

AD HOC COMMITTEE ON SUSTAINABILITY

February 21, 2017 9:00 A.M. 651 Pine Street, Room 101, Martinez

Supervisor John Gioia, Chair Supervisor Federal D. Glover, Vice Chair

Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Committee

- 1. Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
- 3. **APPROVE Record of Action for October 24, 2016, Ad Hoc Committee on Sustainability Meeting.** This record was prepared pursuant to the Better Government Ordinance 95-6, Article 25-205 (d) of the Contra Costa County Ordinance Code. Any handouts or printed copies of testimony distributed at the meeting will be attached to this meeting record. (Jody London, Department of Conservation and Development)
- 4. **REVIEW, REVISE as appropriate, and ADOPT the 2017 Calendar.** (Jody London, Department of Conservation and Development)
- 5. CONSIDER creation of an additional at-large category on the Contra Costa County Sustainability Commission for Education/Research Institution. (Jody London, Department of Conservation and Development)
- 6. **INTERVIEW applicants for at-large appointments to the Contra Costa County Sustainability Commission.** (Jody London, Department of Conservation and Development)
- 7. **PRESENTATION on County Sustainability Initiatives: County Fleet.** (Carlos Velasquez, Department of Public Works)
- 8. **DISCUSS and RECOMMEND to the Board of Supervisors candidates for at-large seats on the Contra Costa County Sustainability Commission.** (Jody London, Department of Conservation and Development)
- 9. **RECEIVE update from Sustainability Coordinator on Climate Action Plan Implementation.** (Jody London, Department of Conservation and Development)

10. The next meeting is currently scheduled for March 27, 2017, 12:30 pm - 2:30 pm

11. Adjourn

The Ad Hoc Committee on Sustainability will provide reasonable accommodations for persons with disabilities planning to attend Ad Hoc Committee on Sustainability meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Ad Hoc Committee on Sustainability less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, 1st floor, during normal business hours.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Jody London, Sustainability Coordinator Phone: (925) 674-7871 Jody.London@dcd.cccounty.us



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

3.

Meeting Date: 02/21/2017

Subject: APPROVE Record of Action for October 24, 2016, Ad Hoc Committee on

Sustainability Meeting.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

County Ordinance (Better Government Ordinance 95-6, Article 25-205, [d]) requires that each County Body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

Referral Update:

Any handouts or printed copies of testimony distributed at the meeting will be attached to this meeting record. Links to the agenda and minutes will be available at the Committee web page, to be announced.

Recommendation(s)/Next Step(s):

Staff recommends approval of the attached Record of Action for the October 24, 2016, Ad Hoc Committee on Sustainability Meeting with any necessary corrections.

Fiscal Impact (if any):

N/A

Attachments

10-24-16 Ad Hoc Mtg Minutes

10-24-16 Ad Hoc Sign-In Sheet

Request from Community Member for Contra Costa County Resolution for BAAQMD

Energy Efficiency Programs Presentation



Agenda Items:

Present:

AD HOC COMMITTEE ON SUSTAINABILITY

RECORD OF ACTION October 24, 2016 4:00 P.M. 651 Pine Street, Room 101, Martinez

Supervisor John Gioia, Chair Supervisor Federal D. Glover, Vice Chair

Items may be taken out of order based on the business of the day and preference of the Committee

John Gioia, Supervisor, District I

Absent: Federal D. Glover, Supervisor, District V

Staff Present: Jason Crapo, Deputry Director, Department of Conservation and Development

John Kopchik, Director, Department of Conservation and Development

Michael Kent, Ombudsman, CCC Health Services

Jody London, Sustainability Coordinator, Department of Conservation and

Development

Justin Sullivan, Planner, Department of Conservation and Development

Phillip Tran, Civic Spark Intern, Department of Conservation and Development Demain Hardman, Planner, Department of Conservation and Development Will Nelson, Advance Planner, Department of Conservation and Development

Attendees: Charles Davidson

Audrey Albrecht

Elizibeth Lobos, Citizens Climate Lobby Oriana Yanes, PACE - HERO Program Jency James, CC County Climate Leaders

Marti Rome, Climate Advocate

Will McGaney, ICCC Interfaith Climate Actn Network

Emily Hopkins, Citizens Climate Lobby Meredith Hendricks, Save Mt. Diablo Jason Moeller, City of Antioch/Pittsburg Susan Psara, CC County Health Services

Nick Snyder

1. **Introductions**

2. Public comment on any item under the jurisdiction of the Committee and not n this agenda (speakers may be limited to three minutes).

The Committee received the following public comments:

- Emily Hopkins stated support for making this a standing committee of the Board and establishing a Sustainability Commission. She also reiterated the request from August 22, 2016, for the Board of Supervisors to formally support the establishment of a national carbon fee and dividend.
- Lynda Deschambault on behalf of Contra Costa County Climate Leaders submitted written comments which were summarized verbally by staff and are attached.
- 3. APPROVE Record of Action for August 22, 2016 Ad Hoc Committee on Sustainability Meeting.

The Record of Action was approved.

4. RECEIVE report from staff highlighting specific aspects of the County's ongoing work on sustainability issues. (Jody London, Department of Conservation and Development)

Demian Hardman provided an update on the County's work toward Climate Action Plan goals for energy efficiency in residential and commercial businesses.

5. RECEIVE update on Climate Action Plan implementation. (Jody London, Department of Conservation and Development)

Jody London provided a report on progress by County staff on Climate Action Plan goals.

6. RECEIVE update on funding to support Climate Action Plan implementation. (Jody London, Department of Conservation and Development)

Jody London provided an update on activities by staff to draw more Greenhouse Gas Reduction Funds to projects and programs in Contra Costa County.

7. ACCEPT recommendation for the Board of Supervisors to establish a Sustainability Advisory Committee, and RECOMMEND to the Board of Supervisors the creation of a Sustainability Advisory Committee that would advise the Board on issues related to the County's Climate Action Plan.

The Committee discussed the formation of a Sustainability Commission. The Committee directed staff to prepare an Order for consideration by the Board of Supervisors to establish a Sustainability Commission.

8. AUTHORIZE County memberships in the local Government Sustainable Energy Coalition and the Urban Sustainability Directors Network.

The Committee concurs with the staff recommendation and directed staff to bring this matter to the Board of Supervisors for authorization.

- 9. **DETERMINE date of next meeting.**
- 10. **ADJOURN to meeting at date to be determined.**

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Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

Jody London, Sustainability Coordinator Phone: (925) 674-7871 Jody.London@dcd.cccounty.us

For Additional Information Contact:

Ad Hoc Committee on Sustainability Meeting October 24, 2016

SIGN-IN SHEET

Signing in is voluntary. You may attend this meeting without signing in. (If front is filled, please use back.)

Name	Representing	Phone
EMILY HOKINS	CITIZENS CLIMATE LOBBY	925-324-9056
Will McCamen	CITIZENS CLIMATE LOBBY LUC - Werfarth Climat A	chan Network
Jason Cram		674-7722
Marti Come	Climate Advocate	376-3853
JUSTIN SULLIVAN	DEPT. CONSERVATION & DEVELOPMENT	
Jason Moeller	City of Antroch/Pittsburg	865-363-6647
SUSAN PSAPA	CONTRA COSTA HEALTH SERVICES	925.335-3220
Nic12 snyder	CONTRA COSTA COUNTY (Linexplanders	707-237-1529
Michael Kent	CC145	925 3/3 6587
Phillip Tran	Dept cons la Dev	626-321-3271
MORGO MH HONDRICKS	SHUE MONT DIABLO	925 947 3535
Jenux James	4cl ((cc climak leader)	916-705-0766
Oriana Yanes	PACE-HERO Progran	7 858-605-5359
Elizabeth Lobos	Cityens' Climate Lobb	925-969-9683
Quedre Albricht	$\binom{n}{n}$	910-232-5217
Charles missos	an Heredes Cirizen	5(0-837-844

RESOLUTION: BAAQMD RULE 12 16, COMMUNITY WORKER ALTERNATIVE

WHEREAS, the Bay Area Air Quality Management District (BAAQMD) is charged by the federal and state governments to enforce federal and state air quality laws governing industrial sources, with 24 locally elected representatives from nine Bay Area counties making up its Board of Directors;

WHEREAS, it is the Air District's mission "to create a healthy breathing environment for every Bay Area resident while protecting and improving public health, air quality, and the global climate";

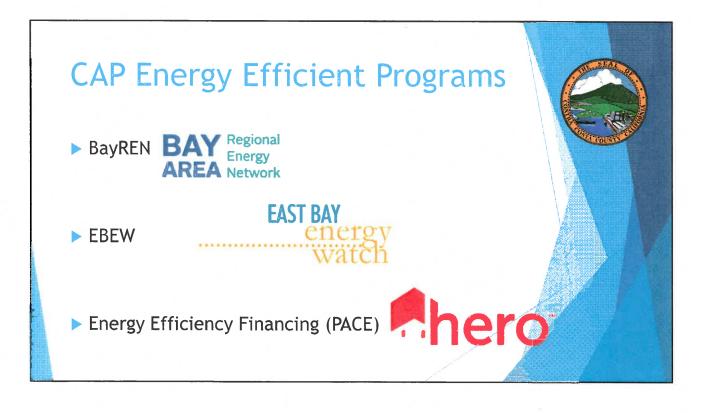
WHEREAS, the American Lung Association, in its 2016 "State of the Air" report, has assigned the Bay Area a grade "D" for air quality, and residents in the Bay Area refinery corridor and other Bay Area communities suffer disproportionately from emissions-related diseases, including cancer, asthma, stroke and autoimmune disorders;

WHEREAS, the five Bay Area oil refineries are seeking to adapt their facilities in order to process dirtier, higher-sulfur crude, including Canadian tar sands, one of the dirtiest crudes on the planet, with the potential to greatly increase dangerous refinery emissions;

WHEREAS, adoption of the Community—Worker proposal for Rule 12-16 of an enforceable numeric cap on each refinery's cumulative greenhouse gas, particulate and toxic emissions will prohibit Bay Area refineries from processing significantly increased amounts of these extreme dirty crudes and will require controls to prevent increased emissions, thereby reducing the harm to Bay Area residents from dangerous emissions and limiting the amount of greenhouse gases that trigger catastrophic climate disruption;

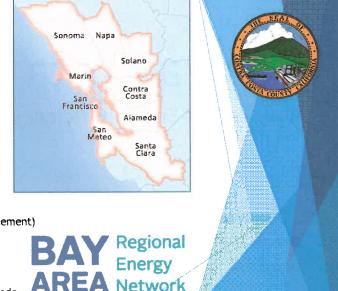
THEREFORE BE IT RESOLVED that as a prudent public health measure and effective climate policy, ________strongly urges the Board of Directors of the Bay Area Air Quality Management District Board to adopt the Community—Worker Alternative in Rule 12-16, and to instruct BAAQMD Staff to complete such rulemaking, per District Board's commitment, by the end of May 2017.

Contra Costa County Overview of Energy Efficiency Programs Demian Hardman, Senior Planner Department of Conservation & Development

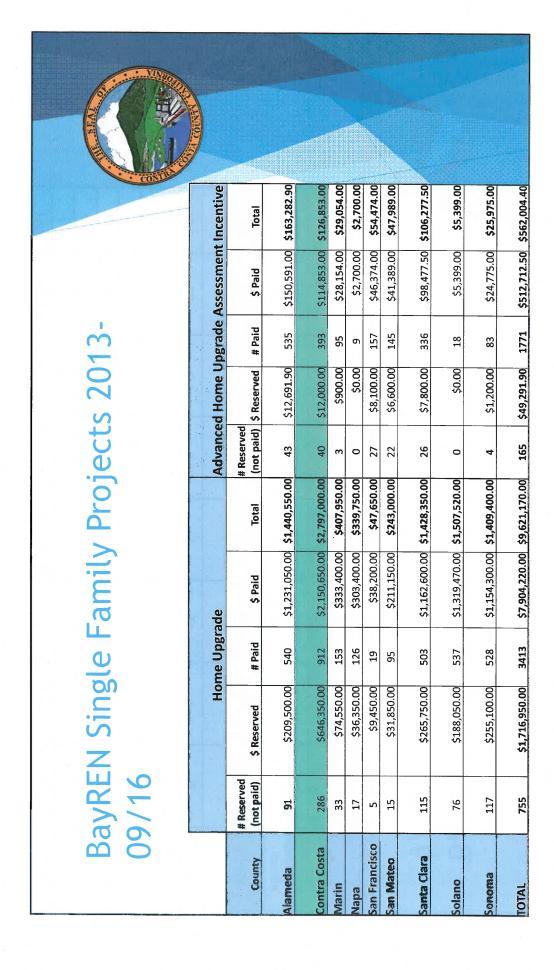


BayREN

- ► Single Family
 - ▶ Home Upgrade
 - Advanced Home Upgrade
- ► Multifamily
 - ▶ BAMBE (Bay Area Multifamily Building Enhancement)
- ► Codes & Standards
 - ▶ Resources to Local Governments on Energy Code







					ilm-							
	pleted	Projects	51	15		2	58	29	72	1	7	235
	Total Completed	Units	2,812	1,609		106	4,024	2,397	4,755	20	173	15,896
2013	Completed 2016	Projects	0	T.		0	1	2	8	0	0	12
jects	Total Completed	Units	0	7		0	40	16	121	0	0	184
ly Pro	servation Process	Projects	30	я		1	10	11	17	3	2	85
Famil	Reserved or in Res	Units	866	878		146	1,152	210	912	301	245	4,842
Multi	in 2017 or later	Projects	63	32		3	30	25	19	7	∞	187
BayREN Multi-Family Projects 2013 9/16	In TA, to complete in 2017 or later Reserved or in Reservation Process	Units	2,126	1,472		77	1,880	2,262	2,088	704	327	10,936
Ba 9/	County		Alameda	Contra Costa	Marin	Napa	San Francisco	San Mateo	Santa Clara	Solano	Sonoma	Total

Commercial Building Energy Efficiency Programs

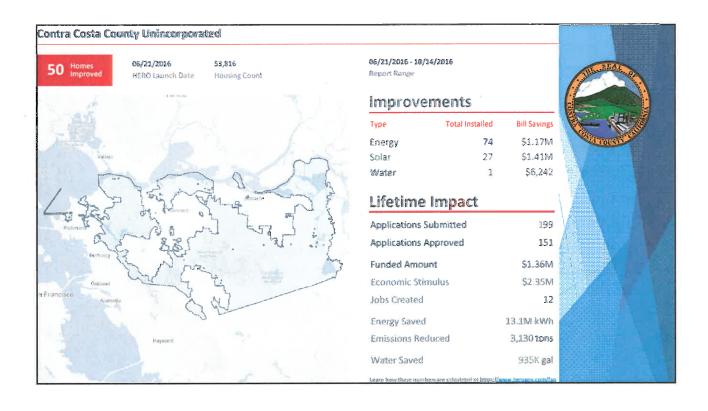
- ► Commercial Building Energy Efficiency Rebates Administered by PG&E Through 3rd Parties
- Covers both Alameda and Contra Costa Counties and Cities
- Provides Energy Efficiency Resources to Local Governments



Energy Efficiency Financing (PACE)

- Property Assessed Clean Energy Financing
 - ► Home Energy Renovation Opportunity (HERO)
 - ▶ CaliforniaFirst
 - ▶*coming soon





ı	Measure	Performance Metric	2015	2020 GHG Target	Current Reductions To- Date	% Complete To-Date	
	Energy efficient retrofits -	Cumulative number of single-family homes receiving energy efficiency retrofits since the beginning of 2015	117 Completed	-2140	-70	3%	
EE 1	residential buildings	Cumulative number of multifamily units receiving energy efficiency retrofits since the beginning of 2015	8 Under construction	-2140	-70	1	
EE 2	Energy efficient retrofits - nonresidential buildings	Cumulative number of businesses receiving energy efficiency retrofits since the beginning of 2005	Not Available Yet – Working with PG&E	-4630	0	?	
EE 3	Energy efficiency and conservation	Total number of households participating in energy conservation awareness activities	732 — Gathering more data — likely to be much higher	-430	-96	22%	
	conservation awareness	Total number of businesses participating in energy conservation awareness activities	Not Available Yet – Working with PG&E				



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

4.

Meeting Date: 02/21/2017

Subject: REVIEW, REVISE as appropriate, and ADOPT the 2017 Calendar.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A
Referral Name: N/A

<u>Presenter:</u> Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

REVIEW, REVISE as appropriate, and ADOPT the 2017 Calendar. (Jody London, Department of Conservation and Development)

Referral Update:

The Committee should review and adopt the 2017 Draft Calendar.

Recommendation(s)/Next Step(s):

REVIEW, REVISE as appropriate, and ADOPT the 2017 Calendar.

Fiscal Impact (if any):

N/A

Attachments

DRAFT - Ad Hoc Sustainability Committee 2017 Schedule



AD HOC SUSTAINABILITY COMMITTEE

Supervisor John Gioia, District I, Chair Supervisor Federal Glover, District V, Vice Chair

2017 Meeting Schedule

DATE	ROOM	TIME
February 21	651 Pine Street, Room 101, Martinez	9:00 to 11:00 a.m.
March 27	651 Pine Street, Room 101, Martinez	12:30 to 2:30 p.m.
May 22	651 Pine Street, Room 101, Martinez	12:30 to 2:00 p.m.
July 24	651 Pine Street, Room 101, Martinez	12:30 to 2:00 p.m.
September 25	651 Pine Street, Room 101, Martinez	12:30 to 2:00 p.m.
November 27	651 Pine Street, Room 101, Martinez	12:30 to 2:00 p.m.

Notes:

- Agenda Packets will be mailed out prior to the meeting dates.
- The July 24 meeting will be rescheduled due to the annual meeting of the National Association of Counties.
- The November 27 meeting will be rescheduled due to the annual meeting of the California Association of Counties.

For Additional Information Contact:

Jody London, Committee Staff Direct Line: 925-674-7871 Jody.London@dcd.cccounty.us



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

5.

Meeting Date: 02/21/2017

Subject: CONSIDER creation of an additional at-large category on the Contra Costa

County Sustainability Commission for Education/Research Institution.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

On November 15, 2016, the Board of Supervisors approved the creation of a Contra Costa County Sustainability Commission. The function of the Sustainability Commission will be to:

- Provide advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.
- Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.
- Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

The Sustainability Commission was approved to have ten members, selected as follows:

- Five District representatives nominated by individual members of the Board of Supervisors (representatives must be a resident of that district);
- Two members representing community groups whose mission includes sustainability and/or environmental issues;
- Two members representing commercial groups or organizations whose business focuses on sustainability and/or environmental issues; and
- One member representing environmental justice issues and who lives in a disadvantaged community.

