 days.




For long-acting opioids such as fentanyl and morphine, withdrawal symptoms may last up to 10 days. Opioid withdrawal syndrome is rarely life-threatening. Abrupt discontinuation of opioids may precipitate withdrawal symptoms, leading to continued cravings and resulting in relapse.

### Medication-Assisted Treatment

Most afflicted individuals cannot escape on their own from the misery and risks of drug addiction. One important component used for rehabilitation is called Medication-Assisted Treatment (MAT), the goal of which is to save lives and foster recovery.

In May 2017, the BOS approved Resolution 2017/87 recognizing that access to MAT should be expanded to assist people recovering from their Substance Use Disorder (SUD).

### Treatment for Adolescents

According to the 2017 California Student Survey conducted by WestEd, use of drugs increases in the middle and high school years. The survey further shows that high-school staff see drug use as a moderate to severe problem among 64% of students. (www.kidsdata.org)

Opioid drug use often begins with teens taking medications prescribed for a family member or friend. When that supply is exhausted, teens seek outside drug sources. Senior officials indicated when addicts cannot afford prescription opioids, they often turn to more affordable heroin.

In the County, demand for treatment of addicted adolescents overwhelms the limited resources, with no residential in-patient options available. Residential opioid addiction treatment centers are useful for teens who need to be separated from their drug source environment and focus solely on recovery. They require that the teen live at the facility for the duration of the recovery program. Programs typically last between 30 and 90 days, but they can be extended to accommodate needs. They often provide dual diagnoses to see if the teen suffers from a co-occurring mental or behavioral health disorder.

Naloxone can reverse an opioid overdose. Treatment professionals recommend making naloxone available to public schools. Health care professionals use the analogy of naloxone as the EpiPen of opioid overdoses.

Known as the California Marijuana Tax Fund, Assembly Bill 1748 requires that a portion of the taxes from legal marijuana sales be used for youth drug abuse treatment programs. These funds could be an option for the creation of in-county residential in-patient treatment. Additionally, the Bill authorizes school districts to make naloxone available to school nurses and trained personnel to provide emergency medical aid to persons suffering from an opioid overdose.

### Treatment in Adult Detention Facilities

The criminality associated with addiction follows directly from the need to purchase drugs. Addicts are known to shoplift, steal, and rob as ways to obtain funds to pay the drug supplier.

Contra Costa County Alcohol & Other Drug Services (AODS), a division of Behavioral Health Services, informed the Grand Jury that it is difficult to motivate incarcerated individuals to enter treatment. Assembly Bill 109 and Proposition 47 transferred responsibility for supervising certain kinds of felony offenders from state prisons to county jails, which strained the County's SUD treatment resources. According to the 2015 "Jail Needs Assessment" report conducted for the County Office of the Sheriff, County's jails offer limited support to address SUD because they do not have the number of clinicians needed to meet the treatment demand.

The American Association for the Treatment of Opioid Dependence stresses the importance of keeping clinical decision-making about medications in the hands of SUD clinicians. Deciding on the appropriate medication is a matter of clinical discretion.

### Treatment Long-Term

The scientific and medical communities acknowledge that OUD is a chronic, recurrent disorder with patterns of adherence to treatment and relapse. This disorder is similar to other chronic disorders such as hypertension, diabetes, and asthma. Limiting the time needed for treatment is inconsistent with the course of OUD. Treatment interruption can increase the risk of death and underlies serious effects associated with OUD.

Addiction sufferers often need specific treatment programs addressing the addiction itself and withdrawal symptoms. Associated disorders of anxiety and depression can accompany withdrawal. In the nation, an estimated eight million adults suffer both SUD and mental illness simultaneously. Less than 9% receive both mental health care and substance use treatment. Over half receive no treatment. (Substance Abuse and Mental Health Services Administration 2017)

The Contra Costa County Behavioral Health Services Division (CCBHS), oversees the AODS system of care. Treatment for SUD is delivered through contracts with community-based and County-operated SUD treatment programs. In the current system, addicts can either get direct access or a referral to treatment providers who complete an initial assessment and conduct the intake screening process. (Contra Costa County Drug Medi-Cal Organized Delivery System Implementation Plan, 2016)

The County's Choosing Change Clinics provide out-patient opioid treatment services. Persons who are doctor-approved to receive buprenorphine can be helped with detoxification and maintenance therapy. Choosing Change groups meet weekly and are led by an addiction medicine specialist. Currently, there are Choosing Change Clinics located at the County health centers in Concord, West County, Pittsburg, and Antioch, and the Wellness Center in Martinez.

The Choosing Change Clinics in Antioch, San Pablo, and Pittsburg are open one day each week for four hours. The Concord clinic is open two days each week for four hours, and the Martinez clinic is open three days each week for four hours.

Healthcare professionals, County staff, and recovering addicts interviewed by the Grand Jury all emphasized that treatment models that support acute addiction care through to long-term recovery warrant expansion. More sobering centers, detoxification beds, and sober living environments are needed.

Senior health care officials indicated that in the County's detention facilities more mental health positions are needed to be able to cover the facilities 24/7. Some positions are staffed weekdays only and none on Saturday or Sunday, when the need is greatest.

## Barriers to Treatment

OUD sufferers who do not get access to required treatment when they need it most end up having poor outcomes. They are more likely to die prematurely as a result of lack of access and care coordination. In a 2018 Substance Abuse and Mental Health Services Administration federal study of patients seeking medical care and entering a rehabilitation in-take center, the average wait time to enter a treatment program after initial contact with a provider was 42 days. Approximately one third received an appointment within 24 hours. (Substance Abuse and Mental Health Services Administration survey 2018)

There is a gap between the number of people who need SUD treatment and the number of people who receive any type of treatment. In a recent year, only 18% of opioid addiction sufferers received treatment from self-help groups or emergency care.

Among Contra Costa's estimated 54,000 individuals with opioid use disorder, fewer than 10% can be treated long-term given current care capacity. (www.urban.org/sites/default/files/contra_costa.pdf)

This rate of treatment is lower compared to other common health conditions such as hypertension (77%), diabetes (73%), and major depression (71%).

A federal Substance Abuse and Mental Health Services Administration survey in 2017 identified obstacles individuals face when seeking OUD treatment:

- 40% say they are not ready to stop using
- 37% have no health coverage and cannot afford the cost of treatment
- 9% do not know where to go for treatment
- 7% have health coverage that does not cover treatment or costs
- 7% say treatment is inconvenient or they lack transportation

Other challenges complicate the efforts to offer same-day services that include: application obstacles, long waiting periods, too much paperwork, lack of referrals, loss of child custody, fear, community resistance, and privacy concerns. For homeless addicts, one major barrier can be having no place to stay while beginning treatment.

