



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

RECEIPT NUMBER:
07 — 02162017 — 46
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CCC Conservation & Development Dept		2-16-17
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
Contra Costa	2017-60	

PROJECT TITLE			
4491 Bixler Road, Byron-Roof Top Equipment, ADA, & Fire Life Safety Upgrades (FLIP) Project No,320-1601/WH122B CP#16-16			
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER	
CCC Conservation & Development Dept		(925) 313-2176	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
30 Muir Rd	Martinez	Ca	94553

PROJECT APPLICANT (Check appropriate box)				
<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity

CHECK APPLICABLE FEES:				
<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$		0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$		0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$		0.00
<input checked="" type="checkbox"/> Exempt from fee				
<input checked="" type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)				
<hr/>				
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$		0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$		50.00
<input type="checkbox"/> Other		\$		

PAYMENT METHOD:		
<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check
<input checked="" type="checkbox"/> Other JV230200	TOTAL RECEIVED	\$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	P.Cornelius, Deputy County Clerk

County Receipt Number 2851335

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

☒ County Clerk
County of: Contra Costa

Project Title: 4491 Bixler Road, Byron – Roof Top Equipment, ADA,
& Fire Life Safety Upgrades (FLIP)
Project No. 320-1601 / WH122B [CP# 16-16]

Project Applicant: Contra Costa County Public Works Department

Project Location – **Specific:** 4491 Bixler Road

Project Location: Byron, California

Project Location – County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project: The purpose of this Project is upgrade aging mechanical roof top equipment, accessibility, and fire life safety on approximately five (5) building facilities at 4491 Bixler Rd., Byron (APN#002-020-001).

As part of the Facilities Life-Cycle Investment Program [FLIP], the Project consists of upgrading the aging mechanical roof top equipment, including replacing HVAC units as necessary, installing Americans with Disability Act (ADA) compliant upgrades/modifications, installing upgrades to the existing accessibility and fire life safety, including automatic fire sprinkler and fire alarm upgrades, replacing exit signs with LED lighting, and seismic shutoffs for gas main. Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- ☐ Ministerial Project (Sec. 21080(b) (1); 15268;
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ **Categorical Exemption: Class 1(d)**
☐ Other Statutory Exemption, Code No.: _____
☐ General Rule of Applicability [Article 5, Section 15061 (b)(3)]

Reasons why project is exempt: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, pursuant to section 15301(d) of the CEQA guidelines; (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

Lead Agency Contact Person: Trina R. Torres - **Public Works Dept.** Area Code/Telephone/Extension: (925) 313-2176

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] Date: 2/14/17 Title: Principal Planner

☐ Signed by Lead Agency ☐ Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on FEB 16 2017 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

[Signature]
Signature

Deputy Clerk
Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: **Trina R. Torres**
Environmental Services Division
Phone: (925) 313-2176

Department of Fish and Game Fees Due

- ☐ EIR - \$3,078.²⁵
☐ Neg. Dec. - \$2,216.²⁵
☐ DeMinimis Findings - \$0
☒ **County Clerk - \$50**
☒ **Conservation & Development - \$25**

Total Due: \$ 75.00
Total Paid \$ _____
Receipt #: _____

