



**Contra  
Costa  
County**

**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Treasury Oversight Committee

Public Member At-Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Sarapochillo Laura Ambrose Nasca  
(Last Name) (First Name) (Middle Name)

2. **Address:** El Sobrante, CA 94803  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:**  
(Home No.) (Work No.) (Cell No.)

4. **Email Address:**

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

	Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
				Semester	Quarter		
A)	University of California, Santa Cruz	Psychology Major Politics Minor	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	May 2004
B)			Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)			Yes No <input type="checkbox"/> <input type="checkbox"/>				
D)	Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			



6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 03/24/13      3/31/17</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 4                      0</p> <p>Hrs. per week <u>40-50</u> . Volunteer <input type="checkbox"/></p>	<p>Title Project Manager</p> <p>Employer's Name and Address California Capital &amp; Investment Group Attn: Phil Tagami 300 Frank H. Ogawa Plaza, Suite 340 Oakland, CA 94612</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> <li>- Budget &amp; cash flow management of public &amp; private industrial construction projects totalling over \$200M.</li> <li>- Audit oversight of public project &amp; of project's private contractor as needed</li> <li>- ACTC \$41M grant reporting</li> <li>- Class III short line railroad financial modeling</li> <li>- Implan modeling for estimated \$1.6B proposed LA Veteran Affairs Campus</li> </ul>
<p>B) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 3/23/2011      3/23/2013</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 2                      </p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Executive Coordinator</p> <p>Employer's Name and Address California Capital &amp; Investment Group Attn: Phil Tagami 300 Frank H. Ogawa Plaza, Suite 340 Oakland, CA 94612</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> <li>- Executive Assistant to CEO and Vice President</li> <li>- Gained direct insight into public-private partnerships, project funding mechanisms, commercial development &amp; construction, property management, commercial &amp; residential refinancing, philanthropy and public service</li> </ul>
<p>C) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2014                      2016</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 2                      </p> <p>Hrs. per week <u>~10</u> . Volunteer <input type="checkbox"/></p>	<p>Title Director</p> <p>Employer's Name and Address Oakland Builders Alliance Attn: Mark McClure 300 Frank H. Ogawa Plaza, Suite 340 Oakland, CA 94612</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> <li>- Board management</li> <li>- Accounts payable &amp; receivable</li> <li>- Tax preparation</li> <li>- Strategic planning</li> <li>- Public relations</li> <li>- Event production</li> </ul>
<p>D) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2009                      2011</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 2                      </p> <p>Hrs. per week <u>~20</u> . Volunteer <input type="checkbox"/></p>	<p>Title Finance Assistant</p> <p>Employer's Name and Address Ella Baker Center for Human Rights Attn: Zachary Norris 1970 Broadway, Suite 1125 Oakland, CA 94612</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> <li>- Accounts payable &amp; receivable</li> <li>- Tax preparation assistance</li> <li>- Account reconciliation</li> <li>- Audit reconciliation</li> </ul>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam \_\_\_\_\_

Date: 3/22/18

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THIS FORM IS A PUBLIC DOCUMENT**