Federal regulations require that clinicians seeking to prescribe buprenorphine must undergo specialized training. The County does not have enough healthcare professionals who have been legally authorized to prescribe buprenorphine for opioid addiction patients. Providers eligible for specialized training include doctors of general and osteopathic medicine, nurse practitioners, and physician assistants. Of the 5,585 public and private potential prescribers practicing throughout the County, only 3.2% have a buprenorphine waiver. (County-Level Estimates of Opioid Use Disorder and Treatment Needs in California, The Urban Institute, 2016)

## Stigmatization of Opioid Dependence

What is often keeping the patient from agreement to treatment is embarrassment. It is generally recognized that just as there is a social stigma around mental illness, so there is shame being identified as a drug addict or drug-dependent. Treatment professionals point out that people addicted to substances exist in every walk of life regardless of gender, sexual orientation, race, ethnicity, employment, or economic status. Opioid addiction is a condition that can affect anyone.

The stigma of opioid dependence is a major hurdle to getting addicts into treatment. Health professionals emphasize to patients and their families that long-term opiate habits change the brain, it becomes a biomedical problem, and it's not about being a weak person or some other issue.

## FINDINGS

F1. The availability of MAT in the County's emergency rooms, medical offices, County health clinics, and the County's detoxification sites does not meet the needs of people with OUD.

F2. Only 3.2% of the nearly 5,600 private and public medical providers in the County have acquired the Drug Enforcement Agency waiver to prescribe buprenorphine, creating a MAT gap for people seeking treatment.

F3. The limited open hours at the County-operated Choosing Change Clinics are a barrier to treatment for OUD users.

F4. The 2016 California Marijuana Tax Fund (AB 1748) requires that a portion of taxes paid be used for youth drug abuse treatment programs.

F5. The demands for programs addressing high-school drug abuse throughout the County exceed the resources available.

F6. The demand for programs throughout the county to educate high school students and their parents on overdose prevention, the dangers of opioid use, and responses to overdoses exceed the available supply.

F7. There are no in-County adolescent residential treatment facilities. Youth requiring residential treatment are directed to seek care outside the County.

F8. Stigma of drug addiction is a barrier to treatment, and presents barriers to providing more in-County recovery facilities.

F9. For incarcerated opioid addicts, there are staffing gaps in the detention facilities during the week for intake screening, withdrawal management, and clinical treatment.

F10. The majority of those who abuse opioid prescription medications do not get them from the street. Instead, they obtain these from the homes of family and friends. The danger is exacerbated by the lack of sufficient public awareness.

F11. In a 2018 Substance Abuse and Mental Health Services Administration study of patients seeking medical care and entering a rehabilitation intake center, the average wait time to enter a treatment program after initial contact with a provider was 42 days. Only about a third received an appointment within 24 hours.

F12. Among the County's estimated 54,000 persons with opioid use disorder, fewer than 10% can be treated long-term, given current care capacity.

## RECOMMENDATIONS

R1. The BOS should consider requesting Behavioral Health Services to develop a plan by December 2018 to motivate more physicians to complete their qualifications for a waiver to prescribe and dispense buprenorphine starting in 2019.

R2. The BOS should consider seeking funds, in the FY2019-2020 budget, for Behavioral Health Services to offer the course "Buprenorphine Treatment: Training for Multidisciplinary Addiction Professions" or equivalent to all of the County's public medical care providers starting July 1, 2019.

R3. The BOS should consider seeking funds, in the FY2019-2020 budget, for Behavioral Health Services to hire more buprenorphine clinicians beginning July1, 2019.

R4. The BOS should consider requesting the Alcohol and Other Drugs Services (AODS) division of Behavioral Health Services to use funds available under the California Marijuana Tax Fund legislation (AB 1748) for in-county adolescent outpatient and residential inpatient treatment.

R5. The Contra Costa County Office of Education should consider seeking funds, in the FY2019-2020 budget, to provide free NARCAN kits in all County school districts.

R6. The BOS should consider seeking funds, in the FY2019-2020 budget, for Behavioral Health Services to develop a plan to increase clinical treatment of substance use disorders in the three detention facilities.

R7. The BOS should consider seeking funds, in the FY2019-2020 budget, for Behavioral Health Services to develop and deliver educational campaigns to improve public awareness of the County's opioid addiction crisis and available treatment options, starting July 1, 2019.

R8. The BOS should consider seeking funds, in the FY2019-2020 budget, for Behavioral Health Services to use multiple modes of communication such as news media, social media, community TV/Radio, and billboards, with a positive message to help alleviate the stigma of OUD, starting July 1, 2019.

## REQUIRED RESPONSES

| | Findings | Recommendations |
|---|---|---|
| Contra Costa County Board of Supervisors | F1, F2, F3, F4, F5, F7, F8, F9, F10, F11, and F12 | R1, R2, R3, R4, R6, R7, and R8 |
| Contra Costa County Office of Education | F6 | R5 |

These responses must be provided in the format and by the date set forth in the cover letter that accompanies this report. An electronic copy of these responses in the form of a Word document should be sent by email to ctadmin@contracosta.courts.ca.gov and a hard (paper) copy should be sent to:

Civil Grand Jury – Foreperson
725 Court Street
P.O. Box 431
Martinez, CA 94553-0091

### ACRONYMS

**AODS –** Alcohol and Other Drugs Services

**BHS –** Behavioral Health Services

**BOS –** Board of Supervisors

**MAT –** Medication-Assisted Treatment

**MEDS –** Medication Education and Disposal Safety

**OUD –** Opioid Use Disorder

**SUD –** Substance Use Disorder

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: Civil Grand Jury Report No. 1807, "Minimizing School Casualties During An Active Shooter Incident"

**RECOMMENDATION(S):**
Acting as the Governing Board of Contra Costa County and the Contra Costa County Fire Protection District, RECEIVE Civil Grand Jury Report No. 1807, entitled "Minimizing School Casualties During An Active Shooter Incident" (attached), and FORWARD to the County Administrator for response.

**FISCAL IMPACT:**
No fiscal impact.

**BACKGROUND:**
On May 25, 2018 the 2017/18 Civil Grand Jury filed the above referenced attached report. Per standard procedures, this action alerts the Board of Supervisors that the report has been received and directs appropriate staff to review the report, provide the Board of Supervisors (in its capacity as the Governing Board of Contra Costa County and the Contra Costa County Fire Protection District) with an appropriate response, and forward that response to the Superior Court no later than August 23, 2018 (90 days).