The Board directed the Ad Hoc Sustainability Committee to review and interview applicants to the At-Large seats and recommend candidates for those five seats.

Referral Update:

The Department of Conservation and Development advertised the opportunity to serve on the Sustainability Commission from November 28, 2016 through December 23, 2016. Applicants applied through the Clerk of the Board.

35 people applied to serve on the Sustainability Commission. 11 are eligible for seats representing community groups. 8 are eligible for seats representing business. One is eligible for the seat representing environmental justice. Other applicants are eligible for appointment by the Supervisor in whose district they reside.

In reviewing the applications, five applicants work for educational or research institutions. The Ad Hoc Sustainability Committee should consider a recommendation to the Board of Supervisors to create an additional seat for one member who is a resident of Contra Costa County and represents an education institution in Contra Costa County or a research institution in Contra Costa or a neighboring County. This will allow more County residents to participate in the Sustainability Commission. It also creates 11 seats, which is desirable for establishing quorum at meetings and in the event of a tie vote.

Recommendation(s)/Next Step(s):

RECOMMEND that the Board of Supervisors create an additional At-Large seat on the Sustainability Commission for one member who is a resident of Contra Costa County and represents an educational institution in Contra Costa County or research institution located in Contra Costa County or a neighboring County.

Fiscal Impact (if any):

There is no fiscal impact.

Attachments

Attachment B - Sustainability Commission Applicants - Summary

USTAINABILITY CO	OMMISISION A	APPLICANTS - A	Applications rece	ived as of Decembe	r 23, 2016					
NAME	DISTRICT	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	POSSIBLE MEMBERSHIF DESIGNATION ³
Despota, Nick	1	Richmond	Master of Fine Arts (MFA)	Retired	Owner Media company	Citizens Climate Lobby- Alameda Chapter, Sunflower Alliance, Early Childhood Mental Health Program, Richmond Public Library Foundation, Richmond Public Library Commissioner, Blue Ribbon Committee on Community-Involved Policing	Not Specified	None listed	Energy	At-Large, Community o Supervisor, D
			B.S.	Lawrence Berkeley	Scientific Engineering	Environmental Quality Committee El Cerrito Community Garden Network	At-Large,	Professional work in energy efficiency (residential and commercial buildings), renewable energy (solar and electric vehicles and charging infrastructure). Community volunteer - participated in development and implementation of city Climate Action Plan on city level; Volunteered hundreds of hours planning, leading. and working on efforts to grow local organic food, remove invasive plants, and restrore	Energy Efficiency, Land	At-Large, Community; A Large, Education/Rsch; Supervisor, D: At-Large,
Goudey, Howdy Hazard, Kimberly	1	El Cerrito	B.S Society and Environment	National Laboratory Alameda County Early Care and Education Program	Associate Special Projects Coordinator	Earthcare Now Citizens for a Greener El Sobrante	Community Group Not Specified	native plants and habitats. Board member for Citizens for a Greener El Sobrante-work with partners to develop an urban greening plan for El Sobrante. Improves environmental health and sustainability of Alameda County child care programs by providing training and technical assistance to providers	Use Land Use, Solid Waste	At-Large, Community of Supervisor, D1
Aalcolm-Brandt, Erin	1	El Cerrito	M.A Urban & Environmental Policy & Planning	Center for Sustainable Energy	Project Manager	AICP LEED Green Associate	District I Rep	Energy planner, managed renewable energy projects for a state regional planning agency, provided consulting services for community based energy efficiency, renewable and clean energy programs for local governments and utilities		Supervisor, D:
Mania, Christine	1	Richmond	B.A. Journalism/Minor Business/Mktg	Seacology	Development Associate	Avon 39 (Walk to End Breast Cancer), Off the Mat, Into the World's 2013 Global Seva Amazon Challenge, HEART (Humane Education Advocates Readhing Teachers), Humane Society of the United States, PAWS (Pets Are Worth Saving), Corporate Food Drive	District I Rep	Project management, development and fundraising, outreach and education.	Land Use	Supervisor, D1

NAME	DISTRICT	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	POSSIBLE MEMBERSHIP DESIGNATION*
Moskowitz, Allan	1	El Cerrito	B.S Chiropractic and Human Biology and Certified Financial Planner	Transformative Wealth Management, LLC	CFP Professional	Peace and Justice Center, Guitars Not Guns, Sierra Club donor and member, Donor to Public Citizen	At-Large, Commercial Group	Investment advisor specializing in Sustainable, Responsible, Impact (SRI). First financial business in Bay Area to become Green Certified. Received Small Business Climate Leadership Award in 2015 from California Clean Air Board. Remodeled office to reduce carbon footprint by about 90%	Energy Efficiency, Transportation, Green Business	At-Large, Busine or Supervisor, D
Robinson, Doria	1	Richmond	B.A Liberal Studies/Environmen tal Studies	Urban Tilth	Exec. Director	Urban Tilth, Rich City Rides, Cooperation Richmond, Unity Park Design and Transition Committee, Friends of the Richmond Greenway, North Richmond Shoreline Festival 2009, 2010, RichmondSPOKES-Co-founder, Richmond Bike and Pedestrian Planning Committee, Richmond Mayor's Taskforce Environmental Health and Justice	Environmental Justice	Manages 7 organic urban farms, school and community gardens, nutrition education and watershed restoration. Responsible for strategic planning, program development, crop planning and management and partnership development. Former employee of The Watershed Project	Land Use, Water, Education	At-Large, Environmental Justice, or Supervisor, D1
Serianz, Martha	1	Richmond	MBA Sustainable Enterprise	Marin Clean Energy	Legal Operations Manager	Habitat for Humanity	Not Specified	Has worked at various organizations that appeal to sustainability issues, such as, Marin Clean Energy, Earthjustice, California Wilderness Coalition and voluntering at AmeriCorps.	Energy Efficiency, Renewable Energy	At-Large, Busine or Supervisor, D
Tucker, David	1	Richmond	B.A Political Science	Waste Management of Alameda County	Director of Community and Public Relations	Chamber of Commerce- Hayward, Oakland, Emeryville, Oakland Chinatown, and San Leandro-Various functions, Planned Parenthood, Martin Luther King Jr. Freedom Center, Alpha Phi Alpha Fraternity Member	At-Large	Provides community and public relations guidance to elected officials, community groups nonprofits, etc. on matters relating to environmental sustainability programs and projects. Advises on climate action best practices related to waste reduction and recycling. Previously worked at BART. Currently volunteers as liaison to	Solid Waste, Transportation	Supervisor, D1
Edwards, Reid	2	Lafayette	B.A. Political Science	Retired public affairs professional		Gov't. & Comm. Relations Coordinator - White Pony Express	Not Specified	government and chambers of commerce for non-profit focused on reducing food waste.	Solid Waste/Food, Energy	At-Large, Community, or Supervisor, D2
Joe, Robert	2	Walnut Creek	B.A World Business	Beyond Platinum	Owner and Operator	CSBA (Certified Sustainable Building Advisor) Sustainable Walnut Creek Sustainable Contra Costa County	At-Large, Community Group Environmental Issues	Green Building Advisor in CCC and City of San Ramon, have USGBA 400 Mastery Level in Sustainable education as a LEED AP and CSBA	Green Buildings, Land Use	At-Large, Community, or A Large, Business Supervisor, D2

NAME	DISTRICT	CITY	FDUCATION	CURRENT	POCITION	VOLUNTEER	MEMBER SEAT	EXPERIENCE	CLIMATE ACTION PLAN	POSSIBLE MEMBERSHIP
NAME Phinney, Carrolyn	DISTRICT	CITY	PhD Research Psychology	EMPLOYER CoCo San Sustainable Farm Project & AgLantis	POSITION President	ACTIVITY/AFFILIATIONS CoCo San Sustainable Farm Project & AgLantis, Democratic Party of Contra Costa County, Measure X Campaign (CoCoCo Sustainable Transportation Plan), Miramonte High School(Parent Volunteer), Acalanes H.S District Strategic Planning Task Force-Finance Committee Self, City of Piedmont Fire		Founder of CoCo San Sustainable Farm and AgLantis. Develop sustainability education programs Worked on campaigns of leaders who	AREA(S) OF EXPERTISE* Land Use, Agriculture, Carbon Sequestration	At-Large, Busin or Supervisor,
Rich, Priscilla	2	Danville	Masters	Self	Exec. Director	Dept.	Not Specified	champion climate issues	Education	Supervisor, D
Smith, Victoria	2	Orinda	B.A Political Science Juris Doctorate	Law Office of Victoria Robinson Smith	Real Estate Attorney	Orinda City Council Member, Mayor of Orinda, Central Contra Costa Waste Authority Board Member	District 2 Rep	Familiar with public agency land use decisions and land use policy through former affiliations such as Orinda Planning Commissioner, Councilmember, board member of RecyleSmart	Land Use, Solid Waste	Supervisor, D
Snyder, Nicholas	2	Lafayette	B.A Economics	Tierra Resource Consultants	Energy Management Consultant Intern	Shadowed a Sonoma County Supervisor for a day	Not Specified	Researches various funding options to finance building and infrastructure projects that concern energy efficiency, water conservation, transportation and GHG emissions.	Energy Efficiency, Transportation, Land Use	At-Large, Busir or Supervisor,
Verity, Rebecca	2	Orinda	M.S Oceanography/ Environmental Microbiology	AECOM	Senior Climate Adaptation Leader(Family Leave)	Friends of Orinda Creeks National Adaptation Forum Bay Area Ecosystems Climate Change Consortium American Society of Adaptation Professionals	At-Large, Community District 2 Rep	Has worked on many projects in Bay Area related to rising tides,	Land Use, Water	At-Large, Community Supervisor, E
Warfe, Scott	2	Walnut Creek	M.A English	Los Medanos College	Assistant Professor	Sustainability Across the Curriculum Teaching and Learning Community Basic Skills Committee Strengthening Student Success Committee	Not Specified	None listed listed	Experience is in education, working with historically underserved students.	
Weed, Carol	2	Walnut Creek	M.D	Organizing for Action	Climate Change Issue Lead	Sustainable Rossmoor Committee - chair of two committees	Not Specified	Community organizing and leading CCE advancement in the county	Energy	At-Large, Community, Supervisor, I

				CURRENT		VOLUNTEER	MEMBER SEAT	EXPERIENCE	CLIMATE ACTION PLAN	POSSIBLE MEMBERSHI
NAME	DISTRICT	CITY	EDUCATION	EMPLOYER	POSITION	ACTIVITY/AFFILIATIONS	REQUESTING		AREA(S) OF EXPERTISE*	DESIGNATIO
S Y			B.S. Geography (Environmental		Administrative Support			Water conservation and landscape design, lectures on sustainability landscape practices and global water		At-Large, Education/Rsc
Cutting, Kathy	3	Oakley	Studies minor)	Cal State Univ. East Bay	Coordinator	None listed Former CRN Officer	Not Specified	resource management	Water, Land use	Supervisor,
Lidji, Lily	3	Discovery Bay	M.S. Clinical Nutrition	DaVita Dialysis	Renal Dietician	Volunteer Coordinator Gateway High School Parent Association Usher-SF Opera, Symphony	Not Specified	Nutritionist		Supervisor,
Liuji, Liiy	3	Discovery Bay		Davita Dialysis	Reliai Dieticiali	Tassajara Valley Preservations	Not specified	Urban studies at SFSU and a 3 day		Supervisor,
Logue, Gretchen	3	Unincorporated	High School/ Some college - environmental science and urban planning	None listed	Stay At Home mom, Volunteer	Association Tassajara Hills Foundation Tassajara Hills Elementary School Site Council Tassajara Hills PTA	At-Large, Community Group District 3 Rep	conference-2016 Cal Nat Conference Save the Frogs! 90 Day Challenge-41 credit hours, Co-founder and committee member of Tassajara Valley Preservation Association	Land Use	Supervisor,
Logue, Gretchen	5	Offincorporated	pianining	None listed	mom, voiunteer	Tassajara milis PTA	District 5 Kep	Environmental science teacher and	Land Use	Supervisor,
Sierra, John	3	Brentwood	Masters of Art in Education	Liberty Union High School District	AP Environmental Science Teacher	Friends of Marsh Creek Watershed	District Rep	volunteer. Designed and funded a 7,000 sq ft sustainable garden, enrolled students in conducting community service, supports local environmental and garden	Land Use, Education, Agriculture	At-Large, Education/Rso Large, Comm or Supervisor,
Sierra, somi	3	Bichewood	Eddedtion	School Bistrict	Science reaction	Watershed	Бізапестер	environmental and garden	Agriculture	Supervisor,
Thurston, Harry	3	Antioch	B.S Forestry	Retired	IT Professional- Kaiser	Contra Costa Clean Energy Alliance, Peace Corps Volunteer- Malaysia	At-Large, Community, District 3 Rep	Taught sustainable forest operations in Malaysia; works with CCCEA to develop energy program that prioritizes and invests in local renewable energy resources.	Renewable Energy, Land Use	At-Large, Community Supervisor,
Curran, Travis	4	Concord	B.A. Psychology	Crestwood Healing Center	Campus Administrator	None listed listed	Not Specified	Transformed facility into a green- certified business, saving water and energy, reducing solid waste, and educaing clients and staff.	Energy, Water, Solid Waste/Recycling	Supervisor,
Horner, Trina	4	Walnut Creek	B.A. International Relations/Trade Finance	Navigant Consulting, Inc.	Director	Walnut Creek Education Foundation, Murwood Elem. and Walnut Creek Imtermediate PTA Executive Board, Leadership California Class of 2010; Board Member, Walnut Creek Citizens' Institute Graduate	District 4 Rep.	Over 20 years experience supporting State energy regulators, municipal utilities and governments, and an investor-owned utility. Experience with energy rate setting, energy procurement, water.	Energy Efficiency, Renewable Energy, Water	Supervisor,
	4	Concord	High School/	D&H Enterprises and	Puripose Ourne	Automotive Service Councils of California-ASCEF Chair and	f	Manage auto repair business. President of automative service	Transportation	
Kemnitz, Mary Lam, Kimberly	4	Concord Walnut Creek	B.S Environmental Science/Energy & Resources (minor)	D&H Auto Repair Republic Services	Recycling Coordinator	Past President Sustainable Contra Costa Zero Waste Youth-Co-Founder and Treasurer	Not Specified Not Specified	council trade group. Over 5 years of experience in managing sustainability programs. Develop and implement organics and recyling programs. Current board member of Sustainable Contra Costa.	Transportation Solid Waste	Supervisor, At-Large, Bus or Superviso

										POSSIBLE
NAME	DISTRICT	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	MEMBERSHI DESIGNATION
			Ph.D.					Ministry and Administration,		
Sammons, David	4	Walnut Creek	Ethics	Retired	Minister	Citizens Climate Lobby	Not Specified	Advocacy	Energy	Supervisor, D
			B.S Environmental Studies/Energy		Senior Program	LEED Fellow, USGBC & GBCI Certified Green Building Profession & GreenPoint Rater (non-practicing) LEED Accredited Professional, Member of several		Manage energy efficiency, recycling, climate action planning, and green building programs. Adminster grants and technical assistance. Performed	Energy Efficiency, Solid	
Sullens, Wesley	4	Pleasant Hill	Mgmt & Design	StopWaste	Manager	committees	Not Specified	building code compliance.	Waste	Supervisor, E
Zuffi, Timothy	4	Walnut Creek	B.S. Chemistry and	College Park High School	Science Teacher. Prior experience includes 25 years as research biochemist.	None listed	Not Specified	Avid garderner, owned a small farm in Yolo County for 10 years, restored current property, had solar panels on roof and owns electric vehicles.	Renewable Energy, Land Use	At-Large,
Berman, Shiva	5	Lafayette (uninc)	Ph.D Immunology	None listed	Philanthropist, Civic Leader	Non-Profit Philanthropist, Cal. Court Appointed Special Advocates Association, Member C. C. Crisis Center-Board of Directors, Co-founder Leadership Contra Costa Alumni Association	Not Specified	None listed listed		Supervisor, D
berman, Siliva	э	Larayette (uninc)	iiiiiiuiioiogy	None listed	CIVIC Leader	Alumini Association	Not specified	None listed listed		Supervisor, D
Davidson, Charles	5	Hercules	B.S Biological Science, Graduate level Cancer Biology and Physics	None listed	NA	Sunflower Alliance and Contra Costa Clean Power Alliance, Sierra Club	Environmental Justice, District 5 Rep	Wrote the California Democratic party platform plank against fracking and unregulated fracking hazardous waste and wastewater disposal. Also writesarticles for environmental magazines	Water, Solid Waste	At-Large, Community; A Large, Environment Justice; or Supervisor, D
James, Jency	5	Martinez	B.A Environmental Studies B.S	Republic Services	Recycling Coordinator	Walnut Creek Chamber of Commerce, Generation Green/Contra Costa County Climate Leaders	At-Large, Community Group District 5 Rep	Manage multi-family recycling and compositng program. Plan, organize and facilitate educational workshops on topics related to climate action planning in the county. Organized and planned social justice events for campus community (St. Mary's College)	Solid Waste, Energy Efficiency, Renewable Energy, Land Use and Transportation, Water, Education	At-Large, Busin At-Large, Community; Supervisor, D5
an Mateo, Lizabeth	5	Pittsburg	Management & Industrial Engineering (Philippines)	SolarCity Corporation	Field Energy Consultant	None listed	Not Specified	Educate clients on environmental and financial benefits of going solar	Renewable Energy	At-Large, Busir or Supervisor,
			B.S.			Co-President-John Muir Association, Co-Facilitator-Thousand Friends of Martinez, Former Scoutmaster and Cubmaster-Boy Scouts of America, Former Board President-Mt. Diablo Peace and Justice	At-Large, Community or Environmental Justice	Currently volunteers for two different organizations whose mission includes sustainability and environmental issues. Has served on several boards		At-Large, Community
			0.3			Pianio i cace alla Justice	Justice	issues. Has served on several bodius		Community

SUSTAINABILITY C	OMMISISION A	PPLICANTS - A	Applications receiv	ed as of Decembe	er 23, 2016					
										POSSIBLE
				CURRENT		VOLUNTEER	MEMBER SEAT	EXPERIENCE	CLIMATE ACTION PLAN	MEMBERSHIP
NAME	DISTRICT	CITY	EDUCATION	EMPLOYER	POSITION	ACTIVITY/AFFILIATIONS	REQUESTING		AREA(S) OF EXPERTISE*	DESIGNATION**
** Suggestion for possible designation based on review of application materials: Board may wish to clarify with applicants if they have a preference, if one was not indicated.										



