

ORDINANCE NO. 2018 - 12
(Re-Zoning Land in the

East County Area)

New Zoning

The Contra Costa County Board of Supervisors ordains as follows:

SECTION I: Pages **E-26, F-27, F-28, G-28, H-28, J-26, M-28m, M-28, M-29, N-28, N-29, P-27, P-28, P-29, Q-27, Q-28m, R-17, S-17** of the County's 2005 Zoning Map (Ord. No. 2005-03) is amended by re-zoning the land in the above area shown shaded on the map(s) attached hereto and incorporated herein (see also Department of Conservation and Development File No. **RZ18-3241** .)

FROM: Land Use District

D-1	(Two Family Residential)
R-6, R-10, R-20, R-40	(Single Family Residential)
R-6 -FH, R-40 -FH	(Single Family Residential -Flood Hazard Combining District)
P-1	(Planned Unit)
P-1 -FH	(Planned Unit -Flood Hazard Combining District)

TO: Land Use District

D-1 -UE	(Two Family Residential -Urban Farm Animal Exclusion Combining District)
R-6 -UE, R-10 -UE, R-20 -UE, R-40 -UE }	(Single Family Residential -Urban Farm Animal Exclusion Combining District)
R-6 -FH -UE, R-40 -FH -UE }	(Single Family Residential -Flood Hazard Combining District -Urban Farm Animal Exclusion Combining District)
P-1 -UE	(Planned Unit -Urban Farm Animal Exclusion Combining District)
P-1 -FH -UE	(Planned Unit -Flood Hazard Combining District -Urban Farm Animal Exclusion Combining District)

and the Department of Conservation and Development Director shall change the Zoning Map accordingly, pursuant to Ordinance Code Sec. 84.2.002.

SECTION II. EFFECTIVE DATE. This ordinance becomes effective 30 days after passage, and within 15 days of passage shall be published once with the names of supervisors voting for and against it in the _____, a newspaper published in this County.

PASSED on _____ by the following vote:

<u>Supervisor</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Abstain</u>
1. J. Gioia	()	()	()	()
2. C. Andersen	()	()	()	()
3. D. Burgis	()	()	()	()
4. K. Mitchoff	()	()	()	()
5. F.D. Glover	()	()	()	()

ATTEST: David Twa, County Administrator
and Clerk of the Board of Supervisors _____

By _____, Dep. _____
Chairman of the Board
(SEAL)

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