AIRPORTS COMMITTEE

January 10, 2018
11:00 AM
550 Sally Ride Drive, Concord

Supervisor Karen Mitchoff, Chair
Supervisor Diane Burgis, Vice Chair

Agenda Items:	Items may be taken out of order based on the business of the day and preference of the Committee

1. Introductions

2. Review and Approve record of meeting for September 13, 2017 (Chair)

3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

4. Interview candidates for the At-Large seat on the Aviation Advisory Committee that will become vacant March 1, 2018 (Interview and Determine)

5. Receive update from the Aviation Advisory Committee Chair, Ronald Reagan (Presentation and Accept)

6. Status of the County's application to participate in the Unmanned Aircraft Systems Integration Pilot Program (Review and Discuss)

7. Future agenda items

8. The next meeting is tentatively scheduled for March 14, 2018.

9. Adjourn

The Airports Committee will provide reasonable accommodations for persons with disabilities planning to attend Airports Committee meetings. Contact the staff person listed below at least 96 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Airports Committee less than 96 hours prior to that meeting are available for public inspection at 550 Sally Ride Drive, Concord, during normal business hours.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Keith Freitas, Committee Staff
Phone (925) 681-4200, Fax (925) 646-5731
keith.freitas@airport.cccounty.us

Contra Costa County Board of Supervisors

Subcommittee Report

AIRPORTS COMMITTEE **2.**

Meeting Date: 01/10/2018
Subject: Review and Approve record of meeting for September 13, 2017 (Chair)
Submitted For: Keith Freitas, Airports Director
Department: Airports
Referral No.:
Referral Name:
Presenter: **Contact:** Beth Lee, (925) 681-4200

Referral History:
Not applicable.

Referral Update:
Not applicable.

Recommendation(s)/Next Step(s):
Review and approve record of meeting for September 13, 2017

Fiscal Impact (if any):
Not applicable.

Attachments

Airport Committee Minutes 9-13-17

AIRPORTS COMMITTEE

September 13, 2017
1:30 P.M.
550 Sally Ride Drive, Concord

Supervisor Diane Burgis, Chair
Supervisor Karen Mitchoff, Vice Chair

Agenda Items:	Items may be taken out of order based on the business of the day and preference of the Committee

Present: Karen Mitchoff, Chair
Diane Burgis, Vice Chair

1. Introductions

2. Review and approve record of meeting for June 14, 2017 (Chair)

   AYE: Chair Karen Mitchoff, Vice Chair Diane Burgis
   Passed

3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

   None.

4. Interview candidates for the At-Large seat on the Aviation Advisory Committee to complete a term ending February 29, 2020 (Interview and Determine)

   The Airport Committee interviewed five candidates and, at the conclusion, unanimously voted to recommend Eric Meinbress to the Board of Supervisors (Board) for consideration on October 17:

   · Geoffrey Logan, Walnut Creek
   · Robert Trevelyan, Pleasant Hill
   · Eric Meinbress, Lafayette
   · DeWitt Hodge, Pittsburg
   · Peter Friedman, Pleasant Hill

5. Receive update from the Aviation Advisory Committee Chair, Ronald Reagan (Presentation and Accept)

   This agenda item was not discussed.

6. Economic Development Program priorities and process update (Review and Discuss)

Airport staff continues to look at ways to attract businesses and tenants to Contra Costa County Airports. After completing the Economic Development Incentive Program (EDIP) process, the Airports Division completed an update to its strategic plan, in August 2017, to create a pathway that best positions the Airports for regional competitiveness. The top identified priority projects/programs mirrored those identified during the EDIP process. The top identified priorities are:

1. Evaluate rates and charges to increase regional marketplace competitiveness
2. Develop a Terminal building to create a hub or "heart" of Buchanan Field
3. Construct a hangar with office space at Byron Airport to attract new business tenants
4. Make aesthetic improvements to signage and landscaping at Buchanan Field

Airport staff plans to bring the top four priorities to the Board for consideration in November.

7. 3-Acre Non-Aviation Business Park Development at Buchanan Field (Review and Discuss)

This 3-acre parcel is located on the northeast side of Marsh Drive and Sally Ride Drive. Montecito Commercial Group is proposing a 52,500 square foot non-aviation commercial industrial business park. The lease is anticipated to be scheduled for the Board of Supervisors review/approval by the end of this calendar year, when the environmental process should be completed for a ground breaking event in late spring 2018.

8. 4.6-Acre Development Proposal at Buchanan Field (Review and Discuss)

This parcel is located on the northwest corner of Marsh Drive and Solano Way. A developer was selected through the solicitation process in January 2017. The developer is identified as the master sub-tenant and is in the process of finalizing an internal lease agreement, then will be submitting through the City of Concord's entitlement process. Airport staff will continue to provide updates regarding this parcel.

9. The next meeting is currently scheduled for December 13, 2017 at 11:00 AM

10. Future Agenda Items

None.

The Airports Committee will provide reasonable accommodations for persons with disabilities planning to attend Airports Committee meetings. Contact the staff person listed below at least 96 hours before the meeting.

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Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Keith Freitas, Committee Staff
Phone (925) 681-4200, Fax (925) 646-5731
keith.freitas@airport.cccounty.us

Contra Costa County Board of Supervisors

Subcommittee Report

AIRPORTS COMMITTEE **4.**

Meeting Date: 01/10/2018

Subject: Interview candidates for the At-Large seat on the Aviation Advisory Committee that will become vacant March 1, 2018 (Interview and Determine)

Submitted For: Keith Freitas, Airports Director

Department: Airports

Referral No.:

Referral Name:

Presenter: **Contact:** Beth Lee, (925) 681-4200

Referral History:

A general solicitation was undertaken to fill an open At-Large position (referred to as Seat 1) on the Aviation Advisory Committee. The Seat 1 position term will become vacant on March 1, 2018 and would expire on February 28, 2021. The Clerk of the Board of Supervisors received twenty-six applications for the upcoming vacant Seat 1 position.

Referral Update:

The Internal Operations (IO) subcommittee generally interviews and makes an appointment recommendation to the Board of Supervisors for the AAC At-Large positions. At the IO's July 10, 2017, meeting they recommended that the AAC At-Large position interview and selection process be referred to the Airport Committee as they have direct oversight and involvement in Airport related matters. On August 1, 2017, the Board of Supervisors approved referring the Aviation Advisory Committee At-Large position recruitment and selection process to the Airport Committee.

Recommendation(s)/Next Step(s):

Interview the following candidates for At-Large Seat 1 on the Aviation Advisory Committee and forward a selection recommendation to the Board of Supervisors for consideration. Candidates to be interviewed are:

Marilynn Schuyler, Discovery Bay
Donna Dietrich, Pacheco
Stanley Klezmer, El Sobrante
Liam O'Neill Fionn, Pleasant Hill
Robert Matchette, Walnut Creek
Scott Clark, Walnut Creek
Tyson Moore, Walnut Creek
Maurice Gunderson, Orinda

Thomas Posz, Concord
Debra Landesman, Concord
Darrell Cooper, Brentwood
Dennis Morrissey, San Ramon
Robert Owen Boyd, Pleasant Hill
Peter Hutcheson, Pleasant Hill
Kathleen Manning, Walnut Creek
Donald Jones, Danville
Stephen Leavell, Lafayette
Adejumoke Akin-Taylor, Brentwood
Keith Koenig, Discovery Bay
Charles Warren, Pleasant Hill
James Storms, San Ramon
Ankit Panchal, Pittsburg
Marcus Yoder, Moraga
Branin Cook, Oakley
Allen Grossman, Danville

Fiscal Impact (if any):

None.

Attachments

Akin-Taylor, Adejumoke 10-17-17
Boyd, Robert 10-23-17
Clark, Scott 11-7-17
Cook, Branin 10-16-17
Cooper, Darrell 10-25-17
Dietrich, Donna 10-25-17
Grossman, Allen 10-16-17
Gunderson, Maurice 11-2-17
Hutcheson, Peter 10-23-17
Jones, Donald 10-20-17
Klezmer, Stanley 11-13-17
Koenig, Keith 10-16-17
Landesman, Debra 10-25-17
Leavell, Stephen 10-18-17
Manning, Kathleen 10-19-17
Matchette, Robert 11-9-17
Moore, Tyson 11-2-17
Morrissey, Dennis 10-23-17
O'Neill, Fionn 11-13-17
Panchal, Ankit 10-16-17
Posz, Thomas 10-30-17
Schuyler, Marilynn 11-16-17
Storms, James 10-16-17

Warren, Charles 10-16-17
Yoder, Marcuz 10-16-17

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 17 2017

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCC Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At- Large Position
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Akin-Taylor Adejumoke
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: Graduate Studies

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of the District of Columbia	Construction Engineering Technology	Yes No ☒ ☐	148		B.SC	1987
B) California State University - East Bay	Construction Management	Yes No ☐ ☐		20	M.S	
C)		Yes No ☐ ☐				
D) Other schools / training completed: Project Management Professional. CCM, Assoc. DBIA	Course Studied	Hours Completed			Certificate Awarded: Yes No ☒ ☐	

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6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 12/13 To: Present Total: Yrs. 3 Mos. 10 Hrs. per week 40. Volunteer ☐	Project Manager **Employer's Name and Address** City and County of San Francisco - Public Works 30 Van Ness Avenue, suite 4100 San Francisco, CA 94102	Project lead responsible for the planning of $240 Million Capital Project. Key point of contact for all City and Community stakeholders. Coordinate and supervise the work efforts of both in-house and consulting architects and engineering professionals for programming, schedule, budget and scope development and validation.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 01/2011 To: 09/2013 Total: Yrs. 2 Mos. 8 Hrs. per week 37.5. Volunteer ☐	Project Director **Employer's Name and Address** San Mateo Community College District 3401 CSM Drive, San Mateo, CA 94402	Assisted Director with Internationl Business development, implementation and management services across industry sectors to accomplish clients goals and objectives. Developed marketing strategy on specific educational programs, and social/cultural integration plan for International Students.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 01/2009 To: 11/2010 Total: Yrs. 1 Mos. 11 Hrs. per week 40. Volunteer ☐	Project Manager **Employer's Name and Address** Kaiser Hospital Foundation 901 Marshall Court Redwood City, CA	Served as Project lead and liasion from project inception to completion; managed and monitored on-going progress and stus reports for compliance with overall project schedule and budget. Worked with Planning Commission of the City of Redwood City to obtain necessary approvals for entire project.
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 04/1996 To: 12/2003 Total: Yrs. 7 Mos. 8 Hrs. per week 40. Volunteer ☐	Project Director **Employer's Name and Address** Port Authority of NY/NJ	Coordinated all tenant improvement projects and relocation of all Port Authority employees and Contractors as facilities were acquired/leased. Scheduled and coordinated contractros in the maintenance, construction and office reconfiguration projects ranging from $10,000 to $5 million.

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7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Com[redacted]n Contra Costa County.

Sign Name: _____ **Date:** 10/12/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Professional Profile

Adejumoke "Jaye: Akin-Taylor, CCM, PMP, Assoc. DBIA

Seasoned Professional, solving the puzzle of Project Management.

Introduction

The purpose of this handout is to provide you with a visual overview of my personal/professional profile.

I have worked in the Project/Construction Industry for over 27 years, and I have been fortunate to work on an array of diverse projects.
My early successes and failures forged a deeper sense for due diligence and perfection in my management style.
What I possibly pride myself for the most, are the core values my grandmother instilled in my young mind; respect, integrity and honesty. This became my mantra and modus operandi in conducting both my personal and professional life amid sometimes the most challenging and opposing circumstances, and I can confidently say this has helped me triumphed though not without bruises or scratches!

I learnt early on in life that hard work is a natural by product of respect, integrity and honesty, and I am especially grateful for the gift of sense and ability to live by the values I learnt as a little girl from one of the strongest, passionate and loving woman that walked the earth.

I am hopeful the content of the following slides will give you deeper insights into my work ethics and capability and aide your conclusion that I am best suited to manage the process and factors to successfully deliver these projects.

On the next slide, you will find table of contents that describes the information in this handout.

Again thank you for the opportunity and I am hopeful of a positive outcome.

Respectfully
Jumoke Akin-Taylor.

Hard and Soft Skills - harnessing education and professional experience to successfully manage and deliver projects

Education

- **Bachelors of Science Construction Engineering Technology,** minor in Civil Engineering Technology
  University of the District of Columbia 1987
- **Masters of Science - Construction Management**
  Cal State University East Bay - **Enrolled**
- **Professional Certificate:**

- Certified Construction Manager (CCM) Construction Management Association of America (CMAA) Certificate # 4413 March 2017
- Project Management Professional (PMP) Project Management Institute Certificate # 1456527 August 2011
- LEED GA Green Building Council Institute Certificate No. 10138647 November 2011
- Designated Design Build Professional - Assoc. DBIA (Design Build Institute of America) #141573 April 2014

Experience

Over 27 years of Project Management, utilizing hard and soft skills;

- to solve the complex puzzle of managing capital projects.
- Successfully deliver projects per scope, schedule and budget
- Advance collaborative platforms for project team through partnering to meet project goals.

Structured Management Style - Combining interpersonal skills, intuitivism with global perception for project success

Strengths

Global thinker- intently study inner workings of Key stakeholders to gain full understanding of stated and implied requirements;

- ✓ Sees the big picture and employs holistic problem solving approach.

Intuitive - uses past experience and lessons learned from other projects;

- ✓ affords early analysis of perceived risks to derive probable risks and mitigation measure.
- ✓ Allows for early understanding of varied personalities of team composition

Employs interpersonal skills to facilitate team meetings that build collaborative team environment; conducts informal survey after every team meeting for feedback and strategies on advancing project success, thus;

- ✓ foster interactive team relationship
- ✓ enables easy and direct communication with people from diverse background
- ✓ facilitates trust for collaborative and supportive project environment

Weaknesses

Driven -

Resilient

- ✓ Finds it difficult to give up - endures too much

Frugal

- ✓ Want the best for less

Gaining strength through success and utilizing disappointments as ladder to success.

Successes

Port Authority of NY & NJ

- Retrofit/Renovation of over 300,000 sq.ft of office space - 1 Gateway plaza for employees displaced by World Trade Center tragedy of 9/11
- Renovation of new Building 10 project at Newark Airport
- Relocation of Historic building at Newark Airport

CBRE

- Completed the retrofit of 42 bank branches on schedule on budget

Kaiser

- Successfully developed and delivered scope, design and construction of Site work projects for new Kaiser Hospital
- Successfully negotiated and obtained City Council approvals on Site work Project and entitlement issues for new Kaiser Hospital Secured all OSHP approvals for the make ready project

San Francisco Public Works

- Gained Board Approval for Fiscal Feasibility Study for the Jail Replacement Project
- Completed CEQA clearance on schedule and below budget
- Highest ranked proposal in the state SB 863 RFP – Awarded $80 million

Disappointments

- Board of Supervisor's rejection of the RDF Project
- City's rejection of $80 Million State Financing.
- Incompletion of Graduate studies in Engineering Management.

Forming and building strong professional network and relationships to gain construction industry leading best practices.

Professional Affiliation

PMI (Project Management Institute) since 2010 (*in good standing*)

DBIA (Design Build Institute of America) since 2014 (*in good standing*)

ASCE (American Society of Civil Engineers) Since 2014 (Renewal)

CMAA (Construction Management Institute of America) since 2015 (*in good standing)*

Committees

2014- 2015	DBIA Education Committee
July 2015	DBIA Jury for Design Excellence
Present	DBIA Programs Committee
Present	DBIA International Committee
Present	SF Public Works Green Building Committee
2016	Board Member CMAA Northern California Chapter

Print Form

Contra Costa County

For Office Use Only
Date Received:
RECEIVED
OCT 23 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large Position
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Boyd, Robert Owen
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Doctorate: Licensed Clinical Psychologist (Psy 8158)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Bowie State University	Psychology	Yes No ☒ ☐			BA	1975
B) California School of Professional Pscyhology	Clinical Psychology	Yes No ☒ ☐			MA	1980
C) California School of Professional Psychology	Clinical Psychology	Yes No ☒ ☐			Ph.D.	1982
D) Other schools / training completed: See ATTACHED Resume	Course Studied	Hours Completed			Certificate Awarded: Yes No ☐ ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 1995 To: Present Total: Yrs. 22 Mos. Hrs. per week 20. Volunteer ☐	Clinical & Forensic Psychologist **Employer's Name and Address** 2800 Pleasant Hill Road Suite 222 Pleasant Hill, CA 94523 (Private Practice)	Psychiatric evaluations of a number of populations, including FAA evaluation of pilots & air traffic controllers, workers' compensation psychiatric evaluation, child custody evaluations, & disability evaluation. Limited therapy for substance abuse patients.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 6/2001 To: 1/2007 Total: Yrs. 40 Plus Mos. Hrs. per week ____. Volunteer ☐	Program Director **Employer's Name and Address** Kaiser Permanente Medical Group Stockton Medical Center Stockton, CA	Clinical director of an outpatient Alcohol & Drug Abuse clinic in Kaiser's Stockton Medical Center. Supervised staff of approximately ten multi-disciplined providers.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1/0988 To: 5/2004 Total: Yrs. 40 Plus Mos. Hrs. per week ____. Volunteer ☐	Program Director **Employer's Name and Address** Kaiser Permanente Medical Group Oakland Medical Center 915 Broadway Oakland, CA	Clinical manager of a very large, urban outpatient Alcohol & Drug Abuse clinic in downtown Oakland. Supervised staff of roughly 35 interdisciplinary staff, including physicians, nurse practitioners, & therapists. Responsibilities also consisted of a Leadership & Consultation Role on the Regional Level (23 No CA clinics).
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1/1986 To: 12/1985 Total: Yrs. 40 Mos. Hrs. per week ____. Volunteer ☐	Staff Psychologist **Employer's Name and Address** Santa Teresa Hospital Kasiser Permanente Medical Group San Jose Medical Center	Staff psychologist to a small, suburban outpaitne Alcohol & Drug Clinic

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** neighberhood website

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessi[redacted]ns of material fact may cause forfeiture of my rights to serve on a Bo[redacted]

Sign Na[redacted] Date: OCT 20 2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

ROBERT OWEN BOYD
[redacted]

October 20, 2017

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, CA 94553

RE: APPLICATION FOR AT-LARGE MEMBER AVIATION ADVISORY COMMITTEE

Committee Chairperson and/or Selection Committee Members:

I noticed that you had an opening for an At-Large position on the Contra Costa County Aviation Advisory Committee (AAC), and I wanted to submit my application for this position. I have attached the completed BOARDS, COMMITTEE, AND APPLICATION form, as well as my resume, for this position.

