

STANDARD AGREEMENT FOR FOOD SERVICE / VENDING

This Agreement is entered into on this first day of **July 2018** by and between **Mt. Diablo Unified School District, Crossroads High School**, hereinafter referred to as the Agency and **Contra Costa County** through and by its **Employment & Human Services Department, Community Services Bureau** hereinafter referred to as the Vendor.

THE VENDOR AGREES TO:

1. Prepare and supply the meals, inclusive of milk, to **Mt. Diablo Unified School District, Crossroads High School at 2701 Willow Pass Road, Concord, CA 94519 by 11:00 a.m. each day of Vendor operation, Monday through Friday** in accordance with the number of meals requested and at the cost(s) per meal listed below. **FY 2018-19** rates noted below.

For Toddler children ages 18-36 months:

Breakfast	\$ n/a Each	Lunch	\$ 3.00 Each
Supplement/Snack (PM)	\$ n/a Each	Supper	\$ n/a Each

2. Provide the Agency the menu for each month at least **five (5)** days prior to the beginning of the month to which the menu applies.
3. Assure that each meal provided to the Agency under this contract meets the minimum nutritional requirements as defined by the California Child and Adult Care Food Program.
4. Maintain on a daily basis an accurate count of the number of meals by meal type, prepared for the Agency. Meal count documentation must include the number of meals requested by the Agency.
5. Allow the Agency to increase or decrease the number of meal orders, as needed when the request is made within **one (1) business day** of the schedule delivery time.
6. Present to the Agency an invoice accompanied by reports **no later than the 20th day of each month** that itemizes the previous month's delivery. The Vendor agrees to forfeit payment for meals that are not ready within one (1) hour of the agreed upon delivery time, are spoiled or unwholesome at the time of delivery,

are short of components, or do not otherwise meet the meal requirements contained in this agreement.

7. Provide the Agency with a copy of current health certifications for the food service facility in which it prepares meals. The Vendor shall ensure that all health and sanitation requirement of the California Retail Food Facilities Law, and chapter 4 of the California Health and Safety Code, are met all times.
8. Not subcontract for the total meal, with or without milk, or for the assembly of the meal.
9. As required by the State Drug-Free workplace Act of 1990 (Government Code §8350 et.seq.) and the Federal Drug-Free Workplace Act of 1988, and implementing regulations, Vendor certifies that it will continue to provide a drug-free workplace.

THE AGENCY AGREES TO:

1. Notify Vendor of necessary increases or decreases in number of meal orders within **eight (8) hours** of the scheduled delivery time. Errors in meal order counts made by the Agency shall be the responsibility of the Agency, and Agency shall pay Vender for all meals ordered even if Agency erroneously ordered an excess number of meals.
2. Ensure that an Agency representative is available at each delivery site, at the specified time on each specified delivery day to receive, inspect and sign for the requested number of meals. This individual will verify the temperature, quality, and quantity of each meal service delivery. The Agency assures the Vendor that this individual will be trained in health and sanitation practices.
3. Provide personnel to serve meals, clean the serving and eating areas, and assemble transport carts and auxiliary items for pick-up/delivery by the Vendor no later than **twenty-four (24) hours** following the delivery of such carts.
4. Notify the Vendor within **ten (10) days** of receipt of the next month's proposed menu of any changes, additions, or deletions that will be required in the menu request.
5. As required by the State Drug-Free workplace Act of 1990 (Government Code §8350 et. seq.) and the Federal Drug-Free Workplace Act of 1988, and implementing regulations, Agency certifies that it will continue to provide a drug-free workplace.
6. Pay the Vendor by the **thirtieth (30th) day of each month** the full amount presented in the monthly itemized invoice. The Agency agrees to notify the Vendor within **forty-eight (48) hours** of receipt of any discrepancy in the invoice.

7. Agency shall defend, indemnify, save and hold harmless Vendor and its officers and employees from any and all claims, costs and liability for any damages, sickness, death or injury to person(s) or property, including without limitation all consequential damages, from any cause whatsoever arising directly or indirectly from or connected with the operations or services of Agency or its agents, servants, employees or subcontractors hereunder, save and except claims or litigation arising through the sole negligence or sole willful misconduct of Vendor or its officers or employees. Agency will reimburse Vendor for any expenditures, including reasonable attorney fees, Vendor may make by reason of the matters that are the subject of this indemnification, and if requested by Vendor, will defend any claims or litigation to which this indemnification provision applies at the sole cost and expense of Agency.

TERMS OF THE AGREEMENT:

The effective date of this Contract is **July 1, 2018**. It terminates on **June 30, 2019**. This contract may be terminated by either party, in its sole discretion, upon thirty-day advance written notice thereof to the other, and may be cancelled immediately by written mutual consent.

**IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS
AGREEMENT AS OF THE DATES INDICATED BELOW:**

<p>CONTRA COSTA COUNTY COUNTY ADMINISTRATOR'S OFFICE</p> <p>By: _____ Designee</p>	<p>COUNTY COUNSEL Approved as to Form:</p> <p>By: _____ Deputy</p>
<p>CONTRA COSTA COUNTY EMPLOYEMNT & HUMAN SERVICES DEPARTMENT</p> <p>By: _____ Director/Designee</p> <p>_____ Department Director Title</p> <p>_____ Telephone</p> <p>_____ Date</p>	<p>MT. DIABLO UNIFIED SCHOOL DISTRICT, CROSSROADS HIGH SCHOOL</p> <p>By: _____ Official Signature</p> <p>_____ Title</p> <p>_____ Telephone</p> <p>_____ Date</p>

Contra Costa County Board of Supervisors Approval via Board Order (attached)