

Recorded at the request of:

Contra Costa County
Board of Supervisors

Return to:

Public Works Department
Engineering Services Division
Records Section

Area: North Richmond

Road: Brookside Drive, Central Street, Pittsburg Avenue

Co. Road No.: 0565AF, 0565Y, 0565N

Development No.: DP16-03008

APN: 408-203-006, 408-203-010, 408-203-011

OFFER OF DEDICATION - ROAD PURPOSES

Goldman Enterprises, Inc., the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, for street, highway landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on *March 19, 2018.*

(Signature)



Daniel Goldman, President

(Signature)



Candice Goldman, Chief Financial Officer

(See attached notary)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

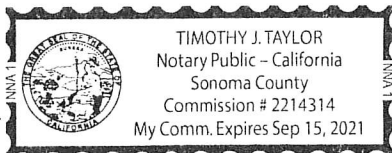
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Sonoma)
 On 3/19/18 before me, Timothy J. Taylor Notary Public
 Date Here Insert Name and Title of the Officer
 personally appeared Daniel Goldman
 Name(s) of Signer(s)
Candice Patrice Goldman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Signature [Signature]
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: after of Deductible - road purposes
 Document Date: _____ Number of Pages: _____
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____



CHAPPELL SURVEYING SERVICES

Land Surveying • Subdivision Mapping
Topographic Mapping • ALTA Mapping
Laser Scanning • Aerial Mapping • GPS
Agricultural Mapping • GIS Mapping

EXHIBIT "A" Legal Description

The land referred to is situated in the unincorporated area of the County of Contra Costa, State of California, and is described as follows:

All that certain real property being a portion of Lot O and a portion of Lot N as said Lots are shown on the Subdivision map entitled "Sampson Tams Ranch", filed for record July 1, 1907 in Map Book 1 at Page 7, Contra Costa County Records as described as follows.

BEGINNING at the Northeasterly Corner of Parcel 2 as said Parcel is described in the Grant Deed filed for record December 27, 1995 as document number 95-223566, Contra Costa County Records, thence North $88^{\circ}49'45''$ West, along the Northerly line of said Parcel 2 and Parcel 1 as described in said deed, 581.49 feet; thence North $43^{\circ}44'33''$ West, along the Northeasterly line of said Parcel 1, a distance of 28.24 feet to the Northerly corner of said Parcel 1 being a point on the Westerly line of said Lot N; thence North $1^{\circ}20'39''$ East, along the Westerly line of said Lot N, 679.64 feet to the beginning of a tangent curve to the right having a radius of 25.00 feet as said curve is described in the Document filed for recorded October 9, 1947 in Liber 1132 official records, Page 591; thence continuing along said curve through a central angle of $89^{\circ}51'50''$ having an arc length of 39.21 feet to a point on the Northerly line of said Lot N; thence South $88^{\circ}47'31''$ East, continuing along Northerly of said Lot N and said Lot O, a distance of 475.10 feet to the Northwesterly corner of Parcel One as said Parcel is described in the Grant Deed recorded August 9th, 2002 as document number 2002-0279271, Contra Costa Records; thence South $1^{\circ}13'47''$ West, along the West line of said Parcel One, a distance of 10.00 feet; thence North $88^{\circ}47'31''$ West, leaving said West line, 475.10 feet to the beginning of a tangent curve to the left having a radius of 15.00 feet; thence continuing along said curve through a central angle of $89^{\circ}51'50''$ having an arc length of 23.53 feet; thence South $1^{\circ}20'39''$ West, 674.56 feet to the beginning of a tangent curve to the left having a radius of 15.00 feet; thence continuing along said curve through a central angle of $90^{\circ}10'24''$ having an arc length of 23.61 feet; thence South $88^{\circ}49'45''$ East, 576.42 feet to a point on the Easterly line of said Lot O; thence South $1^{\circ}13'47''$ West along said Easterly line, 10.00 feet to the **POINT OF BEGINNING**.

See Exhibit "A-1" Plate to accompany legal description attached hereto and made apart hereof.

End of Description

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

Brett J. Chappell,
Professional Land Surveyor
License Number: 7547
Renewal Date: 12-31-2017

7/31/2017





117
7
FORMIA ★
Brett Chapman
7/31/2017

Job No. **2015038**
By **BJC**
Ck By **BJC**
Date **7/31/2017**
Scale: **1"=100'**
Sheet **1 of 1**



680 Esther Way
Oakdale, CA 95361
(209) 845 9694