



Contra
Costa
County

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JAN 26 2018

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Council on Aging

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Thomas Jessica Beth
(Last Name) (First Name) (Middle Name)

2. **Address:** Walnut Creek, CA 94598
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** (Home No.) (Work No.) (Cell No.)

4. **Email Address:**

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Bachelor of Science Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) James Madison University	Health Administration	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BS	2002
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From To</p> <p>11/16 present</p> <p>Total: Yrs. Mos.</p> <p>1 2</p> <p>Hrs. per week 30 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Consultant</p> <p>Employer's Name and Address</p> <p>Comfort Keepers Sodexo PHS</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> - recruit, on-board and train employees - guide employees with vision, innovation, and personal development -create and implement procedures to deliver better outcomes -pilot new programs and technology to improve quality of care and operational efficiency
<p>B) Dates (Month, Day, Year)</p> <p>From To</p> <p>5/2005 11/16</p> <p>Total: Yrs. Mos.</p> <p>11 7</p> <p>Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Business Owner</p> <p>Employer's Name and Address</p> <p>Comfort Keepers</p>	<p>Duties Performed</p> <p>Comfort Keepers supports the needs of seniors and their families while delivering exceptional customer service, care management and transparency of care to families. Introduced Comfort Keepers services into the community in 2005, listened to the needs of clients and employees, and grew to be an integral part of the health care continuum.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From To</p> <p>1/ 2007 5/ 2010</p> <p>Total: Yrs. Mos.</p> <p>3 5</p> <p>Hrs. per week . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Board Memeber</p> <p>Employer's Name and Address</p> <p>Central Contra Costa County Senior Coalition</p>	<p>Duties Performed</p> <p>Served as a Board Member to provide education to seniors, as well as honor the senior volunteers in the community</p>
<p>D) Dates (Month, Day, Year)</p> <p>From To</p> <p>9/ 2010 9/2012</p> <p>Total: Yrs. Mos.</p> <p>2 1</p> <p>Hrs. per week . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Secretary</p> <p>Employer's Name and Address</p> <p>East Bay Case Management Association</p>	<p>Duties Performed</p> <p>Volunteered as a Board Member of EBCMA- a organization dedicated to educating Case Managers and community partners about health care issues and solutions.</p>

7. How did you learn about this vacancy?

☒ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date:

1/23/18

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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