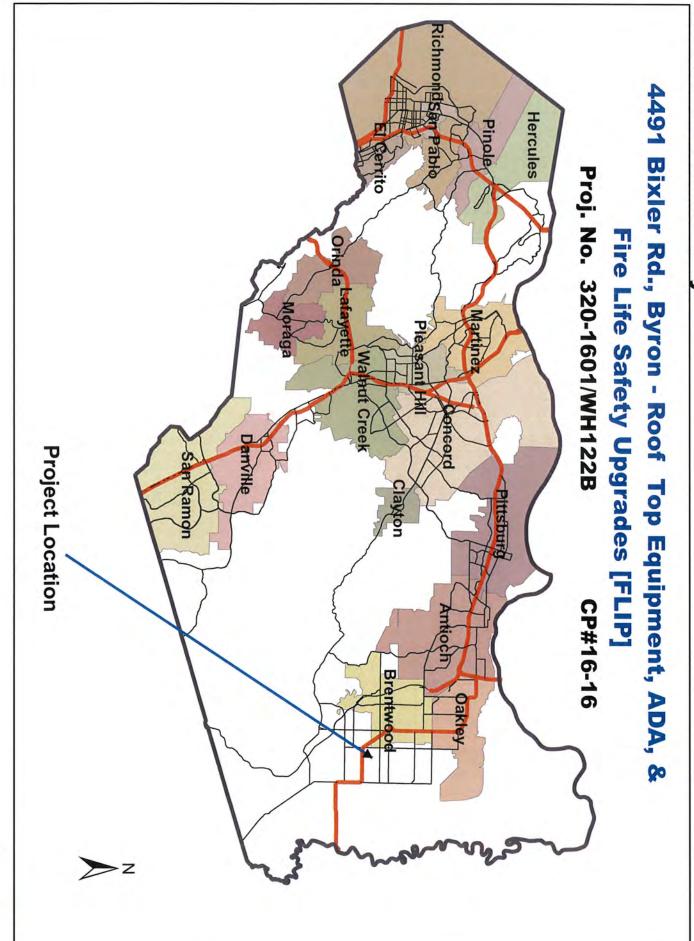
Contra Costa County

## PUBLIC WORKS DEPARTMENT INITIAL STUDY OF ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: <u>320-1601 / WH122B</u> CP# 16-16

| P                                | ROJECT NAME:  | 4491 Bixler Road.<br>Fire Life Safety U   | Byron -Roof Top Equip  | ment, ADA   | <u>, &amp;</u>   |  |  |
|----------------------------------|---|---|--|---|--|--|--|
| PI                               | REPARED BY:   | Trina R. Torres   | pgrades (FEIT)   |   | DATE: April 25, 2016   |  |  |
| Al                               | PPROVED BY: _   | Tolo (.   | Co   | DATE:   | 5-5-16   |  |  |
| R                                | ECOMMENDATI   | ONS:  |  |   |  |  |  |
|                                  |   | emption: 15301 [Classical Report Required   |  | <ul><li>Negative Declaration</li><li>Conditional Negative Declaration</li></ul> |  |  |  |
| or<br>ag<br>de<br>sa             | topographical featurency's determination teriorated or damage fety.   | or consists of the minor<br>ares, involving negligit<br>or, pursuant to section<br>and structures, facilities | ralteration of existing public<br>ole or no expansion of use to<br>15301(d) of the CEQA gui,<br>or mechanical equipment to | structures, fa<br>beyond that edelines; (d)<br>meet curren                      | mmendation is based on the accilities, mechanical equipment existing at the time of the lead Restoration or rehabilitation of the standards of public health and |  |  |
| W                                | hat changes to the  | project would mitigate  | e the identified impacts: N/A  | (   |  |  |  |
| USGS Quad Sheet: Woodward Island |   |   | Base Map Sheet #: M-28   | Pa  | rcel #; APN#002-020-001  |  |  |
| GE                               | ENERAL CONSIDER   | RATIONS:  |  |   |  |  |  |
| 1.                               | Location: The project is located at 4491 Bixler Road, Byron, California [Figures 1-3].  |   |  |   |  |  |  |
| 2.                               | Project Description: The purpose of this Project is upgrade aging mechanical roof top equipment, accessibility, and fire life safety on approximately five (5) building facilities at 4491 Bixler Rd., Byron (APN#002-020-001). |   |  |   |  |  |  |
|                                  | Americans with existing accessib  | al roof top equipm<br>Disability Act (AD<br>ility and fire life sa  | ent, including replacing  A) compliant upgrades/m  | HVAC un<br>odifications<br>fire sprinkl   | ct consists of upgrading the its as necessary, installing installing upgrades to the er and fire alarm upgrades,   |  |  |
| 3.                               | Does it appear that any feature of the project will generate significant public concern?  Yes No maybe (Nature of concern):   |   |  |   |  |  |  |
| 1.                               | Will the project require approval or permits by other than a County agency?  ☐ Yes ☑ No   |   |  |   |  |  |  |
| 5.                               | Is the project within the Sphere of Influence of any city? $\mathrm{No}$  |   |  |   |  |  |  |
|                                  |   |   |  |   |  |  |  |