Based on my background, I believe that I would make an excellent candidate for this committee position for a number of reasons, including the following, which for convenience I have listed in a bullet format.

1. I am a long-standing Contra Costa resident, and lived in the County since I move here from Washington, DC, in 1978.

2. I am a forensic and clinical psychologist who has been practicing since I earned my doctorate in 1982 and then became licensed in California in 1984. I specialized in the diagnosis and treatment of persons with addictive disease, and have managed two different alcohol and drug abuse clinics (Oakland & Stockton) for the Kaiser Permanente Medical Group. I retired from Kaiser in 2007 after 21 years.

3. After retiring from Kaiser, I expanded my psychology private practice, which has always been located in our county (Martinez & Pleasant Hill), from part time and to include psychological evaluation in a variety of areas, including being on an exclusive FAA list to evaluate pilots and air traffic controllers. I also perform workers' compensation, child custody, disability, and substance abuse evaluations.

4. Lastly, I am also a pilot myself and fly exclusively out of Buchanan (CCR) field. I have just over 900 hours and fly with one of this airport's flying clubs. Therefore, I am also aware of a number of airport and aviation issues since I have been flying out of our airport since the mid nineties.

I look forward to the next steps in this application process, and thank you in advance for your consideration of me for this committee position.

ATTACHMENTS:

1) Completed & signed BOARDS, COMMITTEES AND COMMISSIONS APPLICATION
2) Resume

ROBERT OWEN BOYD, Ph.D.

EDUCATION

1975 Bowie University, Bowie, Maryland
Bachelor of Arts, Psychology Major

1980 California School of Professional Psychology, Berkeley, California
Masters, Clinical Psychology

1982 California School of Professional Psychology, Berkeley, California
Doctorate of Philosophy, Clinical Psychology
Dissertation: *"The Personality Traits of Husbands and Wives of Alcoholics"*

WORK EXPERIENCE

10/84 - Current Private Practice
Psychotherapy - Addictions & Family Members
Evaluations - Workers' Compensation, Child Custody, Disability, Immigration, & Psychiatric
Extensive Expert Witness Testimony in both Child Custody & Workers' Compensation

6/04 - 1/07 Program Director - Kaiser Permanente Medical Group, Stockton, CA
Clinical Manager of an Outpatient Alcohol & Drug Abuse Clinic

1/88 - 5/04 Program Director - Kaiser Permanente Medical Group, Oakland, CA
Clinical Manager of a Large, Urban Outpatient Alcohol & Drug Abuse Clinic With a Staff of 35 Interdisciplinary Staff. Responsibilities also Included Leadership & Consultative Role on the Regional Level (23 Northern California Clinics)

1/86 - 12/87 Psychologist - Kaiser Permanente Medical Group, San Jose, CA
Staff Psychologist in a Small, Suburban Outpatient Alcohol & Drug Abuse Clinic

10/82 - 12/85 Psychologist/Team Leader - Adolescent Program, Napa State Hospital, Napa, CA
Psychologist on an Adolescent Unit at a State Hospital

1979 - 1982 Pre-Doctoral Internships: Teaching Assistant in Psychological Testing & Intern on an In-Patient Alcohol & Drug Abuse Clinic (Alta Bates Hospital)

LICENSURE

Psychologist's License:	California, Psy 8158, 1/16/1984
Qualified Medical Evaluator:	California, QME No. 994312, 7/15/2008
Private Pilot License:	5/9/1987

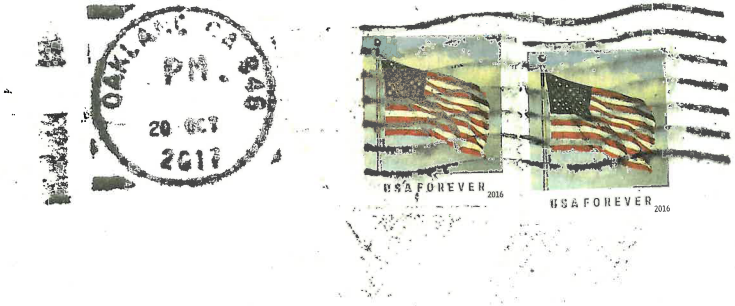
MEMBERSHIPS

American Psychological Association
American Psychological Association, Division 50 {Addictions}
Association of Aviation Psychologists

REFERENCES

Furnished upon request.

[redacted]



Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, CA 94553

9455381299 C001

Contra Costa County

RECEIVED
NOV 07 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Aviation Advisory Committee — **PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION**

At-Large position — **PRINT EXACT SEAT NAME (if applicable)**

1. **Name:** Clark (Last Name) Scott (First Name) Monroe (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Bachelor of Science, Business Administration

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Washington University St. Louis, MO	Business	Yes No ☒☐			B.S.	1972
B)		Yes No ☐☐				
C)		Yes No ☐☐				
D) Other schools / training completed: Aviation Training - Private Pilot, Single Engine	Course Studied Private Pilot Single Engine	Hours Completed Certificate#1832820 Issued 5/1978	Certificate Awarded: Yes No ☒☐			

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 2006 To: 2015 Total: Yrs. 10 Mos. Hrs. per week 10. Volunteer ☐	Bookkeeper (part time) Employer's Name and Address KLKingsley Executive Search 1333 No California Blvd Walnut Creek, CA 94596 (consulting business owned by spouse - no longer in business)	Managed company payables and receivables. Worked with payroll and 401K administrator to optimize services and ensure better returns.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1999 To: 2005 Total: Yrs. 7 Mos. Hrs. per week 40. Volunteer ☐	Sales Consultant Employer's Name and Address ClearVision 425 Rabro Dr #2 Hauppauge, NY 11788	Established new sales territory, and cultivated key accounts such as Kaiser Permanente NorCal. (see resume)
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1978 To: 1999 Total: Yrs. Mos. Hrs. per week 40. Volunteer ☐	Sales Representative Employer's Name and Address Luxottica Group 44 Harbor Road #5 Port Washington, NY 11050	Represented multiple product lines for new accounts, and developed key account relationships. (see resume)
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week . Volunteer ☐	Employer's Name and Address	

7. How did you learn about this vacancy?

☒ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 10/28/2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

November 2, 2017

TO: Contra Costa County Board of Supervisors

FROM: Scott M. Clark [redacted]

RE: At-Large Position – Aviation Advisory Committee

Please accept my application for the At-Large Position (attached) for the Contra Costa Aviation Advisory Committee. This memo provides additional information regarding my interest, and why I believe I am a strong candidate for the Committee.

Aviation has been a lifelong interest for me, cultivated by my father who had been in the Army Air Force. He supported my interest by encouraging me to train for a pilot's license when I was in my late teens. I obtained my Private Pilot's license at age 20. I must've imparted my aviation enthusiasm to my son, who is now in a management position for Signature Aviation, SFO.

In the interest of full disclosure, I use a wheelchair and occasionally a power scooter. This is due to my exposure to polio as a young child. While I don't see my disability affecting my ability to be a productive member of this committee, I defer that question to the Board of Supervisors. In fact, my disability could be viewed as an asset should discussions come before the committee concerning access for individuals with special needs. I noticed the August 10, 2017 minutes of the Aviation Advisory meeting included the remodeling of existing buildings or a new terminal.

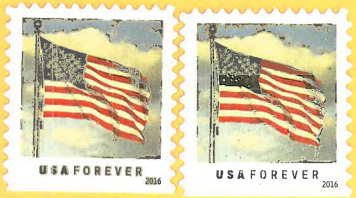
Throughout my 30 year career as a manufacturer's representative for Luxottica Group I was one of the top 5 percent sales reps each year for the company. I was successful in part, because of my client relationship building and communication skills. For example, I opened and serviced the Kaiser Permanente NorCal account, and assisted in negotiating contracts for what would become the second largest account for the company in the United States.

In 2005, for mobility reasons, I took early retirement. For 10 years, I became a "volunteer" staff member for my wife's executive search business. Responsibilities included handling payroll, taxes, insurance, and repositioning the 401K and payroll services for better employee returns and cost containment.

Finally, my personal interests are American history, travel, and culinary pursuits!

Thank you for your consideration. I look forward to the opportunity to meet the Committee in person.

[redacted]



RECEIVED
NOV 07 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Clerk of the Board Supervisors
Room 106
County Admin. Bldg
651 Pine Street
Martinez, CA.
94553

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 1 8 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

BRANIN COOK
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

BRANIN COOK
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** COOK (Last Name) BRANIN (First Name) TRAVELS (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 12

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A)		Yes No ☐☐				
B)		Yes No ☐☐				
C)		Yes No ☐☐				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No ☐☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 9/94 To: PRESENT Total: Yrs. 23 Mos. 1 Hrs. per week 60. Volunteer ☐	MANAGER Employer's Name and Address: LES SCHWAB TIRES 89 CARROL LANE OAKLEY CA 94561	MANAGE, CUSTOMER TRAFIC FLOW, EMPLOYEES P&L FINANIALS, CUSTOMER ISSUES, ALL EXPENSES WITH IN MY STORE
B) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: 1/03 To: 1/07 Total: Yrs. 4 Mos. — Hrs. per week 60. Volunteer ☐	OWNER Employer's Name and Address: BNM LANDSCAPING CLACKAMAS OREGON 97015	BUILDING CLIENTELE, OPERATIONS & MAINTANCE OF ENTIRE BUSSINES
C) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week ____. Volunteer ☐	Employer's Name and Address:	
D) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week ____. Volunteer ☐	Employer's Name and Address:	

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7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** ON LINE

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations?**
No ☒ **Yes** ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam [redacted] **Date:** 10-9-2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

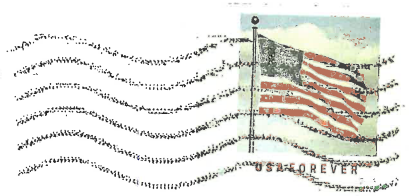
I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

[redacted]

OAKLAND CA 946
13 OCT 2017 PM 6 L



OCT 16 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

CONTRA COSTA COUNTY
CLERK OF THE BOARD
651 PINE STREET
ROOM 106
MARTINEZ, CA 94553-1292

RECEIVED
OCT 25 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Print Form

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CONTRA COSTA AVIATION ADVISORY COMMITTEE

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Cooper (Last Name) Darrell (First Name) Alan (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 2 years college

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Consumnes River College	Automotive Technology and management	Yes No ☒☐			AA	1972
B)		Yes No ☐☐				
C)		Yes No ☐☐				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No ☐☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 05/26/2009 To: 08/15/2015 Total: Yrs. 6 Mos. 3 Hrs. per week 40. Volunteer ☐	Service Director Employer's Name and Address Acura of Concord 1340 Concord Ave Concord, Ca 94520	Managed 35 employees, directed operations in Service area
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 01/25/1986 To: 05/01/2009 Total: Yrs. 23 Mos. 4 Hrs. per week 40. Volunteer ☐	Fixed Operations General Manager Employer's Name and Address Diablo Lincoln Mercury Audi 2001 Market St Concord, Ca 94520 (Owner retired and closed business)	Direct all operations of the Parts, Service, Body shop and the business Office
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address	
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address	

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Was Emailed to me

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 10/22/17

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
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6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
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1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

THIS FORM IS A PUBLIC DOCUMENT

[redacted]

RECEIVED
OCT 25 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

OAKLAND CA 945
23 OCT 2017 PM 3 L

Office of the Clerk of the Board
651 Pine St, Rm 106
Martinez, CA 94553

94553-129999

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:	
Accepted	Rejected

RECEIVED
NOV 15 2017
By

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large Position
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Dietrich (Last Name) Donna (First Name) Bernice (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Bachelor of Science in Business Administration, BSBA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Diable Valley Junior College, Pleasant Hill, CA	AAA	Yes No ☒ ☐				06-1970
B) George Mason University, Fairax, Virginia	BSBA w/an emphasis in Accounting & Economics	Yes No ☒ ☐				06-1977
C)		Yes No ☐ ☐				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No ☐ ☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 07.18.17 To: Present Total: Yrs. Mos.: 4 Hrs. per week 40. Volunteer ☐	Community Manager Employer's Name and Address: Equity Lifestyle Concord Cascade Mobile Home Park 245 Aria Way Pacheco, CA 94553	Responsible for management, operations and administration of a 283 unit mobile home park, located across from the airport.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2.2006 To: 7.2017 Total: Yrs. 11 Mos. 5 Hrs. per week 40. Volunteer ☐	Community Manager Employer's Name and Address: Braddock and Logan 4155 Blackhawk Plaza Suite 201 Danville, CA 94506	See Resume
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 6.2004 To: 2.2006 Total: Yrs. 1 Mos. 8 Hrs. per week 40. Volunteer ☐	Assistant Community Manager Employer's Name and Address: JMK Investments The Gate Apartments 100 Ellinwood Pleasant Hill, CA	See Resume
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 10.2002 To: 6.2004 Total: Yrs. 1 Mos. 6 Hrs. per week 40. Volunteer ☐	Outside Sales Representative Employer's Name and Address: Valley Yellow Pages 1855 Olympic Blvd Walnut Creek, CA 94596	See Resume

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Daniel Wick

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name [redacted] **Date:** 11/15/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
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THIS FORM IS A PUBLIC DOCUMENT

Donna Dietrich

[redacted]

WORK EXPERIENCE

Braddock and Logan Services, Inc., Napa, Concord & Pleasant Hill, CA

Community Manager-Kentwood Apartments, Napa, CA, Aug 2008 - Present

- Responsible for the operations, management, administration and improvements of a 224 residential unit apartment community. Upgraded two-thirds of the units on the property. Liaison between the Owners, staff and residents.
- Trains, coordinates and evaluates the activities of a staff of five; three maintenance and two office staff. Motivates employees to provide exceptional service and performance. Ensure that all company policies and procedures are complied with.
- Utilize YARDI 7S to manage all prospect/resident files. RentCafe is used to process applications, communicate with residents and RentPayment for collection of rent.
- Responsible for the audit of Move-In files to ensure accuracy of required documents. Prepare Statement Of Deposit Accounting after resident move out. Responsible for all rent collection and monitoring of delinquency reports. Actively involved in timely & accurate receipt of rent and minimizing outstanding debt. Ensures resident compliance with lease terms and if necessary handles the evictions for non compliance. Have been successful in representing the community in court during tenant evictions.
- Plan and implement a monthly Resident Retention activity to ensure long term residency. Involved in Out Reach Marketing with major companies in our area and with the local Chamber of Commerce.
- Inspect unit turnovers, grounds, facilities, and equipment routinely to determine necessity of repairs or maintenance. Select vendors, create and administer all purchase orders for the necessary work. Supervised the upgraded of approximately two thirds of the property units.
- Recognition received from upper management regarding my thoroughness and attention to detail in all aspects of my job. Also recognized for my ability to work independently and ensure tasks are completed timely. Have participated on several committees to assist in analyzing and rolling out new company procedures. Excellent verbal and written skills allow me to communicate effectively with residents, staff and other employees within the company.

Community Manager-Lime Ridge Apartments, Concord, CA, Sep 2007 - Aug 2008

- Managed a 70 unit residential apartment community. Supervised one Maintenance Tech that performed all apartment turnovers and apartment maintenance for the residents. Responsible for leasing, rent collection, communication with residents, adherence to budget. Frequently assisted other properties to provide office coverage and assist them with Leasing.