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

6.

Meeting Date: 02/21/2017

Subject: INTERVIEW applicants for at-large appointments to the Contra Costa

County Sustainability Commission.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

On November 15, 2016, the Board of Supervisors approved the creation of a Contra Costa County Sustainability Commission. The function of the Sustainability Commission will be to:

- Provide advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.
- Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.
- Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

The Sustainability Commission was approved to have ten members, selected as follows:

- Five District representatives nominated by individual members of the Board of Supervisors (representatives must be a resident of that district);
- Two members representing community groups whose mission includes sustainability and/or environmental issues:
- Two members representing commercial groups or organizations whose business focuses on sustainability and/or environmental issues; and
- One member representing environmental justice issues and who lives in a disadvantaged community.

The Board directed the Ad Hoc Sustainability Committee to review and interview applicants to the At-Large seats and recommend candidates for those five seats.

Referral Update:

The Department of Conservation and Development advertised the opportunity to serve on the Sustainability Commission from November 28, 2016 through December 23, 2016. Applicants applied through the Clerk of the Board.

35 people applied to serve on the Sustainability Commission. 11 are eligible for seats representing community groups. 8 are eligible for seats representing business. One is eligible for the seat representing environmental justice. Staff is recommending the Ad Hoc Sustainability Committee request the Board of Supervisors create an additional seat for one member who is a resident of Contra Costa County and represents an education institution in Contra Costa County or a research institution in Contra Costa or a neighboring County.

All applicants are eligible for appointment by the Supervisor in whose district they reside. Nine people applied from District 1. Nine people applied from District 2. Five people applied from District 3. Seven people applied from District 4. Give people applied from District 5.

Attachment A shows the applicants sorted by eligibility for at-large seats and eligibility for District appointment. Attachment B is a summary of the applications. Attachment C is all the applications received by the Clerk of the Board, with personal contact information redacted.

Recommendation(s)/Next Step(s):

INTERVIEW applicants for the at-large seats on the Sustainability Commission.

Fiscal Impact (if any):

None.

Attachments

Attachment A: Sustainability Commission Applicants Sorted by Eligibility

Attachment B: Sustainability Comm. Applicants Summary

Attachment C: Sustainability Commission Applications . redacted

Contra Costa County Sustainability Commission Applicants, Sorted by Eligibility for Appointment

February 3, 2017

At-Large Appointments

	Community Group (2 Seats)	Business (2 Seats)	Environmental Justice (1 Seat)	Education or Research Institution (1 Seat) (possible new category)
1	Davidson, Charles (Hercules; CC Clean Power, Sunflower Alliance, Sierra Club)	James, Jency (Martinez; Republic Services)	Robinson, Doria (Richmond; Urban Tilth)	Cutting, Kathy (Oakley; Cal State East Bay)
2	Despota, Nick (Richmond; Citizens Climate Lobby, Sunflower Alliance)	Joe, Robert (Walnut Creek; Beyond Platinum)		Goudey, Howdy (El Cerrito; Lawrence Berkeley National Laboratory)
3	Edwards, Reid (Lafayette; White Pony Express)	Lam, Kimberly (Walnut Creek; Republic Services)		Warfe, Scott (Walnut Creek; Los Medanos)
4	Goudey, Howdy (El Cerrito; Environmental Quality Cmmte, El Cerrito Comm, Garden Network, Earthcare Now)	Moskowitz, Allan (El Cerrito; Transformative Wealth Mgmt, LLC)		Zuffi, Timothy (Walnut Creek; College Park High School)
5	Hazard, Kimberly (Richmond; Citizens for a Greener El Sobrante)	Phinney, Carrolyn (Orinda; CoCo San Sustainable Farm Project, AgLantis)		
6	James, Jency (Martinez; Generation Green, CCC Climate Leaders)	San Mateo, Lizabeth (Pittsburg; SolarCity Corporation)		
7	Joe, Robert (Walnut Creek; Sustainable Walnut Creek, Sustainable CCC)	Serianz, Martha (Richmond; Marin Clean Energy)		
8	Thomson, Mark (Martinez; John Muir Assoc., Thousand Friends of Martinez)	Snyder, Nicholas (Lafayette; Tierra Resource Consultants)		
9	Thurston, Harry (Antioch; CC Clean Energy Alliance)			
10	Verity, Rebecca (Orinda; National Adaptation Forum, Bay Area Ecosystems Climate Change Consortium, American Society of Adaptation Professionals)			
11	Weed, Carol (Walnut Creek; Sustainable Rossmoor)			

Supervisor Appointments

	District 1	District 2	District 3	District 4	District 5
1	Despota, Nick	Edwards, Reid	Cutting, Kathy	Curran, Travis	Berman, Shiva
2	Goudey, Howdy	Joe, Robert	Lidji, Lily	Horner, Trina	Davidson, Charles
3	Hazard, Kimberly	Phinney, Carrolyn	Logue, Gretchen	Kemnitz, Mary	James, Jency
4	Malcolm-Brandt, Erin	Rich, Priscilla	Sierrra, John	Lam, Kimberly	San Mateo, Lizabeth
5	Mania, Christine	Smith, Victoria	Thurston, Harry	Sammons, David	Thomson, Mark
6	Moskowitz, Allan	Snyder, Nicholas		Sullens, Wesley	
7	Robinson, Doria	Verity, Rebecca		Zuffi, Timothy	
8	Serianz, Martha	Warfe, Scott			
9	Tucker, David	Weed, Carol			

Mania, Christine	Malcolm-Brandt, Erin	Hazard, Kimberly	Goudey, Howdy	Despota, Nick	SUSTAINABILITY C
		1	44	ja.	DISTRICT
Richmond	El Cerrito	Richmond	El Cerrito	Richmond	APPLICANTS - ,
B.A. Journalism/Minor Business/Mktg	M.A Urban & Environmental Policy & Planning	B.S Society and Environment	B.S. Engineering Physics	Master of Fine Arts (MFA)	Applications reco
Seacology	Center for Sustainable Energy	Alameda County Early Care and Education Program	Lawrence Berkeley	Retired	SUSTAINABILITY COMMISISION APPLICANTS - Applications received as of December 23, 2016 CURRENT NAME DISTRICT CITY EDUCATION EMPLOYER POSITIO
Development Associate	Project Manager	Special Projects	Scientific Engineering Associate	Owner Media company	POSITION
Avon 39 (Walk to End Breast Cancer), Off the Mat, Into the World's 2013 Global Seva Amazon Challenge, HEART (Humane Education Advocates Readhing Teachers), Humane Society of the United States, PAWS (Pets Are Worth Saving),	AICP LEED Green Associate	Citizens for a Greener El	Environmental Quality Committee El Cerrito Community Garden Network Earthcare Now	Citizens Climate Lobby- Alameda Chapter, Sunflower Alliance, Early Childhood Mental Health Program, Richmond Public Library Foundation, Richmond Public Library Commissioner, Blue Ribbon Committee on Community-Involved Policing	VOLUNTEER ACTIVITY/AFFILIATIONS
District I Rep	District I Rep	Not Specified	At-Large,	Not Specified	MEMBER SEAT REQUESTING
Project management, development and fundraising, outreach and education.	Energy planner, managed renewable energy projects for a state regional planning agency, provided consulting services for community based energy efficiency, renewable and clean energy programs for local governments and utilities	Bo Gr Impr sus chi	Professional work in energy efficiency (residential and commercial buildings), renewable energy (solar and electric vehicles and charging infrastructure). Community volunteer - participated in development and implementation of city Climate Action Plan on city level; Volunteered hundreds of hours planning, leading, and working on efforts to grow local organic food, remove invasive plants, and restrore native plants and habitats.	None listed	EXPERIENCE
Land Use	Energy Efficiency,	Land Use, Solid Waste	Energy Efficiency, Land	Aâlau3	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*
Supervisor, D1	Supervisor, D1	At-large, Community or Supervisor, D1	At-large, Community, At- large, Education/Rech; or Supervisor, D1 At-large, Community	At-large, Community or Supervisor, D1	POSSIBLE MEMBERSHIP DESIGNATION**

Joe, Robert	Edwards, Reid	Tucker, David	Serianz, Martha	Robinson, Doria	Moskowitz, Allan	NAME	SUSTAINARI
ä	e c	vià ,	rtha	oria	Allan	DIS	LITY COMMI
2	2	 -	1 2		-	DISTRICT	SISION APE
Walnut Creek	Lafayette	Richmond	Richmond	Richmond	El Cerrito	CITY	I ICANTS - A
B.A. World Business	B.A. Political Science	B.A Political Science	MBA Sustainable Enterprise	B.A Liberal Studies/Environmen	B.S. Chiropractic and Human Biology and Certified Financial Planner	EDUCATION	pplications rece
Beyond Platinum	Retired public affairs	Waste Management of Alameda County	Marin Clean Energy	Urban Tilth	Transformative Wealth	CURRENT	SUSTAINABILITY COMMISSION APPLICANTS - Applications received as of December 23, 2016
Owner and	ál .	Director of Community and Public Relations	Legal Operations	Exec. Director	CFP Professional	POSITION	r 23. 2016
CSBA (Certified Sustainable Building Advisor) Sustainable Walnut Creek Sustainable Contra Costa County	Gov't. & Comm. Relations Coordinator - White Pony Express	Chamber of Commerce- Hayward, Oakland, Emeryville, Oakland Chinatown, and San Leandro-Various functions, Planned Parenthood, Martin Luther King Li. Freedom Center, Alpha Phi Alpha Fraternity Member	Habitat for Humanity	Urban Titth, Rich City Rides, Cooperation Richmond, Unity Park Design and Transition Committee, Friends of the Richmond Greenway, North Richmond Shoreline Festival 2009, 2010, RichmondSpOKES-Co-Founder, Richmond Bike and Pedestrian Richmond Bike and Pedestrian Richmond Mayor's Taskforce Environmental Health and Justice	Peace and Justice Center, Guitars Not Guns, Sierra Club donor and member, Donor to Public Citizen	VOLUNTEER ACTIVITY/AFFILIATIONS	
At-Large, Community Group Environmental Issues	Not Specified	At-Large	Not Specified	Environmental Justice	At-Large, Commercial Group	MEMBER SEAT	
Green Building Advisor in CCC and City of San Ramon, have USGBA 400 Mastery Level in Sustainable education as a LEED AP and CSBA	Currently volunteers as liaison to government and chambers of commerce for non-profit focused on reducing food waste.	Provides community and public relations guidance to elected officials, community groups non-profits, etc. on matters relating to environmental sustainability programs and projects. Advises on climate action best practices related to waste reduction and develoing, Previously worked at BART.	Has worked at various organizations that appeal to sustainability issues, such as, Marin Clean Energy, Earthjustice, California Wilderness Coalition and voluntering at AmeriCorps.	Manages 7 organic urban farms, school and community gardens, nutrition education and watershed restoration. Responsible for strategic planning, program development, crop planning and management and partnership development. Former employee of The Watershed Project	Investment advisor specializing in Sustainable, Responsible, Impact (SRI). First financial business in Bay Area to become Green Certified. Received Small Business Climate Leadership Award in 2015 from California Clean Air Board. Remodeled office to reduce carbon footprint by about 90%	EXPERIENCE	
Green Buildings, Land Use	Solid Waste/Food, Energy	Solid Waste,	Energy Efficiency,	Land Use, Water,	Energy Efficiency, Transportation, Green Business	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	
At-Large, Community, or At- Large, Business or Supervisor, D2	At-Large, Community, or Supervisor, D2	Supervisor, D1	At-Large, Business or Supervisor, D1	At-Large, Environmental Justice, or Supervisor, D1	At-large, Business, or Supervisor, D1	POSSIBLE MEMBERSHIP DESIGNATION**	

Weed, Carol	Warfe, Scott	Verity, Rebecca	Snyder, Nicholas	Smith, Victoria	Rich, Priscilla	Phinney, Carrolyn	NAME
2	2	2	las 2	δ' 	2	alyn 2	DISTRICT
Walnut Creek	Walnut Creek	Orinda	Lafayette	Orinda	Danville	Orinda	СПУ
M _D	M.A English	M.S Oceanography/ Environmental Microbiology	B.A Economics	B.A Political Science Juris Doctorate	Masters	PhD Research Psychology	EDUCATION
Organizing for Action	Los Medanos College	AECOM	Tierra Resource Consultants	Law Office of Victoria Robinson Smith	Self	CoCo San Sustainable Farm Project & Aglantis	CURRENT
Climate Change	Assistant Professor	Senior Climate Adaptation Leader(Family Leave)	Energy Management Consultant Intern	Real Estate Attorney	Exec. Director	5 President	POSITION
Sustainable Rossmoor Committee - chair of two	Sustainability Across the Curriculum Teaching and Learning Community Basic Skills Committee Strengthening Student Success Committee	Friends of Orinda Creeks National Adaptation Forum Bay Area Ecosystems Climate Change Consortium American Society of Adaptation Professionals	Shadowed a Sonoma County Supervisor for a day	Orinda City Council Member, Mayor of Orinda, Central Contra Costa Waste Authority Board Member	Self, City of Piedmont Fire Dept.	CoCo San Sustainable Farm Project & Aglantis, Democratic Party of Contra Costa County, Measure X Campaign (CoCoCo Sustainable Transportation Plan), Miramonte High School(Plarent Volunteer), Acalanes H.S. District Strategic Planning Task Force-Finance Committee	VOLUNTEER ACTIVITY/AFFILIATIONS
Not Specified	Not Specified	At-Large, Community District 2 Rep	Not Specified	District 2 Rep	Not Specified	Not Specified	MEMBER SEAT REQUESTING
Community organizing and leading	None listed listed	Has worked on many projects in Bay Area related to rising tides, y adaptation and other aspects of climate change.	Researches various funding options to finance building and infrastructure projects that concern energy efficiency, water conservation, transportation and GHG emissions.	Familiar with public agency land use decisions and land use policy through former affiliations such as Orinda Planning Commissioner, Councilmember, board member of RecyleSmart	Worked on campaigns of leaders who champion climate issues	Founder of CoCo San Sustainable Farm and Aglantis, Develop sustainability education programs	EXPERIENCE
Energy	Experience is in education, working with historically underserved students.	land Use, Water	Energy Efficiency,	h Land Use, Solid Waste	Education	Land Use, Agriculture,	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*
At-Large, Community, or Supervisor, D2	At-Large, Education/Rsch, or Supervisor, D4	At-Large, Community or Supervisor, D2	At-large, Business or Supervisor, D2	Supervisor, D2	Supervisor, D2	At-Large, Business or Supervisor, D2	MEMBERSHIP DESIGNATION**

	_			_		5				sus
Lam Kimberly	Kemnitz, Mary	Horner, Trina	Curran, Travis	Thurston, Harry	Sierra, John	Logue, Gretchen	Lidji, Lily	Cutting, Kathy	NAME	TAINABILITY CO
4	4	4	4	w	ω	ω	ω	ω	DISTRICT	7 NOISISIMMC
Walnut Creek	Concord	Walnut Creek	Concord	Antioch	Brentwood	Unincorporated	Discovery Bay	Oakley	CITY	PPLICANTS - A
B.S Environmental Science/Energy & Resources (minor)	High School/ Some college	B.A. International Relations/Trade Finance	B.A. Psychology	B.S Forestry	Masters of Art in Education	High School/ Some college - environmental science and urban planning	M.S.	B.S. Geography (Environmental Studies minor)	EDUCATION	pplications rece
Republic Services	D&H Enterprises and D&H Auto Repair	Navigant Consulting, Inc	· Crestwood Healing Center	Retired	Liberty Union High School District	None listed	DaVita Dialysis	Cal State Univ. East Bay	CURRENT	SUSTAINABILITY COMMISISION APPLICANTS - Applications received as of December 23, 2016
Recycling	Business Owner	Director	Campus Administrator	⊤ Professional- Kaiser	AP Environmental	Stay At Home mom, Volunteer	Renal Dietician	Administrative Support Coordinator	POSITION	er 23, 2016
Sustainable Contra Costa Zero Waste Youth-Co-Founder and Treasurer	Automotive Service Councils of California-ASCEF Chair and Past President	Walnut Creek Education Foundation, Murwood Elem. and Walnut Creek Imtermediate PTA Executive Board, Leadership California Class of 2010; Board Member, Walnut Creek Citizens' Institute Graduate	None listed listed	Contra Costa Clean Energy Alliance, Peace Corps Volunteer- Malaysia	Friends of Marsh Creek Watershed	Association Association Tassajara Hills Foundation Tassajara Hills Elementary School Site Council Tassajara Hills PTA	Former CRN Officer Volunteer Coordinator Gateway High School Parent Association Usher-SF Opera, Symphony	None listed	VOLUNTEER ACTIVITY/AFFILIATIONS	
Not Specified	f Not Specified	District 4 Rep.	Not Specified	At-Large, Community, District 3 Rep	District Rep	At-Large, Community Group District 3 Rep	Not Specified	Not Specified	MEMBER SEAT REQUESTING	
Over 5 years of experience in managing sustainability programs. Develop and implement organics and recyling programs. Current board member of Sustainable Contra Costa.	Manage auto repair business. President of automative service council trade group.	Over 20 years experience supporting State energy regulators, municipal utilities and governments, and an investor-owned utility. Experience with energy rate setting, energy procurement, water.	Transformed facility into a green- certified business, saving water and energy, reducing solid waste, and educaing clients and staff.	Taught sustainable forest operations in Malaysia; works with CCCEA to develop energy program that prioritizes and invests in local renewable energy resources.	Environmental science teacher and volunteer. Designed and funded a 7,000 sq ft sustainable garden, enrolled students in conducting community service, supports local environmental and garden	12.0	Nutritionist	Water conservation and landscape design, lectures on sustainability landscape practices and global water resource management	EXPERIENCE	
d d	Transportation	Energy Efficiency, Renewable Energy,	Energy, Water, Solid Waste/Recycling	Renewable Energy, Land	Land Use, Education, Agriculture	Land Use		Water, Land use	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	
At-Large, Business or Supervisor, D4	Supervisor, D4	Supervisor, D4	Supervisor, D4	At-Large, Community or Supervisor, D3	At-large, Education/Rsch, At Large, Community or Supervisor, D3	Supervisor, D3	Supervisor, D3	At-Large, Education/Rsch, or Supervisor, D3	POSSIBLE MEMBERSHIP DESIGNATION**	