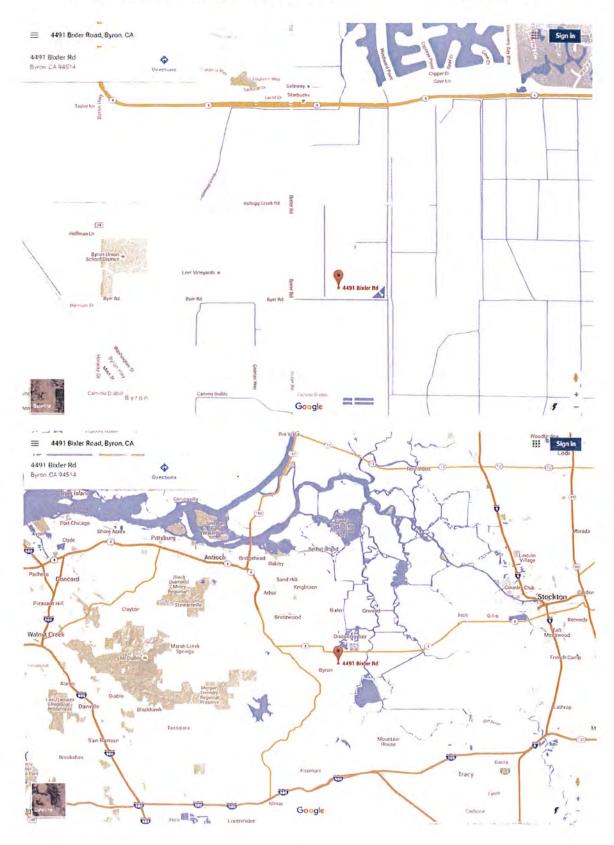
## **Contra Costa County**

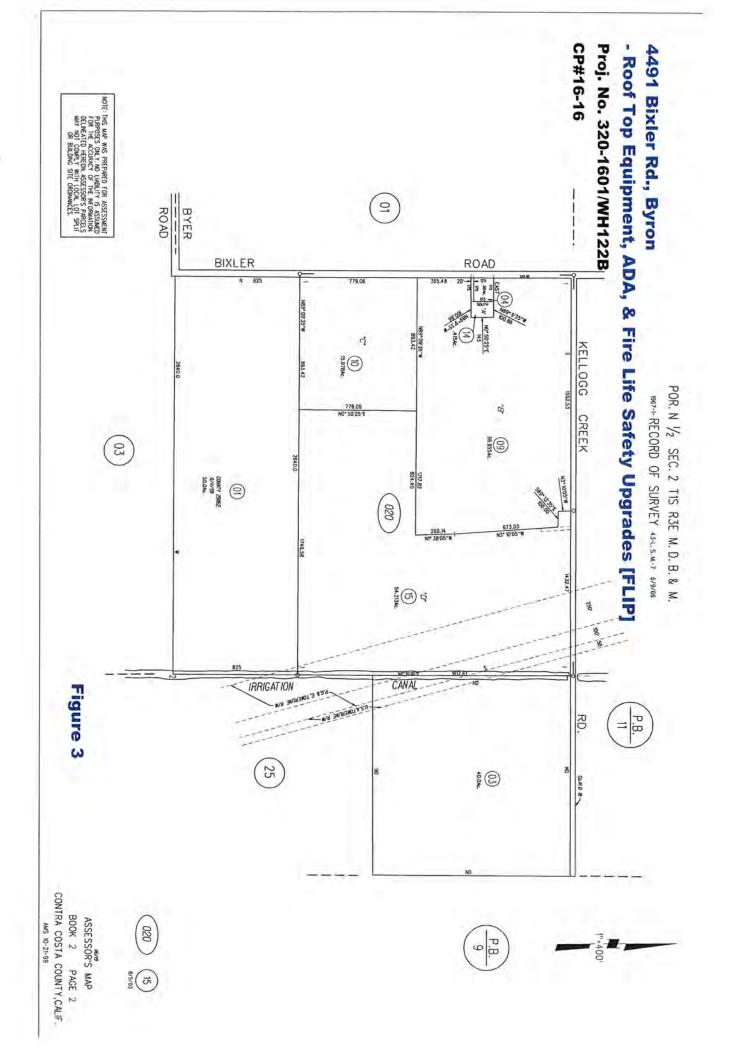


## 4491 Bixler Rd., Byron -Roof Top Equipment, ADA, & Fire Life Safety Upgrades [FLIP]

Proj. No. 320-1601 / WH122B

**CP#16-16** 





## CALIFORNIA ENVIRONMENTAL QUALITY ACT Notice of Exemption

|  | Motice of Exempt  | .1011                       |   |  |  |  |  |  |
|--|---|-----------------------------|---|--|--|--|--|--|
| To: Office of Planning and Reserve. P.O. Box 3044, Room 113 Sacramento, CA 95812-304   |   | From:                       | Contra Costa County<br>Dept. of Conservation & Development<br>30 Muir Road<br>Martinez, CA 94553  |  |  |  |  |  |
|  |   |                             |   |  |  |  |  |  |
| Project Title: 4491 Bixler Road, E<br>& Fire Life Safety U<br>Project No. 320-160  |   |                             |   |  |  |  |  |  |
| Project Applicant: Contra Costa Costa  | unty Public Works Department  |                             |   |  |  |  |  |  |
| Project Location – <b>Specific</b> : 4491  | Bixler Road   |                             |   |  |  |  |  |  |
| Project Location: <u>Byron, California</u>   |   | Proj                        | ect Location – County: Contra Costa   |  |  |  |  |  |
|  | Beneficiaries of Project: The purpose of afety on approximately five (5) building fa      |                             |   |  |  |  |  |  |
| As part of the Facilities Life-Cycle Investment Program [FLIP], the Project consists of upgrading the aging mechanical roof top equipment, including replacing HVAC units as necessary, installing Americans with Disability Act (ADA) compliant upgrades/modifications, installing upgrades to the existing accessibility and fire life safety, including automatic fire sprinkler and fire alarm upgrades, replacing exit signs with LED lighting, and seismic shutoffs for gas main.Name of Public Agency Approving Project: <b>Contra Costa County</b> |   |                             |   |  |  |  |  |  |
| Name of Person or Agency Carrying C  | Out Project: Contra Costa Count   | y Public V                  | Vorks Department  |  |  |  |  |  |
