

DEPARTMENT OF TRANSPORTATION

111 GRAND AVENUE
P. O. BOX 23440, MS-11A
OAKLAND, CA 94623-0440
PHONE (510) 286-5358
EMAIL john_cunliffe@dot.ca.gov



*Serious drought.
Help save water!*

March 3, 2016

04-CC-4-P.M. 12.9

E.A.: 22911

Project No.: 04 1400 0130

Parcels: 63153

Mr. Jim Stein
County Surveyor
Contra Costa County Public Works
255 Glacier Drive
Martinez, CA 94553

Dear Mr. Stein:

The two lane section of State Route 4 in the Martinez / Concord area is being widened in both directions to three lanes. A review of the project's right of way needs has identified areas under your jurisdiction that require transfer to the State by application of Section 83 of the Streets and Highways Code.

Please accept this letter as Caltrans' notice of our intention to transfer from Contra Costa County to the State of California parcel 63153, shown on map A-10649.2 included with this letter. The transactions will be consummated by quitclaim deed at a later date. This letter satisfies the Right of Way Certification requirements.

The State ACKNOWLEDGES that existing public utility facilities may lie within the Section 83 area shown on the attached map according to Sections 680 or 703 of Streets & Highways Code or relocated according to design plats. Said public utility facilities will either be allowed to remain or relocated as part of the utility relocation agreement that may be in effect at the time of relocation.

If you have any questions or need further information, please call John Cunliffe at 510-286-5358.

Sincerely,

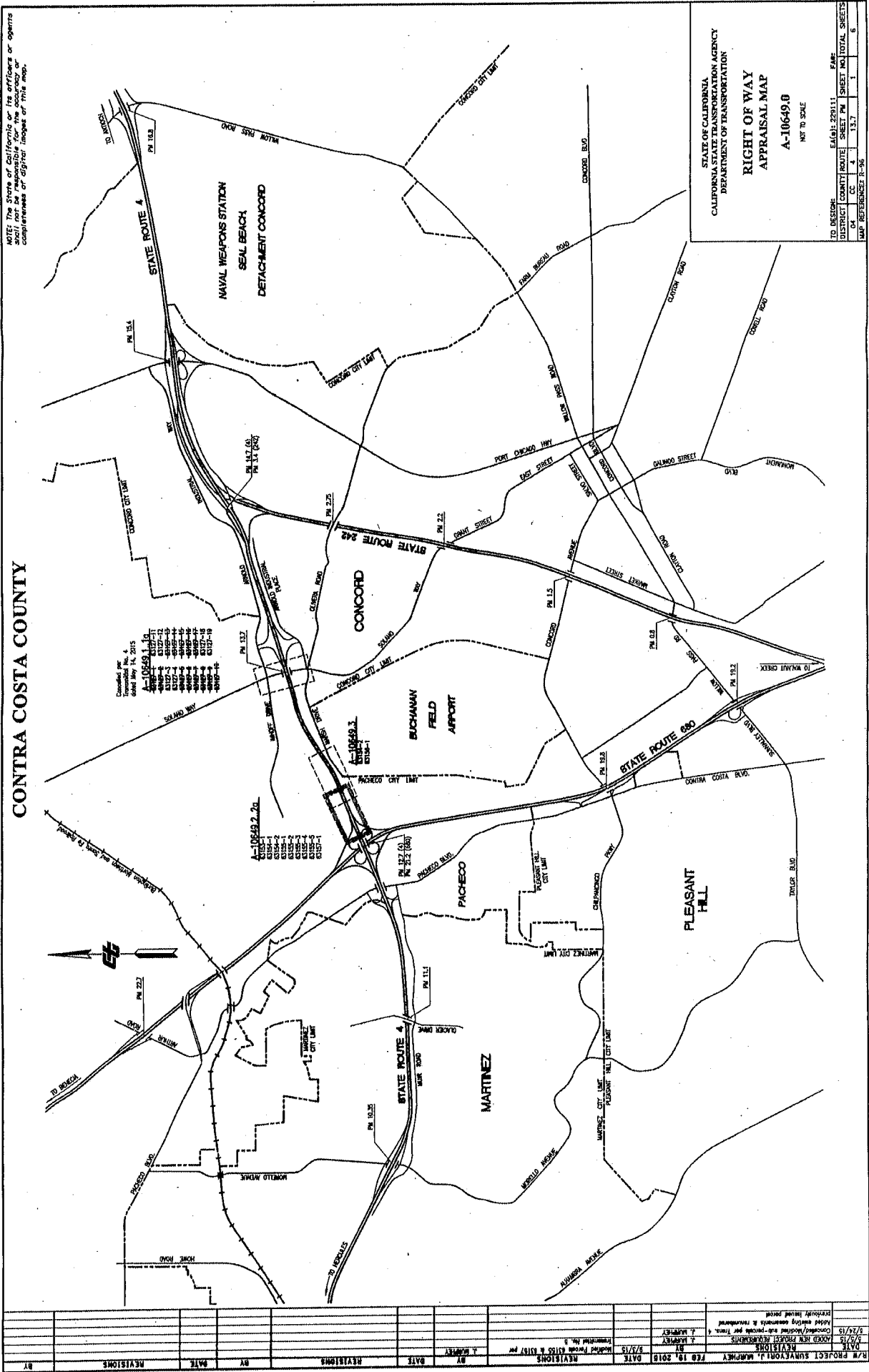
ALLISON G. PAICH
District Office Chief
R/W Acquisition & Project Mangement