* Areas of expertise identified through review of application materials.	Thomson, Mark	San Mateo, Lizabeth	James, Jency	Davidson, Charles	Berman, Shiva	Zuffi, Timothy	Sullens, Wesley	Sammons, David	NAME	SUSTAINABILITY COMMISISION APPLICANTS - Applications received as of December 23, 2016
fied through revi	Un	W	.vi	u	Un .	4	4	4	DISTRICT	NOISISIMM
w of application m	Martinez	Pittsburg	Martinez	Hercules	Lafayette (uninc)	Walnut Creek	Pleasant Hill	Walnut Creek	CITY	APPLICANTS -
proriale	B.S.	B.S Management & Industrial Engineering (Philippines)	B.A Environmental Studies	B.S Biological Science, Graduate level Cancer Biology and Physics	Ph.D Immunology	B.S. Chemistry and Teaching Credential	B.S Environmental Studies/Energy Mgmt & Design	Ph.D. Ethics	EDUCATION	Applications rece
	Retired	SolarCity Corporation	Republic Services	None listed	None listed	B.S. Chemistry and Teaching Credential College Park High School	StopWaste	Retired	CURRENT EMPLOYER	ived as of Decembe
	T Manager-Shell	Field Energy Consultant	Recycling	NA	Philanthropist, Civic Leader	Science Teacher. Prior experience includes 25 years as research biochemist.	Senior Program Manager	Minister	POSITION	er 23, 2016
	Co-President-John Muir Association, Co-Facilitator-Thousand Friends of Martinez, Former Scoutmaster and Cubmaster-Boy Scouts of America, Former Board President-Mt. Diablo Peace and Justice Center	None listed	Walnut Creek Chamber of Commerce, Generation Green/Contra Costa County	Sunflower Alliance and Contra Costa Clean Power Alliance, Sierra Club	Non-Profit Philanthropist, Call. Court Appointed Special Advocates Association, Member C. C. Crisis Center-Board of Directors, Co-founder Leadership Contra Costa Alumni Association	None listed	LEED Fellow, USGBC & GBCI Certified Green Building Profession & GreenPoint Rater (non-practicing) LEED Accredited Professional, Member of several committees	Citizens Climate Lobby	VOLUNTEER ACTIVITY/AFFILIATIONS	
	At-Large, Community or Environmental Justice District 5 Rep	Not Specified	At-Large, Community Group District 5 Rep	Environmental Justice, District 5 Rep	Not Specified	Not Specified	Not Specified	Not Specified	MEMBER SEAT REQUESTING	
	At-Large, Community organizations whose mission includes or Environmental sustainability and environmental sustainability and environmental issues. Has served on several boards District 5 Rep for community groups and work	Educate clients on environmental and financial benefits of going solar	Manage multi-family recycling and compositing program. Plan, organize and facilitate educational workshops on topics related to climate action planning in the county. Organized y and planned social justice events for campus community (St. Mary's College)	Wrote the California Democratic party platform plank against fracking and unregulated fracking hazardous waste and wastewater disposal. Also writesarticles for environmental magazines	None listed listed	Avid garderner, owned a small farm in Yolo County for 10 years, restored current property, had solar panels on roof and owns electric vehicles.	Manage energy efficiency, recycling, climate action planning, and green building programs. Administer grants and technical assistance. Performed building code compliance.	Ministry and Administration, Advocacy	EXPERIENCE	
	Land Use, Solid Waste	Renewable Energy	Solid Waste,Energy Efficiency, Renewable Energy, Land Use and Transportation, Water,	Water, Solid Waste		Renewable Energy, Land	Energy Efficiency, Solid Waste	Energy	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	
	At-Large, Community or Supervisor, D5	At-Large, Business or Supervisor, D5	At-Large, Business; At-Large, At-Large, Community; or Supervisor, D5	At-Large, Community; At- Large, Environmental Justice; or Supervisor, D5	Supervisor, D5	At-Large, Education/Rsch, or Supervisor, D4	Supervisor, D4	Supervisor, D4	POSSIBLE MEMBERSHIP DESIGNATION**	

S - Applications rece	ived as of Decembe	er 23, 2016					
							POSSIBLE
	CURRENT		VOLUNTEER	MEMBER SEAT	EXPERIENCE	CLIMATE ACTION PLAN	MEMBERSH
EDUCATION	EMPLOYER	POSITION	ACTIVITY/AFFILIATIONS	REQUESTING		AREA(S) OF EXPERTISE*	DESIGNATION
application materials; Boa	ard may wish to clarify wit	th applicants if they h	ave a preference, if one was no	* in disabad			
	S - Applications rece EDUCATION f application materials; Box	S - Applications received as of Decembe CURRENT EDUCATION EMPLOYER EMPLOYER f application materials; Board may wish to clarify wi	SUSTAINABILITY COMMISSION APPLICANTS - Applications received as of December 23, 2016 CURRENT NAME DISTRICT CITY EDUCATION EMPLOYER ** Suggestion for possible designation based on review of application materials. Board may wish to clarify with applicants if they have been considered to the control of the control o	S - Applications received as of December 23, 2016 CURRENT EDUCATION EMPLOYER POSITION ACTIVITY/AFFILIATIONS	S - Applications received as of December 23, 2016 CURRENT VOLUNTEER VOLUNTEER MEMBER SEAT EDUCATION EMPLOYER POSITION ACTIVITY/AFFILIATIONS REQUESTING ACTIVITY/AFFILIATIONS ACTIVITY/AFFILIATIONS ACTIVITY/AFFILIATIONS ACTIVITY/AFFI	VOLUNTEER MENBER SEAT N ACTIVITY/AFFILIATIONS REQUESTING they have a preference, if one was not indicated.	STING EXPERIENCE

District 1 Applicants



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Give Highest Grade or Educational Level Achieved Master of Fine Arts (MFA)

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) Despota Nick Anthony 1. Name: (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Co	mpleted	Degree Type	Date Degree Awarded	
	•		Semester	Quarter			
A) School of Art Institute of Chicago	Video, art history	Yes No 🗵 🗆	4		1977	MFA	
B) School of Art Institute of Chicago	Photography	Yes No 🗵 🗆	6		1975	BFA	
C) Illinois Institute of Technology	Design, Architecture	Yes No □⊠	8				
D) Other schools / training	Course Studied	Hours Cor	mpleted	Ĉ	ertificate Aw	arded:	
completed:	Professional Sequence in	Classroom hours est: 288			Yes No X		
UC Berkeley Extension	Web Design	hrs. (36 hrs/co					

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Web designer	
2004 2014		
Total: Yrs. Mos.	Employer's Name and Address	Web design services for commercial,
10 yrs. Hrs. per week 30 . Volunteer	Lumina Media Productions 633 Kern Street Richmond CA 94805 I was the owner of this business.	non-profit and educational organizations. For samples, visit: http://lumina-media.com/gallery.htm
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Instructional designer	
1999 2004	Instructional designer	
	Employer's Name and Address	Video programs, CD-ROMs and web sites for public health education,
Total: <u>Yrs.</u> <u>Mos.</u>		including anti-tobacco, and
4 yrs 8 mos.	InfoUse 57 Post Street, #711	employment incentives for youth with disabilities. Responsible for writing,
Hrs. per week 40 . Volunteer	San Francisco, CA 94104	video production, and graphic design.
The port work Voluntees	email: sustoddard@gmail.com	
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To	Title Video Producer/writer (freelance)	Duties Performed
	Video Producer/writer (freelance)	Duties Performed
From To	Video Producer/writer (freelance) Employer's Name and Address	Wrote and produced educational
From To 1995 1998 Total: Yrs. Mos.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill,	
From To 1995 1998 Total: Yrs. Mos. 3 yrs.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison • Wesley, and others. Contacts at these publishing	Wrote and produced educational videos for elementary and high school
From To 1995 1998 Total: Yrs. Mos.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison •Wesley, and	Wrote and produced educational videos for elementary and high school
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 . Volunteer	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison •Wesley, and others. Contacts at these publishing corporations are no longer employed there.	Wrote and produced educational videos for elementary and high school social studies curricula.
From To 1995 1998 Total: Yrs. Mos. 3 yrs.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison •Wesley, and others. Contacts at these publishing corporations are no longer employed	Wrote and produced educational videos for elementary and high school
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison •Wesley, and others. Contacts at these publishing corporations are no longer employed there. Title Video producer/writer	Wrote and produced educational videos for elementary and high school social studies curricula.
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 D) Dates (Month, Day, Year) From To 1985 2004	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison • Wesley, and others. Contacts at these publishing corporations are no longer employed there. Title Video producer/writer Employer's Name and Address	Wrote and produced educational videos for elementary and high school social studies curricula. Duties Performed Wrote video programs for public or
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 D) Dates (Month, Day, Year) From To 1985 2004 Total: Yrs. Mos.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison •Wesley, and others. Contacts at these publishing corporations are no longer employed there. Title Video producer/writer Employer's Name and Address Video for numerous clients, including	Wrote and produced educational videos for elementary and high school social studies curricula. Duties Performed Wrote video programs for public or internal use. Hired crews, edited
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 D) Dates (Month, Day, Year) From To 1985 2004 Total: Yrs. Mos. 19 yrs.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison • Wesley, and others. Contacts at these publishing corporations are no longer employed there. Title Video producer/writer Employer's Name and Address	Wrote and produced educational videos for elementary and high school social studies curricula. Duties Performed Wrote video programs for public or internal use. Hired crews, edited
From To 1995 1998 Total: Yrs. Mos. 3 yrs. Hrs. per week 40 D) Dates (Month, Day, Year) From To 1985 2004 Total: Yrs. Mos.	Video Producer/writer (freelance) Employer's Name and Address Freelance. Clients included McGraw-Hill, Scott-Foresman - Addison • Wesley, and others. Contacts at these publishing corporations are no longer employed there. Title Video producer/writer Employer's Name and Address Video for numerous clients, including Pacific Gas & Electric, Kaiser Permanente,	Wrote and produced educational videos for elementary and high school social studies curricula. Duties Performed Wrote video programs for public or internal use. Hired crews, edited

7. How did you learn about this vacancy?
☐CCC Homepage ☐ Walk-In ☐Newspaper Advertisement ☑ District Supervisor ☐Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes X
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Sign Name:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Nick Despota

Web designer and Instructional designer Retired since 2014

PROFESSIONAL EXPERIENCE

Web design

Lumina Media Production, 2004-2014.

Clients included the UC Berkeley Graduate School of Education, San Francisco Department on the Status of Women, Karl Weigl Foundation. More at http://lumina-media.com/gallery.htm

Instructional design

InfoUse, Berkeley, CA. 1999-2004.

Video programs, CD-ROMs and web sites for public health education, including anti-tobacco, and employment incentives for youth with disabilities. Responsible for writing, video production, graphic design.

McGraw-Hill, New York. 1998.

Producer of the videodisc for 4th grade California social studies, Adventures in Time & Place. Supervised writing, research and production.

Scott • Foresman – Addison • Wesley, Glenview, IL. 1997. Writer. Video programs for an 8th grade history curriculum, Why We Remember.

Jennings & Keefe, Corte Madera, CA. 1995. Writer. Video programs for Holt, Rinehart, & Winston's *World History & Cultures*, a multimedia curriculum for high schools.

Decision Development Corp., San Ramon, CA 1993-95.

Video Design Manager for award-winning multimedia curricula, *Science* 2000 and *Social Science* 2000 (K-8th). Responsible for video production, photo research management, budget supervision.

Video production

Contra Costa Health Services, Martinez, CA. 1985-2004.

Video producer/writer. Programs for professional and lay audiences that present public health and prevention strategies, including *The Spectrum of Prevention* (2004).

Pacific Gas & Electric Company, 1983-1993.

Producer/writer for monthly news programs. Employee safety and emergency preparedness programs for Diablo Canyon Nuclear Power Plant operations.

Alameda County Health Services, 1992.

Producer/writer. A Vital Opportunity motivated and trained dentists to make referrals for counseling and testing to patients at risk for HIV infection.

VOLUNTEER EXPERIENCE

Environmental advocacy

Citizens Climate Lobby. Alameda Chapter. Since October 2016. Online communications for local chapter. National organization committed to establishing a price on carbon.

Sunflower Alliance. 2013-2016. Web design, writing, and email communications for Bay Area environmental organization that resists expansion of fossil fuel infrastructure and works for climate justice.

Community participation

Early Childhood Mental Health Program. 2003-2015

Member of Board of Directors of organization that serves needs of children from birth to 6 years and their families.

Richmond Public Library Foundation 2004-2011.

Member of Board of Directors of organization dedicated to raising funds in support of the City's Public Library.

Richmond Public Library Commissioner. 2002-2007.

Blue Ribbon Committee on Community-Involved Policing.

City of Richmond. 2002. Chairman of committee charged with making policy recommendations for establishing community policing.

EDUCATION

UC Berkeley Extension, 2001-2002. Professional Sequence in Web Design.

School of the Art Institute of Chicago, 1971-1977.

MFA, concentration in video production and art history.

BFA, concentration in photography and design.

Illinois Institute of Technology, 1966-1971.

Architecture and design.

REFERENCES

David Stern, Ph.D. Professor of Education UC Berkeley 510.387-9844 (cell)

Julie Freestone

Former PIO for Contra Costa County Health Services Dept. 826 32nd Street Richmond, CA 94804 510-237-9323

December 5, 2016

Contra Costa County Clerk of the Board 651 Pine Street, Room 106 Martinez, CA 94553

APPLICATION FOR APPOINTMENT TO SUSTAINABILITY COMMISSION

I am pleased to submit my application for appointment to the Sustainability Commission. Included with this letter are the application form and my résumé.

With each passing year, my education, professional career and civic involvement converge ever closer. An example: while a photography student at Chicago's Art Institute, way back in 1972, I crafted a slide show that examined the burden that excess packaging imposes on our environment, the *Wrap-Up Rip-Off*.

Speaking of photography, the clearest lens through which you can see what I can offer to the Commission is communications design. Through posters and flyers, video, interactive CDs, web sites and email campaigns, I have created tools that instruct, educate and engage. Throughout, I have sought to apply my skills to promote health, safety and environmental protection.

A majority of the public now believes that climate change is caused by human activity, and that it poses a serious threat. Most residents, therefore, will not consider the goals of the County's Climate Action Plan to be unjustified or unreasonable. But the *manner* in which its programs and goals are communicated—the choice and quality of media, the frequency of messaging, their targeting to diverse groups—these factors will affect the success of program adoption by the public. This is where I can lend a hand.

Please feel free to call if you have any questions or concerns. Note that I will be out of the country from December 14 to January 15. I do check e-mail daily.

Sincerely,

Nick Despota

CC: Contra Costa County Supervisor John Gioia
Jody London, Sustainability Coordinator, Contra Costa County

CONTRACOSTA COUNTY
CLEPK OF THE BOOK 106
651 PINE ST., PLOOM 106
XMARTINEZ CA 94553

HOODY LONDON











For Office Use Only Date Received:

For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission At large, community group representation, 1 of 2 PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) Goudey Howdy 1. Name: (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor		Degree Type	Date Degree Awarded
			Semester	Quarter		
University of California, Berkeley	Engineering Physics	Yes No 🗵	143.3		BS	May 1997
B)		Yes No 🗆				
C)		Yes No				
D) Other schools / training completed:	Course Studied	Hours Co	mpleted	Ce	Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To Nov. 1993 Present	Scientific Engineering Associate	 Research and development supporting energy efficient buildings.
	Employer's Name and Address	Solar/thermal design of high
Total: <u>Yrs. Mos.</u> 23 years 1 month Hrs. per week 40 . Volunteer	Lawrence Berkeley National Laboratory 1 Cyclotron Road Berkeley, CA 94720 http://www.lbl.gov	performance products for the building envelope, particularly windows, frames and shades. — Research grade solar/thermal testing of the building envelope energy performance in laboratory and field conditions.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To July 2010 Present	Chair person Environmental Quality Committee	Organize and host environmentally
	Employer's Name and Address	themed films and workshops with expert speakers and community dialog
Total: <u>Yrs.</u> <u>Mos.</u> 6 years 4 months Hrs. per week 3 avg . Volunteer	Environmental Quality Committee City of El Cerrito 10890 San Pablo Ave. El Cerrito, CA 94530 http://el-cerrito.org/	Organize and lead volunteer work parties, including trash removal from streets and waterways, invasive plant removal and habitat restoration Research and recommend environmental policies to City Council
	10	
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Steering committee member	Duties Performed — Plan, install, and maintain a public community garden (edibles and native
From To Jan 2012 Present		Plan, install, and maintain a public community garden (edibles and native plants)
From To	Steering committee member	– Plan, install, and maintain a public community garden (edibles and native
From To Jan 2012 Present Total: Yrs. Mos. 5 years Hrs. per week 2 avg . Volunteer D) Dates (Month, Day, Year)	Steering committee member Employer's Name and Address El Cerrito Community Garden Network 834 Kearney St El Cerrito, CA 94530 https://sites.google.com/site/	- Plan, install, and maintain a public community garden (edibles and native plants) - Propagate and give away (or sell as a fundraiser) native plants and vegetable starts - Restore and maintain public park spaces with low maintenance, drought
From To Jan 2012 Present Total: Yrs. Mos. 5 years Hrs. per week 2 avg . Volunteer D) Dates (Month, Day, Year) From To	Steering committee member Employer's Name and Address El Cerrito Community Garden Network 834 Kearney St El Cerrito, CA 94530 https://sites.google.com/site/ elcerritocommunitygarden/	- Plan, install, and maintain a public community garden (edibles and native plants) - Propagate and give away (or sell as a fundraiser) native plants and vegetable starts - Restore and maintain public park spaces with low maintenance, drought tolerant native plants
From To Jan 2012 Present Total: Yrs. Mos. 5 years Hrs. per week 2 avg . Volunteer D) Dates (Month, Day, Year)	Steering committee member Employer's Name and Address El Cerrito Community Garden Network 834 Kearney St El Cerrito, CA 94530 https://sites.google.com/site/ elcerritocommunitygarden/ Title	- Plan, install, and maintain a public community garden (edibles and native plants) - Propagate and give away (or sell as a fundraiser) native plants and vegetable starts - Restore and maintain public park spaces with low maintenance, drought tolerant native plants

7. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement ⊠ District Supervisor ⊠ Other friend who saw Sup. email
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗵 Yes 🔲
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes T
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Sign Name: Date: 12/18/2016 Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 108, Martinez, CA 94553.
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- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
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- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Howdy Goudey