Assistant Manager-Brookside Apartments, Pleasant Hill, CA, Feb 2006 - Aug 2007

- Assisted Manager in operations of 140 unit residential apartment community. Primarily involved in leasing. Interacted with Residents creating work orders for needed maintenance. Received checks for rent and laundry. Created receipt batches and deposited the checks and cash at the bank.

JMK Investments/The Gate Apartments

Assistant Community Manager, Pleasant Hill, CA, Jun 2004 - Feb 2006

- Assisted Manager with the operations of a 112 residential unit property. Primary duties were to prelease any notices before they went vacant. Created purchase orders and scheduled vendors to perform maintenance for the turnovers. Processed vendor invoices to Accounting. Prepared Statement of Deposit Accounting for all residents after move out.

Valley Yellow Pages, Walnut Creek, CA

Outside Sales Representative, Oct 2002 - Jun 2004

- Outside sales rep responsible for cold calling to generate new advertisers for their Yellow Pages advertising. Generally ranked in the top 5% of new business brought in each month. Worked with the customer to create and lay out their advertising based upon the ad size that was sold.

Give Something Back, Oakland, CA

Outside Sales Representative, Jan 2002 - Aug 2004

- Outside sales responsible for selling office, break room, and janitorial supplies as well as office furniture and printing services. Was responsible for increasing sales to the existing customer base and for cold calling to secure new customers for the company for increased growth. Assisted my customers by helping them save time and money on their office products purchases and then worked with them to determine how the company profits were given back to their community organizations.

4-Life/Shaperite, Walnut Creek, CA

Independent Distributor, Jan 1994 - Jan 2004

- Network Marketing of natural herbal products out of Utah. Built a down line organization throughout the US. Responsible for training, motivating and encouraging monthly sales from the distributors. To build the organization and strengthen sales, developed radio advertising for call centers in CA, WA, VA and NY. Was the first single person to achieve Platinum level (highest payout) status in the company.

MCI Telecommunications (1977-1994), Washington DC, Los Angeles & Sherman Oaks, CA

Accountant, Nov 1977 - Dec 1979

- Began as an entry level Accountant preparing monthly billing for their customer base, which at that time, was serving 13 cities.

Senior Accountant, Jan 1982 - Jul 1983

- Promoted to Senior Accountant responsible for monthly preparation of financial documents. Assisted in compiling documentation used by the company in its efforts to fight the Antitrust litigation against AT&T.

Admin and Advantage Manager, Jul 1983 - Sep 1989

- Transferred from the Corporate Office in DC to the Western Regional Office. Responsible for all administrative aspects of the office including supervision of the receptionist. Supervised a staff of three for all purchasing and contract negotiation for the terminal facilities located in Southern California, Arizona and Hawaii. Managed auto-dialer program supervising 15 employees and 20-3rd party installers. My first year saved the company approximately $1 million in operating expenses. Worked with Regional Director in creating and managing operating budgets for the entire region.

Customer Service Manager, Oct 1989 - Jan 1994

- Supervised a staff of seven responsible for ensuring customer satisfaction with their phone service. As new products or services were rolled out was responsible for selling to the existing customer base.

US Geological Survey, Reston , VA

Procurement and Contracts, Dec 1973 - Oct 1977

EDUCATION

George Mason University, Fairfax, VA

Bachelor of Science in Business Administration, Jun 1977

- Emphasis in both Accounting and Economics.

ADDITIONAL SKILLS

- Proficient in the use of Microsoft Word, Excel, Outlook and YARDI 7S.
- Bachelor of Science Degree in both Accounting and Economics.
- Previous work experience brings strong background in accounting, purchasing, customer service, sales and employee motivation and supervision.
- Great verbal and written communications skills to positively interact with both residents and employees.
- 2016 California Apartment Association "Manager of the Year for a Property with 101 to 250 Units".

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 16 2017
CLERK BOARD SUPERVISORS
CONTRA COSTA CO

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Grossman (Last Name) Allen (First Name) Stuart (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Phd. in Astrophysics

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Hofstra Univ.	Physics	Yes No ☒☐			BS	1961
B) Adelphi Univ.	Physics	Yes No ☒☐			MS	1964
C) Indiana Univ.	Astrophysics	Yes No ☒☐			Phd	1969
D) Other schools / training completed: Academy of Aeronautics - After high school - Diploma1958	Course Studied Aviation technology	Hours Completed 3 years		Certificate Awarded: Yes No ☒☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From To	Title	Duties Performed
1954- 2017 Total: Yrs. Mos. 63 years Hrs. per week 2 . Volunteer ☐	NA Employer's Name and Address	Private Pilot - Single and Multi-Engine Land Instrument Rated A & P Mechanic
B) Dates (Month, Day, Year) From To	**Title**	**Duties Performed**
1972 -1983 Total: Yrs. Mos. 11 years Hrs. per week 5 . Volunteer ☒	Professor of Astrophysics Employer's Name and Address Iowa State University, Ames, Iowa	Served as a faculty advisor for the Iowa State University Student Flying Club.
C) Dates (Month, Day, Year) From To	**Title**	**Duties Performed**
2005-Now Total: Yrs. Mos. 3 Hrs. per week . Volunteer ☒	Oakland Aviation Museum volunteer Employer's Name and Address	
D) Dates (Month, Day, Year) From To	**Title**	**Duties Performed**
Total: Yrs. Mos. Hrs. per week . Volunteer ☐	Employer's Name and Address	

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7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Neighborhood Web Site

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

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Sign Name: [redacted] **Date:** 10/13/17

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

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II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Allen S. Grossman
Physicist
Atmospheric Science Division
Lawrence Livermore National Laboratory

Professional Address

[redacted]

Education

Aircraft Electronics, A&P License, 1958, Academy of Aeronautics
B.S., 1961, Hofstra University (Physics)
M.S., 1964, Adelphi University (Physics)
Ph.D., 1969, Indiana University (Astrophysics)

Honors and Awards

Fulbright Research Scholar, Belgium 1975–76

Professional Employment

1958—1959:
Instructor of Electronics, Academy of Aeronautics, LaGuardia Airport, Flushing, New York

1961—1964:
Electronics Design Engineer, Brookhaven National Laboratory, Upton, Long Island, New York

1968—1981:
Professor of Astrophysics, Iowa State University, Ames, Iowa

1971---1981 (summers)
Guest Researcher, NASA Ames Research Center, Mountain View, California

1982—present
Physicist, Lawrence Livermore National Laboratory, Livermore, California.

Aviation Related Activities

1955 - Private Pilot (Single Engine Land). Total flight time of ~2000 hours.
1958 – A & P License
1983 – Instrument Rating. Total flight time of ~2000 hours.
1987 – Multi Engine Rating. Total flight time of ~600 fours.
Maintain an extensive aviation history literature collection.
Own an extensive collection of airliner marking photographs and slides. I have a published photograph in *World Airline Fleets Monthly.*

Scientific Publications

Authored or coauthored, approximately 30 scientific papers that have appeared in refereed scientific journals, approximately 20 contributed papers presented at national scientific meetings, and approximately 35 Livermore Laboratory internal documented scientific reports. Five scientific papers are listed below

Grossman, A.S., "Evolution of Low Mass Stars I. Contraction to the Main Sequence", *Astrophys. J.*, **161**, 629, (1970).

Graboske, H.C., J. Pollack, A.S. Grossman, and R. Olness, "The Structure and Evolution of Jupiter: The Fluid Contraction Stage", *Astrophys. J.*, **199**, 265, (1975).

Pollack, J., A.S. Grossman, R. Moore, and H.C. Graboske, "A Calculation of Saturn's Gravitational Contraction History", *ICARUS*, **30**, 111, (1977).

Prather, M., R. Sausen, A. S. Grossman, J. M. Haywood, D. Rind, B. H. Subbaraya and others, 1998: IPCC Special Report on Aviation and the Global Atmosphere: Chapter 6, Climate Change from Aircraft.

Govindasamy, B., P. B. Duffy, B. Santer, K. Taylor, A. S. Grossman, and K. E. Grant, 2001: Explicit Representation of the trace gases versus the equivalent CO_2: Implications for understanding climate change from pre-industrial period to present. *J.Geophys. Res.*, **106**, pp. 22593 – 22603.

Education Related Activities

1. Taught a full range of graduate and undergraduate astronomy courses at Iowa State University. In particular I taught a 300 student per semester course, "Astronomy for Non-Science Majors" which became the second highest enrollment course in the Physics Department. This course was so popular that it was featured on the Des Moines, Iowa evening news broadcast. An article about this course was written and published in the student year book.

2. Conducted regular portable telescope observation evenings and lectures for Ames Iowa elementary schools.

3. Faculty Advisor for Iowa State University flying club and inter-collegiate competitive flying team.

4. Participated in the Livermore Laboratory program to provide high school physics tutors for the local schools.

5. Judged numerous high school and elementary school science fairs.

6. Supervised the Atmospheric Science Division open house displays and presentations for the Livermore Laboratory public visitors day.

[redacted]

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OCT 16 2017
SUPERVISORS
CONTRA COSTA CO.

TO

Contra Costa County
Clerk of the Board
651 Pine Street, Room 106
Martinez, CA
94553-1292

Contra Costa County

RECEIVED
NOV 01 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** GUNDERSON, Maurice Edward Phillips
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved MS (Thermodynamics) and MBA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Stanford University Graduate School of Business	Corporate Strategy and Management	Yes No ☒ ☐			MBA	June 1985
B) Oregon State University College of Engineering	Thermodynamics	Yes No ☒ ☐			MSME	June 1975
C) Oregon State University College of Engineering	Mechanical Engineering	Yes No ☒ ☐			BAME	June 1974
D) Other schools / training completed: Pacific States Aviation	Course Studied: Instr Rating, Complex & High Perfomance, T210	Hours Completed: 75	Certificate Awarded: Yes No ☒ ☐			

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A) Dates (Month, Day, Year)	Title	Duties Performed
From: 1992 To: Present Total: Yrs. 25 Mos. Hrs. per week 40. Volunteer ☐	Managing Member Employer's Name and Address Shingebiss LLC PO Box 609 Orinda, CA 94563	Management consulting and real estate management, as well as the holding company for several businesses.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2013 To: Present Total: Yrs. 4 Mos. 6 Hrs. per week 24. Volunteer ☐	Managing Director and Senior Advisor Employer's Name and Address AutoTech Ventures LLC 525 Middlefield Road, Suite 130 Menlo Park, CA 94025	Venture capital investment in the automobile industry.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2006 To: 2010 Total: Yrs. 4 Mos. Hrs. per week 40. Volunteer ☐	Senior Partner and Venture Partner Employer's Name and Address CMEA Capital LLC One Embarcadero Center San Francisco, CA 94111	Venture capital investment in the energy industry.
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1992 To: 2006 Total: Yrs. 14 Mos. 2 Hrs. per week 40. Volunteer ☐	Founder and Managing Director Employer's Name and Address Nth Power LLC 50 California Street, Suite 840 San Francisco, CA 94111	Venture capital investment in the energy industry.

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Airport Management

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If Yes, please identify the nature of the relationship:

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Sign Nam [redacted] ct 27, 2017

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4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Maurice Gunderson, MS, MBA, PE

[redacted]

EDUCATION & PERSONAL DETAILS

MBA	Corporate Strategy & Management	Stanford University	1983 - 1985
MS	Thermodynamics	Oregon State Univ.	1974 - 1975
BA	Mechanical Engineering	Oregon State Univ.	1970 - 1974

Born on Kodiak Island, Alaska Territory, USA, Dec. 10, 1951. Married, no children.
Previously held (during aerospace industry employment) US DOD Top Secret Clearance
Registered Professional Engineer, State of California since 1977
Instrument-rated private pilot and aircraft owner since 1975

HONORS AND AWARDS

Life Fellow, American Society of Mechanical Engineers (ASME), elected 2014
Board Leadership Fellow, National Association of Corporate Directors, elected 2011
CleanTech Pioneer, CleanTech Venture Network, awarded 2004

NON-PROFIT AND COMMUNITY ACTIVITIES

Contra Costa County Aviation Advisory Committee
Member At Large, 2015 - Present

Key Accomplishments and Activities:

- Worked with airport management to address citizens' noise complaints near Buchanan Field and Byron Airport.

- Flew a citizen in our personal aircraft around Buchanan Field and the San Francisco Bay to address questions regarding low flying aircraft over his residence. Prepared discussion materials to explain aircraft performance, noise management procedures, and applicable Federal regulations and guidelines. Fellow AAC member Tom Weber participated in this flight and discussion.

- Engaged local officials of the International Aerobatic Club (IAC) to address noise complaints from aerobatic activity in the Brentwood area. As a result, the offending pilot (not from Buchanan or Byron) was contacted by the IAC and informed of proper procedures, which resolved the issues. Following this incident, Dale Roberts, one of the IAC officials engaged, joined the AAC representing District 1. Overall this project greatly improved our ability to address and mitigate noise from aerobatic and other aircraft operations.

- Met with a citizen from Pleasant Hill who had made several noise complaints. We explained that most of the traffic over his residence come from professional flight training operations at Buchanan Field. Prepared discussion materials to explain aircraft performance, noise management procedures, and applicable Federal regulations and guidelines. Fellow AAC members Tom Weber and Dale Roberts participated in this discussion.

- Participated in the CCC Economic Development Incentive Program (EDIP) for Buchanan Field and Byron Airport.

- Provided written commentary to the FAA regarding installation of large wind turbines near Byron Airport.

- Chair of the Working Group to refine the definition of "at-large" committee membership.
-
- Member of the Working Group to evaluate proposals for master lease of 101 John Glenn Drive, Buchanan Field..

Mt. Diablo Pilots Association, Inc. (California Not-for-Profit Corporation, Concord, CA)
Director and President, 2015 – Present, and Member, 1999 – Present

Key Accomplishments and Activities:

- Invited airport management to all MDPA events, with the goal of opening new lines of communication with the local pilot community.

- Implemented fuel discount and group oil purchase programs as MDPA membership benefits.

- Created new web site with on-line memberships applications and renewals, event registration and payments, member directory and events calendar.

- Streamlined operations, computerized back office systems, and improved collections for dues and contributions.

- Grew membership by thirty percent in two years.

- Expanded Historical Aircraft Display Program, including simplification and enforcement of participation rules and documentation.

- Worked with airport management to assist management of the hotel on Buchanan Field to better serve aviation customers. Preparing hotel staff training program and reference materials. (Project currently in progress).

Pilots-n-Paws Inc. (501c3 Charitable Corporation, Landrum, SC)
Volunteer Mission Pilot, 2012 – Present

Key Activities:

- PnP provides air transport for rescue animals, free of charge.

- I have flown over 300 rescue animals in our aircraft on missions originating or terminating at Buchanan Field. Together with other PnP volunteer mission pilots, we have established Buchanan as the leading PnP airport in Northern California.

Herd It Through The Grapevine Cattle Dog Rescue, Inc.
(501c3 Charitable Corporation, Santa Rosa, CA)
Director and Chief Financial Officer, 2016 – Present

Aircraft Owners and Pilots Association (501c3 Charitable Corporation, Fredrick, MD)
Airport Support Network Volunteer for Buchanan and Byron Airports, 2014 – Present

VENTURE CAPITAL MANAGEMENT

Mr. Gunderson is a Managing Director with AutoTech Ventures, a venture capital firm concentrating on startup opportunities in the quickly evolving ground transportation sector. He was previously Senior Advisor to ATV from its formation in 2013.

From 2006 to 2010, Mr. Gunderson was a Venture Partner with CMEA Capital, an early-stage, high-technology venture capital investment firm, with US$1.2B under management. He helped raise CMEA Fund VII, a $400M venture fund investing in Information Technology, Life Sciences, and Energy and Materials (E&M). He was responsible for managing relationships with several of CMEA's corporate investors. Mr. Gunderson developed CMEA's E&M strategy and established the firm's E&M deal flow, which grew to nearly 3000 business plans per year.

Mr. Gunderson lead CMEA's investments in NuScale Power (http://www.nuscalepower.com/, scalable modular nuclear power plants), and Contour Energy Systems (http://www.contourenergy.com/, fluorine-ion batteries), and served on the Boards of Directors of both companies. Both NuScale and Contour were spin-outs from universities, and he formed the investor syndicates to establish the companies and hired the management teams. Fluor Corporation acquired a majority equity stake in NuScale in 2011.

Previously, Mr. Gunderson was co-Founder of Nth Power LLC, one of the first energy-focused venture capital firms in the world. (www.nthpower.com) He was Managing Director of Nth Power from 1992 to 2006. During his tenure, Nth Power raised four strategic venture funds totaling $260M, and made investments in over thirty energy technology start-ups. Nth Power's deal flow grew from inception to approximately 500 business plans per year, which at the time was the largest deal flow in the energy technology sector.

Nth Power was founded and built on deep strategic relationships with energy-industry investors. It was through this experience that Mr. Gunderson developed the techniques and programs to involve strategic investors in all phases of the venture investment process. Nth Power's strategic investors included numerous US and Canadian energy companies, plus ABB, Chevron, Dow Chemical, Emerson Electric, and Electricite de France.