Enclosures

*"Provide a safe, sustainable, integrated and efficient transportation
system to enhance California's economy and livability"*

CONTRA COSTA COUNTY

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

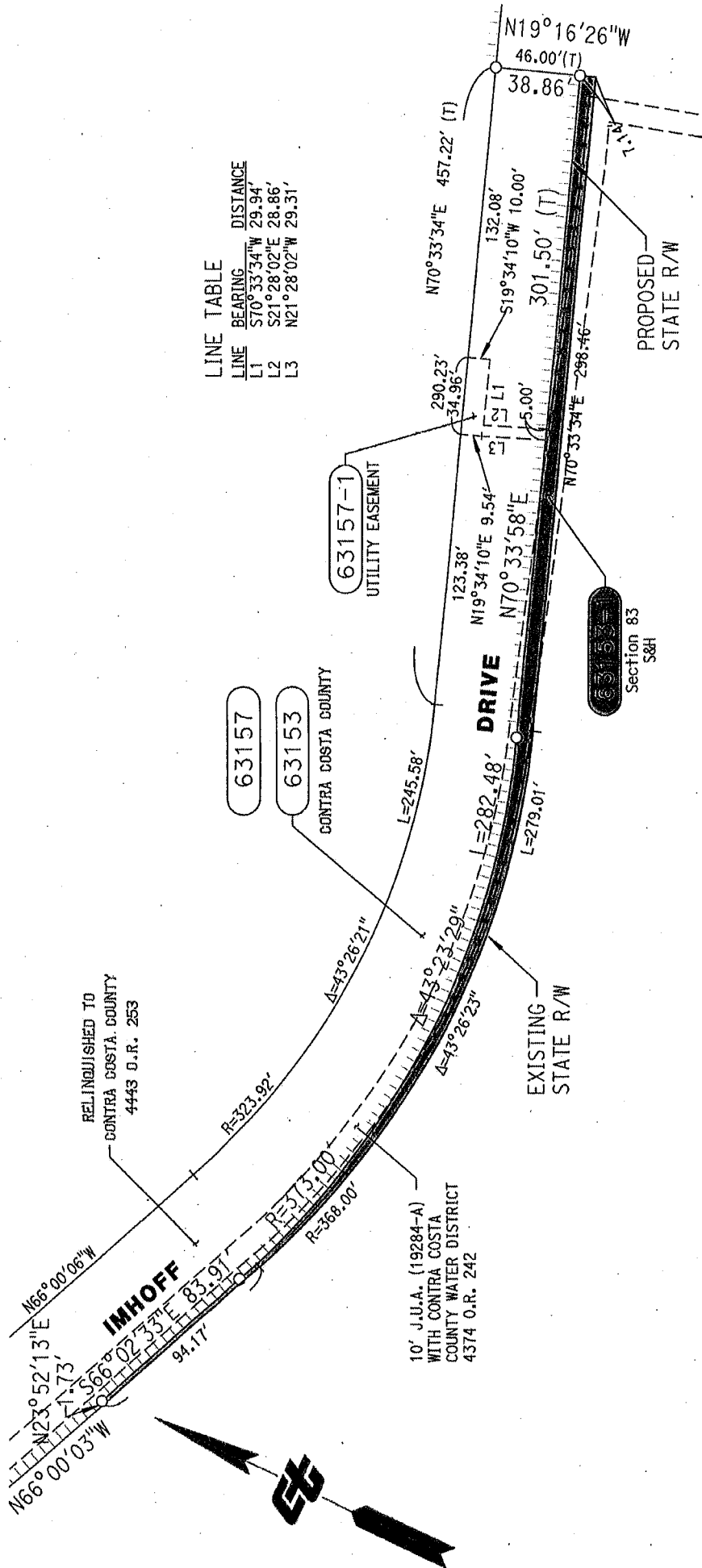


STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
APPRAISAL MAP**
A-10649.0
NOT TO SCALE

TO DESIGN	EACH	SHEET	NO. TOTAL SHEETS
DISTRICT	CC	4	13.7
MAP REFERENCE	R-96		

DATE	BY	REVISIONS	DATE	BY	REVISIONS
2/19/18	J. MARTINEZ	1. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	1. ADDED NEW PROJECT REVISIONS
2/19/18	J. MARTINEZ	2. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	2. ADDED NEW PROJECT REVISIONS
2/19/18	J. MARTINEZ	3. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	3. ADDED NEW PROJECT REVISIONS
2/19/18	J. MARTINEZ	4. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	4. ADDED NEW PROJECT REVISIONS
2/19/18	J. MARTINEZ	5. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	5. ADDED NEW PROJECT REVISIONS
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2/19/18	J. MARTINEZ	20. ADDED NEW PROJECT REVISIONS	2/19/18	J. MARTINEZ	20. ADDED NEW PROJECT REVISIONS

[illegible][illegible]



LINE TABLE

LINE	BEARING	DISTANCE
L1	S70°33'34"W	29.94'
L2	S21°28'02"E	28.86'
L3	N21°28'02"W	29.31'