**CONSEQUENCE OF NEGATIVE ACTION:**
No immediate consequence.

**CHILDREN'S IMPACT STATEMENT:**
No impact.

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☑ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Timothy Ewell, (925) 335-1036

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

ATTACHMENTS

Grand Jury Report No. 1807 "Minimizing School Casualties During an Active Shooter Incident"

A REPORT BY
THE 2017-2018 CONTRA COSTA COUNTY GRAND JURY
725 Court Street
Martinez, California 94553

Report 1807

# Minimizing School Casualties During an Active Shooter Incident

APPROVED BY THE GRAND JURY

Date May 25, 2018

Mario Gutierrez
MARIO GUTIERREZ
GRAND JURY FOREPERSON

ACCEPTED FOR FILING

Date 5/24/2018

Anita Santos
ANITA SANTOS
JUDGE OF THE SUPERIOR COURT

Contact: Mario Gutierrez
Foreperson
925-389-1556

Contra Costa County Grand Jury Report 1807

# Minimizing School Casualties During an Active Shooter Incident

**TO: Contra Costa County Board of Supervisors,
Governing Board of the Acalanes Union High School District,
Contra Costa County Fire Protection District Board of Directors**

## SUMMARY

Between the 2012 Sandy Hook Elementary School massacre and May 18, 2018, there have been 240 School Shootings nationwide resulting in 148 individuals killed and 310 wounded. From January 2017 to May 11, 2018, California schools experienced seven active shooting incidents, resulting in three individuals killed and six wounded. The trauma of these events prompted law enforcement agencies and first responders across the country to search for solutions on how to minimize casualties in an active shooting incident.

No active shooting incidents have occurred on school campuses in Contra Costa County (County). The Contra Costa County Civil Grand Jury (Grand Jury) conducted an investigation to determine what preparations law enforcement agencies have made to respond to such an incident in the County, should one occur. The Grand Jury reviewed current practices of County law enforcement and paramedics serving the County. The investigation focused on high schools, where most school shootings have occurred.

County law enforcement training procedures require the first officer or deputy who arrives at a school shooting incident to immediately enter the building to stop the shooter. Previously, procedures required waiting for other officers to arrive. The Office of the Sheriff has begun training Contra Costa County Fire Protection District (Fire District) and American Medical Response (AMR) paramedics to enter school buildings, escorted by law enforcement, to attend to injured victims before the entire structure is cleared of the shooter(s). In past shootings throughout the nation, delays in reaching injured victims have resulted in a loss of lives as wounded victims have died within minutes.

Fire District and AMR paramedics are currently prohibited from entering a school building during an actual active shooter incident due to lack of training and lack of ballistic protection equipment.

The Grand Jury surveyed the Acalanes Union High School District's four high schools (AUHSD), at one of which local police ran an active shooter exercise. The goal of the survey was to determine whether the AUHSD has provided teachers written guidelines on responding to an active shooter breaking into the classroom. Although most teachers and students have received verbal guidance on dealing with an armed classroom intruder, they have not received specific written instructions developed jointly by the AUHSD and the local police.

The Grand Jury recommends that the County Board of Supervisors (BOS) consider seeking funds to finance ballistic protection for Fire District paramedics. The Grand Jury further recommends that the BOS continue funding the County Sheriff's Office active shooter training program for paramedics and law enforcement. In addition, the Grand Jury recommends that the AUHSD Governing Board consider requiring its four high schools to work directly with local police to develop and implement specific written guidelines for teachers and students on how to handle classroom break-ins by an active shooter.

## METHODOLOGY

In the course of its investigation, the Grand Jury:

- Interviewed city police chiefs
- Participated in a County-run law enforcement/paramedic high school campus 'active shooter' training scenario
- Surveyed County school districts and law enforcement agencies
- Attended an 'active shooter' seminar given to teachers by a police chief
- Interviewed school district superintendents within the County
- Interviewed senior County Fire District staff members
- Interviewed a high school principal
- Interviewed high school teachers

## BACKGROUND

The Grand Jury investigated current County law enforcement and paramedic response procedures regarding active shooting incidents on high school campuses. The investigation focused on high schools, where most shootings occur. News media

reported that of the fourteen active shooter incidents that occurred in American K-12 schools between January 1 and May 18, 2018, eleven involved high schools.

County law enforcement agencies define an 'active shooter' as a person who fires a gun with the intent to kill individuals in a confined, populated public space without any prior demands. According to Gun Violence Archive, a nonprofit independent database that tracks gun violence, 2017 was the deadliest year of mass shootings in American history.

As of May 18, 2018, there have been 240 school shootings nationwide since a gunman killed 20 kindergarteners and six staff members at Sandy Hook Elementary School in 2012. In those episodes, 148 were killed and 310 people were wounded. Seventeen of the 240 shootings were classified as mass shootings, events in which four or more people are shot.

Seven active school shootings occurred in California from January 2017 to May 11, 2018. These incidents resulted in three deaths and six people injured.

Contra Costa County has not experienced an active shooter incident on a school campus. However, the County Sheriff's Office and local police departments are preparing for such an incident, should one occur, by revising and accelerating their active shooter training program. Some live law enforcement training exercises have been conducted jointly with paramedics from County Fire and AMR. Paramedics from AMR provide ambulance and paramedic services under contract with the County.

## DISCUSSION

### Traditional Emergency Response Procedures in the United States

To date, shooters at high schools have been young males whose goal was killing as many people as possible in a short period of time. The challenge for paramedics during an active shooter incident has been to reach victims quickly. County law officials estimate that securing a school during a shooting incident can take two or more hours. Police consider a school secure only when they are certain that every space on every floor within that school is clear of a shooter.

Prior to 1999, federal and state response procedures required the first police officers on the scene to establish a perimeter and wait for SWAT units to arrive. Similarly, fire department paramedics were required to stage in a safe zone blocks away and wait for law enforcement to secure the school. This delayed the treatment of victims, who may have only minutes to live, and allowed the shooter to continue causing casualties.