CORPORATE MANAGEMENT AND DIRECTORSHIPS

Mr. Gunderson is a Member of the National Association of Corporate Directors, and is a graduate of NADC's Director Masters Program. His particular governance specialties are in compensation and corporate strategy.

From 2007 to 2014, Mr. Gunderson served as Chairman of the Board of Contour Energy Systems, first representing CMEA, and later as an Independent Director. He also served as Contour's interim CEO in 2012, stabilized the company following the departure of the previous CEO, and lead the company until a permanent CEO was recruited.

Since 2007, Mr. Gunderson has served on the board of directors of Gentherm, Inc. (http://www.gentherm.com/) (NASDAQ: THRM), a supplier of heating, cooling and power generation systems for automotive, medical, industrial and military applications. Gentherm has operations in the US, Canada, Germany, Hungary, Korea, Japan, Ukraine, Macedonia and China. Mr. Gunderson is a member of the Compensation Committee (Chairman), Nominating Committee, Governance Committee and Technology Committee.

Mr. Gunderson was also a member of the advisory board of Scion-Sprays, Ltd., a UK-based manufacturer of fuel injection and engine management systems for small internal combustion engines. Scion-Sprays supplies engine management systems to large European and Asian motorbike manufacturers, and was acquired by a large European automotive company in early 2012.

PREVIOUS INVESTMENT AND EMPLOYMENT EXPERIENCE

Prior to founding Nth Power, Mr. Gunderson has had numerous previous business and investment interests, as well as a successful engineering career in the aerospace and energy sectors. In summary:

Shingebiss LLC, Orinda, California, Managing Director, 1992-Present
Management consulting and real estate management, as well as the holding company for several businesses.

Edison Systems Corp., So. San Francisco, California, Founder and CEO, 1985 - 1991
Manufacturer of aerospace test equipment.

Airco Cryogenics, div. of BOCI, Irvine, CA, Director, Advanced Technologies, 1980 - 1983
Manufacturer of oil well service equipment and industrial gas systems.

Equity Services, Inc. Fountain Valley, CA, Founder and CEO, 1979 - 1987
Real estate management services company, serving owners of multi-family apartments.

The Everest Fund, LP, Fountain Valley, CA, General Partner, 1982-1999
Gu, Gunderson and Wu, LP, Palos Verdes, CA, General Partner, 1981-2000
Queens Lane Apartments, LP, Anaheim, CA, General Partner, 1980-1986
Cambridge Properties, Anaheim, CA, Proprietor, 1978-1985
El Monaco Apartments, Gardena, CA, Proprietor, 1977-1982
Lincoln Avenue Properties, Corvallis, OR, Proprietor, 1975-1977
Owners and operators of multi-family residential real estate developments.

Kodiak Corporation, Torrance, CA, Founder and CEO, 1977-1983
Designer and manufacturer of vandal-resistant and energy-saving lighting fixtures.

AiResearch Manufacturing Company, Division of Garrett Corp,
(became AlliedSignal, then Honeywell Aerospace), Torrance, CA, Senior Aerospace Systems Engineer, 1977-1980
Manufacturer of aircraft systems and propulsion engines.

CH2M Hill, Corvallis, OR, Control Systems Engineer, 1974-1977 *Consulting engineers.*

Oregon State University School of Engineering, Corvallis, OR
Graduate Teaching Assistant, Thermodynamics and Mechanics of Structures, 1974-1976

Maurice Gunderson
President
[redacted]

Mt. Diablo Pilots Association
P.O. Box 6632 - Concord, CA 94524

MAURICE GUNDERSON
INDEPENDENT DIRECTOR
[redacted]

[redacted]

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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

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SHIP TO: CLERK OF THE BOARD
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MARTINEZ CA 94553-1229

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RECEIVED
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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCC Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Member at Large
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Hutcheson, Peter R
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved:

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Oregon	Business Administration	Yes No ☒ ☐				1991
B) College of Southern Idaho	Firefighter Training	Yes No ☒ ☐				1993
C) Stanford University	Computer Human Interaction	Yes No ☐ ☒				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No ☐ ☐			

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 2013 To: Present Total: Yrs. Mos. Hrs. per week 40. Volunteer ☐	Founder, Managing Director **Employer's Name and Address** Peter Hutcheson Design 101 Lena Court Pleasant Hill CA	We provide digital marketing serivces for our clients that help them grow their businesses by showing up on Google.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2015 To: Present Total: Yrs. Mos. Hrs. per week . Volunteer ☒	Education Commissioner **Employer's Name and Address** City of Pleasant Hill 100 Gregory Lane Pleasant Hill CA	I am currently an Education Commissioner for the City of Pleasant Hill and represent Valhalla Elementary. My duties are to assist the City Council with the advancement and improvement of Education in the City. We champion several projects each year and meet monthly, I am also on the communications subcommittee.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2009 To: 2014 Total: Yrs. Mos. Hrs. per week . Volunteer ☐	Vice President Board of Directors **Employer's Name and Address** Contra Costa County Child Abuse Prevention Council 2120 Diamond Blvd Concord, CA	I was on the Board of Directors overseeing the programs and services of the agency. We were involved in fundraising, awareness, new program development and other areas that helped the agency reach more people and do more good in the communities we served.
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2009 To: 2013 Total: Yrs. Mos. Hrs. per week 40. Volunteer ☐	President **Employer's Name and Address** Kickstart Search Engine Marketing 1431 Young Street San Mateo CA	I co-founded this business to provide internet marketing services to our clients. I was involved in all aspects of this business including: Accounting, HR, IT, Account Management, Sales, Operations, etc..

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Daniel Wick and AAC Member

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐**

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐**

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Na[redacted] **Date:** 10-19-17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Print Form

RECEIVED
OCT 20 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:	
Accepted	Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee — PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-large — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Jones, Donald Prost
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: Master's Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Embry-Riddle Aeronautical University	Aerospace Management	Yes No ☒☐	78		MS	06/2008
B) United States Air Force Academy	Aeronautical Engineering	Yes No ☒☐	202		BS	05/1995
C)		Yes No ☐☐				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No ☐☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 02/2017 To: Present Total: Yrs. Mos.: 8 Hrs. per week 40. Volunteer ☐	Operations Manager Employer's Name and Address Clear Channel Airports 1700 Montgomery St Ste 101 San Francisco CA 94111	Responsible for complete management of all facets of advertising installation, maintenance, and removal at San Francisco International Airport. Successfully managed over 100 advertising fixtures and exhibitions for 47 million annual travelers at the seventh busiest US airport.
B) Dates (Month, Day, Year)	Title	Duties Performed
From: 02/2016 To: 10/2016 Total: Yrs. Mos.: 8 Hrs. per week 40. Volunteer ☐	Project Manager Employer's Name and Address Bay Ship and Yacht 2900 Main St #2100 Alameda CA 94501	Responsible for complete management of individual ship repair including planning, purchasing, scheduling, repair, painting, quality assurance, and customer satisfaction. Oversaw the repair of the US Coast Guard Cutter Walnut. Completed all items on time and to stringent Coast Guard specifications.
C) Dates (Month, Day, Year)	Title	Duties Performed
From: 05/2015 To: 02/2016 Total: Yrs. Mos.: 9 Hrs. per week 40. Volunteer ☐	Temporary Program Manager Employer's Name and Address Cobham 5300 Hellyer Ave San Jose California 95138	Responsible for life-cycle management for multiple military aviation and munitions programs. Managed multi-million dollar programs including budget, schedule, manufacturing, testing, and customer support. Administered and organized the Failure Review Board.
D) Dates (Month, Day, Year)	Title	Duties Performed
From: 05/1995 To: 05/2015 Total: Yrs.: 20 Mos.: 0 Hrs. per week 40. Volunteer ☐	Commander Employer's Name and Address US Air Force 7369 N. Fighter Country Ave Luke AFB, AZ 85309	Supervised 40 personnel and managed production of 42 projects/ $5 million budget annually. Managed CAD, CNC, electronics, 3-D printing,computer programming, and manufacture/ assembly sections. Maintained flight instructor rating in the F-16.

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Nextdoor

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 16 October 2017

Important Information

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Donald Jones
[redacted]

Letter of introduction:

As my resume and application show, I have twenty plus years of leadership, aviation, operations management, and program management experience in multiple demanding roles including commander of a unique aviation training device manufacturing squadron where I managed 40 personnel, 40 projects per year, and a $5 million budget. My skills include aviation management, team leadership, budgeting, communication, scheduling, teaching, mentoring, innovation, and continuous process improvement. I have over 2,000 hours of flight time in the F-15E, F-16, and T-39 including over 1,000 hours as a flight instructor and evaluator. I have an FAA Private Pilot's License and volunteer with the Civil Air Patrol.

Thank you for reviewing my resume and application. I can be contacted at the phone number and email listed below. I look forward to interviewing for the Contra Costa Aviation Advisory Committee.

Sincerely,
Don Jones
(208) 590-3831
donjones1516@gmail.com

Donald Jones
[redacted]

Career Summary: US Air Force Academy Engineering graduate with 20+ years of management and leadership experience including operations management, project management, personnel management, scheduling, training, aviation, operations, safety, customer service, innovation, quality control, and budgeting, culminating as an Air Force squadron commander. Master's degree in Aerospace Management from Embry-Riddle.

Operations Manager, Clear Channel Airports, San Francisco, CA, February 2017 to Present: Responsible for complete management of all facets of advertising installation, maintenance, and removal at San Francisco International Airport.

- Successfully managed over 100 advertising fixtures and exhibitions for 47 million annual travelers at the seventh busiest US airport.
- Streamlined the scheduling, installation, and reporting while working with multiple contractors during the Ascent 2020 rebuild.
- Recognized by team peers for rapid progress in a new position; especially excellent communication, initiative, and follow-through.

Project Manager, Bay Ship and Yacht, Alameda, CA, February 2016 to October 2016: Responsible for complete management of individual ship repair including planning, purchasing, scheduling, repair, painting, quality assurance, and customer satisfaction.

- Oversaw the repair of the US Coast Guard Cutter Walnut. Worked closely with the USCG Port Engineer to accomplish all required items during a 4-month long overhaul. Completed all items on time and to stringent Coast Guard specifications.
- 100% customer satisfaction with the quality control, procurement, and execution of two simultaneous Army contracts worth $5M.

Temporary Program Manager, Cobham Advanced Electronic Solutions, San Jose, CA, May 2015 to February 2016: Responsible for life-cycle management (cradle to grave) for multiple military aviation and munitions programs.

- Managed multi-million dollar programs from proposal to delivery including budget, schedule, manufacturing, testing, and customer support. Transferred the Griffin Missile telemetry program to San Jose and fulfilled FY 2015 orders.
- Administered and organized the Failure Review Board (FRB). Analyzed the failure reporting, analysis and corrective action system (FRACAS) to determine the root cause and recovery path—improved manufacturing processes, quality, and time to manufacture.
- Spearheaded an idea suggestion campaign for 350 employees in conjunction with a quarterly innovation event. Generated 50 cost-saving and process improvement ideas in addition to inspiring creativity and design improvements.
- Successfully managed the qualification of two replacement parts to counter obsolescence on a $20M missile program.

Commander, US Air Force, Luke AFB, AZ, June 2012 to March 2015: Supervised 40 personnel and managed the production of 42 projects and a $5 million budget annually. Maintained flight instructor rating. Managed CAD, 3-D printing, CNC milling, electronics, computer programming, and manufacture/assembly sections. Actively developed new business prospects.

- Managed production of 39+ hypoxia trainers from concept to manufacture to world-wide deployment--increased rate to 1/month.
- Noted on annual performance report as #3 of 28 field grade officers, "brilliant leadership of critical resources/people".
- Expert in effective communication, taught crew interaction training. Completed Lean Six Sigma executive course.
- Supervised the Quality Assurance program, maintained perfect 100% "Outstanding" rating by all customers, two years straight.

Assistant Director of Operations and Flight Instructor, US Air Force, Luke AFB, AZ, June 2010 to June 2012: Managed 24 aircrew, 2 civilians, and a $3.2 Million annual flying hour program. Instructed fighter tactics, techniques, and procedures in the F-16.

- Recognized on performance report as #1 of 4 Assistant Directors of Operations, called on as acting Director in his absence.
- Project Manager and US senior representative for Singapore's largest military exercise. Organized $3 million/30 aircraft/500 personnel exercise resulting in 392 sorties and 500 weapons successfully employed. Lauded by two 4-star Generals.
- Selected as both Weapon Systems Officer and Field Grade Officer of the year for 2011. Swept all four quarterly awards.

Director of Quality Assurance and Standardization, US Air Force, Davis-Monthan AFB, AZ, June 2007 to June 2010: As Team Chief; planned, led, and executed monthly quality inspections of Air Force units across the US and South America. Proficient in team leadership, analysis, and report writing. Performed additional duty as F-15E flight instructor and evaluator.

- Noted on performance report as #1 of 10 evaluators and #8 of 84 Majors. "Perfect leader/aviator/staff officer"-3 star General.
- Expert in Remotely Piloted Aircraft (RPA/UAS), Command and Control, Fighter Aircraft, and Joint Terminal Attack Controllers.

Director of Training, US Air Force, Mountain Home AFB, ID, April 2006 to June 2007: Planned, coordinated, monitored, and reported flying and ground training requirements while flying as an F-15E Instructor and Flight Evaluator. Acted as Assistant Airfield Operations Supervisor. Managed all aspects of airfield operations for 80 aircraft and 500 personnel.

- Recognized on performance report as #1 of 19 personnel. Supervised airport operations--mishap free and regulation compliant.
- Planned/directed wing's largest CSAR exercise. 7 aircraft types/300 personnel successfully trained to 100% of objectives.
- Validated distributed mission operations in networked simulators as mission commander for a completely virtual exercise.

Donald Jones
[redacted]

Director of Scheduling, US Air Force, Mountain Home AFB, ID, November 2004 to April 2006: Planned, managed, and implemented $83 million flying operation consisting of 4,800 annual sorties in a 24-aircraft squadron worth over $1 billion.

- Noted on performance report as "Best chief of scheduling I have ever seen", "#1 shop chief", and "Outstanding Officer".
- Selected to lead mission planning software test team; played crucial role in evaluating and improving next gen software.
- Orchestrated a short-notice, multi-squadron, 72-hour operation for airborne protection of the President of the United States.
- Initiated, designed, and led first ever moving-target large force exercise; 150 aircrew trained for an emerging combat tactic.

Operations Manager and Section Supervisor, US Air Force, NAS Pensacola, FL, September 2001 to November 2004: Provided advanced flying, simulator, academic, and leadership training to student aviators. Managed the day-to-day operations and scheduling of 40 aircraft, 80 instructors, and 400 students. Also, Instructor Continuation Training program manager.

- Distinguished on performance report as "#1 most qualified instructor", "#1 flight commander", and "#1 producer".
- Acted as Director of Operations, led 14 aircraft/80 personnel on a 10-day off-station exercise--noted as "best seen to date".
- Coordinated the short-notice hurricane evacuation of 10 aircraft/69 personnel; saved valuable assets from destruction.

Electronic Warfare Manager, US Air Force, RAF Lakenheath, England, October 1998 to September 2001: Advised wing leadership and higher headquarters on all electronic warfare matters while maintaining fighter aircraft combat readiness.

- Exceptional results as project officer for international combat exercise; coordinated 350 aircraft from 15 countries.
- 98% target destruction during realistic combat exercise and 122 hours of actual combat employment over Iraq and Kosovo.
- Key contributor to Wing "Excellent" rating during Surety Inspection and 1999 USAFE Fighter Squadron of the Year award.

F-15E Weapon Systems Officer student, US Air Force, Seymour Johnson AFB, NC, September 1997 to October 1998: Graduated basic operational training with a 99% academic average and consistently exceeded training standards.

USAF Flight Student, US Air Force, NAS Pensacola, FL, October 1995 to September 1997: Trained in mission planning, navigation, communication, airport operations, and advanced flying to include: air-to-air, air-to-ground, and electronic warfare.

Math and Professional Development Instructor, United States Air Force Academy Preparatory School, Colorado Springs, CO, June 1995 to October 1995: Performed military training instructor duties and taught basic algebra to USAFA Preparatory students. Prepared high school graduates for entry into the United States Air Force Academy.

Education:

MS, Aerospace Management, Embry-Riddle Aeronautical University, Worldwide, 2008, GPA 3.71
BS, Aeronautical Engineering, United States Air Force Academy, 1995, GPA 3.01
Graduate - Squadron Officer School (2002), Air Command & Staff College (2008), and Air War College (2012), Maxwell AFB, AL
AFSO-21 (Lean Six Sigma) Process Improvement Executive Course 2012
Electronic Warfare School, Corry Station, FL, 1997
FAA Private Pilot Certificate

Awards and Honors:

USAF Master Navigator – Over 2,300 Hours in F-16, F-15E, T-39, T-38, T-1, and T-34 aircraft
Meritorious Service Medal (3), Air Medal (4), Air Force Commendation Medal, Navy Commendation Medal
Eagle Scout

Recent Volunteer Work:

Civil Air Patrol - Senior Member, Emergency Services, Safety Specialist, Mission Scanner, 9/2017-Present
Rebuilding Together Silicon Valley - Rebuilding Day, 10/2015

Skills:

Program Management	Business Development	Operations Management	Continuous Process Improvement
Communication	Team Leadership	Teaching/Mentoring	Scheduling/Time Management
Budgeting	Operations Management	Training	Quality Control
Aviation	Defense	Innovation	Advertising

[redacted]

RECEIVED
OCT 20 2017
CLERK OF THE BOARD OF SUPERVISORS
CONTRA COSTA CO.