10way GC	
Education	1993-1997 University of California, Berkeley Bachelor of Science in Engineering Physics Berkeley, CA
	Quantitative infrared thermography, laboratory and field
Skills	
	Thermal experiment design/measurement, including calorimetry, laboratory and field Daylighting/solar measurements, energy consumption monitoring.
	- 57 - 51-van & 55-van Measure Montals, onergy consumption monitoring
	local and whole building, networked sensor systems (wired/wireless) Lebest and whole building, networked sensor systems (wired/wireless)
	 Laboratory and field data acquisition and motion control hardware/software implementation, embedded systems and desktop platforms (LabVIEW)
	 Data analysis and presentation (MATLAB), 2D heat transfer simulation (LBNL THERM7, WINDOW7), annual energy simulation (LBNL COMFEN/RESFEN, EnergyPlus)
	 Electronic and mechanical design and prototype/experimental fabrication and implementation
	 Proficient in CAD drawing (Autocad, Solidworks, Sketchup)
	 Computer programming in C, C++, Python, including embedded systems and hardware interfacing
	 Extensive fabrication and machining experience in wood, plastics and metals using lathe, CNO mill, band saw, table saw, drill press (managed/maintained machine shop)
	CA native plant and vegetable/fruit tree propagation
Selected	1993-present Lawrence Berkeley National Laboratory - Building Technologies Berkeley, CA
Professional	Scientific Engineering Associate - Principal Research Technician - Student Assistant
Work Experience	 Performed detailed infrared thermography heat transfer experiments to characterize complete windows with complex frame geometries and present quantitative surface temperature data for comparison to computer heat transfer simulations.
_	Managed the test facility and conducted experiments in real weather side-by-side calorimeter chambers (MoWiTT)
	 Developed custom daylighting sensor fixtures and installed electrochromic glazing and exterior motorized blinds on a custom instrumented façade in LBNL daylighting test facility.
	 Developed an autonomous (microprocessor controlled) motorized window shade control as a prototype intelligent dynamic solar control glazing technology
	 Designed and fabricated mechanical, electrical and software aspects of a servo motor based three axis motion control system implemented in thermal testing climatic chambers.
	 Thermally insulated an automobile with gas filled panel insulation and advanced glazings. This project met the goal of reducing heating and cooling loads by 75% (Partnership for Next Generation Vehicle)
	 Developed a prototype handheld infrared reflectometer for field measurement of low emissivity optical coatings on installed windows, now a commercial product.
	 Designed and fabricated a computer controlled two axis glue dispensing apparatus to prototype gas filled panels, GFP advanced thermal insulation in buildings, refrigeration, automobiles and shipping containers
Awards	R&D100 Award for Gas filled Panel Technology (2001)
AVFGE GIS	Outstanding Performance Awards (1999, 2004, 2006)
	- Automotive thermal insulation development
	- New York Times daylighting experimental support
	Outstanding Mentor Award (2011) - LBNL Center for Science and Engineering Education

Environmental Community Volunteer Work experience

2010-present El Cerrito Environmental Quality Committee (EQC)

El Cerrito, CA

- Chairperson for last 2 years
- Organized/led volunteer work parties (including clean-ups and invasive plant removal), to help keep streets, parks and waterways clear of trash, and improve the quality of public spaces and parks
- Organized and hosted environmentally themed film and lecture events with guest speakers and audience interaction (2-4 per year), including topics like: residential home energy efficiency and drought resiliency / greywater, climate change, native plant pathogens (phytophthora)
- Provided volunteer environmental community outreach at City events (i.e. World One 4th of July, Earth Day, etc.) to educate the public
- After EQC helped research and review Community Choice Aggregation (CCA) options over several years, Council joined Marin Clean Energy (MCE), as EQC recommended
- Assisted MCE with public outreach and education about CCA choices (energy film, Earth day and July 4th tabling)
- Helped fundraise and acquire the Madera open space connection for the Hillside Natural Area, organized the recurring Hillside Festival
- Reviewed and provided feedback on the Urban Greening Plan and recommended to Council for adoption (adopted Dec. 2015)
- Completed development and proposed to Council the adoption of a "Bee Haven" Pollinator Friendly Community ordinance (adopted May 2015)
- Provided input and a recommendation to Council to designate Priority Conservation Areas (complement of priority development areas)
- Provided input on the San Pablo Avenue Specific Plan, (adopted 2014)
- Supported policy development and hosted public forums toward passage of the El Cerrito Climate Action Plan (adopted 2013)
- Supported policy development and hosted public forums toward passage of the ordinances banning Single Use Plastic Bags and EPS Foam Take Out Containers (adopted 2013)
- Hosted forums for citizen input and policy review of the revised Animal Ordinance (adopted in 2011), to allow keeping chickens, bees, etc.

2012-present El Cerrito Community Garden Network (ECCGN)

El Cerrito, CA

- Steering Committee Member
- Planned, installed and maintained a public community garden in a city park
- Helped propagate thousands of natives and vegetable and fruit tree starts (for free giveaways and non-profit fundraising)
- Hosted a public workshop on fruit tree grafting
- Restored and maintained public park spaces with low maintenance, drought tolerant native plants that support butterfly, bee and hummingbird pollinator habitat
- Helped start and run a free public seed library at both the El Cerrito Public library and recycling center
- Contributed to the planning, work party organization and volunteer labor to restore a 1.5 acre donated home into a city park with invasive plant removal, native plantings and fruit trees maintenance

8 11	2012-present Earthcare Now	El Cerrito, CA
	• Invasive plant removal, (broom, ivy, thistles, etc.)	
	 Native plant propagation (from locally collected seed) and planting in where native habitat restoration projects are underway to support nat including frogs, dragonflies (natural mosquito control) and pollinator native bees, and humming birds) 	tive wildlife
	 Participated in recurring work parties at Canyon Trail park and Made El Cerrito 	era Open Space in
	2012-present El Cerrito Trail Trekkers	El Cerrito, CA
	Invasive plant removal (broom)	
	Trail building/maintenance in public parks	
	2014-present Gill Tract Community Farm	Albany, CA
٧	 Provided design and led installation of protective enclosure for a larg farm on the UC Gill Tract in Albany after the UC Dept. of Natural Re committed to a 10 year community project at the site. 	e community
¥	 Designed and built an off-grid power station with solar panels and ba lights and other small electrical loads to support farm operations 	tteries to run
Selected Publications	Jean-Michel Dussault, Christian Kohler, Howdy Goudey, Robert Hart, Louis C E. Selkowitz, Development and assessment of a low cost sensor for solar measurements in buildings, Solar Energy, Volume 122, December 2015 Robert Hart, Howdy Goudey, Dariush Arasteh, D. Charlie Curcija, Thermal p impacts of center-of-glass deflections in installed insulating glazing uni Buildings, Volume 54, November 2012	r heat flux performance
	Bjørn Petter Jelle, Andrew Hynd, Arild Gustavsen, Dariush Arasteh, Howdy C Hart, Fenestration of today and tomorrow: A state-of-the-art review an	Goudey, Robert
	research opportunities, Solar Energy Materials and Solar Cells, Volume 9 D. Arasteh, H. Goudey, A. Gustavsen, C. Kohler, J. Petter, T. Bjorn, U. Goce, Experimental and Numerical Examination of the Thermal Transmittal Performance Window Frames. Thermal Performance of the Exterior Envi	6, January 2012 S. Uvslokk. ace of High elopes of Whole
	Arasteh, D., Goudey, H., Huang, J., Kohler, C., Mitchell, M. Performance Cr Residential Zero Energy Windows. ASHRAE Transactions, January 2007 Kohler, C. Goudey, H., Arasteh, D. A First-Generation Prototype Dynamic Window October, 2004. LBNL-56075	7. LBNL-59190. Residential
	Griffith, B. T., Goudey, H., and Arasteh, D. Surface Temperatures of Windo Infrared Thermography Laboratory. ASHRAE Transactions, AC-02-2-3. LBNL 47373.	w Specimens: January 2002.
v.	Griffith, B.T., Turler, D., Goudey, H. Infrared Thermography Systems. John 2000. LBNL-46590	Wiley and Sons
	Griffith, B.T., Kohler, C., Goudey, H., Turler, D., Arasteh, D. Rapid field test emittance coated glazings for product verification. ASHRAE/DOE/BTE Thermal Performance of the Exterior Envelopes of Buildings VII. 1998. LB	CC Conference, NL-41352
	Griffith, B.T., Turler, D., Goudey, H., Arasteh, D., Experimental Techniques Temperature and Velocity Fields to Improve the Use and Validation of Transfer Models. Thermal Performance of the Exterior Envelopes of Build LBNL-41772	Building Heat
Hobbies / Interests	Bicycling, Gardening, Renewable energy, Electric vehicles, Backpacking/Hiki Photography, Native habitat stewardship, Human powered vehicles/devices, K Wood-working, Metal-working, Welding, Glass-work	ng, River rafting, inetic sculpture,

Contra Costa County Clerk of the Board 651 Pine St., Rm. 106 Martinez, CA 94553-1292

RE: Application for an "at large" seat on the Contra Costa County Sustainability Commission

To whom it may concern:

Please consider my application to the Contra Costa County Sustainability Commission. I am applying for one of the two "at large" seats to be filled by a representative of environmental community organizations.

I believe that both my professional and community volunteer experience are well suited to serve the goals of the Sustainability Commission.

For over 20 years my professional work has focused on energy efficiency, particularly in residential and commercial buildings. I have also worked on topics of renewable energy (solar electricity) and electric vehicles and charging infrastructure.

For more than 6 years, I have been an active community volunteer in El Cerrito, with consistent commitment to multiple environmentally oriented community groups.

Serving on the El Cerrito Environmental Quality Committee (a volunteer citizen committee very similar to the County Sustainability Commission, but on the local city level), I have participated in the development and implementation of the El Cerrito Climate Action Plan, including efforts to research and recommend for adoption, Community Choice Energy, and Property Assessed Clean Energy (PACE) financing, as well as waste reduction topics including a single use plastic bag ban and food container ordinance.

As an active member of local non-profit environmental stewardship organizations, including the El Cerrito Community Garden Network, Earthcare Now, El Cerrito Trail Trekkers, Gill Tract Community Farm and Friends of Five Creeks, I have volunteered hundreds of hours planning, leading and working on efforts to grow local organic food, remove invasive plants from public parks and restore native plants and habitat to support frogs, dragonflies, butterflies, bees, and humming birds, to name a few.

While I have less direct experience with environmental justice issues in disadvantaged communities, I am committed to applying my knowledge of energy efficiency and environmental stewardship in a fair, equitable and inclusive manner, as this sensitivity is necessary to meaningfully implement environmental policies to best serve all of the diverse communities in Contra Costa County.

Thank you for your time and consideration.

Sincerely,

Howdy Goudey

Print Form



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Hazard, Kimberly Grace (Last Name) (First Name) (Middle Name) 5. **EDUCATION**: Check appropriate box if you possess one of the following:

Give Highest Grade or Educational	Level Achieved Bachelors	of Science				
Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Society and Environment	Yes No 🗵 👢	126.6		35	May, 2013
B)		Yes No 🔲				
C)		Yes No				
D) Other schools / training completed:	Course Studied	Hours Co.	mpleted	Ce	ertificate Aw Yes No	

High School Diploma 🗷 G.E.D. Certificate 📋 California High School Proficiency Certificate 📋

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 09/01/14 Present	Special Projects Coordinator	Improve environmental health and sustainability of Alameda County child
09/01/14 Flesellt	Employer's Name and Address	care programs by providing in-depth
Total: Yrs. Mos. 2 3 Hrs. per week 24 . Volunteer	Alameda County Early Care and Education Program 1401 Lakeside Dr. Suite 1116 Oakland, CA 94612	training and technical assistance to providers. Produce a green purchasing policy and implementation guide and provide analysis current purchasing practices. Develop outreach and educational written materials.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 09/01/14 Present	Project Coordinator	Coordinate three-year project to reduce the exposure of pesticides for
09/01/14 Present	Employer's Name and Address	young children attending licensed
Total: <u>Yrs.</u> <u>Mos.</u>	California Childcare Health Program UCSF School of Nursing Department of Family Health Care Nursing	family child care homes by providing an integrated pest management (IPM) program. Manage the development of the IPM Toolkit and six-month
Hrs. per week 16 . Volunteer	2 Koret Way San Francisco, CA 94143-0606	research intervention. Conduct statewide workshops to family child care trainers on IPM.
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To	Title Greening Preschools Coordinator	Improved waste practices at 16 child care centers by providing on-the-
		Improved waste practices at 16 child care centers by providing on-the-ground outreach and technical
From To	Greening Preschools Coordinator	Improved waste practices at 16 child care centers by providing on-the-
To 11/15/13 08/30/14 Total: Yrs. Mos. 10 Hrs. per week 40 D) Dates (Month, Day, Year)	Greening Preschools Coordinator Employer's Name and Address Climate Corps Bay Area Strategic Energy Innovations 899 Northgate Dr. #410	Improved waste practices at 16 child care centers by providing on-the-ground outreach and technical assistance to 250 preschool teachers and staff on waste laws and best practices. Diverted 100 tons of landfill waste and mitigated 300 million metric tons of CO2 equivalent by training staff, developing curriculum, and educating 500 preschoolers. Duties Performed
From To 11/15/13 08/30/14 Total: Yrs. Mos. 10 Hrs. per week 40 . Volunteer . D) Dates (Month, Day, Year) From To	Greening Preschools Coordinator Employer's Name and Address Climate Corps Bay Area Strategic Energy Innovations 899 Northgate Dr. #410 San Rafael, CA 94903	Improved waste practices at 16 child care centers by providing on-the-ground outreach and technical assistance to 250 preschool teachers and staff on waste laws and best practices. Diverted 100 tons of landfill waste and mitigated 300 million metric tons of CO2 equivalent by training staff, developing curriculum, and educating 500 preschoolers. Duties Performed Serve as Board member. Chair the Urban Green Plan Committee. Develop
To 11/15/13 08/30/14 Total: Yrs. Mos. 10 Hrs. per week 40 D) Dates (Month, Day, Year)	Greening Preschools Coordinator Employer's Name and Address Climate Corps Bay Area Strategic Energy Innovations 899 Northgate Dr. #410 San Rafael, CA 94903 Title	Improved waste practices at 16 child care centers by providing on-the-ground outreach and technical assistance to 250 preschool teachers and staff on waste laws and best practices. Diverted 100 tons of landfill waste and mitigated 300 million metric tons of CO2 equivalent by training staff, developing curriculum, and educating 500 preschoolers. Duties Performed Serve as Board member. Chair the

/. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement ⊠District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes X
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

KIMBERLY HAZARD

December 22, 2016

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553

Dear Clerk of the Board:

I would like to offer my experience, skills, and energy to the Contra Costa County Sustainability Commission. My engagement in local sustainability-focused community groups, together with my academic training and professional experience, have given me a strong understanding of environmental science and equity issues, community engagement, and effective project management.

As a current board member of Citizens for a Greener El Sobrante (C4AGES), I would represent C4AGES on the Commission. Since joining this volunteer-run organization four years ago, I have developed its social media presence and planned community actions and fundraising events. I lead a partnership between C4AGES and Stanford University's Sustainable Urban Systems Initiative. The purpose of the partnership is to develop an urban greening plan for El Sobrante's downtown area.

In my professional capacity with Alameda County and University of California (UC) San Francisco, I educate child care providers on environmental health and sustainability. My work with these organizations prepared me to serve on the Sustainability Commission, as this work necessitated efficient use of limited public resources, such as managing multiple grant-funded projects. I regularly engage hundreds of diverse individuals and support the adoption of sustainable practices by child care providers, children, and families from disadvantaged communities.

As part of my degree work for the Society and Environment major at UC Berkeley, I completed two student projects promoting sustainable design in Contra Costa County. One focused on developing a proposal for revitalizing a downtown portion of Walnut Creek to promote walkability and connectivity. The other project used the County Master Plan for El Sobrante as a framework for smart growth in suburban neighborhoods.

Please see my attached resume for more details. I would welcome a chance to speak with you regarding my background and how I could contribute if appointed to the available Commission seat.

Sincerely,

Kimberly Hazard

KIMBERLY HAZARD

PROFESSIONAL EXPERIENCE

Green Child Care Specialist: Alameda County Early Care & Education Program- Oakland, CA

Nov. 2013 - Present

- Improve environmental health and sustainability of Alameda County child care programs by providing in-depth training and technical assistance to providers and developing outreach and educational written materials
- Divert 100 tons of landfill waste and mitigate 300 million metric tons of CO2 equivalent by training child care staff and developing curriculum and conducting developmentally appropriate lessons with 500 preschoolers
- Produce a green purchasing policy and implementation guide for child care providers and provide analysis current purchasing practices
- Secure and administer two \$30,000 grants from Altamont Education Advisory Board and a \$34,000 grant from StopWaste to sustain and deepen the Greening Preschools Program.
- Awarded a 2015 National Association of Counties Achievement Award for Children and Families

Project Coordinator: UCSF California Childcare Health Program - San Francisco, CA

Sept. 2014 - Present

- Coordinate three-year project to reduce the exposure of pesticides for young children attending licensed family child care homes by providing an integrated pest management (IPM) program
- Organize focus groups on current family child care pest management practices and present thematic analysis results to project stakeholders including DPR staff, researchers, and members of the child care community
- Manage the development of the IPM Toolkit and six-month research intervention and delegate tasks to administrative staff, researchers, and consultants
- Conduct statewide workshops to provide 112 child care trainers with in-depth instruction on IPM in family child care
- Produce and edit educational written materials on safer pest management for family child care providers
- Write quarterly reports to the CA Department of Pesticide Regulation (DPR) and facilitate project update meetings

Board Member: Citizens for a Greener El Sobrante - El Sobrante, CA

Dec. 2012 - Present

- Chair the Urban Green Plan Committee resulting in preliminary discussions with Stanford University's Sustainable Urban Systems Initiative to develop an urban greening plan for El Sobrante's downtown area
- Develop social media presence and support planning community actions and fundraising events
- Lead traffic-slowing campaign resulting in collection of 400+ signatures at the 2014 El Sobrante Stroll
- Conduct community outreach and collaborate on planning and executing a demonstration parklet at the 2013 El Sobrante Stroll

Fundraiser: University Relations Calling Center - Berkeley, CA

June 2012 - Aug. 2014

- Engaged new and previous donors by negotiating and communicating with alumni, students and parents to raise over \$51,000
- Awarded "Most Valuable Caller" of May 2013 for securing 38 donors, raising nearly \$10,000 and maintaining a 50% credit card rate

Intern: Communities for a Better Environment – Oakland, CA

Jan. 2012 - May 2012

- Orchestrated the research and design of a community resource guide for distribution to Oakland residents.
- Researched vacant lots in East Oakland and presented findings to city officials and urban agriculture allies.
- Promoted the annual Earth Day event through social media outreach and correspondence with event attendees.