The 1999 Columbine High School shooting incident in Littleton, Colorado, was a learning experience for law enforcement, according to David Billings, "EMS Under Fire: Manchester Fire/Rescue," (2014). When the first law enforcement officers and fire

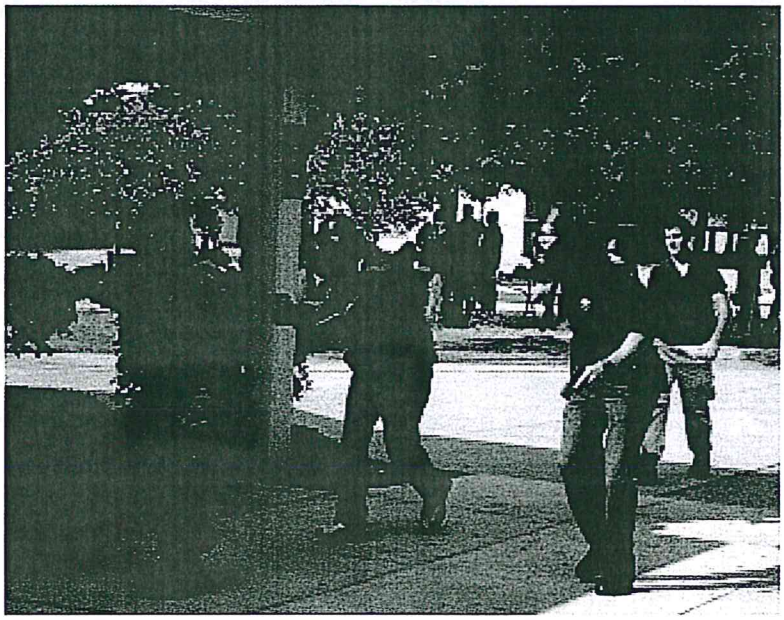
department paramedics arrived at Columbine, they waited 45 minutes for SWAT. During that time, an additional ten people were killed.

Based on the experience gained from previous school shootings, law enforcement agencies across the nation have determined that assembling an officer entry-team takes too long. As a result, numerous law enforcement agencies have adopted a policy of immediately engaging the active shooter when the first officer arrives.

**Current County Emergency Response Training Procedures**

Fire District and AMR personnel recognize the value of offering medical aid inside the school building, as soon as possible, even before the entire structure has been secured by law enforcement. However, the Fire District cannot set a policy allowing paramedics to enter an uncleared building with a police escort until all paramedics, including those employed by AMR, have been thoroughly trained and are provided with ballistic protection equipment.

In September 2017, Grand Jury members attended a County-run active shooter training exercise for law enforcement and paramedics. The exercise demonstrated the basic procedures for an active shooter scenario on a school campus.



Courtesy of DanvilleSanRamon.com
**Active Shooter Simulation at a Danville High School**

The exercise began with one or two officers entering the school to search for the active shooter(s). As additional law enforcement units arrived, they formed Protection Task Force (PTF) teams to stop the shooter and prevent further loss of life. PTF teams were instructed to bypass the wounded and seek out the shooter in order to protect other potential victims.

When Fire District and AMR units arrived, they formed a unified command with law enforcement. The joint command facilitated close coordination between paramedic Rescue Task Force (RTF) teams and PTF teams throughout the exercise. The PTF Command Officer made security assessments and decisions regarding the movement of RTF personnel within the threat areas.

RTF actions are based on the operational concept of threat zones. This concept is endorsed by the International Association of Fire Fighters, the United States Fire Administration and other organizations. It includes the following three threat zones:

- Hot Zone: the area where there is an immediate life threat and where RTF teams will not operate
- Warm Zone: the area where the threat to RTF members is greatly reduced but not absent
- Cold Zone: the RTF staging area near the building(s), where no threat exists

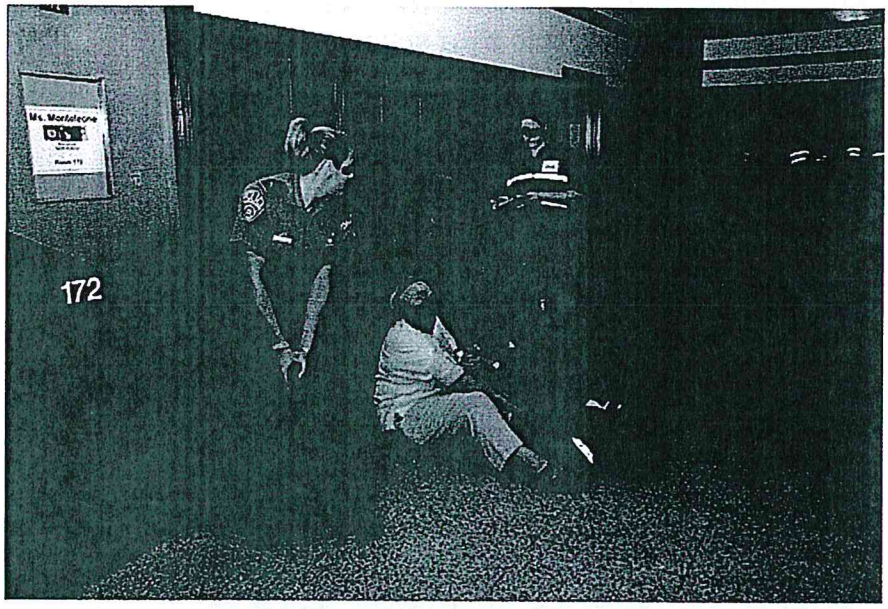



Photo Courtesy of E. Reed Smith
**Paramedics and law enforcement practice response in the Warm Zone**

The September 2017 active shooter exercise included the training of County paramedics for operations inside Warm Zones. PTF teams aided paramedics by radioing them the type of weapon and ammunition used on the wounded.

Responses to school shootings typically involve over 150 PTF and RTF personnel. The PTF Commander tracks the progress of all teams. An RTF member operates the radio inside the building with codes common to law enforcement and paramedics. A law

enforcement officer stated that communication among large numbers of task force personnel is a major challenge.

In 1999, the United States Fire Administration suggested that firefighters be outfitted with protective armor and escorted by law enforcement into Warm Zones to provide rapid medical interventions. In 2012, the New York City Police Counterterrorism Bureau examined over a decade of active shooter incidents. The study revealed that most deaths occur within six minutes from the time a shooting spree begins. Thus, the goal of County RTF teams is to gain access to Warm Zones as soon as safely possible, escorted by County PTF personnel.

The Fire District has not requested funds for ballistic equipment because their RTF Program has not been adopted by the County BOS. A new vest and Kevlar helmet set costs between $600 and $1300, depending on versatility, adjustability, comfort, weight, and level of protection. Provisioning all 126 paramedics currently serving with the Fire District would cost between $75,600 and $163,800.

AMR paramedics operate under contract with the County. Because AMR is a private company, it would have to fund its own ballistic protection equipment. AMR has no provision for allowing its paramedics to enter Warm Zones. According to senior AMR staff, paramedics employed by AMR would only be allowed to enter Warm Zones if they were trained, volunteered as private citizens, and had their own ballistic protection.