OAKLAND CA 945
18 OCT 2017 PM 7 L

Contra Costa County CLERK OF THE BOARD
651 Pine Street, Rm 106
Martinez, California 94553-1292

94553-129399

Print Form

Contra Costa County

RECEIVED
NOV 13 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

C.C.C. Airport Advisory Comm. — PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At large — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Klezmer, Stanley Leon
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☑ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: AA (Electronics)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) San Mateo	AA, Electr.	Yes No			AA	1952
B) UC Berkeley	EE	Yes No	16			
C)		Yes No				

D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:
US Army	MICROWAVE Tech	4 months	Yes No

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From	To	Title	Duties Performed
1993	Date	Hi tech consultant	video shoot/edit Design sound equipt— Trouble shoot aircraft avionics
Total: Yrs.	Mos.	Employer's Name and Address	
		self employed	
Hrs. per week ____. Volunteer ☐			

B) Dates (Month, Day, Year) From	To	Title	Duties Performed
1955	1993		Designed two large exibits to show cosmic rays!
Total: Yrs.	Mos.	Employer's Name and Address	
		Griffi Park Obs., LA. Laurel Systems Oakland	Designed a line of hardware to teach ~~astron~~ Physics
Hrs. per week ____. Volunteer ☐			

C) Dates (Month, Day, Year) From	To	Title	Duties Performed
1954	1993	Sr Sytems Coord.	see job description
Total: Yrs.	Mos.	Employer's Name and Address	
		Lawrence Berkeley National Lab	
Hrs. per week ____. Volunteer ☐			

D) Dates (Month, Day, Year) From	To	Title	Duties Performed
6/1950	6/1952	Tech Sgt.	Trained personel to repair avionics for fighter sqn.
Total: Yrs.	Mos.	Employer's Name and Address	
		Hayward Air National Guard	
Hrs. per week ____. Volunteer ☐			

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☑ **Other** email

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☑ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☑ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 8 Nov, 2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Electronics Engineering Associate, Senior—302.2

In collaboration, provide multifunctional technical support, applying broad engineering or scientific concepts and principles in the field of Electronics Engineering in one or more of the following areas of specialized expertise: design, engineering support, or coordination.

Establish independent courses of action. Execute complete and extensive technical or design projects, operational assignments, or major objectives within the framework of a particular phase of scientific inquiry or applied technology. Interpret and translate objectives of job requirements into technical designs, operational concepts, or applications. Compile and analyze background data and information. Independently identify and solve problems. Define, evaluate and implement alternative solutions, configurations, or courses of action. Plan, schedule, coordinate, and direct the technical and administrative support requirements and efforts of project or operational activities, ensuring the efficient use of manpower, materials, equipment, and time. May directly supervise several employees, including direct supervisory responsibility for employees at the associate level, or manage a major laboratory or operational facility. May work independently or as a member of a team.

Exercising considerable discretion and judgment, qualitatively and quantitatively analyze interpret, select, and adapt broad and abstract engineering or scientific concepts and practices which relate to the area of specialization. Design, develop, evaluate, or operate experimental apparatus, equipment, systems, operations, or facilities. Direct the successful completion of the final product or ongoing operation of the systems or processes. Execute related technical or administrative procedures or analyses. Follow through from beginning to end all or part of the technical and administrative requirements relating to a particular design, project, operation, scientific investigation, or combination thereof, where the complexity demands innovative problem solving.

Must demonstrate exceptional creativity and originality, and advanced technical expertise and knowledge of engineering or scientific principles and practices in one or more of the specified areas.

Feb 20, 1998

Lab People in the News

Stan Klezmer and Anton Kast Take to the Skies with the UC Flying Club

Stan Klezmer, a Berkeley Lab retiree, has a bird's-eye view of the world at the helm of one of UC Flying Club's planes.

BY JON BASHOR

Since retiring from the Lab in 1993, Stan Klezmer's future plans have been up in the air. Really. And he credits the UC Flying Club with giving him the lift he needed.

The club, established in 1939, provides affordable instruction and access to six aircraft. Membership is open to members of the UC family, including Berkeley Lab employees.

"If you ever thought about learning to fly, or if you used to and want to take it up again, the club allows you to take a flight with an instructor to see if you're interested in pursuing it further," said Klezmer, who is also secretary to the club board of directors.

A Lab employee since 1952, Klezmer first got the flying bug some 20 years ago, although he did not pursue his pilot's license at that time. When his father died three years ago he decided to start putting some of his life's goals back in order—including trying to take up flying again.

His club affiliated instructor, who flies a Federal Express plane, took him through a refresher course. "I found I still remembered the basics—how to take off, take a heading and make a climb," says Klezmer, who turns 66 in March.

"Now I'm very comfortable in the air, and have the keys to three planes in my pocket."

To qualify for his license, Klezmer still needs to get in some more night flying and complete his cross-country phase of learning. This involves landing and taking off at two other airports. Klezmer's plan is to take off from the club's base at Oakland airport, head up to Little River for lunch, then drop by Ukiah, Chico, Stockton, and Livermore before heading home. "The idea is just to get used to finding other airports," he says.

The club offers a choice of planes to rent, ranging from single-engine, two-seat Cessnas to a four-seat, high-performance Beechcraft Sierra. The rental fee for planes starts at a mere $41 an hour, including fuel. This, coupled with monthly dues of $37, makes the UC club one of the most affordable ways to learn to fly, Klezmer says. The club's non-profit status means the cost is lower than commercial outfits, and instruction can be arranged to fit nearly any schedule.

Anton Kast, a physicist in the Lab's Mathematics Department, was in his fourth year of graduate work at UC Berkeley when he joined the club "to escape my studies." Flying three times a week and studying volumes of regulations, Kast earned his pilot's license in six months and added an instrument rating after six more months.

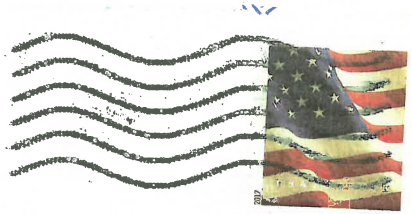
"I always liked airplanes and wanted to fly since I was a little boy," Kast said.

Continued on Page 5

[redacted]

OAKLAND CA 945

10 NOV 2017 PM 4 L



RECEIVED

NOV 13 2017

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Clerk of the Board of Superv
Room 106
#651 Pine St
Martinez CA 94553

94553-129399

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 16 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Airport Advisory Committee

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION | **PRINT EXACT SEAT NAME (if applicable)**

1. **Name:** Koenig Keith Raymond
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☒ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Texas	Nursing	Yes No ☒ ☐	60		BS	12/2016
B) De Anza College	Nursing	Yes No ☒ ☐		100	AS	7/2007
C)		Yes No ☐ ☐				
D) Other schools / training completed: Flight Training	Course Studied: Private Pilot	Hours Completed:			Certificate Awarded: Yes No ☒ ☐	

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6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 10/2015 To: Present Total: Yrs. 2 Mos. 0 Hrs. per week 40. Volunteer ☐	Nurse Case Manager Employer's Name and Address Sutter Health 1700 Coffee Road Modesto, CA 95355	Evaluate the appropriateness of admission, level of care, continued hospitalization and readiness for discharge (DC); assures timely movement of patients throughout the continuum of care by conducting concurrent review and proactively resolving care, service or DC delays issues as necessary; proactively assessing post-DC
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 5/2012 To: 1/2015 Total: Yrs. 3 Mos. 6 Hrs. per week 40. Volunteer ☐	Assistant Nurse Manager Employer's Name and Address Kaiser Permanente 1425 S. Main Street Walnut Creek, CA	• Managing the daily department operations to ensure safe, timely and outstanding care for our members. • Researches, identifies, and implements best practice models. • Investigates and resolves personnel/ patient/family member concerns. • Continually researching new processes to increase efficiencies and maintain department budget.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 7/2007 To: 5/2012 Total: Yrs. 4 Mos. 10 Hrs. per week 40. Volunteer ☐	Critical Care Nurse Employer's Name and Address Good Samaritan Hospital 2425 Samaritan Drive San Jose, CA 95124	• Charge Nurse and Committee chair • Performs assessment/data collection in an on-going systematic manner, focusing on physiologic, psychosocial, cultural, and spiritual status. • Monitoring/Interpretation of EKG rhythm strips. • Coordination of nurse assignments • Assist MD's with bedside procedures. E.g. Chest tubes, Swan insertion, cardio
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week 40. Volunteer ☐	Employer's Name and Address	

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7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 10/11/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

[redacted]

SACRAMENTO CA 957

13 OCT 2017 PM 4 L

CONTRA COSTA COUNTY
CLERK of THE BOARD
651 PINE ST RM# 106
MARTINEZ, CA 94553-1292

94553-129999

Print Form

RECEIVED
OCT 25 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Member At Large
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Landesman (Last Name) Debra (First Name) Elizabeth (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 12th Grade

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A)		Yes No ☐☐				
B)		Yes No ☐☐				
C)		Yes No ☐☐				
D) Other schools / training completed: Mt. Diablo Adult Education	Course Studied: Bookkeeping	Hours Completed: 2000	Certificate Awarded: Yes No ☒☐			

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 06/15 To: Current Total: Yrs. 2 Mos. 4 Hrs. per week 40 . Volunteer ☐	Bookkeeper **Employer's Name and Address** Self	Bookkeeping services to local businesses.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 06/14 To: 06/15 Total: Yrs. 1 Mos. Hrs. per week 40 . Volunteer ☐	Program Coordinator **Employer's Name and Address** City of Walnut Creek 1325 Civic Drive Walnut Creek, CA 94596	Program Coordinator: Senior Services/Developmentally disabled
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 11/87 To: 02/14 Total: Yrs. 27 Mos. 3 Hrs. per week . Volunteer ☐	Office Manager **Employer's Name and Address** AHM Security, Inc. 1851 Sutter Street Concord, CA 94520	Office manager of an 24 hour security business.
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 01/99 To: 06/14 Total: Yrs. 16 Mos. 6 Hrs. per week . Volunteer ☐	Recreation Leader **Employer's Name and Address** City of Walnut Creek 1325 Civic Drive Walnut Creek, CA 94596	Worked with the developmentally disa

7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically acce[redacted]nty.

Sign [redacted] **Date:** 10/25/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

Print Form

Contra Costa County

For Office Use Only
Date Received:
OCT 18 2017
CLERK BOARD OF SUPERVISORS CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CC AVIATION ADVISORY COMMITTEE — AT-LARGE

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** LERVELL (Last Name) STEPHEN (First Name) LEON (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) SAN FRANCISCO STATE	FINANCE	Yes No ☒ ☐	120		BS	1966
B)		Yes No ☐ ☐				
C)		Yes No ☐ ☐				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No ☐ ☐		

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 2009 To: 2011	VP of OPERATIONS	ORGANIZED A CERTIFICATION EFFORT
Total: Yrs. 1 Mos. 6	**Employer's Name and Address**	
Hrs. per week ✓. Volunteer ☐	S-E AIRLINES (IN FORMATION) LAS VEGAS, NV	

B) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 2006 To: 2008	OWNER	CONSULTED IN FLIGHT OPERATIONS AND AIRLINE CERTIFICATION EFFORTS
Total: Yrs. 2 Mos. Ø	**Employer's Name and Address**	
Hrs. per week ____. Volunteer ☐	AVIATION CONSULTANTS P.O. BOX 1327 ALAMO, CA 94507	

C) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 1998 To: 2005	DIRECTOR OF FLT OPS	DIRECTOR OF FLIGHT OPERATIONS OF A B-727 CARGO FREIGHT COMMON CARRIER
Total: Yrs. 6 Mos. 10	**Employer's Name and Address**	
Hrs. per week 40. Volunteer ☐	ASIA PACIFIC AIRLINES 156 DIABLO RD. STE. 203 DANVILLE, CA 94526	

D) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 1965 To: 1997	CAPTAIN	LINE PILOT AND MANAGEMENT POSITIONS
Total: Yrs. 30 Mos. 5	**Employer's Name and Address**	
Hrs. per week ✓. Volunteer ☐	UNITED AIRLINES 233 S. WACKER DR. CHICAGO, IL 60606	

THIS FORM IS A PUBLIC DOCUMENT

Capt. Stephen L. LeaVell

[redacted]

CURRICULUM VITAE

3E Airlines, Inc. (3E) *2009 – 2011*

Vice President of Operations

Organized a team to obtain a Part 121 Air Carrier Operating certificate. Certification end after the principle's failure to obtain sufficient financing to complete the project.

Aviation Consultant *2006 – 2008*

President

Consulted on aviation matters related to airline operations and certification efforts for new airline projects.

Asia Pacific Airlines (APA) *1998 – 2005*

Director of Operations

Led a team that successfully obtained a certificate as a Part 121 Operation for Aero Micronesia Inc., d/b/a Asia Pacific Airlines; following certification, I served as the Director of Operations. The airline operated out of Guam with service in the Western Pacific region. The San Jose FAA FSDO recognized my tenure with a FAA Star Quality Award.

Windows For REMY *1994-2001*

Secretary

Independent of my aviation career, I spearheaded the restoration of WWII damaged church windows in a village north of Paris - Rémy, France. In the process, I formed a 501c3 non-profit corporation – Windows For Rémy (WFR). In my capacity as Secretary for the corporation, I was the officer that dealt with the US State Department in Washington, American Embassy in Paris and the French government. (All churches older than 200 years are the property of the French government under the Minister of Culture.) WFR raised a quarter of a million dollars and gained approval for the project in half the normal time projected by the office for the Minister of Culture.

United Airlines *1965-1997*

Captain (Airline Transport Ratings): B-727 B-747 B-757 B-767

Co-Pilot: B-737 DC-8 DC-10

Flight Engineer Ratings: DC-6 DC-7 DC-8 DC-10 B-727 B-747

20,000+ hours of flight experience with broad domestic and international background (Asia, Southeast Asia, Central and South America, Europe and Western Pacific region).

Four time recipient of United Airlines *Award of Merit*.

Flight Manager – B-727 Fleet

Duties focused on investigating operational incidents with the goal to improve Fleet SOPs, as well as line and simulator proficiency checks. Rewrote the System Duty Flight Manager Manual for the Executive Office (EXO). Assigned as Director of Sales for the original industry CRM (Crew Resources Management) training program developed by UAL. In the sales capacity, I called on airlines around the world, including airlines that were emerging from the Soviet commercial aviation model - Russia, Czechoslovakia and China. I also called on ICAO and IATA.

Co-Author UAL Operations Manual

Selected to co-author an update of the airline Flight Operations Manual (pilot line operations manual) to address a wide variety of known deficiencies.

Line Check Airman

Selected as a Line Check Airman on the B-727 fleet. In that capacity, I completed the training process of new Captains and First Officers in their initial line experience under Appendix H Training of the FARs.

RELATED SKILLS

- MS Word, Excel, and Power Point
- Photoshop

EDUCATION

San Francisco State University
- Bachelor Degree Business Finance

PERSONAL SUMMARY

- Married
- Hobbies: Travel, GA flying, Photography, and Reading
- Resident of Contra Costa since 1967

7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam [redacted] **Date:** Oct 18, 2018

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known **as a Form** 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Contra Costa County

RECEIVED
OCT 1 9 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Aviation Advisory C
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-large
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Manning (Last Name) Kathleen (First Name) Margaret (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: medical doctor

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Cal Poly - San Luis Ob	Biochemistry	Yes ☒ No ☐			BS	1988
B) Boston University	Medicine	Yes ☒ No ☐			MD	1996
C)		Yes No ☐				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No ☐			

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 1/08 To: present Total: Yrs. 9 Mos. 6 Hrs. per week 40. Volunteer ☐	Medical Doctor Employer's Name and Address: Kaiser Permenente 1425 S. Main St Walnut Creek, Ca 94596	General Surgeon working in clinic and hospital work with people to help members get best care.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 10/04 To: 12/07 Total: Yrs. 2 Mos. 6 Hrs. per week 46. Volunteer ☐	Medical Doctor Employer's Name and Address: Sound Surgical Associates PLLC Puyallup, Washington	General Surgeon working in clinic and hospital work with patients and staff collaboratively
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address:	
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address:	

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7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Nextdoor.com

8. ***Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached):*** **No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations?**
   No ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 10-15-17

Information

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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. *Registered domestic partner, pursuant to California Family Code section 297.*
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

[redacted]

OAKLAND
CA 945
17 OCT '17
PM 4 L

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OCT 19 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

B 196708 160057 13
FOREVER
USA

Contra Costa County
Clerk of the Board
651 Pine Street Rm 106
Martinez, CA 94553-1292

94553-129399

ROBERT D. MATCHETTE

[redacted]

RECEIVED
NOV 09 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

November 6, 2017

Clerk of the Board of Supervisors
Contra Costa County
County Administration Building Room 106
651 Pine Street
Martinez, CA 94553

To Whom It May Concern:

Please accept the enclosed application for the At-Large position for the Contra Costa County Aviation Advisory Committee (AAC) in the upcoming selection process.

