

*The Board of Supervisors of
Contra Costa County, California*

In the matter of:

Resolution No. 2018/98

recognizing Don Jenkins as the 2018 Lafayette Citizen of the Year.

Whereas, Don holds a B.A. in Economics from UC Berkeley and a Master's degree in Financial Planning from American College. He is a Chartered Life Underwriter and is the retired past president of Lafayette Square Insurance Services, Inc.; and

Whereas, Don's community service includes serving as founding board member on three prior charitable organizations: the Lamorinda Village, the Lafayette Community Foundation, and the Lafayette-Orinda Presbyterian Church; he has served as President of the Local chapter of the Chartered Life Underwriters Society, the Berkeley Yacht Club, the Lafayette Chamber of Commerce, and the Lafayette Community Foundation; and

Whereas, Don's career as an insurance agent has covered 41 years. In 1991 while his practice focus was on employee benefits, he was designated a Certified Employee Benefit Specialist by the Wharton School of Business at the University of Pennsylvania. He was a 33-year member of Life Insurance's Million Dollar Round Table and 34 years a member of The Leading Life Producers of Northern California; and

Whereas, Don is committed to his community, having served as President of the Lafayette Chamber of Commerce in 1995, and he was designated Lafayette's Business Person of the Year in 1996. He is an active member of the Mt. Diablo Estate Planners Council and the Planned Giving Council of Northern California; and

Whereas, Don is currently serving as a National Advisor to the Rotary Foundation and as a founding trustee for the Lafayette-Orinda Presbyterian Church Foundation and the Lafayette Community Foundation.

Now, Therefore, Be It Resolved that the Board of Supervisors of Contra Costa County does hereby honor Don Jenkins for his dedication to Lafayette and its citizens.

KAREN MITCHOFF

Chair, District IV Supervisor

JOHN GIOIA

District I Supervisor

CANDACE ANDERSEN

District II Supervisor

DIANE BURGIS

District III Supervisor

FEDERAL D. GLOVER

District V Supervisor

I hereby certify that this is a true and correct copy of an
action taken
and entered on the minutes of the Board of Supervisors on
the date
shown.

ATTESTED: March 27, 2018

David J. Twa,

By: _____, Deputy