## Guidelines for County School Districts in Case of an Active Shooter Incident

### Survey of County School Districts

The Grand Jury surveyed all County school districts to understand the procedural guidelines they follow in the event of an active shooting incident.

- Most districts have annual active shooter/lockdown drills for staff and students at one of their high schools during school hours. Law enforcement and/or the fire department occasionally observes these drills.
- Most districts host annual active shooter training for law enforcement during non-school hours at one of their high schools. The fire department sometimes participates.
- Most districts are working with local police to understand the Run-Hide-Fight strategy to help teachers respond appropriately during an active shooter incident.
- A small number of teachers have received individual instruction from law enforcement on how to respond to an active shooter breaking into their classroom.
- Most districts have a police resource officer on duty at their high school(s). In case of an active shooter incident, these officers could immediately respond.

### Run-Hide-Fight Strategy

Numerous schools in the County have adopted the Run-Hide-Fight strategy recommended by local law enforcement as a means of responding to an active shooting on a campus. Actions under this strategy depend on an individual's proximity to the shooter. Based on the strategy, defensive actions are:

- Run: seek an immediate escape route and leave belongings behind.
- Hide: find an area out of the shooter's view and try to block entry to it.
- Fight: as a last resort, attempt to incapacitate the shooter with physical aggression.

The Run-Hide-Fight strategy is endorsed by federal preparedness and response organizations. These include the U.S. Departments of Justice, Homeland Security, and Health and Human Services. ("Mass Shootings and Why Lockdown Fails," SafePlans, 2017)

If a shooter suddenly becomes active on a school campus in the County, the school is immediately put on Lockdown. Teachers ensure their classroom doors are locked. Staff and students not in the classroom are advised to carry out the Run-Hide-Fight strategy.

Law enforcement experts recommend that teachers and students stay inside a secured room. However, if the shooter breaks into the classroom, teachers and students are advised to use the Fight strategy.

### Survey of the Acalanes Union High School District

The Grand Jury surveyed the four high schools comprising the Acalanes Union High School District (AUHSD) to determine whether teachers have received written guidelines on responding to a classroom break-in by an active shooter. The survey indicated that:

- One school provides general guidance to staff in the Lockdown section of its Emergency Handbook.
- One school uses guidance based on police briefings at faculty meetings.
- The other two schools are working with local police or the on-site resource police officer to develop more specific written guidelines for teachers.
- Most AUHSD teachers have received guidance on the Fight portion of the Run-Hide-Fight strategy.

At this time, there are no written guidelines for AUHSD students on how to counter an active shooter breaking into their classroom. Students have been given annual verbal guidance and one school is working with local police to formulate written guidelines for students.

## FINDINGS

F1. The County has supported training to coordinate law enforcement and paramedic response to an active shooting incident at a school.

F2. Fire District paramedics are unable to operate in Warm Zones because not all paramedics are thoroughly trained in joint operations with law enforcement.

F3. Fire District paramedics are unable to enter Warm Zones because they lack ballistic protection equipment.

F4. Deaths during active shooter incidents can be minimized if paramedics reach victims quickly.

F5. The AUHSD currently has no written guidelines for teachers or students on how to counter an active shooter breaking into their classroom.

F6. Two AUHSD schools are working with local police to develop specific written guidelines on how teachers should respond to a classroom break-in by an active shooter.

## RECOMMENDATIONS

R1. The County Fire Protection District Board of Directors should consider seeking funds, in time for the FY2019-2020 budget cycle, to finance ballistic protection gear for Fire District paramedics.

R2. The County Board of Supervisors should consider continuing to fund the training (provided by the Office of the Sheriff) of all Fire District paramedics to operate in Warm Zones.

R3. The Governing Board of the AUHSD should consider requiring all four high schools, by November 1, 2018, to begin working directly with local police to develop specific written guidelines for teachers and students on how to respond to a classroom break-in by an active shooter.

R4. The Governing Board of the AUHSD should consider implementing, by April 1, 2019, all active shooter guidelines jointly developed with local police.

## REQUIRED RESPONSES

| Responder | Findings | Recommendations |
|---|---|---|
| Contra Costa County Board of Supervisors | F1 | R2 |
| Governing Board of the AUHSD | F5, and F6 | R3, and R4 |
| Contra Costa County Fire Protection District Board of Directors | F2, F3, and F4 | R1 |

These responses must be provided in the format and by the date set forth in the cover letter that accompanies this report. An electronic copy of these responses in the form of a Word document should be sent by e-mail to ctadmin@contracosta.courts.ca.gov and a hard (paper) copy should be sent to:

Civil Grand Jury – Foreperson
725 Court Street
P.O. Box 431
Martinez, CA 94553-0091

Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: June 12, 2018

Subject: EASTERN CONTRA COSTA TRANSIT AUTHORITY (TRI-DELTA TRANSIT) RESTATED JOINT POWERS AGREEMENT & BYLAWS

**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute the amended and restated Joint Powers Agreement and Bylaws of the Eastern Contra Costa Transit Authority.

**FISCAL IMPACT:**

No fiscal impact.

**BACKGROUND:**

On April 25, 2018, the Board of Direcots of the Eastern Contra Costa Transit Authority voted to forward a proposal to the members of its Joint Powers Authority seeking approval to change the governing structure of the Authority's Board of Directors. The current members of the JPA are the cities of Antioch, Brentwood, Oakley, Pittsburg and the County. Each member agency of the JPA must approve the proposed changes before those changes can be implemented. And, if any member of the JPA rejects to the proposed changes, then the changes become null and void.

The proposed update to the Joint Powers Authority governance structure includes:

1. Rather than each member agency appointing two members to serve on the Authority Board of

☑ APPROVE ☐ OTHER

☑ RECOMMENDATION OF CNTY ADMINISTRATOR ☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/12/2018** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 12, 2018

Contact: Timothy Ewell, (925)335-1036

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**

BACKGROUND: (CONT'D)

Directors, each City member will appoint one member, the County will appoint two members and the Authority Board will appoint one At-Large member. (7 Members total)

The proposed updates to the Bylaws include:

1. Changes to the composition of the Governing Board to match the Restated Joint Powers Agreement;
2. Clarifies that each Director serves a two-year term of office and shall continue to serve until reappointed or until a successor is appointed;
3. Updates Section 4.05, which identifies the rotation of Board members serving as Chair and Vice Chair in future fiscal years;
4. Updated the title of General Manager to Chief Executive Officer throughout the document.

Attached to this staff report are clean and redline version of the Joint Powers Agreement and the Bylaws for reference.

