



## Form Center

### Form Submission Confirmation

Your Form Has Been Submitted Successfully

Thank you for your submission.

If you have additional questions, please contact our office.

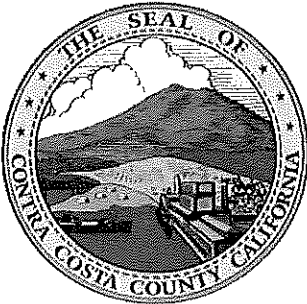
0



Form Center

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Contra Costa County BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION



MAIL OR DELIVER TO :

Contra Costa County CLERK OF THE BOARD 651  
Pine Street, Rm. 106 Martinez, California 94553-  
1292 PLEASE TYPE (Each Position Requires a  
Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

PRINT EXACT NAME OF BOARD,  
COMMITTEE , OR COMMISSION

Council on Homelessness

PRINT EXACT SEAT NAME (if applicable)

Government Seat

Last Name

House

First Name

Teri

Middle Name

Address1

[Redacted Address]

City

Pittsburg

State

CA

Zip

94565

Home Number

Work Number

Cell Number

[REDACTED]

[REDACTED]

[REDACTED]

**EDUCATION:****Check appropriate box if you possess one of the following:**☒ High School Diploma☐ G.E.D. Certificate☐ California High School  
Proficiency Certificate**Give Highest Grade or Educational Level Achieved**

MS degree and post Masters 1 year certificate program

**A) Names of College/University attended**

Cal State Hayward

**Course of Study/Major**

Counseling Psychology

**Degree Awarded**☒ Yes☐ No**Semesters  
Completed****Degree Type**

MS

**Date Degree  
Awarded**

1994

**Enter Another College/University?**☒ Yes☐ No**B) Name of College/University**

Cal State Hayward

**Course of Study/Major**

Psychology

**Degree Awarded**☒ Yes☐ No**Semesters  
Completed****Degree Type**

BA

**Date Awarded**

1992

**Enter Another College/University**☒ Yes☐ No

**C) Name of College/University**

Bassist College, Portland OR

**Course of Study/Major**

Apparel Design

**Degree Awarded**☒ Yes☐ No**Semesters Completed****Degree Type**

BA

**Date Awarded**

1982

**Other:****School/Training Completed**

University of San Francisco

**Course Studied**

Fund Development

**Hours Completed**

Certificate

**Certificate Awarded**☒ Yes☐ No**EXPERIENCE:****THIS FORM IS A PUBLIC DOCUMENT**

PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body . Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

**Employer**

Self-Employed - Consultant for CDBG/Housing. Primary contract

**Address1**

City of Antioch

**Address2**

200 H. Street

**City**

Antioch

**State**

CA

**Zip**

94509

**From**

10/01/2010

**To**

12/20/2017

**Total Time (Years/Months)**

7 years 2 months

**Hours Per Week**

32

**Volunteer**☐ Yes☒ No**Duties Performed**

Administer federal Community Development Block Grant (CDBG), Neighborhood Stabilization Program (NSP), as well as Housing Successor funding for homeless programs, affordable housing

**Employer**

City of Concord

**Address1**

1950 Parkside Drive

**Address2****City**

Concord

**State**

CA

**Zip**

94519

**From**

01/01/1999

**To**

09/30/2010

**Total Time (Years/Months)**

11 years/9 months

Hours Per Week

Volunteer

☐ Yes☒ No**Duties Performed**

Administer federal CDBG program grants, Child Care Developer fee grants, and housing rehabilitation program loans.

**Employer****Address1****Address2****City****State****Zip****From****To****Total Time (Years/Months)****Hours Per Week****Volunteer**☐ Yes☒ No**Duties Performed**

Assist in administration of CDBG program, first year after transition from State CDBG to Entitlement with federal government.

**Employer**

Mt. Diablo Habitat for Humanity, Executive Director

**Address1**

Walnut Creek Methodist Church

**Address2**

1543 Sunnyvale Ave.

**City**

Walnut Creek

**State**

CA

**Zip**

94597

**From**

mm/dd/yyyy

**To**

mm/dd/yyyy

**Total Time (Years/Months)****Hours Per Week**

50

**Volunteer**☐ Yes☒ No**Duties Performed**

Executive Director of housing construction nonprofit, administration including fundraising, board development, family application and selection process, construction activities, and more.

**How did you learn about this vacancy ?**☐ CCC Homepage☐ Walk - In☐ Newspaper  
Advertisement☐ District Supervisor**Other**

Current member of Council on Homelessness

**Do you have a familial or financial**

**Relationship with a member of the Board of Supervisors ? (Please see Board Resolution no. 2011/55, attached ) :**

☒ No

☐ Yes

**Do you have any financial relationships with the County such as grants, contracts, or other economic relations ?**

☒ No

☐ Yes

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee , or Commission in Contra Costa County.**

**Sign Name :**

Teri House

**Date :**

12/20/17

### **Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code § 6250 - 6270). 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez , CA 94553 . 3. A résumé or other relevant information may be submitted with this application. 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training. 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234. 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation. 7. Meeting dates and times are subject to change and may occur up to two days per month. 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows :**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted: 1. Mother, father, son, and daughter; 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter; I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority. II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships: 3. Great - grandfather, great - grandmother, aunt, uncle, nephew, niece, great - grandson, and great - granddaughter; 4. First cousin; 5. Husband, wife, father - in - law, mother - in - law, son - in - law, daughter - in - law, stepson, and stepdaughter; 6. Sister - in - law (brother's spouse or spouse's sister), brother - in - law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson; 7. Registered domestic partner, pursuant to California Family Code section 297. 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner. 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

☒ Receive email copy

**Email address**

[REDACTED]

This field is not part of the form submission.

3