As a commercial pilot and Walnut Creek resident I have both an interest in the promotion of general aviation safety and its place in the community. General aviation is important to our community on many levels from corporate aviation to air ambulance service and private aircraft operators. The community benefits from a robust, yet safe aviation community operating at Buchanan Field and Byron Airport. It is critical that the community and the operators both based and transiting these airports work together to promote both commerce and safety.

My experience in aviation extends over thirty years in general aviation, corporate aviation, scheduled airline operations as well as aviation safety research for both NASA and aircraft manufacturers. While my current primary occupation is a MD11 captain for UPS operating worldwide, I also maintain experience in general aviation flying out of Buchanan Field at Sterling Aviation.

The part of my career most relevant to this position was Chief Pilot and Maintenance Director of the Palo Alto Flying Club between 1985-1993, where I managed a 70 aircraft fleet at Palo Alto Airport (KPAO). Among my duties was community liason with the City of Palo Alto regarding noise abatement issues. I also have over twenty years of experience as an aviation researcher with both NASA and in private industry.

I strongly believe that my aviation experience would be a tremendous asset to the advisory board and eagerly await the opportunity to interview for the position.

[redacted]

Print Form

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NOV 09 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:	
Accepted	Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AVIATION ADVISORY COMMITTEE — PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

AT-LARGE POSITION — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** MATCHETTE (Last Name) ROBERT (First Name) DEAN (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☑ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: B.S. AVIATION TECHNOLOGY

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed: Semester	Units Completed: Quarter	Degree Type	Date Degree Awarded
A) PURDUE UNIVERSITY	AVIATION	Yes ☑ No ☐	8		BS	5/85
B) PURDUE UNIVERSITY	METEOROLOGY	Yes ☑ No ☐	4		AS	5/83
C)		Yes ☐ No ☐				

D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes ☐ No ☐

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6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 1998 To: PRESENT Total: Yrs. 19 Mos. Hrs. per week ____. Volunteer ☐	AVIATION RESEARCHER **Employer's Name and Address** STANFORD TRANSPORTATION GROUP 236 W. PORTAL AVE. #359 SAN FRANCISCO, CA 94127	CONTRACT AVIATION RESEARCHER
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1993 To: 1998 Total: Yrs. 5 Mos. Hrs. per week ____. Volunteer ☐	AVIATION RESEARCHER **Employer's Name and Address** NASA/ASRS AVIATION SAFETY REPORTING SYSTEM P.O. BOX 189 MOFFETT FIELD, CA 94035	AVIATION SAFETY RESEARCHER HUMAN FACTORS FAA/NTSB LIASON
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1985 1991 To: 1989 1993 Total: Yrs. 6 Mos. Hrs. per week ____. Volunteer ☐	CHIEF PILOT **Employer's Name and Address** PALO ALTO FLYING CLUB 1903 EMBARCADERO ROAD, PALO ALTO, CA 94303	CHIEF PILOT MAINTENANCE DIRECTOR COMMUNITY LIASON
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week ____. Volunteer ☐	**Employer's Name and Address**	

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7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☑ **Other** COMMUNITY WEBSITE

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically ac[redacted]omissions of material fact may cause forfeiture of my rights to serve on [redacted]County.

Sig[redacted] Date: 11/6/17

Important Information

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BOB MATCHETTE

[redacted]

OBJECTIVE

At-Large member Contra Costa County Aviation Advisory Committee

EDUCATION

Purdue University	BS Professional Pilot Program 1985 AS General Aviation Pilot Program 1983 AS Meteorology 1983

FLIGHT EXPERIENCE

Over 15,000 hours in a wide range of transport and general aviation aircraft world-wide

CERTIFICATES AND RATINGS	ATP-MD11 Type Rating, FE Turbojet, CFII/MEI Chinese and Indian Visa

WORK EXPERIENCE

1996-Present	UPS Captain MD11, First Officer MD11 and Boeing 747 Second Officer and line instructor Boeing 747
1998-Present	Stanford Transportation Group Senior Associate Conduct of field research on behalf of aircraft manufacturers
1994-1996	American International Airways/Kalitta First Officer Boeing 727
1993-1994	Patriot Airlines First Officer Boeing 727
1993-1998	NASA Aviation Safety Reporting System (ASRS) Aviation Researcher
1989-1990	USAir Second Officer Boeing 727
1987-1989	American Eagle/Wings West Airlines First Officer Metroliner III
1987-1993	Airshare Inc. Captain King Air 200, C414
1985-1989 1991-1993	Palo Alto Flying Club Chief Pilot/Maintenance Director of 70 aircraft fleet

REFERENCES AVAILABLE UPON REQUEST

[redacted]

OAKLAND
CA 945
07 NOV '17
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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

FOREVER A93461130235842 USA

CLERK OF THE BOARD OF SUPERVISORS
CONTRA COSTA COUNTY
COUNTY ADMINISTRATION BUILDING
ROOM 106
651 PINE STREET
MARTINEZ, CA 94553

94553-122931

Print Form

RECEIVED
NOV 02 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AVIATION ADVISORY COMMITTEE
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

OPEN POSITION
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** MOORE (Last Name) TYSON (First Name) "GUY" (Middle Name) R

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved BA degree + COURSEWORK FOR MASTERS

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) BUTTE COMM. COLLEGE CHICO, CA	BUSINESS AD	Yes No ☒ ☐		✓	AA	BUS AD
B) UNIVERSITY of WA SEATTLE, WA	BUSINESS AD	Yes No ☒ ☐		✓	BA	BUS AD
C) CAL STATE EAST BAY HAYWARD, CA	US HISTORY	Yes No ☐ ☒		✓	MA	
D) Other schools / training completed: ST. MARYS COLLEGE MORAGA, CA	Course Studied: TEACHING CREDENTIAL	Hours Completed: TEACHING CREDENTIAL			Certificate Awarded: Yes No ☒ ☐ AWARDED By STATE OF CALIF	

CHICO AVIATION CHICO, CA

LICENSED PRIVATE PILOT FAA SINCE 1977

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6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From	To	Title	Duties Performed
1997	2017	TEACHER	HIGH SCHOOL SOCIAL STUDIES TEACHER FOR MANY YEARS. 12 YEARS AT NORTHGATE H.S. MT. DIABLO EDUCATION ASSOCIATION PRESIDENT FOR PAST SIX YEARS
Total: Yrs. 21	Mos.	Employer's Name and Address: MT. DIABLO UNIFIED SCHOOL DISTRICT 1936 CARLOTTA DRIVE CONCORD, CA 94519	
Hrs. per week ____. Volunteer ☐			

B) Dates (Month, Day, Year) From	To	Title	Duties Performed
1987	1997	REAL ESTATE BROKER	ASSISTED RESIDENTIAL CLIENTS WITH BUYING AND SELLING RESIDENTIAL SINGLE FAMILY HOMES & CONDOMINIUMS. HANDLED ALL DETAILS OF TRANSACTIONS
Total: Yrs. 10	Mos.	Employer's Name and Address: GUY MOORE REAL ESTATE BROKER 840 JUANITA DR WALNUT CREEK CA 94595	
Hrs. per week ____. Volunteer ☐			

C) Dates (Month, Day, Year) From	To	Title	Duties Performed
1982	1986	DIRECTOR OF BANK MARKETS	LEARNED MANY ASPECTS OF STOCK BROKERAGE BUSINESS THEN CREATED A NICHE BUSINESS FOR THE ORGANIZATION
Total: Yrs. 4	Mos.	Employer's Name and Address: CHARLES SCHWAB 101 MONTGOMERY ST SAN FRANCISCO CA	
Hrs. per week ____. Volunteer ☐			

D) Dates (Month, Day, Year) From	To	Title	Duties Performed
1975	1980	HEAVY DUTY MECHANIC / WELDER	WORKED CONSTRUCTION IN ALASKA DURING THE BUILDING OF THE TRANS-ALASKA PIPELINE. WORKED ALL OVER THE STATE DURING THIS TIME
Total: Yrs. 5	Mos.	Employer's Name and Address: SUBCONTRACTORS OF ALYESKA PIPELINE SERVICE CO. ANCHORAGE, AK	
Hrs. per week ____. Volunteer ☐			

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** EMAIL FROM NICKY HENZIE

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

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Sign Name: [redacted] **Date:** 10/30/17

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OAKLAND CA 945

31 OCT 2017 PM 5 L

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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

CONTRA COSTA COUNTY
Clerk of the Board
651 Pine St. Room 106
Martinez, CA 94553-1292

94553-129999

Contra Costa County

For Office Use Only
Date Received:
RECEIVED
OCT 23 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large position
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Morrissey (Last Name) Dennis (First Name) Lee (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: Master of Arts

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Massachusetts	Political Science	Yes No ☒ ☐			BA	1964
B) Central Michigan University	Personnel Management	Yes No ☒ ☐			MA	1977
C)		Yes No ☐ ☐				
D) Other schools / training completed: US Navy flight training	Course Studied: flight training	Hours Completed:			Certificate Awarded: Yes No ☒ ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 2002 To: 2011 Total: Yrs. 8 Mos. 10 Hrs. per week ____. Volunteer ☐	Chief Pilot Employer's Name and Address KEB Aircraft Sales Danville, Ca.	Pilot-in-command MD-87 business jet owned by Kenneth Behring, founder Wheelchair Foundation. Extensive world-wide travel operation on behalf of charitable organization which donates wheelchairs to needy individuals around the globe. Volunteered services when not engaged in flight crew duties.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1986 To: 2002 Total: Yrs. 16 Mos. 4 Hrs. per week ____. Volunteer ☐	Captain Employer's Name and Address American Airlines DFW Airport, Dallas Texas	Pilot-in-command, qualified in MD-80, B757, B767 aircraft. Line pilot for American Airlines.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1964 To: 1985 Total: Yrs. 20 Mos. 10 Hrs. per week ____. Volunteer ☐	Commander (O-5) retired Employer's Name and Address United States Coast Guard Washington, D.C.	C-130 pilot-in-command missions included: long range search and rescue drug interdiction law enforcement cargo movement
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: ____ To: ____ Total: Yrs. ____ Mos. ____ Hrs. per week ____. Volunteer ☐	Employer's Name and Address	Total flying time over 45+years of aviation experience in business, commercial and military theaters exceeds 16,000 flying hours

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** October 19, 2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
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4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
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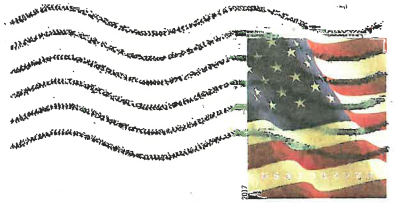
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

[redacted]

OAKLAND CA 945

20 OCT 2017 PM 7 L



RECEIVED

OCT 23 2017

CLERK OF THE BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm 106
Martinez, Ca. 94553--1292

94553-129399

Print Form

RECEIVED
NOV 13 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** O'Neill Fionn, Liam
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved BA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Diablo Valley College	GE	Yes No ☒ ☐			AA	1986
B) Colorado State University	Business/Engineering	Yes No ☒ ☐			BS	1989
C) Colorado School of Mines	Materials	Yes No ☐ ☒	4			
D) Other schools / training completed: Private Pilot / MEI	Course Studied	Hours Completed: Over 2000hrs			Certificate Awarded: Yes No ☒ ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 2008 To: Present Total: Yrs. Mos. Hrs. per week 60 . Volunteer ☐	Director of Operations Employer's Name and Address CanAm Minerals 50 Oak Ct Suite 210 Danville CA 94526	
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2006 To: 2008 Total: Yrs. Mos. Hrs. per week 60 . Volunteer ☐	CEO Employer's Name and Address O'Neill Offshore Marine Bethel Island CA	
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1991 To: 2006 Total: Yrs. Mos. Hrs. per week 60 . Volunteer ☐	CEO/Director of Marketing Employer's Name and Address Kinetic Ceramics Inc 26240 Industrial Blvd Hayward CA	
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week . Volunteer ☐	Employer's Name and Address	

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☒ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☐ **Other** _____

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 11.7.17.

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

FIONN L. O'NEILL

[redacted]

SENIOR OPERATIONS EXECUTIVE, SALES, MARKETING, and BUSINESS DEVELOPMENT

~ "Specialist in Building Long-Term Relationships and Identifying Opportunities that Drive Growth" ~

Multi-dimensional hands-on business professional providing leadership, vision, creativity and business acumen in driving and managing business growth. Solution-oriented and versatile professional offering solid sales and marketing coupled with production/operations management experience. Persuasive communicator with engaging relationship style and skills in consultation and fostering positive relationships Unique ability to communicate with people from diverse professional, ethnic, and socio-economic backgrounds. Quick study in new technology. Work well as a leader or member of cohesive, productive teams. Proven success in fast-paced and challenging environments. Able to use analytical and statistical skills to implement plans as needed in all relevant areas. Dynamic communication and presentation skills; adapt to the audience for clear understanding.

Business Development & Expansion
Building Alliances and Partnerships
Sales Support and Marketing Development
Continuous Process Improvement
Lean Manufacturing
New Product Technology Launches
Multi Plant Management Logistics
Strategic Planning
Executive Negotiations & Presentations
Budget Management and Cost Control
Production Management
Key Account Relationship Management
Domestic and International Team Management
P & L Management and Responsibility

PROFESSIONAL EXPERIENCE

DIRECTOR OF OPERATIONS **2008- PRESENT**
KLEEN INDUSTRIAL SERVICES – CAN AM MINERALS, INC. – DANVILLE, CA.
INDUSTRIAL MINERALS EXPLORATION AND DISTRIBUTION - WATER FILTRATION MINERALS

- Boosted minerals sales annual by $ 25 Million
- Increased profitability by over 20%
- Develop new markets and opportunities
- Increased industrial minerals sales by $ 15 Million
- Develop secondary market place for spent industrial materials.
- Recommend and acquired facilities and equipment to meet new market demands.
- Develop and manage industry partnerships; formulate corporate policies/procedures.
- Perform strategic planning.
- Director of operation; manage contracts, support services and personnel.
- Monitor projects to ensure compliance with all laws, regulations and standards.
- Direct and managed legal and regulatory compliance issues.
- Work frequently with vendors; negotiation delivery contracts.
- Re-engineer processes; identify improvement opportunities.
- Manage multiple sites and facilities.
- Plan, write and facilitate employee training material and procedures.

DIRECTOR OF OPERATIONS **2006 – 2008**
MB SERVICES INC. – MARTINEZ, CA. NATURAL GAS LINE SAFETY PRODUCTS

- Developed marketing strategies.
- Develop manage industry partnerships; formulate corporate policies procedures; perform strategic planning.
- Direct field service operation; manage service contracts, support services and service personnel.
- Monitor projects to ensure compliance with all laws, regulations and standards.
- Work frequently with vendors; negotiation delivery contracts.
- Re-engineer processes; identify improvement opportunities.
- Plan, write and facilitate employee training material and procedures.

VP SALES MARKETING / DIRECTOR OF OPERATIONS (1999-2006)
PRODUCTION MANAGER (1994-1999)
PRODUCT DESIGNER (1991-1994)
KINETIC CERAMICS INC. – HAYWARD, CA. MANUFACTURER OF PRECISION PIEZOELECTRIC DEVICES. **1991 – 2006**

- Developed marketing and sales strategies.
- Increased sales annually by over 30%
- Controlled budgets of more than $10 million; forecasted labor and other costs.
- Planned, developed and managed benefits and incentive programs; tracked/analyzed all aspects of P&L.
- Evaluated new suppliers and their proposals; negotiated contracts and rates.
- Integrated new products and service offerings into the field service operation.
- Ensured proper installation, maintenance and repair of equipment in the field.
- Orchestrated employee initiative cost-reduction programs.
- Streamlined assembly line methods.
- Increased productivity through new equipment acquisition.
- Reduced programming and set-up times by 90% through standardization
- Chosen to initiate Value Improvement Team concepts in product design reviews, both internally and with customer representatives
- Initiated new tooling concepts and worked with designs to develop tools
- Implemented corrective actions for discrepant parts
- Hired, trained, evaluated, motivated and supervised 20 personnel, improving their professional standards and productivity.
- Managed multiple projects using PERT / CPM; implemented QA and HAZMAT procedures.
- Brought on board as product designer working directly with customers and engineering staff. Designed and fabricated test prototypes; performed pre-production testing; designed assembly and test fixtures for new products.