CONSEQUENCE OF NEGATIVE ACTION:

The County, as a member of the ECCTA, will not have adopted the most recent version of the Joint Powers Agreement and Bylaws between the other member agencies.

CHILDREN'S IMPACT STATEMENT:

No impact.

ATTACHMENTS

ECCTA Restated Joint Powers Agreement- Redline

ECCTA Restated Joint Powers Agreement - Clean

ECCTA Revised Bylaws - Redline

ECCTA Revised Bylaws - Clean

**BYLAWS**
**of the**
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| ~~2000-2001~~2021-2022 | | Director-at-Large | Antioch |
| ~~2001-2002~~2022-2023 | | Antioch | County |
| ~~2002-2003~~ | ~~County~~ | ~~Brentwood~~ | |
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Executive Officer ~~General manager~~ may appoint staff or make such other arrangements as he/she deems advisable to meet ECCTA's administrative requirements.

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~~ECCTA shall be governed by a Board of Directors. The governing body of each member shall appoint two (2) regular representatives to the Board of Directors and one (1) alternate representative to act in a regular representative's absence. An at-large Director and, at the Board's option, one (1) alternate shall be appointed by a majority of the Directors appointed by the members. In the proceedings of the Board of Directors, each Director shall be entitled to one (1) vote.~~

3.02 APPOINTMENT AND TERM OF OFFICE. Each Director and alternate shall be appointed to a two year term of office. An alternate for a County Supervisor may be an elected or other public official or private person. If, during his/her term of office, a Director or alternate resigns, dies, is replaced by the appointing member or in the case of the Director-at-Large, the other Directors, or otherwise ceases to represent the appointing member, the appointing member shall appoint a new Director or alternate to serve the unexpired balance of such term of office.

There shall be no limit of the number of terms a Director may serve. A Director, otherwise qualified, shall continue to serve until reappointed or until his/her successor is appointed. This section shall also apply to alternates.~~Each Director and alternate shall be appointed to a two-year term of office. A Director or alternate may be an elected or other public official or a private person. If, during his/her term of office, a Director or alternate resigns, dies, is replaced by the appointing member or in the case of the Director-at-Large, the other Directors, or otherwise ceases to represent the appointing member, the appointing member shall appoint a new Director or alternate to serve the unexpired balance of such term of office. Directors' and alternates' terms of office shall be staggered so that one-half of the terms expire each year. The terms of Directors and alternates appointed from a member listed under "Odd Year" shall expire on January 1 of odd-numbered years and the terms of Directors appointed from members listed under "Even Years" shall expire on January 1 of even-numbered years:~~

~~Odd Years Even Years~~

~~City of Pittsburg City of Antioch~~

~~County of Contra Costa City, of Brentwood~~

~~Director-At-Large~~

~~There shall be no limit on the number of terms a Director may serve. A Director, otherwise qualified, shall continue to serve until reappointed or until his/her successor is appointed. This section shall also apply to alternates.~~

3.03 MEETINGS.

3.03.01 TIME. The Board of Directors shall regularly meet on the fourth~~.~~ Wednesday of each month at 4:00 PM or at such other dates and times as the Board of Directors shall from time to time designate. If a meeting will fall upon a holiday, or the day before or after a holiday, the Board of Directors shall, if possible, at its preceding regular meeting, reschedule the meeting to a convenient date and time.

3.03.02 PLACE. Board meetings shall take place at the principal offices of ECCTA or such other locations which are convenient to transit dependents and accessible to the elderly and handicapped as the Board of Directors shall from time to time designate.

3.03.03 RALPH M. BROWN ACT. All meetings of the Board of Directors shall comply with the requirements of the Ralph M. Brown Act, Government Code Sections 54950, et sec .

3.03.04 RULES OF ORDER. The conduct and procedure of Board of Directors meetings shall comply with these Bylaws, and, to the extent not inconsistent with these Bylaws, Robert's Rules of Order.

3.03.05 MINUTES. The Board of Directors shall keep or cause to be kept written minutes of its proceedings, except executive sessions.

3.03.06 QUORUM. A quorum of the Board of Directors shall be a majority of the Directors and no action of the~~.~~ Board shall be passed but upon the affirmative vote of at least a majority of a quorum.

3.04 PER DIEM. Directors shall serve without compensation. Directors may receive such per diem and travel expenses as the Board of Directors shall from time to time approve.

4. **OFFICERS.**

4.01 DESIGNATION OF OFFICERS. ECCTA shall have two (2) officers, a Chair and a Vice-Chair.

4.02 DUTIES—CHAIR. The Chair shall preside at all meetings of the Board of Directors and shall decide matters of procedure. The Chair, or the Chair's designee, shall represent the Board in official matters, shall take such actions as designated by Board policy from time to time, and may act in the absence of Board policy in an emergency until an emergency meeting of the Board of Directors can be convened. The Chair shall appoint the members of committees created from time to time by the Board of Directors.

4.03 DUTIES—VICE-CHAIR. The Vice-Chair shall perform the duties of the Chair in the absence of the Chair.

4.04 TERM OF OFFICE. The Chair, and Vice-Chair shall serve one year term of office commencing on July 1 of each year. There shall be no limit on the number of terms that a Director may serve as Chair or Vice-Chair.

4.05 OFFICERS. Officers of the Board of Directors will rotate as follows:

| Term | Chair | Vice-Chair | |
|---|---|---|---|
| 2017-2018~~1996-97~~ | Antioch | County | |
| ~~1997-98~~2018-2019 | County | Brentwood | |
| ~~1998-99~~2019-2020 | Brentwood | Pittsburg | |
| ~~1999-2000~~2020-2021 | | Pittsburg | Director-at-Large |
| ~~2000-2001~~2021-2022 | | Director-at-Large | Antioch |
| ~~2001-2002~~2022-2023 | | Antioch | County |
| ~~2002-2003~~ | ~~County~~ | ~~Brentwood~~ | |
| ~~2003-2004~~ | ~~Brentwood~~ | ~~Pittsburg~~ | |
| ~~2004-2005~~ | ~~Pittsburg~~ | ~~Antioch~~ | |
| ~~2005-2006~~ | ~~Antioch~~ | ~~County~~ | |

| | | |
|---|---|---|
| ~~2006-2007~~ | ~~County~~ | ~~Brentwood~~ |
| ~~2007-2008~~ | ~~Brentwood~~ | ~~Pittsburg~~ |
| ~~2008-2009~~ | ~~Pittsburg~~ | ~~Director-at-Large~~ |

4.06 VACANCY IN OFFICE. A vacancy in any office will be filled by the other representative from the jurisdiction holding the office immediately prior to the vacancy for the unexpired term except that a vacancy left by the Member-at-Large will be filled by his/her replacement for the unexpired term.