EDUCATION

Bachelor of Science: Society and Environment | City and Regional Planning Minor University of California Berkeley - Berkeley, CA

May 2013

3.8 GPA | Distinction in General Scholarship | Phi Beta Kappa Society Member

Climate Protection Professional Certificate

July 2014

Skyline College - San Bruno, CA

Clerk of the Board

From:

Kimberly Hazard

Sent:

Thursday, December 22, 2016 10:31 PM

To: Subject: Clerk of the Board

Attachments:

Sustainability Commission Application Submission KHazard_CoverLetter.pdf; KHazard_Resume.pdf; KHazard_Application for Appointive

body-signed.pdf

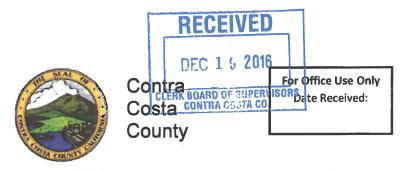
Dear Clerk of the Board,

Please see my attached application, cover letter, and resume for the Contra Costa County Sustainability Commission.

Thank you for your consideration.

Best,

Kimberly Hazard



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Approach Communication of the communicat	•	NG FOR:			2	
Sustainability Commission		strict 1				
PRINT EXACT NAME OF BOARD, COMMITTEE,			CT SEAT NAME (if	f applicable)		
1. Name: Malcolm-Brandt	Erin		Amber			
(Last Name)	(First N	ame)		(N	liddle Nam	e)
5. EDUCATION : Check appropria High School Diploma B G.E.D. C Give Highest Grade or Educational	ertificate 🔲 California H	igh School Prof		icate []		
Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
(A)			Semester	Quarter	and the second	
A) U.C. Berkeley	Peace and Conflict Studies	Yes No 🗵 🔲			ВА	06/2016
B) Tufts University	Urban & Environmental Policy & Planning	Yes No 🖾 🗖			МА	06/2011
C)		Yes No 🔲				
D) Other schools / training completed:	Course Studied	Hours Cor	mpleted	Се	rtificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To Jan. 2016 Present Total: Yrs. Mos. 1 Hrs. per week 40 . Volunteer	Employer's Name and Address Center for Sustainable Energy 426 17th Street, Suite 700 Oakland, CA 94612	Manage energy efficiency and clean energy projects, overseeing demand response, workforce development, zero net energy, and community outreach and engagement projects.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To Dec. 2015	Managing Director Employer's Name and Address	Led energy consulting services, including developing, implementing, and evaluating large-scale, community-based energy efficiency,
Total: <u>Yrs.</u> <u>Mos.</u> 1 Hrs. per week 50 . Volunteer	Empower Efficiency 1003 Andreas Palms Drive Palm Springs, CA 92264	renewable, and clean energy programs for local governments and utilities.
Hrs. per week 50 . Volunteer	(Worked remote in El Cerrito, CA)	
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To Aug. 2013 July 2014	Asst. Manager of Clean Energy	Managed regional and local renewable energy and energy efficiency projects for a state regional
From To		Managed regional and local renewable energy and energy
From To Aug. 2013 July 2014	Asst. Manager of Clean Energy Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston
From To Aug. 2013 July 2014 Total: Yrs. Mos. 1 Hrs. per week 37.5 . Volunteer D) Dates (Month, Day, Year)	Asst. Manager of Clean Energy Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region. Duties Performed
From To Aug. 2013 July 2014 Total: Yrs. Mos. 1 Hrs. per week 37.5 . Volunteer	Asst. Manager of Clean Energy Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region. Duties Performed Worked with municipalities, state
From To Aug. 2013 July 2014 Total: Yrs. Mos. 1 Hrs. per week 37.5 . Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111 Title Energy Planner	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region. Duties Performed
From To Aug. 2013 July 2014 Total: Yrs. Mos. 1 Hrs. per week 37.5 . Volunteer D) Dates (Month, Day, Year) From To July 2011 July 2013	Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111 Title Energy Planner Employer's Name and Address	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region. Duties Performed Worked with municipalities, state agencies, utilities, non-profits, and other stakeholders to develop policy and program mechanisms to advance
From To Aug. 2013 July 2014 Total: Yrs. Mos. 1 Hrs. per week 37.5 . Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111 Title Energy Planner	Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region. Duties Performed Worked with municipalities, state agencies, utilities, non-profits, and other stakeholders to develop policy

7. How did you learn about this vacancy?	
CCC Homepage Walk-In Newspaper Advertisement	strict Supervisor XOther Colleague
8. Do you have a Familial or Financial Relationship with a membe Resolution no. 2011/55, attached): No X Yes	r of the Board of Supervisors? (Please see Board
If Yes, please identify the nature of the relationship:	
9. Do you have any financial relationships with the County such a	as grants, contracts, or other economic relations?
If Yes, please identify the nature of the relationship:	
I CERTIFY that the statements made by me in this application are belief, and are made in good faith. I acknowledge and understand accessible. I understand and agree that misstatements / omission a Board, Committee, or Commission in Contra Costa County.	that all information in this application is publically
Erin Malcolm-Brandt Discretin Malcolm-Brandt Erin Malcolm-Brandt Discretin Malcolm-Brandt Di	December 18, 2016
Sign Name:	Date:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
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- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

ERIN MALCOLM-BRANDT

AICP, LEED GREEN ASSOCIATE

December 18, 2016

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553

To Whom It May Concern:

I am writing to express my interest, and submit my application for, a seat on the Contra Costa County Sustainability Commission. I have lived in El Cerrito for the past two years with my husband and young daughter. Having returned to the East Bay after living in Boston for graduate school, I have been excited to see how cities and counties are leading by example in the sustainability realm here in the Bay Area. I have spent my entire career dedicated to advancing sustainable and clean energy opportunities in the private and public sectors, and I am eager to apply my knowledge to help support Contra Costa County's sustainability goals and actions.

As a certified planner, I understand the value and importance of volunteer commissions B and committees, such as this one. I would be honored and dedicated to supporting the Country and its residents if given the opportunity.

I look forward to meeting the Ad Hoc Sustainability Committee and learning more about the Sustainability Commission.

Sincerely,

/s/

Erin Malcolm-Brandt

Erin Malcolm-Brandt

Project Manager, Building Performance



Education & Training

- M.A., Urban & Environmental Policy & Planning, Tufts University
- B.A., Peace and Conflict Studies, University of California Berkeley

Professional AffiliationsAICP
LEED Green Associate

Erin Malcolm-Brandt has ten years of experience leading clean energy efforts across the county. As a Project Manager for CSE's Building Performance team, she oversees energy efficiency, demand response, and workforce development projects. Erin also leverages her community outreach experience to support CSE's Energy Upgrade California campaign.

Erin Malcolm-Brandt brings 10 years of experience in the clean energy sector, specializing in program design, project management, outreach campaigns, and stakeholder engagement.

Center for Sustainable Energy, San Diego, CA Project Manager, Building Performance (2016 -present)

- Manage a \$4 million California Energy Commission EPIC project to support the deployment of AutoDR technologies and to develop a skilled workforce to properly install, commission, operate, and maintain grid-connected AutoDR technologies.
- Design and oversee Energy Upgrade California outreach efforts to youth across the state.

Empower Efficiency, San Francisco, CA Managing Director (2014 – 2015)

- Lead energy consulting services, including developing, implementing, and evaluating large-scale, community-based energy efficiency, renewable, and clean energy programs for local governments and utilities.
- Managed team of 8 to implement a \$2 million communitybased social marketing energy efficiency program in select PG&E service areas (San Carlos, Redwood City, and Woodland).
- Oversaw a team of consultants to develop a comprehensive renewable energy plan for the County of San Diego.
- Contributed to executive decisions and company management, including strategic planning, project initiation and development, hiring, and administration.

Erin Malcolm-Brandt (cont.)

Metropolitan Area Planning Council, Boston, MA Assistant Manager of Clean Energy (2013-2014) Energy Planner (2011 – 2013)

- Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving the 101 municipalities in the Greater Boston region.
- Advocated on behalf of cities and their constituents to advance state and utility clean energy policies and programs through legislative and regulatory processes.
- Worked with municipalities, state agencies, utilities, environmental non-profits, local advocacy groups, and energy consultants to develop policy and program mechanisms to advance clean energy policy opportunities in Massachusetts and to address barriers and challenges to clean energy pursuits in the municipal, residential, and commercial sectors.

Mass Energy Consumers Alliance, Boston, MA Program Associate (2011)

- Oversaw 12 community organizations to increase participation in MassSave, Massachusetts' energy efficiency program.
- Facilitated goal-setting and the development and implementation of outreach strategies.

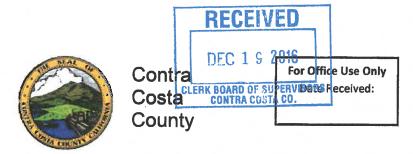
Synapse Energy Economics, Cambridge, MA Graduate Student Researcher (2009 – 2010)

- Analyzed renewable energy technologies, fossil fuel power generation, greenhouse gas emissions data, energy efficiency strategies, and state and federal energy regulations and laws for public sector clients including nonprofit organizations and state agencies.
- Produced memoranda on research and contributed to client deliverables for the purpose of shaping local, state, and federal energy policies and programs.

Sierra Club, San Francisco, CA Legal Assistant (2006 –2008)

- Provided legal research and assistance to the Sierra Club Environmental Law Program staff attorneys and fellows.
- Assisted in preparing and filing cases before state regulatory agencies and federal courts.

Print Form



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

	Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate A	•• •					
	RD, COMMITTEE OR COMMISSION NAM stainability Commission		ing FOR:				
-	IT EXACT NAME OF BOARD, COMMITTEE			ACT SEAT NAME (if applicable)		
1.	Name: Mania, Christine Cook (Last Name)	(First N	lame)		(N	fiddle Nan	ne)
5. E	DUCATION: Check appropria	nte box if you possess one	e of the following	q:			
	School Diploma 🗷 G.E.D. C				ficate		
	Highest Grade or Educational			,			7
	The state of the s	Love / tellieved_					
N	lames of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor	mpleted	Degree Type	Date Degree Awarded
A)[Semester	Quarter		
	ndiana University, Bloomington	Major: Journalism Minor: Business/Mktg.	Yes No 🗵	8		B.A.	May 1991
B)			Yes No				
C)			Yes No CO				
	Other schools / training completed:	Course Studied	Hours Cor	mpleted	Ce	rtificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Development Associate	
9/2016 Present	Employer's Name and Address	
Total: <u>Yrs. Mos.</u> 0 3 Hrs. per week 40 . Volunteer	Seacology 1623 Solano Avenue Berkeley, CA 94707	Research grant opportunities; write, edit and submit grant proposals and reports; and act as main contact for foundations.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Facilitator	
4/2016 Present	Employer's Name and Address	
Total: <u>Yrs. Mos.</u> 0 9 Hrs. per week 1-5 . Volunteer	Downtown Berkeley YMCA 2001 Allston Way Berkeley, CA 94704	Facilitating a year-long weight loss program, Lose-to-Win, based on behavior change theory with a small group of YMCA members.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Associate Wellness Director	As part of Berkeley Y's leadership team, managed the Mind-Body
	1	As part of Berkeley Y's leadership team, managed the Mind-Body Program within the Group Exercise
From To	Associate Wellness Director	As part of Berkeley Y's leadership team, managed the Mind-Body
From To 9/2013 3/2016 Total: Yrs. Mos. 2	Associate Wellness Director Employer's Name and Address Downtown Berkeley YMCA 2001 Allston Way	As part of Berkeley Y's leadership team, managed the Mind-Body Program within the Group Exercise Department; hired & supervised fitness 30 instructors; managed the program schedule of over 50 classes per week; provided excellent customer service; managed payroll and adhered to dept. budget; and fundraised for annual
From To 9/2013 3/2016 Total: Yrs. Mos. 2 6 Hrs. per week 40 Volunteer D) Dates (Month, Day, Year) From To	Associate Wellness Director Employer's Name and Address Downtown Berkeley YMCA 2001 Allston Way Berkeley, CA 94704	As part of Berkeley Y's leadership team, managed the Mind-Body Program within the Group Exercise Department; hired & supervised fitness 30 instructors; managed the program schedule of over 50 classes per week; provided excellent customer service; managed payroll and adhered to dept. budget; and fundraised for annual campaign. Duties Performed Experienced implementing and managing large, complex financial
From To 9/2013 3/2016 Total: Yrs. Mos. 2 6 Hrs. per week 40 Volunteer D) Dates (Month, Day, Year)	Associate Wellness Director Employer's Name and Address Downtown Berkeley YMCA 2001 Allston Way Berkeley, CA 94704 Title	As part of Berkeley Y's leadership team, managed the Mind-Body Program within the Group Exercise Department; hired & supervised fitness 30 instructors; managed the program schedule of over 50 classes per week; provided excellent customer service; managed payroll and adhered to dept. budget; and fundraised for annual campaign. Duties Performed Experienced implementing and

7. How did y	ou learn about this vacancy?	
Пссс но	mepage Walk-In Newspaper Advert	Isement District Supervisor Other
	ave a Familial or Financial Relationship w n no. 2011/55, attached): No 🔣 Ye	with a member of the Board of Supervisors? (Please see Board
If Yes, ple	ase identify the nature of the relationship	p: The second of
	ve any financial relationships with the C Yes	county such as grants, contracts, or other economic relations?
If Yes, plea	ase identify the nature of the relationship	
belief, and ar accessible.	re made in good faith. I acknowledge and	plication are true, complete, and correct to the best of my knowledge and dunderstand that all information in this application is publically nts / omissions of material fact may cause forfeiture of my rights to serve sta County.
Sign Name: _	C. Mario	Date: 12/14/16
	The last of the second of the second of	(1) A property of the control of
	im	portant Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training. 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

CHRISTINE MANIA (man-yuh)

December 18, 2016

Contra Costa County Clerk of the Board 651 Pine Street, 1st Floor, Room 106 Martinez, CA 94553 Fax: 925-335-1913

E mails alarketh the second

E-mail: clerkoftheboard@cob.cccounty.us

Dear Clerk of the Board,

Please find my resume and application attached for a seat on the sustainability commission in Contra Costa County. As an environmental steward, I'm becoming increasingly more concerned with the state of our planet, and while there are many things I do not have any control over, I do have control over how I focus my own efforts. While I personally strive to reduce my environmental footprint and live in harmony with planet, I also work for an environmental conservation group that focuses its efforts on protecting island habitats worldwide. Now I would like to give some of my time and effort to local environmental issues where I live.

For many years I worked as a project and implementation manager in the corporate world, before I moved into non-profit development and fundraising work. I have picked up some valuable skills along the way that I think would be useful as a member of the commission. I'm organized, dependable, and able to think critically. I've been successful in creating project plans and implementing them through to completion. There were times a project I was working on would hit a roadblock, but each time I managed to find a way forward by collaborating with colleagues. I have excellent communication skills, both written and verbal, and I've worked with people of all different backgrounds, through both my professional and service experiences. Perhaps most importantly, I'm committed to doing more locally and would be pleased to use my experience to serve my community in an area that holds my interest deeply.

Thank you for your consideration. I look forward to speaking with you.

Sincerely, Christine Mania

CHRISTINE MANIA (man-yuh)

PROFESSIONAL EXPERIENCE

Fundraising: Experienced fundraising through individual giving, sponsorships, small-business charity programs and special events.

Event Planner: Plan and organize all facets of fundraising events including date and venue selection, menu, silent and live auctions, goody bags, entertainment, speakers, marketing/promotion, raffles and sponsorships.

Implementation Manager: Experienced implementing and managing large, complex financial projects from start to finish. Successfully managed multiple implementations simultaneously. Responsibilities included client kick-off meetings, project discovery and definition, documentation (statements of work), managing product development, and initial delivery. Worked closely cross-functional partners consisting of clients, sales, relationship managers, developers, data analysts, designers and project managers. Provided leadership and direction to team throughout the implementation process.

Program Management: Experienced defining goals and objectives of the program. Successfully managed Mind-Body program and its staff. Expanding participant base and retained existing members through excellent customer service. Created and implemented new offerings and events including a Pilates Studio and Yoga Retreat.

Collaboration: Worked proactively with clients and cross-functional teams consisting of Sales, Relationship Managers, Developers, Data Analysts, Designers, Project Managers and Product Managers.

Relationship Management: Developed and maintained strong relationships with clients, vendor partners, and members through proactive communication, follow-up, accessibility and managing expectations. Actively built relationships to support long-term growth and increase revenue. Experienced working with Fortune 100 and 500 clients as well as small businesses and non-profits.

Presentations: Able to write, design, and present complex material clearly. Facilitate and lead discussions among a diverse group who may have different objectives and goals.

Writer: Write magazine articles, blog posts, marketing/promotional materials, grant research and proposals, fundraising letters and other non-fiction pieces. Skilled in gathering information, organizing it, and presenting it clearly and concisely.

EMPLOYMENT

Seacology, Berkeley, CA Development Associate, September 2016-Present

Berkeley YMCA, Berkeley, CA Facilitator, Lose-to-Win, April 2016-Present Associate Wellness Director, Sept. 2013-March 2016

Felines & Canines, Chicago Development Associate, February 2013-May 2013

Morningstar, Inc., Chicago, IL Implementation Manager, March 2004-May 2012 Project Manager, July 1998-March 2004

Trend Publishing, Chicago, IL Office Manager, Sept. 1997-June 1998

EDUCATION

Indiana University, Bloomington, IN Bachelor of Arts Major: Journalism Minor: Business/Marketing

KEY COMPETENCIES

Event Planning
Fundraising
Project Management
Client/Member Relationships
Presentations
Documentation
Writing
Tech Savvy

CHRISTINE MANIA (man-yuh)

SERVICE EXPERIENCE

Avon 39 (Walk to End Breast Cancer), 2003-2005, 2015 Raised over \$9,000 in individual gifts for the Avon Breast Cancer Crusade from 2003-2005, 2015.

Off the Mat, Into the World's 2013 Global Seva Amazon Challenge, January 2013-December 2013

Built leadership skills and raised more than \$7,000 to protect the Ecuadorian Amazon and its people through individual fundraising and special events. Organized a yoga benefit, *One Love Chicago*, to build community and educate yogis on the environmental issues facing Ecuador. *One Love Chicago* raised over \$2,600 for the Seva Amazon challenge.

HEART (Humane Education Advocates Reaching Teachers) Chicago, 2012-2013

Contacted local businesses to request participation in their fundraising programs. Raised \$2,000 in small donations in six months.

Humane Society of the United States: Spotlight Humane Chicago, 2006-2007

Actively participated on the Spotlight Humane Chicago event committee. Responsibilities included fundraising via sponsorships; increase attendance each year; solicit items for the silent auction and favor bags; brainstorm event and fundraising ideas; and assist with event coordination. The 2007 event raised over \$50,000—a 50% increase over 2006. Funds raised benefited an inventive HSUS anti-dog fighting program in Chicago.