EDUCATION

BA in Business Administration ~ Colorado State University – Ft. Collins, CO – 1991

ADDITIONAL PROFESSIONAL TRAINING

Hazwoper
SolidWorks Certification

ADDITIONAL SKILLS AND PROFICIENCIES

Microsoft Office Suite with strong proficiency in Excel, Outlook and PowerPoint ▪ Adobe Acrobat
MASS 2000 ▪ Autodesk ▪ Anvil ▪ SolidWorks Certified User

▪ ▪ ▪

[redacted]

UNITED STATES POSTAGE
PITNEY BOWES
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MAILED FROM ZIP CODE 94526

RECEIVED
NOV 13 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Clerk of Contra Costa County
651 Pine Street, Room 106
Martinez CA 94553

94553-1293 C001

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 16 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AVIATION ADVISORY COMMITTEE
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** PANCHAL (Last Name) ANKIT (First Name) (Middle Name)

2. **Address:** [redacted] (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted] (Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☑

Give Highest Grade or Educational Level Achieved: ASSOCIATES IN AVIATION

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) GREEN RIVER COMMUNITY COLLEGE	A.A (AVIATION)	Yes No ☑		9	AA	2009
B) TQTV HIGHSCHOOL GUJ. INDIA	SCIENCE	Yes No ☑	NA	NA	DIPLOMA	2007
C) SCHOOL OF HOSPITALITY OPERATION	ELO	Yes No ☑	1			2016
D) Other schools / training completed: PACIFIC STATES AVIATION	Course Studied: PRIVATE PILOT	Hours Completed: 80			Certificate Awarded: Yes No ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 04/14 To: PRESENT Total: Yrs. 3 Mos. 6 Hrs. per week 40. Volunteer ☐	PRESIDENT / GENERAL MANAGER Employer's Name and Address: AMBE HOSPITALITY LLC DBA DAYSINN & SUITES 1605 AUTO CENTER DR ANTIOCH, CA 94509	MANAGING AN 47 ROOMS HOTEL WITH FRANCHISE. REVENUE MANAGEMENT REPUTATION MANAGEMENT H.R DUTIES MARKETING AND SALES.
B) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: 01/15 To: 04/16 Total: Yrs. 1 Mos. 3 Hrs. per week 40. Volunteer ☐	SALESMANAGER / S.A Employer's Name and Address: AERO PRECISION INC 201 LINDBERGH AVE LIVERMORE, CA 94551	SALES MANAGER FOR SOUTH ASIAN MARKET. SALES OF AFTERMARKET DEFENSE AVIATION SUPPORT.
C) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: 12/09 To: 12/13 Total: Yrs. 4 Mos. 0 Hrs. per week 40. Volunteer ☐	GENERAL MANAGER Employer's Name and Address: SANTA CLARA INVESTMENT INC. DBA. VAGABOND INN 3580 EL CAMINO REAL SANTA CLARA, CA	MANAGED 80 ROOMS PROPERTY ALONG WITH SALES AND MARKETING, H.R DUTIES
D) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week ____. Volunteer ☐	Employer's Name and Address:	

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☑ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☑ Yes ☐**

If Yes, please identify the nature of the relationship:

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If Yes, please identify the nature of the relationship:

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Sign Name: [redacted] **Date:** 10/11/17

Important Information

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ANKIT PANCHAL

[redacted]

OBJECTIVE

Proven leader with excellent record of transforming sales, systems, revenues and customer service. With the management and customer service experience will be able to achieve positive customer satisfaction for the company. Visionary leader with motivation to satisfy goals and keep a positive environment. With Aviation and FAA regulation knowledge will be able to perform smooth and secure operations.

Experience

PRESIDENT / GENERAL MANAGER

AMBE HOSPITALITY LLC, ANTIOCH CA

- Managed 45 rooms Hotel Days Inn and Suites – Part of Wyndham hotel group.
- Handled New own transaction and recruited new staff and trained staff.
- Increased revenue by 60% YTD compared to prior year in 8 month.

SALES MANAGER – SOUTH ASIA

AERO PRECISION- A Greenwich Aero group Company, LIVERMORE CA

- Exceeded yearly sales budget and doubled the sales for 2016 first quarter from targeted budget. Increased sales in several countries by 25% which had poor sales in past.
- Handled SBSA account and increased sales in USG territory by finding right SBSA partner.
- Help Built strong business relationship with several OEM
- Handled South Asian territory – RSAF, RAAF, RIAF, RNZAF, IAF, RMAF, RIAF, ST AERO.
- Exhibitor for Seoul ADEX, Singapore Airshow, F16 TCG, F15 TCP, C130 HOC, DEFENSE EXPO INDIA

GENERAL MANAGER / SALES AND MARKETING DIRECTOR

SANTA CLARA INVESTMENT INC, SANTA CLARA, CA

- Managed 80 rooms Hotel Vagabond Inn. Established more than 50 corporate accounts within a year
- With marketing efforts and new cliental Tripled the ADR within second year of managing the hotel

LEAD TRAVEL AGENT
USA TRAVELS INC, SEATTLE, WA

- Managed airline relationship for business improvement.
- Operated several GDS for airline booking.
- Managed OTA relationships for domestic bookings.

Education And Certification

Green River Community College Associates in Aviation management

T & T V High School, Surat India High School Diploma – Science

Pacific States Aviation PPL Private Pilot

School of Hospitality Operations Executive Leadership Orientation from Wyndham Hotel General Manager

American Hotel & Lodging Association CHA CERTIFIED HOTEL ADMINISTRATOR
AAHOA CHO CERTIFIED HOTEL OWNER

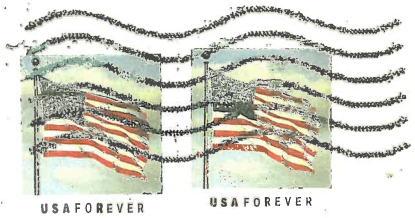
Skills

Proficient with Sales Force CRM| Business Intelligence reporting software IBM COGNOS

|Microsoft Office| Outlook| Oracle PMS| Quantum Control
Creative thinking| Goal Oriented| Team Management| Leadership| Communicator.

OAKLAND CA 945

12 OCT 2017 PM 3 L



RECEIVED
OCT 16 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

CONTRA COSTA COUNTY
CLERK OF THE BOARD
651 PINE STREET, RM 106
MARTINEZ, CALIFORNIA 94553

94553-129399

Print Form

RECEIVED
OCT 30 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County

For Office Use Only
Date Received:

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BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Comm.
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At Large
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Posz (Last Name) Thomas (First Name) Glenn (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved B.S. - Math/Computer Sci

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Mankato Univ Mankato MN	B.S. Math Comp Sci	Yes No ☒ ☐			BS	1975
B) Stanford Univ	M.S.	Yes No ☐ ☒		3	MS.	
C)		Yes No ☐ ☐				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No ☐ ☐			

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A) Dates (Month, Day, Year) From / To	Title	Duties Performed
From: 10/2006 To: present. Total: Yrs. 11 Mos. - Hrs. per week 40. Volunteer ☐	Sr. Engineer.	Software Engineering Design Planning, Network
	Employer's Name and Address: Verizon 2775 Mitchell #8 Walnut Creek 94598	
B) Dates (Month, Day, Year) From: 1981 To: 10/2006 Total: Yrs. 25 Mos. Hrs. per week 40. Volunteer ☐	Title: Sales Support	Support Sales Ops for telecommunication Line of business
	Employer's Name and Address: Unisys	
C) Dates (Month, Day, Year) From: 1977 To: 1981 Total: Yrs. 4 Mos. Hrs. per week 40. Volunteer ☐	Title: Programmer	Write programs for maintenance operation at SFO airport.
	Employer's Name and Address: United Airlines	
D) Dates (Month, Day, Year) From: 1975 To: 1977 Total: Yrs. 2 Mos. Hrs. per week ____. Volunteer ☐	Title: Programmer	Programming and Sales support for field sales office.
	Employer's Name and Address: Unisys.	

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7. **How did you learn about this vacancy?**

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Neighbor

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Sign Name: [redacted] **Date:** 10/25/2019

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

[redacted]

RECEIVED
OCT 30 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

OAKLAND CA 945
25 OCT 2017 PM 7 L

Contra Costa County
Clerk of the Board
651 Pine St. #106
Martinez, CA 94553-1292

94553-129399

Print Form

Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:	
Accepted	Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee — **PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION**

Member — **PRINT EXACT SEAT NAME (if applicable)**

1. **Name:** Schuyler, Marilynn Louise
(Last Name) (First Name) (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: Juris Doctor

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of CA, Berkeley	Economics	Yes No ☒ ☐			B.A.	05/1987
B) Georgetown University Law Center	Law	Yes No ☒ ☐			J.D.	12/1995
C)		Yes No ☐ ☐				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No ☐ ☐			

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 07/1987 To: date Total: Yrs. 30 Mos. 4 Hrs. per week 5. Volunteer ☒	Scholarship Chair Employer's Name and Address Bay Cities 99s c/o Kaiser Air, Oakland Airport	Review and recommend candidates for scholarships. Also served in other capacities over the years, including Public Benefit Flying Chair, a national office position.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 06/2010 To: date Total: Yrs. 7 Mos. 5 Hrs. per week 30. Volunteer ☐	Attorney Employer's Name and Address 14850 Highway 4, Ste A #193 Discovery Bay, CA 94505	Assist federal contractors with affirmative action obligations and represented them in audits by Department of Labor
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address	
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: To: Total: Yrs. Mos. Hrs. per week. Volunteer ☐	Employer's Name and Address	

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** Bay Cities 99s

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 11/16/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

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II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Print Form

Contra Costa County

For Office Use Only
Date Received:

RECEIVED
OCT 16 2017
CLERK BOARD OF SUPERVISORS

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Cty Aviation Advisory Committee

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Storms (Last Name) James (First Name) Michael (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved FAA licensed Commercial Pilot and Aircraft Mechanic

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Indiana University - Indianapolis	Business	Yes No ☐☒				
B) Spartan School of Aeronautics Tulsa, Ok	Airframe & Powerplant FAA Certified Mechanic	Yes No ☒☐		8	FAA	Oct.1963
C) Western Aviation Academy Long Beach, CA	Pilot Training -Passed Checkride 5/27/1966	Yes No ☐☒			PVT	
D) Other schools / training completed: American Flyers- Addison, TX Sheble's Aviation- Las Vegas, NV	Course Studied: Commerical Pilot Trng. & SELS flight training	Hours Completed: 24 hrs training review 5.1 hours flight practice			Certificate Awarded: Yes No ☒☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: Aug. 2002 To: Feb. 2013 Total: Yrs. 10 Mos. 6 Hrs. per week 40+. Volunteer ☐	ETOPS Operations Auditor **Employer's Name and Address** Hawaiian Airlines Aircraft Maintenance Dept. 391 Aokea Place Honolulu, HI 96819	Audit HAL Line Maintenance Stations for compliance with FAA and HAL regulations. Auditing of fuel storage facilities, into-plane fueling, fuel equipment maintenance & records. Auditing of dangerous goods shipments, aircraft maintenance tooling and stores facilities. Assist HAL by auditing new vendors and other airlines in USA and International.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: June 1986 To: Nov. 2001 Total: Yrs. 15 Mos. 5 Hrs. per week 40. Volunteer ☐	Line Maintenance Foreman/ Auditor **Employer's Name and Address** United Airlines Inc. San Francisco International Airport SFO Maintenance Base San Francisco, CA 94128	Initially a Line Maintenance Foreman in charge of 3 aircraft maintenance crews with total of 63 personnel. R/E Mechanics, Engine change crew, and Line aircraft mechanics. Selected to be a Quality Assurance Representative, later moving to Maintenance Planning. Moved to On-Call Maintenance Coordinator with SAMC (Maintenance Control). 9-11 brought early retirement
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: March 1964 To: June 1986 Total: Yrs. 22 Mos. 4 Hrs. per week 40. Volunteer ☐	Rampservice/ A&P Mechanic/ Foreman **Employer's Name and Address** Trans World Airlines Indianapolis Municipal Airport Los Angeles International Airport Travis AFB, California (TWA) Las Vegas, NV Denver, Colorado to San Francisco	Joined TWA as a rampservice employee awaiting a mechanic's opening. Transferred to LAX in Nov. 1964. Worked heavy maintenance on B-707 & C-880 in LAX until transferred to Travis AFB working TWA Military Charters, transferring to LAS as Lead Mechanic, then Denver as Foreman, and SFO as Supvsr. Ground Operations leaving in 1986 to UAL.
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: Oct. 1963 To: Nov.1967 Total: Yrs. 4 Mos. 1 Hrs. per week 40/ 8. Volunteer ☐	Airframe & Powerplant Mechanic **Employer's Name and Address** Bob Shank Airport 38th Street Indianapolis, Indiana (no longer there)	Worked at Bob Shank Airport after completing my training at Spartan School of Aeronautics in Tulsa. Had worked with Ned Bottoms and Charles Lamb, learning more about maintaining light aircraft. After joining TWA, I continued to work part time until my transfer to Los Angeles with TWA.

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other wife's suggestion

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign[redacted] Date: OCT. 12, 2017

Important Information

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4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
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8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

ATTACHMENT

Experience Resume for the Charles Taylor Master Mechanic Award

I graduated from Spartan School of Aeronautics, Tulsa Oklahoma in September 1963 receiving my A & P license #1561526 in October 1963. I returned to Indiana where I was immediately hired full time at Bob Shank Airport in Indianapolis by Ned Bottoms and Charles Lamb, working light aircraft. I was employed by TWA full time from March 6, 1964, but I still continued to work at Shanks part-time until Nov.1967 when I moved to Los Angeles with TWA to work on their C-880 and B-707 Check-C aircraft.

I worked C-880 and B-707 Check-C aircraft at TWA, moving to Terminal Mechanic in late 1967, transferring to Travis AFB in mid-1969 to work TWA Military Charters- MACPAC. When Travis AFB operations closed for TWA, I transferred to Las Vegas, becoming a Lead Mechanic by 1971.

I accepted a promotion to Supervisor- Line Maintenance for Denver station in 1972, remaining there until 1982 when I accepted a transfer to San Francisco supervising Ground Operations, Hangar and Terminal until 1986.

I left TWA to join United Airlines as a Foreman- Line Maintenance in June of 1986 serving in that position until successfully selected in 1990 as a UAL Quality Assurance Representative, moving to Maintenance Planning in 1993, and to On-Call Maintenance Coordinator with SAMC (System Aircraft Maintenance Control). I was working that position when the 9-11 attacks changed our world and the airline industry. I accepted an early retirement and left UAL Nov.1st, 2001.

I worked on light aircraft in Livermore, CA and B-727 aircraft sales for dismantling to C.A.S.E. in Houston, TX prior to a call from Hawaiian Air.

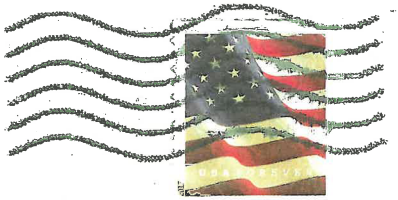
I was hired by Hawaiian Airlines as their ETOPS Operations Auditor in August of 2002, working directly for the Senior Director of Quality Assurance, Dave Chaney. I was responsible for all stations on the mainland, assuring our ETOPS maintenance operations were properly done by OAL and vendors, auditing fueling and fuel storage, Dangerous Goods shipping, and de-icing operations, Training, and one B-767 delivery from Boeing. I retired from Hawaiian Airlines in 2013 but continue to work light aircraft part time at Red Sky Aviation in Livermore when Bob Haley calls.

James Michael Storms – Airframe & Powerplant License #1561526

[redacted]

OAKLAND CA 945

13 OCT 2017 PM 3 L



RECEIVED
OCT 16 2017
BOARD OF SUPERVISORS
CONTRA COSTA CO.