4.07 CHAIR PRO TEM. In the absence of the Chair and Vice-Chair, the Board of Directors shall elect a Chair Pro Tem to fulfill the duties of the Chair.

## 5. COMMITTEES.

5.01 STANDING AND SPECIAL COMMITTEES. The Board of Directors shall establish standing and special committees as necessary.

5.02 MEMBERSHIP, TERM, ETC. The composition, term, and charge of committees shall be determined by the Board of Directors. The Chair shall appoint the members of committees subject to Board approval.

5.03 PROCEDURES. Committees shall be governed by the procedures set forth in Section 3.03 of these Bylaws, except that the quorum for committees comprised of an even number of Directors shall be half of the membership of said committee.

## 6. STAFF.

6.01 ~~GENERAL MANAGER~~CHIEF EXECUTIVE OFFICER. The Board of Directors may appoint a ~~General Manager~~ Chief Executive Officer who shall serve at the pleasure of the Board. The Chief Executive Officer ~~General Manager~~ shall have charge of the affairs of ECCTA and shall implement and carry out the policies of the Board of Directors. The Chief Executive Officer~~General Manager~~, or his/her designee, shall serve as clerk to the Board of Directors and shall be responsible to keep its minutes, resolutions, and official papers.

6.02 STAFF. Subject to budgetary controls by the Board of Directors the Chief

Executive Officer ~~General manager~~ may appoint staff or make such other arrangements as he/she deems advisable to meet ECCTA's administrative requirements.

6.03 LEGAL SERVICES. The Board of Directors may, in its discretion, appoint a Legal Counsel or make other provision for legal services. For the purposes of the Ralph M. Brown Act and the Chief Executive Officer Public Records Act and any other enactment affecting ECCTA which may affect the confidentiality of communications between the ECCTA, the Board of Directors or the ECCTA staff and Legal Counsel, ECCTA's Legal Counsel is hereby deemed to be the equivalent of a City Attorney or County Counsel.

6.04 AUDITOR/TREASURER. Pursuant to Government Code Section 6505.6, the Treasurer of ECCTA shall be the employee of ECCTA as designated by the Board of Directors. The Auditor of ECCTA shall be a certified public accountant or firm of certified public accountants retained by ECCTA for such purpose. The Treasurer and Auditor shall • comply with all legal requirements, including, but not limited to, Government Code Sections 6505, 6505.1 and 6505.5.

## 7. BUDGETARY PROCESS

7.01 FISCAL YEAR. The fiscal year for ECCTA is July 1 to June 30.

7.02 BUDGET. For each fiscal year, the Board of Directors shall adopt a comprehensive budget for ECCTA which shall be consistent with funding availability, including anticipated revenues from operations, reasonably anticipated financial assistance, and contributions from members.

7.03 FUNDING.

7.03.01 FINANCIAL ASSISTANCE. The JEPA provides that ECCTA may directly claim on behalf of members such local, regional, State, Federal, or other financial assistance as is available to members for public transportation services. Such financial assistance shall be actively sought.

7.03.02 CONTRIBUTIONS FROM MEMBERS. ECCTA may request that members contribute to ECCTA from their general funds, or other funds controlled by a member, as is

necessary to support ECCTA's budget. The amount requested from members shall be equitably pro-rated among them on the basis of:

(a) the costs (direct and indirect) associated with providing service in each jurisdiction;

(b) the special costs, whether capital, operating, direct, or indirect, associated with providing any increased services requested by a member; and,

(c) such other factors as the Board of Directors determines to be relevant.

No member shall be required to contribute from its general fund or other locally-controlled funds to support ECCTA, except upon the approval of such member's governing body. If a member fails to contribute as requested, ECCTA may equitably reduce the public transportation services provided in such jurisdiction as necessary to compensate for the budgetary shortfall occasioned by such failure to contribute; provided that, the reduction shall be made on the basis of the factors set forth above.

8. **AMENDMENT**. These Bylaws may be amended upon the majority vote of the Board of Directors.

9. **SEVERABILITY**. Should any part, term, portion, or provision of these Bylaws be finally decided to be in conflict with any law of the United States or of the State of California, or otherwise be unenforceable or ineffectual, the validity of the remaining parts, terms, portions, or provisions of these Bylaws shall be deemed severable and shall not be affected thereby.

10. **SUCCESSORS**. These Bylaws shall be binding upon and inure to the benefit of any successors or assigns of the members.

# BYLAWS
# of the
# EASTERN CONTRA COSTA TRANSIT AUTHORITY

1. **NAME, AND PRINCIPAL OFFICES.** Pursuant to the Restated Joint Powers Agreement Establishing the Eastern Contra Costa Transit Authority dated June 1, 2018 (JEPA), the City of Antioch, the City of Brentwood, the County of Contra Costa, the City of Oakley and the City of Pittsburg (hereinafter "members"), have formed a joint powers agency, the Eastern Contra Costa Transit Authority (hereinafter "ECCTA"), under the California Joint Exercise of Powers Act, Government Code Sections 6500, et seq. The principal offices of ECCTA shall be located at 801 Wilbur Avenue, Antioch, California, or at such other locations as ECCTA shall from time to time designate.

2. **PURPOSES AND POWERS.** The general purpose of ECCTA shall be to provide, either directly or through contract, public transportation services within certain areas of the members. The purposes and powers of ECCTA are more fully set forth in the Restated Joint Powers Agreement (hereinafter "JEPA").

3. **BOARD OF DIRECTORS.**

3.01 NUMBER. ECCTA shall be governed by a seven member Board of Directors:

The governing body of the City of Antioch, the City of Brentwood, the City of Oakley, and the City of Pittsburg shall appoint one regular representative to the Board of Directors and one alternate representative to act in a regular representative's absence.

The two elected members of Contra Costa County's Board of Supervisors whose districts cover ECCTA's service area shall serve on the ECCTA Board of Directors. Those two members shall each appoint an alternate representative to act in a regular representative's absence. Those alternates must reside in the elected Supervisor's district and may or may not be an elected official.

An at-large Director and, at the Board's option, one alternate shall be appointed by a majority of the Directors representing the members.

In the proceeding of the Board of Directors, each Director shall be entitled to one vote.

3.02 APPOINTMENT AND TERM OF OFFICE. Each Director and alternate shall be appointed to a two year term of office. An alternate for a County Supervisor may be an elected or other public official or private person. If, during his/her term of office, a Director or alternate resigns, dies, is replaced by the appointing member or in the case of the Director-at-Large, the other Directors, or otherwise ceases to represent the appointing member, the appointing member shall appoint a new Director or alternate to serve the unexpired balance of such term of office.