PAWS (Pets Are Worth Saving) Chicago, 2003-2007

Cat Adoption Center: Trained new volunteers at the center, cleaned cat room, and cared for cats. Adoption Counselor: Attended off-site adoption events and worked with the public to adopt out cats and dogs.

Corporate Food Drive, 1998-2002

Successfully implemented the first Thanksgiving food drive at Morningstar and coordinated the drive for four consecutive years. Managed the internal communication plan and a team of volunteers. Food drive contributions consistently increased and exceeded established goals each year. In 2002 raised over \$11,000 and 8,500 pounds of food—a 369% increase from 2001. Donations benefited The Greater Chicago Food Depository.

RECOMMENDATIONS

"Christine has the best follow through of anyone I have ever worked with."

"You are diligent, on top of things, firm but friendly."

"As an Implementation
Manager, Christine brought
organization, discipline and a
high degree of professionalism
to our client engagements.
Christine was often one of the
first individuals a client would
encounter at our firm. It was
important that she leave a
great impression and she
always did."

"Her attention to detail, project management expertise, client relationship skills, product knowledge, creative problemsolving skills, and focus on excellence made her a leader, esteemed colleague and trusted resource."

"She is responsive, easy to work with, and passionate about meeting client expectations.
Christine will bring positive outcomes to all her future endeavors and partnerships."



RECEIV

DEC 1 9 2016

CLERK BOARD OF SUPERVISORS CONTRA COSTA CO.

Contra Costa County

Clerk of the Board

651 Pine Street, Room 106

Martinez, CA 94553-1292

Re: Application to the Sustainsbilly Commission Business Member Board Seat

To whom it may concern:

This letter is to notify you of my intent to apply for the business member board seat for the Sustainability Commission.

I have spent most of my adult life promoting sustainability and social justice as an environmental, social justice and period activist, since the late 60's both in New Mexico with the Peace and Justice Center, and in California with Guitars Not Guns, as a Sierra Club donor and member, and as a donor to Public Citizen for many years.

I have been an investment advisor specializing in Sustainable, Responsible, Impact (SRI) investing for over 25 years. We were the first financial business to become a Green Certified business in the Bay Area close to 2C years ago and have kept our certification since then.

Our work focuses on helping clients incorporate their values in the planning process in order to have greater impact and transformative power in the world and in their communities with their money, investments, philarthropic giffs, etc.

Our business received a Small Business Climate Leadership award in 2015 by the California Clean Air Board in our efforts to showcase how sustainability can be done in a cost-effective way. Our office has been remodeled to include rooftop solar voltaic to provide free electricity from the sun, as well as to power our leased Nissan Leaf electric vehicle with our onsite EV-Charger, as well as our other remodaling improvements enabling us to lower our carbon footprint by nearly 90% as well as getting as close to net-zero energy efficiency from the grid in our older historic building as we could and still maintain the historic nature of the building. Our building is where the first mayor of El Cernito lived and had his business.

So, we truly believe in sustainability, live and promote it, and want to help others increase sustainability efforts as soon as possible; and that is why I am interested in the board seat.

Sincerely,

Allan Moskowitz, CFP®, AIF®

12/19/10

Transformative Wealth Management, LLC
Fee-Only Independent CA Registered Investment Advisor, IARD # 283660

02-21-17 AHCOS Mtg Packet - Pg 71 of 312

Print Form



MAIL OR DELIVER TO:

DEC 1 9 2016

CONTRACTOR COLLA C

Date Received:

For Reviewers Use Only: Accepted Rejected

Costa County

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: business/commercial board seat Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINTEXACT SEAT NAME (If applicable) 1. Name Moskowitz, Allan William (Middle Name) (First Name) (Last Name)

5.	EDUCATION:	Check appropriate box if you possess one of the following:	heck appropriate box if you possess one of	

High School Diploma & G.E.D. Certificate California High School Proficiency Certificate Give Highest Grade or Educational Level Achieved BS, DC, CFP degrees

Names of colleges / universities attended	Gourse of Study / Major	Degree Avanded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of New Mexico	Pre-Chiropractic	Yes No 🗆 🖾	5			
B) Logan College	Chiropractic and Human Etiology	Yes No 🗵	26		as, DC	1977
C) College for Financial Planning	Certifled Financial Planner, professional	Yes No 区口	6		CFP	1992
Other acticole / training completed: Wharton Business School	Accredited investment	Hours Co	mpleted	С	ertificate Av Yes No E	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

a) Dates (Month, Day, Year)	Title	Duties Performed
rom To	CFP professional	Financial planning, investment management, client education, counseling, specializing in research on
/1/2016 present	Employer's Name and Address	environmental, social and corporate
6	Transformative Wealth Management, LLC 6317 Fairmount Avenue El Cerrito, CA 91530	governance (ESG) screening of investments.
	Title	Duties Performed
3) Dates (Month, Day, Year) From To	CFP professional	Financial planning, investment management, client education, counseling, with specialty in research
9/1/2008 6/30/2016	Employer's Name and Address	on ESG factors of investments.
Total: Yrs. Mos. 8 9 Hrs. per week 40 . Volunteer	self-employed and affiliated with Protected Investors of America, an SEC Registered investment Advisor (RIA) 235 Montgomery St. #1050 San Francisco, CA	
C) Dates (Month, Day, Year)	Title	Duties Performed
From Io	CFP Professional	Financial planning, Investment management, client education and counseling, with specialty in ESG
1997 2008	Employer's Name and Address	research on investments
Total: <u>Yrs. Mos.</u> 9 Hrs. per week 40 . Volunteer	self-employed and affiliated with Progressive Asset Management/Financial West Group 19th & Franklin Oakland, CA	
	Tille	Duties Performed
D) Dates (Month, Day, Year) From To	CFP professional and broker	Financial planning, investment management, client education and counseling, with specialty in ESG
1990 1997	Employer's Name and Address	investment research
Total: Yrs. Mos.	Financial Network Investment Corp 7500 Menaul Styd. NE Albuquerque, NM 87110	

7. How did you learn about this vacancy?
CCC Homepage Walk-in Newspaper Advertisement District Supervisor Cother email notice
8. Do you have a Familial or Financial Relationship with a neuroper of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔯 Yes 🛴
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes
if Yes, please identify the nature of the relationship
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that his statements / chiesions of material fact may cause forfeiture of my rights to serve
on a Board, Committee, or Commission in Contra Costa County.
Sign Name Dete: 12/16/16 Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Bettler Government Ordinance, and 3) Ethics Training.
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THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

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- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, nieqe, great-grandson, and great-granddaughter;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandsen;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered cornestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Clerk of the Board

From:

Allan Moskowitz 4

Sent:

Monday, December 19, 2016 3:11 PM

To:

Clerk of the Board

Subject:

Application attached for Sustainability Board seat

Attachments:

CCC Sust Bd Seat App.PDF

Dear Clerk of the Board:

Attached is my application and cover letter for the position of business member board seat for the Sustainability Commission. If you have questions or need anything further from me, please contact me at the number below. Thank you for the opportunity to serve our community in promoting sustainability and transforming and preserving our world for future generations.

Sincerely,

Allan W. Moskowitz, CFP® AIF® Principal
Certified Financial Planner, licensee, and Accredited Investment Fiduciary

allan@transformativewealthmgt.com

Fee-Only Investment Advisory Services

Transformative Wealth Management, LLC CA Independent Registered Investment Advisor, IARD# 283660



Offering independent Fee-Only SRI investment management and comprehensive financial and life planning helping individuals, businesses and non-profits align their investments and financial goals and objectives with their values for the triple bottom line of People, Planet and Profit

Trading instructions will not be honored if received via email.

Confidentiality Notice: This email, including attachments, may include non-public, proprietary, confidential or legally privileged information. If you are not an intended recipient or an authorized agent of an intended recipient, you are hereby notified that any dissemination, distribution or copying of the information contained in or transmitted with this e-mail is unauthorized and strictly prohibited. If you have received this email in error, please notify the sender by replying to this message and permanently delete this e-mail, its attachments, and any copies of it immediately. You should not retain, copy or use this e-mail or any attachment for any purpose, nor disclose all or any part of the contents to any other person. Thank you for your cooperation.

Print Form



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application)		
DARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE Sustainability Commission	RE APPLYING FOR: Environmental Justice S	eat
RINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION		NAME (if applicable)
I . Name: Pobinson, Doria Daniece (Last Name) ((First Name)	(Middle Name)
EDUCATION: Check appropriate box if you posse	ess one of the following:	
		v Certificate
igh School Diploma 👪 G.E.D. Certificate 📘 Califo	ornia riigh School Proliciend	,

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Hampshire College	Liberal Studies	Yes No 🔣 🗖			ВА	2007
B) San Francico State	Environmental Studies	Yes No 🗷 🖽	64			
C) City College of San Francisco	Nutrition Education Certification	Yes No E				2003
D) Other schools / training completed: Occidental Arts and Ecology Center	Course Studied Permaculture Design	Hours Co	mpleted	Ce	ertificate Aw Yes No 🖾	- channels

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 2/2008 continuing	Executive Director	Manage 7 organic urban farms, school and community gardens, 4 garden,
	Employer's Name and Address	nutrition education and watershed
Total: <u>Yrs.</u> <u>Mos.</u>	Urban Tilth, 31 Maine Ave Richmond,	restoration and youth training and employment programs.
8 10	CA 94804	Responsibilities include strategic
		planning, program development, crop
Hrs. per week 40 . Volunteer		planning and management, fund
		development, community and partnership development.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To		Responsible for designing and
2000	Community Programs Director	implementing new Creeks in
2008 2009	Employer's Name and Address	Communities Program area. Lead
Total: Yrs. Mos.	Urban Creeks Council	community engagement elements of restoration of Pheem Creek at Contra
1 2		Costa College, assisted with
		development of Dead Endz Gardens
Hrs. per week 40 . Volunteer		dumping abatement program. Watershed Coordinator for State of
		California grant.
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To		Redesigned and coordinated the
From To	Title Community Stewardship Prog. Manager	Redesigned and coordinated the Arroyo Viejo Watershed Awareness
<u>From</u> <u>To</u> 2005 2008	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and
From To	Community Stewardship Prog. Manager	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education
<u>From</u> <u>To</u> 2005 2008	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed
From To 2005 2008 Total: Yrs. Mos. 3	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian
From To 2005 2008 Total: Yrs. Mos.	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Riparian Labaftershool program for Arroyo
From To 2005 2008 Total: Yrs. Mos. 3	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian
From To 2005 2008 Total: Yrs. Mos. 3	Community Stewardship Prog. Manager Employer's Name and Address	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Mejo Community Cent & adopted it for Booker T Anderson Recreation
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 . Volunteer	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Recreation Duties Performed Developed and implemented
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 D) Dates (Month, Day, Year) From To	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Recreation Duties Performed Developed and implemented nutrition education and cooking
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 . Volunteer D) Dates (Month, Day, Year)	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title Nutrition Educator	Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Recreation Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 D) Dates (Month, Day, Year) From To	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title	Pedesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Wejo Community Cent & adopted it for Booker T Anderson Pecreation Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head Start Centers. Conducted cooking
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 Volunteer D) Dates (Month, Day, Year) From To 2002 2003	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title Nutrition Educator Employer's Name and Address	Pedesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Pecreation Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head Start Centers. Conducted cooking classes for pre-schoolers, nutrition education with cooking classes for
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 Volunteer D) Dates (Month, Day, Year) From To 2002 2003	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title Nutrition Educator Employer's Name and Address UC Extension San Francisco/ San Mateo	Pedesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Pecreation Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head Start Centers. Conducted cooking classes for pre-schoolers, nutrition education with cooking classes for staff and parents in the City of San
From To 2005 2008 Total: Yrs. Mos. 3 4 Hrs. per week 30 Volunteer D) Dates (Month, Day, Year) From To 2002 2003	Community Stewardship Prog. Manager Employer's Name and Address The Watershed Project Title Nutrition Educator Employer's Name and Address UC Extension San Francisco/ San Mateo	Pedesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Fiparian Labaftershool program for Arroyo Viejo Community Cent & adopted it for Booker T Anderson Pecreation Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head Start Centers. Conducted cooking classes for pre-schoolers, nutrition education with cooking classes for
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7, now did you really about the vacancy.
CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Email Annuouncement
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes 1
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship: Urban Tilth, Parks Dedication Fund Grant
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve
on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Date: 12/23/16

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.

7. How did you learn about this vacancy?

- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's grandfather, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Doria D Robinson



EDUCATION

June 2009

San Francisco State University Environmental Studies

June 1997

Hampshire College Liberal Studies

ADDITIONAL TRAINING

- Movement Generation Justice and Ecology Fellow 2010 Movement Generation
- Certified Permaculture Designer 2009
 Occidental Arts and Ecology Center
- Certified Bay Friendly Gardener 2007
 Bay Friendly Gardening Coalition
- CAL IPC Courses
 Invasive plant management, mapping, field plant identification
- River Rally 2008, Huron, Ohio
 Attended workshops covering planning and evaluating watershed restoration in terms of the Clean Water Act
- Nutrition Educator Certificate 2003 City College of San Francisco

EMPLOYMENT

Executive Director Urban Tilth, Richmond, CA 2008 - present

- Responsible for all organizational administration, fundraising, publicity, outreach, public policy initiative, program management, design and development and training
- Lead landscape architect for all new community and school garden projects
- Speak at and lead community and sector policy and panel discussions on topics of community restoration, revitalization, sustainability, health, food justice and urban food production

Program Manager Urban Creeks Council, Berkeley, CA 2008- 2009

- Responsible for designing and implement the Creek and Communities program area
- Watershed Coordinator for West Contra Costa County Creeks

Community Stewardship Programs Coordinator I, II & Manager The Watershed Project, Richmond, CA 2005 - 2008

- Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo.
- Provided organization development services for Urban Tilth, Alameda County Watershed Forum and Alhambra Creek Watershed Council.
- Planned, helped fund and launched the Richmond Watershed Awareness Program, a pilot project which takes a comprehensive and integrated approach to watershed planning, education, outreach, community based restoration and ongoing stewardship. This program lays out a path to engage the local community in restoration, stewardship and education efforts along the Richmond shoreline, Baxter Creek, Wildcat Creek, Rheem Creek and San Pablo Creek as well as drainage areas where storm water runoff and illegal dumping are pressing concerns.
- Administered Alameda and Contra Costa County Community Watershed Stewardship Grants.
- Planned and coordinated the Earth Day West Contra Costa County and City of Albany Shoreline and Creeks Clean-up Challenge,
- Represented the Watershed Project at community meetings relevant to Watershed Project initiatives.
- Trained Americorps interns in watershed coordination, native plant identification, invasive plant management, community watershed outreach and education and volunteer coordination.
- Created publicity pieces for a wide range of watershed activities.
- Organized watershed awareness workshops and best practices trainings for community members interested in forming creek groups.
- Assisted in fundraising efforts including but not limited to researching and writing scopes of work, work plans, project proposals as well as meeting with funders.
- Coordinated and executed grant and contract management activities, including communicating with grant administrators, submitting budgets and invoices and writing quarterly to annual reports.

2004 - 2005

Environmental Education Intern, The Watershed Project
Lead and co-taught Bay Friendly Gardening public workshops in Contra
Costa County for Recyclemore, Co-taught Kids in Creeks, Kids in
Marshes, Kids and Gardens, Getting Started in Garden Design teacher
training workshops. Designed and coordinated the West Stege Marsh
summer intern program. Lead San Pablo Watershed Litter Abatement
and Watershed Awareness Program and summer camp program.
Designed and lead the Mira Vista Field Stewards program. Helped to

design and launch Richmond Watershed Institute at Washington Elementary in Richmond, CA.

2003 - 2004

Instructional Assistant, West Contra Costa Unified School District Assisted in primary school classrooms, both one-on-one with individual children helping to improve language and math skills, as well as with the entire class as requested by the teacher.

2002 - 2003

Nutrition Assistant Field Experience, Head Start of San Francisco Developed and conducted nutrition education workshops for the parents and staff. Assisted with food safety awareness, menu planning, nutrition risk assessment, low risk counseling and referral.

2001 - 2002 Full-time single Parent (twins)

2000 - 2001 Senior Ad Traffic Coordinator, Shockwave.com/atomfilms.com

1999 - 2000 Media Planner, marchFIRST, San Francisco, CA 1998 - 1999 Produce Clerk, Real Foods 24th St, San Francisco

1997 - 1998 Warehouse Worker II, Veritable Vegetable, San Francisco

AWARDS

2016 Sui Generis Foundation Achievement Award

December 2016 Urban Innovator of the Week by Urban Innovation Exchange

Community Resiliency Leadership Award from Bay Localize 2011

• Environmental Advocate and Woman of the year 2010 (Contra Costa County and the City of Richmond)

COMMUNITY INVOLVEMENT

- Board Member: Urban Tilth
- Board Member: Rich City Rides
- Founding Board Member: Cooperation Richmond
- Member: Movement Generation Justice and Ecology Project Steering Committee
- Chair: Unity Park Design and Transition Committee
- Former Co-chair: Friends of the Richmond Greenway 2016 & 2013 2010
- Lead Planner: North Richmond Shoreline Festival 2009 and 2010
- Co-founder: RichmondSPOKES www.richmondspokes.org
- Former Steering Committee Member: 5% Local Coalition
- Former Member: Richmond Bike and Pedestrian Planning Committee
- Former Member: Richmond Mayor's Taskforce Environmental Health and Justice

VOLUNTEER EXPERIENCE

- Olinda Elementary, School Garden funding and construction, El Sobrante, CA
- S.P.A.W.N.E.R.S., GPS Survey, El Sobrante, CA

- Friends of Sausal Creek, Native Plant Nursery, Oakland, CA
- Save the Bay, Arrowhead Marsh Nursery, Oakland, CA
- Crissy Field, Site Stewardship Program, San Francisco, CA
- Presidio Native Plant Nursery, San Francisco, CA
- Mission Blue Butterfly Restoration Project, Marin Headlands, CA
- Ecology Center, Berkeley, CA

REFERENCES

- Gayle McLaughlin, Mayor City of Richmond, 510-620-6503
- Vivian Huang, Asian Pacific Environmental Network, 510-282-0135
- Dr Henry Clark, West County Toxics Coalition, 510-232-3427
- Karen Paulsell, Friend of Sausal Creek, 510-655-0818
- Rich Walking, Restoration Design Group, 510-644-2798
- Anthony DeCicco, Eco Oakland Program Director, Golden Gate Audubon Society, 510.635.5533
- Lynne Scarpa, Former Pretreatment Program City of Richmond, 510-412-2008
- Riley, State Water Board, AL.Riley@waterboards.ca.gov
- Mike Carlson, Assistant Chief Engineer mcarl@pw.cccounty.us 925-313-2321

Clerk of the Board

From:

Doria Robinson

Sent:

Friday, December 23, 2016 12:22 PM

To:

Clerk of the Board

Cc:

John Gioia; Jody London

Subject:

D Robinson: Application & Resume for County Sustainability Commission,

Environmental Justice Seat

Attachments:

Application for Appointive Bodi DRobinson.PDF; DRobinsonResume2016.pdf

Hello Clerk of the Board,

Please accept my application for County Sustainability Commission, Environmental Justice Seat.