CLERK OF THE BOARD OF SUPERVISORS
ROOM 106, COUNTY ADMIN. BUILDING
651 PINE STREET
MARTINEZ, CA.
94553

94553-129393

Contra Costa County

RECEIVED
For Office Use Only
Date Received: OCT 16 2017
CLERK BOARD OF SUPERVISORS CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AVIATION ADVISORY COMMISSION — AT LARGE
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION — PRINT EXACT SEAT NAME (if applicable)

1. **Name:** WARREN (Last Name) CHARLES (First Name) R. (Middle Name)
2. **Address:** [redacted]
3. **Phones:** [redacted]
4. **Email Address:** [redacted]

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma ☑ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 1 C

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. BERKELEY	POLITICAL SCIENCE	Yes No ☑ ☐			BA	6.1968
B)		Yes No ☐ ☐				
C)		Yes No ☐ ☐				
D) Other schools / training completed: EXTENSIVE PROFESSIONAL	Course Studied: TRANSCRIPTS ON REQUEST	Hours Completed: MANY			Certificate Awarded: Yes No ☑ ☐ MANY	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year) From / To	Title	Duties Performed
9/1992 PRESENT Total: Yrs. Mos. Hrs. per week 40+ Volunteer ☐	PROPRIETOR Employer's Name and Address CHARLES R. WARREN, MRICS, ASA (WROW TRP) 29 PHYLIS DR. PLEASANT HILL, CA	EVERYTHING FROM BUSINESS DEVELOPMENT TO COLLECTIONS WITH RESEARCH, ANALYSIS, REPORTAGE & TESTIMONY IN BETWEEN.
B) Dates (Month, Day, Year) From / To	**Title**	**Duties Performed**
3-3-03 PRESENT Total: Yrs. 14 Mos. 7 TOTAL - 400+ Hrs. ~~per week~~_____ . Volunteer ☑	PRIVATE PILOT (SEL) Employer's Name and Address SELF	PILOT IN COMMAND
C) Dates (Month, Day, Year) From / To	Title	Duties Performed
Total: Yrs. Mos. Hrs. per week_____ . Volunteer ☐	Employer's Name and Address	
D) Dates (Month, Day, Year) From / To	Title	Duties Performed
Total: Yrs. Mos. Hrs. per week_____ . Volunteer ☐	Employer's Name and Address	

THIS FORM IS A PUBLIC DOCUMENT

7. **How did you learn about this vacancy?**

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☑ Other WIFE & PASTOR

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☐ **Yes** ☑

If Yes, please identify the nature of the relationship: I AM AVAILABLE FOR ON-CALL APPRAISAL SERVICES TO THE AIRPORT (BUT HAVEN'T BEEN CALLED)

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam [redacted] **Date:** 10/12/17

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553**.
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[redacted]

OAKLAND CA 945

12 OCT 2017 PM 4 L

RECEIVED
OCT 16 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

CONTRA COSTA COUNTY
CLERK OF THE BOARD
651 PINE ST. RM-106
MARTINEZ, CA
94553-1292

94553-129399

Print Form

Contra Costa County

For Office Use Only
Date Received: OCT 16 2017
BOARD OF SUPERVISORS CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Aviation Advisory Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large Member
PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Yoder (Last Name) Marcus (First Name) Lawson (Middle Name)

2. **Address:** [redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved MBA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U. of Chicago - Booth School of Business	MBA - Finance & MArketing	Yes No ☒ ☐			MBA	6/1997
B) U. of Tennessee - Knoxville	B.A. - Germand and Int'l Business	Yes No ☒ ☐			B.A.	6/1992
C)		Yes No ☐ ☐				
D) Other schools / training completed: Fundacao Getulio Vargas - Sao Paolo, Brazil	Course Studied: Negotiations	Hours Completed: 18			Certificate Awarded: Yes No ☒ ☐	

THIS FORM IS A PUBLIC DOCUMENT

6. **PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.**

A) Dates (Month, Day, Year)	Title	Duties Performed
From: 9/2014 To: Present Total: Yrs. 3 Mos. 1 Hrs. per week 40+ . Volunteer ☐	Vice President, Business Development **Employer's Name and Address** Gamblit Gaming, Inc. 700 N. Central Ave Glendale, CA 91203	Responsible for driving my company's business growth through developing positive relastionships with government regulators, tribal organizations, and casino operators.
B) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 2/2005 To: 9/2014 Total: Yrs. 9 Mos. 7 Hrs. per week 5-40 . Volunteer ☐	Principal **Employer's Name and Address** Accelarus, LLC 710 Crossbrook Dr. Moraga, CA 94556 (and previous in Bay Area)	Independent consultant providing advice on corporate strategy, market development, and sales.
C) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 1/2010 To: 1/2014 Total: Yrs. 4 Mos. 0 Hrs. per week 40+ . Volunteer ☐	Executive Director, Sales & Business Dev. **Employer's Name and Address** IGT, Inc. 405 Howard St. San Francisco, CA 94105	Developing online strategy and execution mechanics for IGT's global casino gaming business
D) Dates (Month, Day, Year)	**Title**	**Duties Performed**
From: 9/2005 To: 7/2010 Total: Yrs. 4 Mos. 10 Hrs. per week 40+ . Volunteer ☐	Co-founder / COO / SVP Operations **Employer's Name and Address** Veeker, Inc. 460 Bryant St. San Francisco, CA 94107	Executed all business development and sales functions, as well as corporate finance and treasury duties.

7. **How did you learn about this vacancy?**

☐ **CCC Homepage** ☐ **Walk-In** ☐ **Newspaper Advertisement** ☐ **District Supervisor** ☒ **Other** NextDoor - Corliss

8. **Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

9. **Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No** ☒ **Yes** ☐

   If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [redacted] **Date:** 10/11/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA **and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

MARCUS L. YODER

[redacted]

Target Roles: ***Senior Executive Leadership:*** **CEO |COO | CMO**

Executive-level experience including COO and co-founder of social media startup; vice president level sales roles for software companies; and senior manager for Big Four consulting firm. Expertise in leading companies into new global markets. Highly customer-focused as a senior business strategist—driving corporate revenue, building strategic alliances, innovating marketing and product campaigns, and negotiation/diplomacy with government entities and key stakeholders.

- Multinational Operations | New Market Entry | Customer Engagement
- Global Product Launches | Long-Term Growth Strategies | Manufacturing
- Government & Investor Relations | Social Media Expert| Medical Device and Pharmaceutical
- Languages: Fluent in German. Basic Proficiency in Brazilian Portuguese

Professional Experience

GAMBLIT GAMING, LLC (San Francisco & Glendale, CA) 2014 to Present

Vice President. Responsible for all outbound, customer and partner facing sales and business development:

- **Operator Sales**: Closed multi-year, multi-product, multi-property agreements with the top five major national operators including the publicly announced agreements with Caesars and MGM. Secured pricing above the market average for deals between gaming equipment providers and casino operators.
- **Distributorships:** Set up distributor agreements in Canada, California, and Oklahoma, which will cover over 140 casinos in these jurisdictions.
- **Major Electronic Game Manufacturers (EGM):** Managed partnership discussion and processes with each of the major EGM suppliers. Coordinated with our CEO, Finance, Product, Compliance, and Operations to move through each stage gate to determine mode and form of any financially viable partnerships.

INTERNATIONAL GAME TECHNOLOGY (IGT), INC. (San Francisco, CA) 2010 to 2014

Executive Director, IGT Interactive. Drive sales and global business development for **$154-million online division** of $2.1-billion industry leader. Collaborate with **internal CXO team** and customer leadership, compliance and government relations, partner sales force, product management, and R&D.

Captured over 250% ROI and operating margin of 69% through investments of $8+ million in capital and operating expenditures. Opened online casino markets in Canada, Mexico, and USA.

- New Jersey: Opened US legal online gaming market as **C-level functional role** directing 8 area leads (167 total team) including account management, engineering, marketing, professional services, and global operations.
  - Won executive endorsement of **$1.5 million** investment into NJ market (**5.5 million** customer potential) and led business development and government relations for 2 years paving way for legalization of online gaming in NJ.
  - Secured premium-pricing content deals with all online operators, delivering **100% market coverage** in NJ—a market estimated at **$310 million** in the first year.
- Mexico: Opened **Mexico's first legal online gaming site**, teaming with IGT's internal leadership and market partner, the chief casino operator for all of Latin America.
- Canada: Directed opening of new online market securing **$3.6 million** in revenue over 2 years. Led entire team through planning and execution phases. Managed communications with all stakeholders including government entities.
- DoubleDown Interactive (DDI): Secured **53 unique partner customers** in 8 months via IGT's **$500 million acquisition** of DDI; partnered with DDI management on all components of this social casino partnership program.
- International Executive Education: Presented on business topics including capital markets at **Instituto de Empresa (IE)** rated by Forbes and WSJ as one of the top 10 business schools worldwide and best in Spain. *(Madrid, Spain)*

KALYPSO, LLC (Beachwood, OH & San Francisco, CA) 2008 to 2010

Senior Manager. Served on 10-person senior leadership team. Advised top client executives on product strategy, product lifecycle management, and product introduction execution. Enhanced clients' product innovation and development processes through specialized social media program SPIKE! (Social Product Innovation Kalypso Execution).

- **Genzyme:** Delivered framework for Genzyme to incorporate social media into its global launch of Alemtuzumab, a breakthrough treatment for multiple sclerosis with **predicted revenues of $1 billion.**
- **Marvel Comics:** Transformed Marvel's book development process through project lifecycle management tools. Built executive consensus on a **never-tried-before strategy** that proved highly productive.
- **Medtronic:** Guided company in implementing product development improvements upgrading low-performing solution to one with high **cost savings potential and compliance assurance.**

VEEKER CORP. (San Francisco, CA & Beijing, China) 2005 to 2008

Co-founder & COO. Led full range of C-level oversight in business development, finance, treasury, legal, HR, and corporate management. Managed team of 18. **Raised $3.2 million from Angel Investors** and venture capital firms—turning Veeker from an idea into a reality.

- **Led launch of innovative recording artist tool** (embraced by SonyBMG and others) that drove customer engagement through content sharing via mobile phones, webcams, and email.
- **Acquired Chinese mobile development company** as a wholly foreign-owned enterprise (WFOE); co-negotiated with CEO on major asset purchase agreement. Managed subsequent sale of WFOE for profit of approximately **$250,000.**
- **Formed dynamic B2B partnerships** centered on Veeker technology to build **customer engagement via social media.** For example, MTV created buzz for *Run's House* and *Scarred*. Sony generated excitement around global launch of *Spiderman 3*.

AGILE SOFTWARE, INC. (San Jose, CA) 2002 to 2005

Director, Industry Marketing (2005)

Director, Life Sciences Industry (2002 to 2004)

Directed marketing, lead generation, and analyst/press relations. Served as general manager over Life Sciences Industry on strategy direction, team development, marketing execution, sales engagement, and solution development. Wrote 10+ published white papers. Led 2 separate robust customer programs.

- **Doubled license revenue in 2 years:** Frost & Sullivan 2004 market analysis designated Agile as a PLM market leader in Life Sciences.
- **Managed $1.5+ million** in discretionary marketing spend for Industry Marketing and **$500,000** for Life Sciences.
- **Served as liaison to FDA**, UK Ministry of Health, AdvaMed, Medical Alley, and PhRMA.
- **Managed and led the Agility User Group Conference** with 3,000 attendees.
- **Key strategist in bringing $2 million** in additional sales to medical device industry.
  - **Chief visionary/architect behind AgileMD**—company's first vertical solution specific to medical device industry.
  - Liaised with FDA to explain how AgileMD solution would help FDA-regulated companies in maintaining compliance.

OBLIX INC., (San Jose, CA) 1999 to 2001

Director, Business Development. Structured, negotiated, and executed all business and alliance agreements. Developed channel partners in Europe, Mexico, Australia, and New Zealand. Managed ISV relationships including Siebel, Epicentric, BMC, and Microsoft.

- **Generated $9.2+ million in sales—equaling 35% total corporate revenue** through building global partner program.
  - This program landed KPMG, Deloitte & Touche, and PriceWaterhouseCoopers as Oblix brand champions in their IT consulting.

- **Charted KPMG's negotiation strategy** and execution in closing **$1.7 million contract** with large medical device manufacturer, a significant B2B partnership for the Big Four.
- **Developed dynamic industry vertical solution** that facilitated HIPAA and FDA compliance for Healthcare Services and Life Sciences companies.

PRICEWATERHOUSECOOPERS (PWC) (Chicago, IL & San Francisco, CA) 1997 to 1999

Principal Consultant. Led strategy and operations in full-scope client engagements. Solved complex challenges including supply chain management, demand planning, and global market strategy. Led team to develop cross-services strategy for PwC global Consumer Packaged Goods practice. Fostered professional development of junior staff—many now senior-level consultants.

- **Performed strategic analysis to secure $1 million** supply chain assessment project with $4 billion consumer electronics manufacturer. Guided client through all stages of strategy building and tactical execution.
- **Led team of 40** to implement large-scale **supply chain optimization** and change management project for $4 billion disk drive manufacturer. Trained, mentored, and evaluated team performance on multiple engagements.
- Oversaw implementation of **$8.3 million** supply chain management improvement project for $4 billion consumer electronics manufacturer. Steered diverse teams of consultants in all project phases.
- **Interviewed C-level executives** of Fortune 100s to put in motion the go-to-market approach for PwC, as well as develop long-term relationships for future engagements.

Additional Consulting

ACCELARUS, LLC. Founded own consulting firm in 2005, advising on corporate strategy development, corporate and fiscal planning, corporate and business alliance development, market assessment and entry strategy, and marketing planning and execution. **Client Case Study.** Delivered robust market entry strategy of PLM solution for Conformia geared to pharmaceutical industry that increased brand and valuation for Conformia's eventual acquisition by Oracle.

Early Experience

Buckman Laboratories, Inc. (Memphis, TN) — **Knowledge Transfer Specialist** (1993 to 1995)
Vetter GmbH (Ransbach-Baumbach, Germany) — **Export Manager** (1992 to 1993)

Education

International MBA, Finance and Marketing, University of Chicago, Booth School of Business, 1997
Executive MBA, Fundação Getúlio Vargas, São Paolo, Brazil, 1996
BA, German & International Management, *summa cum laude*, University of Tennessee, 1992

Memberships

Member of IvyExec Mentor Board (2012 to Present) — Coached professionals in this business social network.

Marcus Yoder
[redacted]

Clerk of the Board of Supervisors, Room 106,
County Administration Building,
651 Pine Street, Martinez, CA 94553

October 11, 2017

Dear Madam or Sir,

With this set of documents, I would like to submit my application to become the next At-Large Member of the Aviation Advisory Committee of Contra Costa County (CCC).

I moved to CCC in December of 2014, after 14, years on the peninsula, when I combined two households, to establish a new home for the five of us here in Contra Cost County.

I am applying for this position as I see the great potential for CCC to continue to absorb the growth demands of the greater Bay Area, and thrive. In order to enable this, one of the factors will be easy access to air travel. While the Bay Area has two international airports to service long-haul travel, what the county needs is greater availability and options for short-haul flights both within the state and with neighboring states.

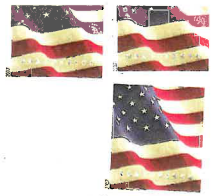
I have been in technology for the past 25, years and travel extensively. I have been a United Global Services customer for many years, and am currently a Southwest A-List Preferred member. More importantly, I am an early customer of JetSuiteX, which operates out of Buchanan Field. As I confer with industry executives and burgeoning air transport services entrepreneurs, I see a great opportunity for employees at all levels of CCC companies to take advantage of local air travel access points. I would provide a business viewpoint to the options laid before the Aviation Advisory Committee to the benefit of Contra Costa County.

I respectfully request the opportunity to serve.

Sincerely,

Marcus Yoder

[redacted]



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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Clerk of the Board of
Supervisors, Room 106
County Administration Bldg.
651 Pine Street
Martinez, CA 94553

Contra Costa County Board of Supervisors

Subcommittee Report

AIRPORTS COMMITTEE **5.**

Meeting Date: 01/10/2018

Subject: Receive update from the Aviation Advisory Committee Chair, Ronald Reagan (Presentation and Accept)

Submitted For: Keith Freitas, Airports Director

Department: Airports

Referral No.:

Referral Name:

Presenter: Ronald Reagan **Contact:** Beth Lee, (925) 681-4200

Referral History:

Not applicable.

Referral Update:

Not applicable.

Recommendation(s)/Next Step(s):

Receive update from the Aviation Advisory Committee Chair, Ronald Reagan (Presentation and Accept)

Fiscal Impact (if any):

Not applicable.

Attachments

No file(s) attached.

Contra Costa County Board of Supervisors

Subcommittee Report

AIRPORTS COMMITTEE **6.**

Meeting Date: 01/10/2018

Subject: Status of the County's application to participate in the Unmanned Aircraft Systems Integration Pilot Program (Review and Discuss)

Submitted For: Keith Freitas, Airports Director

Department: Airports

Referral No.:

Referral Name:

Presenter: **Contact:** Beth Lee, (925) 681-4200

Referral History:

On November 11, 2017 Supervisor Diane Burgis submitted a Board Order requesting support for the County to submit a notice of interest to participate in the Federal Aviation Administration's (FAA) Unmanned Aerial System (UAS) Integration Pilot Program.

Referral Update:

Contra Costa County submitted, to the FAA, their notice of interest in participating in the FAA's UAS Integration Pilot Program. The County has teamed with the California Department of Technology (lead applicant) and several private UAS companies as a partnership for the FAA UAS Integration Pilot Program. The FAA will ultimately select approximately five UAS Integration Pilot Program teams/sites.

Recommendation(s)/Next Step(s):

The FAA will make a selection based on the applications received.

Fiscal Impact (if any):

Since the lead applicant for the FAA UAS Integration Pilot Program is now the California Department of Technology the bulk of the financial impact related to the staff time associated with data collection and completion of reports to the FAA are expected to be minimal to the County.

Attachments

No file(s) attached.

Contra Costa County Board of Supervisors

Subcommittee Report

AIRPORTS COMMITTEE **7.**

Meeting Date: 01/10/2018
Subject: Future agenda items
Submitted For: Keith Freitas, Airports Director
Department: Airports
Referral No.:
Referral Name:
Presenter: **Contact:** Beth Lee, (925) 681-4200

Referral History:
Not applicable.

Referral Update:
Not applicable.

Recommendation(s)/Next Step(s):
Future agenda items

Fiscal Impact (if any):
Not applicable.

Attachments

No file(s) attached.