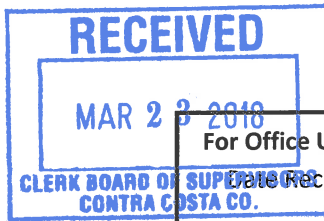




Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

TREASURY OVERSIGHT COMMITTEE  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

MEMBER  
PRINT EXACT SEAT NAME (if applicable)

1. Name: REIGLE (Last Name) DENNIS (First Name) RUSSELL (Middle Name)

2. Address: DANVILLE (City) CA (State) 94504 (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: MASTERS DEGREE

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UNIV. OF CINCINNATI	PSYCHOLOGY	Yes No <input type="checkbox"/> <input type="checkbox"/>	120		BA	1967
B) HARVARD GS. BUS.	BUSINESS	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	40		MBA	1969
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            1/2007      4/2014</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>                      7        3</p> <p>Hrs. per week <u>40<sup>+</sup></u>. Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><b>Title</b></p> <p>DIRECTOR, ACADEMIC            + CAREER DEVELOPMENT</p> <hr/> <p style="text-align: center;"><b>Employer's Name and Address</b></p> <p>AMERICAN INSTITUTE OF            CPA'S            520 LEIGH FARM RD.            DURHAM, N.C.            27707</p>	<p style="text-align: center;"><b>Duties Performed</b></p> <p>MANAGE:</p> <ul style="list-style-type: none"> <li>• ACADEMIC PROGRAMS</li> <li>• DIVERSITY ACTIVITIES</li> <li>• CAREER DEVELOPMENT PROGRAMS</li> <li>• AICPA FOUNDATION OPERATIONS</li> </ul>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            9/1977      9/2001</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>                      24</p> <p>Hrs. per week <u>50<sup>+</sup></u>. Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><b>Title</b></p> <p>PARTNER</p> <hr/> <p style="text-align: center;"><b>Employer's Name and Address</b></p> <p>ARTHUR ANDERSEN LLP            33 W. MONROE            CHICAGO, IL. 60611</p>	<p style="text-align: center;"><b>Duties Performed</b></p> <p>MANAGE:</p> <ul style="list-style-type: none"> <li>• INVESTMENT COMMITTEE FOR PENSION + PROFIT SHARING</li> <li>• PARTNER MATTERS</li> <li>• HUMAN RESOURCES</li> <li>• AA FOUNDATION</li> <li>• RECRUITING + UNIV. RELATIONS</li> </ul>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            1/75        8/1977</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>                      2        7</p> <p>Hrs. per week <u>40<sup>+</sup></u>. Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><b>Title</b></p> <p>DEPUTY DIRECTOR</p> <hr/> <p style="text-align: center;"><b>Employer's Name and Address</b></p> <p>N.J. COMMISSION ON            FINANCING POSTSECONDARY            EDUCATION            20 NASSAU ST.            SUITE 250            PRINCETON, N.J., 08540</p>	<p style="text-align: center;"><b>Duties Performed</b></p> <p>MANAGE:</p> <ul style="list-style-type: none"> <li>• STAFF</li> <li>• RESEARCH</li> <li>• PUBLIC MEETINGS</li> </ul>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            8/1971      8/1974</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>                      3</p> <p>Hrs. per week <u>40<sup>+</sup></u>. Volunteer <input type="checkbox"/></p>	<p style="text-align: center;"><b>Title</b></p> <p>PROGRAM OFFICER</p> <hr/> <p style="text-align: center;"><b>Employer's Name and Address</b></p> <p>WOODROW WILSON NAT'L            FELLOWSHIP FOUNDATION            32 NASSAU ST.            PRINCETON, N.J.            08540</p>	<p style="text-align: center;"><b>Duties Performed</b></p> <ul style="list-style-type: none"> <li>• RAISE + DISBURSE FUNDS FOR SELECTING + SUBSIDIZING PH.D. STUDENTS TO WORK IN HISTORICALLY BLACK COLLEGES + UNIVERSITIES</li> </ul>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_ Date: 3/20/2018

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.