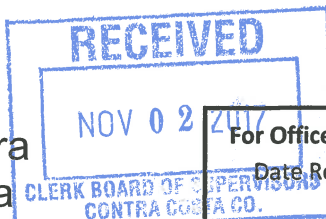




Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AVIATION ADVISORY COMMITTEE

OPEN POSITION

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: MOORE TYSON "GUY" R
(Last Name) (First Name) (Middle Name)

2. Address: [REDACTED]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [REDACTED] [REDACTED]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [REDACTED]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved BA degree + COURSEWORK FOR MASTERS

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) BUTTE COMM. COLLEGE CHICO, CA	BUSINESS AD	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		✓	AA	BUS AD
B) UNIVERSITY OF WA SEATTLE, WA	BUSINESS AD	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		✓	BA	BUS AD
C) CAL STATE EAST BAY HAYWARD, CA	US HISTORY	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		✓	MA	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
ST. MARYS COLLEGE MORAGA, CA	TEACHING CREDENTIAL	TEACHING CREDENTIAL	AWARDED BY STATE OF CALIF.			

CHICO AVIATION
CHICO, CA

LICENSED
PRIVATE PILOT FAA SINCE 1977

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>1997</u> To <u>2017</u> Total: Yrs. <u>21</u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>TEACHER</u> Employer's Name and Address <u>MT. DIABLO UNIFIED SCHOOL DISTRICT</u> <u>1936 CARLOTTA DRIVE</u> <u>CONCORD, CA 94519</u></p>	<p>Duties Performed <u>HIGH SCHOOL SOCIAL STUDIES TEACHER FOR MANY YEARS - 12 YEARS AT NORTHGATE H.S.</u> <u>MT. DIABLO EDUCATION ASSOCIATION PRESIDENT FOR PAST SIX YEARS</u></p>
<p>B) Dates (Month, Day, Year) From <u>1987</u> To <u>1997</u> Total: Yrs. <u>10</u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>REAL ESTATE BROKER</u> Employer's Name and Address <u>GUY MOORE</u> <u>REAL ESTATE BROKER</u> <u>840 JUANITA DR</u> <u>WALNUT CREEK CA 94595</u></p>	<p>Duties Performed <u>ASSISTED RESIDENTIAL CLIENTS WITH BUYING AND SELLING RESIDENTIAL SINGLE FAMILY HOMES & CONDOMINIUMS.</u> <u>HANDLED ALL DETAILS OF TRANSACTIONS</u></p>
<p>C) Dates (Month, Day, Year) From <u>1982</u> To <u>1986</u> Total: Yrs. <u>4</u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>DIRECTOR OF BANK MARKETS</u> Employer's Name and Address <u>CHARLES SCHWAB</u> <u>101 MONTGOMERY ST</u> <u>SAN FRANCISCO CA</u></p>	<p>Duties Performed <u>LEARNED MANY ASPECTS OF STOCK BROKERAGE BUSINESS THEN CREATED A NICHE BUSINESS FOR THE ORGANIZATION</u></p>
<p>D) Dates (Month, Day, Year) From <u>1975</u> To <u>1980</u> Total: Yrs. <u>5</u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>HEAVY DUTY MECHANIC/WELDER</u> Employer's Name and Address <u>SUBCONTRACTORS OF ALYESKA PIPELINE SERVICE CO.</u> <u>ANCHORAGE, AK</u></p>	<p>Duties Performed <u>WORKED CONSTRUCTION IN ALASKA DURING THE BUILDING OF THE TRANS-ALASKA PIPELINE.</u> <u>WORKED ALL OVER THE STATE DURING THIS TIME</u></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other EMAIL FROM NICKY HENZIE

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 10/30/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

NOV 02 2017

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

SECRET



CONTRA COSTA COUNTY
Clerk of the Board
651 Pine St. Room 106
Martinez, CA 94553-1292

[illegible][illegible]