| Exempt Status:  Ministerial Project (Sec. 21080(b) (*)  Declared Emergency (Sec. 21080(b)  Emergency Project (Sec. 21080(b))   | (4); 15269(a));   | ory Exempt<br>e of Applica  | ion, Code No.:  |  |  |  |  |  |
| topographical features, involving neglig   | ible or no expansion of use beyond that e<br>QA guidelines; (d) Restoration or rehabilita | existing at t               | structures, facilities, mechanical equipment, on the time of the lead agency's determination eriorated or damaged structures, facilities, o |  |  |  |  |  |
| Lead Agency Contact Person: Trina  | R. Torres - Public Works Dept. Area   | Code/Te                     | lephone/Extension: (925) 313-2176   |  |  |  |  |  |
| If filed by applicant:  1. Attach certified document 2. Has a Notice of Exemption  | of exemption finding.<br>n been filed by the public agency approvir                       | ng the proje                | ect?  |  |  |  |  |  |
| Signature:   | Date:   |                             | Title:  |  |  |  |  |  |
| Signed by Lead Agency  | Signed by Applicant   |                             |   |  |  |  |  |  |
|  | AFFIDAVIT OF FILING AND PO  | STING                       |   |  |  |  |  |  |
| I declare that on<br>Public Resources Code Se  | I received and potion 21152(c). Said notice will remain po                                | posted this<br>ested for 30 | notice as required by California<br>days from the filing date.  |  |  |  |  |  |
| Signature  | Title   |                             | _   |  |  |  |  |  |
|  | Department of Fish and Game Fees Due  |                             |   |  |  |  |  |  |
| Public Works Department  | ☐ EIR - \$3,168. <sup>00</sup> ☐ Neg. Dec \$2,280. <sup>75</sup>                          |                             | Total Daid \$   |  |  |  |  |  |
| 255 Glacier Drive<br>Martinez, CA 94553  | Total Paid \$   |                             |   |  |  |  |  |  |
| Attn: Trina R. Torres County Clerk - \$50 Receipt #:   |   |                             |   |  |  |  |  |  |
| <b>Environmental Services Division</b>   |   |                             |   |  |  |  |  |  |

Phone: (925) 313-2176