There shall be no limit of the number of terms a Director may serve. A Director, otherwise qualified, shall continue to serve until reappointed or until his/her successor is appointed. This section shall also apply to alternates.

3.03 MEETINGS.

3.03.01 TIME. The Board of Directors shall regularly meet on the fourth Wednesday of each month at 4:00 PM or at such other dates and times as the Board of Directors shall from time to time designate. If a meeting will fall upon a holiday, or the day before or after a holiday, the Board of Directors shall, if possible, at its preceding regular meeting, reschedule the meeting to a convenient date and time.

3.03.02 PLACE. Board meetings shall take place at the principal offices of ECCTA or such other locations which are convenient to transit dependents and accessible to the elderly and handicapped as the Board of Directors shall from time to time designate.

3.03.03 RALPH M. BROWN ACT. All meetings of the Board of Directors shall comply with the requirements of the Ralph M. Brown Act, Government Code Sections 54950, et sec .

3.03.04 RULES OF ORDER. The conduct and procedure of Board of Directors meetings shall comply with these Bylaws, and, to the extent not inconsistent with these

Bylaws, Robert's Rules of Order.

3.03.05 MINUTES. The Board of Directors shall keep or cause to be kept written minutes of its proceedings, except executive sessions.

3.03.06 QUORUM. A quorum of the Board of Directors shall be a majority of the Directors and no action of the Board shall be passed but upon the affirmative vote of at least a majority of a quorum.

3.04 PER DIEM. Directors shall serve without compensation. Directors may receive such per diem and travel expenses as the Board of Directors shall from time to time approve.

## 4. OFFICERS.

4.01 DESIGNATION OF OFFICERS. ECCTA shall have two (2) officers, a Chair and a Vice-Chair.

4.02 DUTIES—CHAIR. The Chair shall preside at all meetings of the Board of Directors and shall decide matters of procedure. The Chair, or the Chair's designee, shall represent the Board in official matters, shall take such actions as designated by Board policy from time to time, and may act in the absence of Board policy in an emergency until an emergency meeting of the Board of Directors can be convened. The Chair shall appoint the members of committees created from time to time by the Board of Directors.

4.03 DUTIES—VICE-CHAIR. The Vice-Chair shall perform the duties of the Chair in the absence of the Chair.

4.04 TERM OF OFFICE. The Chair, and Vice-Chair shall serve one year term of office commencing on July 1 of each year. There shall be no limit on the number of terms that a Director may serve as Chair or Vice-Chair.

4.05 OFFICERS. Officers of the Board of Directors will rotate as follows:

| Term | Chair | Vice-Chair |
|---|---|---|
| 2017-2018 | Antioch | County |

| | | |
|---|---|---|
| 2018-2019 | County | Brentwood |
| 2019-2020 | Brentwood | Pittsburg |
| 2020-2021 | Pittsburg | Director-at-Large |
| 2021-2022 | Director-at-Large | Antioch |
| 2022-2023 | Antioch | County |

4.06 VACANCY IN OFFICE. A vacancy in any office will be filled by the other representative from the jurisdiction holding the office immediately prior to the vacancy for the unexpired term except that a vacancy left by the Member-at-Large will be filled by his/her replacement for the unexpired term.

4.07 CHAIR PRO TEM. In the absence of the Chair and Vice-Chair, the Board of Directors shall elect a Chair Pro Tem to fulfill the duties of the Chair.

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5.03 PROCEDURES. Committees shall be governed by the procedures set forth in Section 3.03 of these Bylaws, except that the quorum for committees comprised of an even number of Directors shall be half of the membership of said committee.

## 6. STAFF.

6.01 CHIEF EXECUTIVE OFFICER. The Board of Directors may appoint a Chief Executive Officer who shall serve at the pleasure of the Board. The Chief Executive Officer shall have charge of the affairs of ECCTA and shall implement and carry out the policies of the Board of Directors. The Chief Executive Officer, or his/her designee, shall serve as clerk to the Board of Directors and shall be responsible to keep its minutes, resolutions, and official papers.

6.02 STAFF. Subject to budgetary controls by the Board of Directors the Chief

Executive Officer may appoint staff or make such other arrangements as he/she deems advisable to meet ECCTA's administrative requirements.

6.03 LEGAL SERVICES. The Board of Directors may, in its discretion, appoint a Legal Counsel or make other provision for legal services. For the purposes of the Ralph M. Brown Act and the Chief Executive Officer Public Records Act and any other enactment affecting ECCTA which may affect the confidentiality of communications between the ECCTA, the Board of Directors or the ECCTA staff and Legal Counsel, ECCTA's Legal Counsel is hereby deemed to be the equivalent of a City Attorney or County Counsel.

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## 7. BUDGETARY PROCESS

7.01 FISCAL YEAR. The fiscal year for ECCTA is July 1 to June 30.

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7.03.01 FINANCIAL ASSISTANCE. The JEPA provides that ECCTA may directly claim on behalf of members such local, regional, State, Federal, or other financial assistance as is available to members for public transportation services. Such financial assistance shall be actively sought.

7.03.02 CONTRIBUTIONS FROM MEMBERS. ECCTA may request that members contribute to ECCTA from their general funds, or other funds controlled by a member, as is

necessary to support ECCTA's budget. The amount requested from members shall be equitably pro-rated among them on the basis of:

(a) the costs (direct and indirect) associated with providing service in each jurisdiction;

(b) the special costs, whether capital, operating, direct, or indirect, associated with providing any increased services requested by a member; and,

(c) such other factors as the Board of Directors determines to be relevant.

No member shall be required to contribute from its general fund or other locally-controlled funds to support ECCTA, except upon the approval of such member's governing body. If a member fails to contribute as requested, ECCTA may equitably reduce the public transportation services provided in such jurisdiction as necessary to compensate for the budgetary shortfall occasioned by such failure to contribute; provided that, the reduction shall be made on the basis of the factors set forth above.

8. **AMENDMENT**. These Bylaws may be amended upon the majority vote of the Board of Directors.

9. **SEVERABILITY**. Should any part, term, portion, or provision of these Bylaws be finally decided to be in conflict with any law of the United States or of the State of California, or otherwise be unenforceable or ineffectual, the validity of the remaining parts, terms, portions, or provisions of these Bylaws shall be deemed severable and shall not be affected thereby.

10. **SUCCESSORS**. These Bylaws shall be binding upon and inure to the benefit of any successors or assigns of the members.