# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

**and for Special Districts, Agencies and Authorities Governed by the Board**

**Adopted this Resolution on 06/05/2018 by the following vote:**

| | |
|---|---|
| **AYE:** | |
| **NO:** | |
| **ABSENT:** | |
| **ABSTAIN:** | |
| **RECUSE:** | |

**Resolution No. 2018/136**

IN THE MATTER OF: Confirmation of the Fiscal Year 2018-2019 Tentative Annual Report for County Service Area M-28 (Willow Mobile Home Park Water District);

WHEREAS, the Public Works Director has prepared a Fiscal Year 2018-2019 Tentative Annual Report for County Service Area (CSA) M-28 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board has fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 5, 2018, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving water services within CSA M-28, the basic service charge for CSA M-28, and the estimated service charge amount for each parcel in Fiscal Year 2018-2019;

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits conferred on each property from the water services provided within CSA M-28; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase, or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED: The Board hereby CONFIRMS the Fiscal Year 2018-2019 Tentative Annual Report for CSA M-28 and assesses the charges set forth in the report.

**Contact: Jessi Duffy - 925-313-2286**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 5, 2018**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Warren Lai- Engineering Services, Wanda Quever, Finance, Carl Roner- Special Districts, Rochelle Johnson - Special Districts, Jessi Duffy- Special Districts, Scott Anderson - Special Districts