Quitclaim deed - portion of Book 396 Official Records page 305 Alhambra Valley Road Road No. 1481

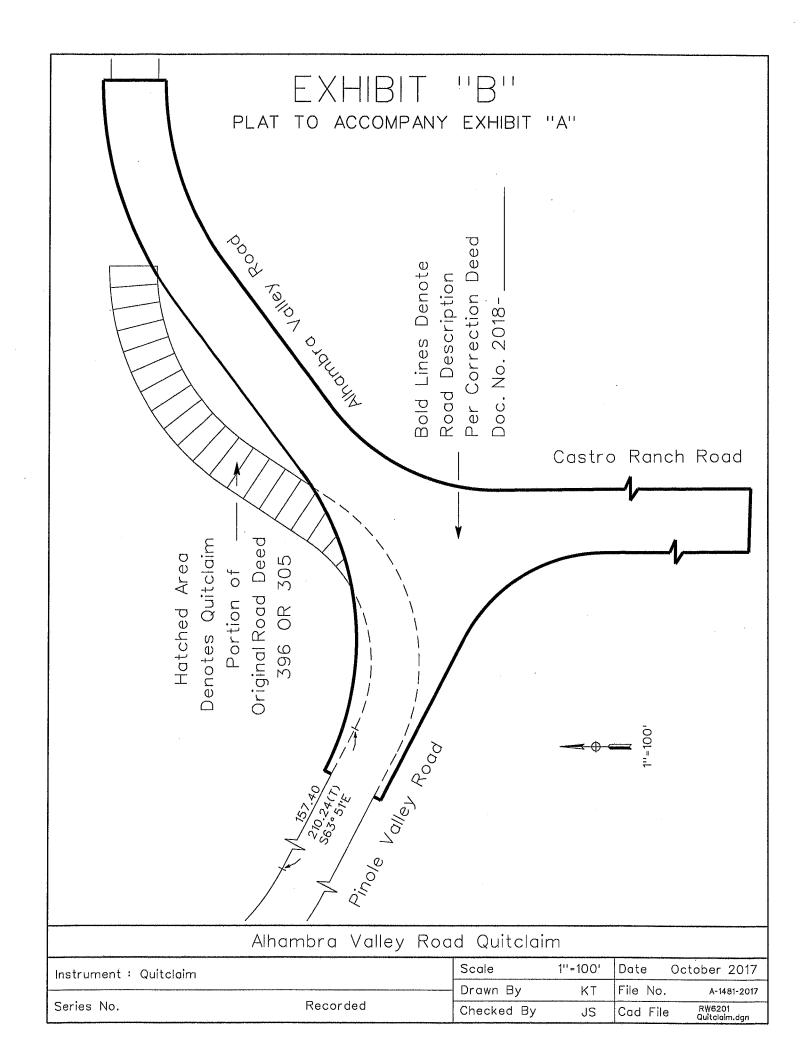
## Exhibit "A"

A portion of that certain 4.78 acres of land as particularly set forth and described in the "Grant of Easement for Highway Purposes" from East Bay Municipal Utility District to the County of Contra Costa, recorded November 21, 1935, in Book 396 at Page 305, Official Records of said Contra Costa County.

Being all of Alhambra Valley Road lying east of the course "S 63° 51' E, 210.24 feet" as written in said deed (396 OR 305).

<b>EXCEPTING THEREFROM</b> : All of the above which lies within the parcel of land described in the correction deed to Contra Costa County recorded as Document number 2018-
records of said County.
Exhibit "B", a plat is attached hereto and by this reference made a part hereof.
This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.
Signature: Am Alos
Licensed Land Surveyor  Contra Costa County Public Works Department
Date: 12/12/2017 L.S. 6571

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## RECORDING REQUESTED BY

East Bay Municipal Utility District

## WHEN RECORDED MAIL TO

East Bay Municipal Utility District P. O. Box 24055 - MS #903 Oakland, CA 94623 Attn: Real Estate Services (RL)

Portion of R/W X-133 Prop 41-A (Deed 41) Contra Costa County Road A-13 Alhambra Valley / Castro Ranch Rd, Pinole

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant from CONTRA COSTA COUNTY, a political subdivision of the State of California, to EAST BAY MUNICIPAL UTILITY DISTRICT, a public corporation organized and existing under the laws of the State of California, is hereby accepted by the undersigned Officer on behalf of the Board of Directors. pursuant to authority conferred by Resolution No. 30967 of the Board of Directors adopted on December 13, 1983 and the Grantee consents to recordation thereof by its duly authorized Officer.

Dated: <u>December 13,2017</u>
By: Rusila S. Cole

Secretary of the District