As a 3rd generation Richmond resident and a single mom of 14 year old twins. I am committed to doing whatever I can to help our community move towards sustainability, especially in this time of Climate Change.

Growing up in the Iron Triangle just blocks from the Chevron Refinery taught me that our personal and societal infrastructural decisions have direct consequences for real people. As we look forward to the next 100 years my hope is that we learn from our collective mistakes and short-sightedness and redesign our communities not only for current economic pressures but rather long term economic, environmental and community health. We must understand that our economy, our quite literally management of home, 'ecos', directly effects our environment, and our health so our solutions to environmental challenges must consider and incorporate just, inclusive and environmentally responsible economic development.

It is my personal mission to make sure that those on the front lines of Climate Change, who will be hit hardest and first by the coming environmental and related economic changes are included in meaningful, leadership positions so that we all can make a just transition to the world we ALL need to thrive.

If you have any questions for me concerning this application, please let me know.

Best

Doria

Doria Robinson urban tilth



GROW YOUR OWN!

Become a friend of Urban Tilth on Facebook

Follow us on Twitter: @UrbanTilth

"To plant a seed, watch it grow, to tend it and then harvest it, offered a simple but enduring satisfaction. The sense of being the custodian of this small patch of earth offered a taste of freedom." - Nelson Mandela





For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (If applicable) 1. Name: Serianz, Martha Marie (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma G.E.D. Certificate G California High School Proficiency Certificate Give Highest Grade or Educational Level Achieved Masters in Business Administration Date Names of colleges / universities Degree Degree Course of Study / Major **Units Completed** Degree attended Awarded Type Awarded Semester Quarter A) Dominican University, San MBA in Sustainable Yes No 🗓 MBA 12/2014 Rafael, CA **Enterprise** B) University of Iowa, Iowa City, IA **BA in Political Science** Yes No X 05/2006 BA and International Studies C) Yes No 🔲 🗌 D) Other schools / training Course Studied **Hours Completed** Certificate Awarded: completed: Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To March 2014 Current	Legal Operations Manager	Manage, develop, and adminsiter operations necessary to the
warch 2014 Current	Employer's Name and Address	functioning of MCE's Legal, Regulatory, Legislative, and
Total: Yrs. Mos.	Marin Clean Energy	Compliance efforts and obligations.
2 10	1125 Tamalpais Ave. San Rafael, CA 94901	
Hrs. per week 40 . Volunteer		
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Development Officer, Major Gifts	Manage the cultivation, stewardship, and solicitation of 150 high capacity
01/2011 02/2014	Employer's Name and Address	donors in Northern Califorina and the Midwest
Total: <u>Yrs.</u> <u>Mos.</u>	Earthjustice 50 California St. San Francisco, CA 94102	Widwest
Hrs. per week 40 . Volunteer		
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Outreach Manager/Director	Developed, managed, and
		implemented get-out-the vote efforts
IIIIII 7007 I May 7011 I		lland grassroots fundralsing campaings
July 2007 Nov. 2011	Employer's Name and Address	and grassroots fundraising campaings for a variety of progressive
Total: Yrs. Mos.	Democratic Direct LLC	
		for a variety of progressive
	Democratic Direct LLC	for a variety of progressive
Total: <u>Yrs. Mos.</u> 4 3	Democratic Direct LLC	for a variety of progressive
Total: <u>Yrs. Mos.</u> 4 3 Hrs. per week 50-70. Volunteer	Democratic Direct LLC	for a variety of progressive
Total: <u>Yrs. Mos.</u> 4 3	Democratic Direct LLC and Grassroots Campaigns, Inc. Title	for a variety of progressive causes/organizations. Duties Performed Served a year as an AmeriCorps
Total: Yrs. Mos. 4 3 Hrs. per week 50-70 . Volunteer D) Dates (Month, Day, Year) From To	Democratic Direct LLC and Grassroots Campaigns, Inc.	for a variety of progressive causes/organizations. Duties Performed Served a year as an AmeriCorps volunteer serving as the office
Total: Yrs. Mos. 4 3 Hrs. per week 50-70 . Volunteer D) Dates (Month, Day, Year)	Democratic Direct LLC and Grassroots Campaigns, Inc. Title Office Manager/Volunteer Coordinator Employer's Name and Address	for a variety of progressive causes/organizations. Duties Performed Served a year as an AmeriCorps
Total: Yrs. Mos. 4 3 Hrs. per week 50-70 . Volunteer D) Dates (Month, Day, Year) From To	Title Office Manager/Volunteer Coordinator Employer's Name and Address Habitat for Humanity	Duties Performed Served a year as an AmeriCorps volunteer serving as the office adminstrator and volunteer
Total: Yrs. Mos. 4 3 Hrs. per week 50-70 . Volunteer D) Dates (Month, Day, Year) From To Aug. 2006 July 2007	Democratic Direct LLC and Grassroots Campaigns, Inc. Title Office Manager/Volunteer Coordinator Employer's Name and Address	Duties Performed Served a year as an AmeriCorps volunteer serving as the office adminstrator and volunteer
Total: Yrs. Mos. 4 3 Hrs. per week 50-70 . Volunteer D) Dates (Month, Day, Year) From To Aug. 2006 July 2007	Title Office Manager/Volunteer Coordinator Employer's Name and Address Habitat for Humanity	Duties Performed Served a year as an AmeriCorps volunteer serving as the office adminstrator and volunteer

7. now did you learn about this vacancy?
☐CCC Homepage Walk-in ☐Newspaper Advertisement ☐District Supervisor ▼Other Co-worker
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes T
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Commission in Contra Costa County. Sign Name: Date: Date:

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

MARTHA M. SERIANZ



SUMMARY OF SKILLS

- · Efficient and detail oriented with a strong ability to multitask in a dynamic, fast paced setting
- · Ability to build meaningful professional relationships and work with diverse groups of people
- Exceptional writing, research, and communication abilities
- Successful management and development of staff and entry level personnel
- Self-motivated with a willingness to go above and beyond to meet goals and increase success
- Sound judgment and strong capability to use discretion and maintain confidentiality
 Proficient with entire Microsoft Suite, Blackbaud Databases, Mac and PCs with a strong ability to learn information systems and software quickly

EXPERIENCE

Legal Operations Manager (Promoted)

March 2014-Current

Marin Clean Energy, San Rafael, CA

- Oversee and manage compliance and reporting obligations
- Oversee and manage agency wide contract execution and monitoring
- · Collect, manage, and develop internal operational policy and procedural information
- Facilitate stakeholder relationships with persons outside the agency
- Manage Administrative Assistant personnel

Development Officer, Major Gifts (Promoted)

January 2011-February 2014

Earthjustice, San Francisco, CA

- Manage the cultivation, stewardship, and solicitation of 150 high capacity donors in Northern California and the Midwest capable of gifts ranging from \$5,000-\$1,000,000+
- Regular in person and phone meetings with donors and potential prospects throughout the U.S.
- Send timely and current news updates and grant reports to donors regarding various environmental issues in locally, statewide, and nationally, including work of PUCs
- · Partner with a variety of Trustees and Program Staff to develop long-term donor strategies

Outreach Manager

August 2010-December 2010

San Francisco Coordinated Democratic Campaign, San Francisco, CA

- Developed, implemented, and managed a get-out-the-vote and fundraising grassroots field campaign for the San Francisco Democratic Party and the SF Labor Council for the midterm election cycle
- Managed paid staff consisting of assistant directors, field managers, canvassers, and college interns
- · Administered and monitored daily tracking reports, budgets, payrolls, and other campaign foundations

Development/Membership Associate

January 2010-July 2010

California Wilderness Coalition, Oakland, CA

- Coordinated and produced various member and non-member appeals
- · Created written and electronic materials for member communications and donor acknowledgment
- Managed donor databases and established systems for record-keeping, tracked and reported donor inquiries, and produced member reports.

Assistant to the Chairman/Treasurer

September 2009-February 2010

U.S. China Green Tech Summit, Beijing, China and San Francisco, CA

- Provided logistical support and acted as liaison to all attendees and speakers totaling +200 people
- Traveled to Washington D.C. and China to develop programming and partnerships
- Managed calendars, travel arrangements, budgets, finances, and vendor relations

Lead Field Director

March 2009-September 2009

Democratic Direct LLC, San Francisco, CA

- Developed and oversaw grassroots outreach efforts including public education outreach, fundraising, new donor building, donor relations, and staff development
- Accomplished \$265,000 raised, 40,000 citizen contacts, and 10,000 new individual donors in six months
- Processed and managed donations: reconciled donor information, responded to donor inquiries, and built records and tracking systems

Outreach Director

July 2007 - February 2009

Grassroots Campaigns Inc., Seattle, WA and San Francisco, CA

- Implemented direct membership, fundraising, and public education outreach campaigns for organizations such as The American Civil Liberties Union and The Democratic National Committee
- Accomplished \$517,000 raised, 95,000 citizen contacts, and 10,400 donors for 2008 electoral season
- Trained and supervised a diverse team of staff in public outreach skills such as recruitment, public speaking, fundraising, client representation, and training. Developed staff into leadership roles
- Administered foundational, legal, and logistical responsibilities including budgets, payrolls, expense reports, daily tracking sheets, background checks, and campaign finance law

Office Manager/Volunteer Coordinator; AmeriCorps State Volunteer

August 2006 - July 2007

Iowa Valley Habitat for Humanity, Iowa City, IA

- Planned and organized multiple fundraising and volunteer events
- Coordinated recruitment and selection of +500 volunteers.
- Served as point of contact for all housing applicants and families in the housing process
- Performed all secretarial tasks, clerical tasks, and administrative tasks associated with office management

EDUCATION

M.B.A in Sustainable Enterprise

December 2014

Dominican University, San Rafael, CA; GPA: 3.86

Bachelor of Arts; Political Science, International Studies, Minor in Spanish

May 2006

University of Iowa, Iowa City, IA; Major GPA: 3.8/4.00 Deans List: 2004-2006, Graduated with First Honors

Clerk of the Board

From:

Jody London

Sent:

Thursday, December 22, 2016 2:55 PM

To:

Clerk of the Board

Subject:

FW: Application for Contra Costa County Sustainability Committee

Attachments:

Martha Serianz Sustainability Committee Application.pdf; Martha Serianz.Resume.pdf

Hi. Can you process this one, however you process them, to be sure she's in "the system?" Or does she need to send it to you directly?

Thanks, Jody

Jody London

Sustainability Coordinator
Contra Costa County, Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
(925) 674-7871
Jody.London@dcd.cccounty.us

From: Martha Serianz

Sent: Thursday, December 22, 2016 2:25 PM
To: Jody London < Jody London@dcd.cccounty.us >

Subject: Application for Contra Costa County Sustainability Committee

Good afternoon,

I am writing to you today to express my interest in joining the Contra Costa Sustainability Committee and have attached my application and resume for your review.

I only learned about this wonderful opportunity late last week and am rushed with getting ready to leave the country for the next month, but am eager to apply. I apologize for lacking a formal coverletter and a polished version of my full resume, but hopefully this will suffice for now and grab your interest enough to earn a chance to interview.

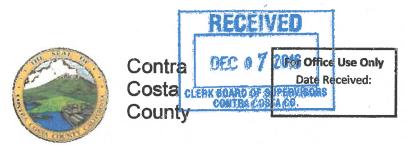
As you will see in the attached documents, I have a wide variety of professional and educational experiences and interests that would make me a strong fit for your committee. Please note that I will be out of the country until January 15th and will not be responding to email during this time. I look forward to following up upon my return.

Thank you for your time and consideration and best wishes for a peaceful holiday season.

Sincerely,

Martha





For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainability Commission District Representative PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Tucker David Allen (Last Name) (First Name) (Middle Name) 5. **EDUCATION**: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved BA Political Science Date Names of colleges / universities Degree Degree Course of Study / Major **Units Completed** Degree attended Awarded Type Awarded Semester A) California Polytechnic State Political Science Yes No 🗵 1987 University San Luis Obispo B) Yes No C) Yes No D) Other schools / training Course Studied **Hours Completed** Certificate Awarded: completed. Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Director of Comm. and Public Relations	Provide Strategic community and public relations guidance to bay area
2004 2016	Employer's Name and Address	community groups, non-profits etc.,
Total: Yrs. Mos.	Waste Management of Alameda County	on matters relating to environmental
12	172 98th Ave Oakland, CA 94603	sustainability programs and projects.
	Certand, CA 94803	Advised on climate action best practices related to waste reduction
Hrs. per week 40+ . Volunteer		and recycling.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To		
	Employer's Name and Address	
Total: Yrs. Mos.		
La contraction of the contractio		
Hrs. per week		
C) Dates (Month, Day, Year)	Title	Duties Performed
		Dation I diffillion
From To		Daties I distinct
From To		Danes I direction
	Employer's Name and Address	Danes I Gronned
From To Total: Yrs. Mos.		
Total: Yrs. Mos.		
Total: Yrs. Mos. Hrs. per week Volunteer	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)		Duties Performed
Total: Yrs. Mos. Hrs. per week Volunteer	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	
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7. How did you learn about this vacancy?
CCC Homapage Walk-In Newspaper Advertisement ⊠District Supervisor Cother
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No El Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No [2] Yes [7]
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Dec 5, 2016
Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
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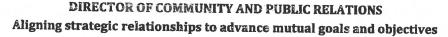
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- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- Sister-in-law (brother's spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

DAVID ALLEN TUCKER



Government Affairs executive with extensive progressive experience within community and government relations, with specific expertise at city, county, state, and federal levels. Leverage key internal and external relationships to successfully manage high-profile municipal and public relations projects. Develop crossfunctional community relationships / partnerships with a focus on the advancement or facilitation of collaborative efforts that support pro-business initiatives, positive brand management, and engaged corporate citizenry.

Vision/Strategy Direction | Strategic Partnerships | Team Leadership / Development | Negotiation | Risk Mitigation

Professional Experience

WASTE MANAGEMENT / CALIFORNIA BAY MARKET AREA, OAKLAND CA DIRECTOR OF COMMUNITY AND PUBLIC RELATIONS

2008 - 2016

Established and maintained effective working relationships with Waste Management's franchise operations in cities, counties, and special districts to ensure that existing, extended, and new contracts were favorable. Served as company representative for local officials, community stakeholders, and associated businesses.

- Guided California Bay Public Sector teams successfully, managing over \$150M in municipal franchise contracts annual revenue.
- Negotiated franchise agreements valued at approximately \$30M annually, leveraging strategy and political acumen.
- Awarded Waste Managements "2011 and 2015 Circle of Excellence" for top 1% revenue generator; 2011 Public Sector Solutions Award for Largest Existing Contract Increase; and 2012 Western Group Segment Directors Award for outstanding revenue growth.
- Oversaw distribution of Waste Management's Charitable Foundation Bay Area awards, providing inkind and financial support totaling \$200k to 20+ community-based and non-profit organizations for environmental clean-up, community revitalization, leadership development and business development.
- Facilitated strategic public relations outreach, linking CA Bay leadership team with Bay Area-elected officials, community, civic and business leaders, leading to creation of public/private partnerships for advancement of WM brand awareness, political and community support for contract renewal, and streamlined permitting and construction processes.

Recruited and managed consultants on single and multiple issue projects, generating public and political support for contract renewals, key stakeholder communications, and media relations and monitoring.

 Oversaw department staff development, budget, performance evaluation, and compensation structure leading to high performing, strategic-minded leaders.

WASTE MANAGEMENT OF ALAMEDA COUNTY, OAKLAND, CA MUNICIPAL AFFAIRS MANAGER

2004 - 2008

Oversaw management, team development, and coordination of Bay Area municipal franchise agreements. Identified, cultivated, and maintained strategic 3rd party affiliations, community benefits program, and political analysis. Provided support and insight on political strategies, activity, and community needs.

Awarded over \$150K in charitable contributions to non-profits, business organizations, and community
groups through direct organization solicitation, political and community activism, development of mini
grant program and internal leadership request.

- Oversaw completion of multiple municipal franchise agreements valued at approximately \$40M annually and extending contract life an average of 7 years.
- Represented company as official company spokesperson, overseeing 2007 labor negotiations.
- Co-created and managed Waste Management "Zero Waste Challenge" carried by Bay Area News Channel KTVU, resulting in increased brand awareness, improved recycling understanding and practices resulting in reduction of curbside recycling contamination.
- Appointed to local chamber of commerce political action committees, participating in local candidate development, interviews and debates.
- Conducted strategic communications outreach using press release, on-camera interviews, and public speaking to various community-business organizations.
- Recruited and managed consultants on single and multiple issue projects, utilizing leadership and project management expertise.

BAY AREA RAPID TRANSIT DISTRICT, OAKLAND, CA

2001 - 2004

DIVISION MANAGER - LOCAL GOVERNMENT AND COMMUNITY RELATIONS

Managed activities of local government and community relations activities throughout BART service areas. Advanced legislative and community initiatives developed by members of BART Board of Directors.

- Developed strategic outreach programs, focusing on city- and county-elected officials, civic, business and community stakeholders.
- Served as 2002 campaign team member, supporting passage of municipal transportation bond measure
- Restructured local government division, effectively meeting budget challenges.
- Developed and coordinated strategic communication program utilizing Internet and print media.

Additional Related Experience

CONGRESSMAN GEORGE MILLER, CA 7TH DISTRICT, CONCORD, CA DISTRICT DIRECTOR

KAISER PERMANENTE, SACRAMENTO, CA
COMMUNITY AND GOVERNMENT RELATIONS REPRESENTATIVE

CA STATE ASSEMBLYMAN THOMAS M. HANNIGAN, FAIRFIELD, CA SOLANO COUNTY FIELD REPRESENTATIVE

Education & Training

Bachelor of Arts (B.A.), Political Science / Public Administration,
California Polytechnic State University, San Luis Obispo, CA

Community Involvement

Hayward Chamber of Commerce, Board of Directors
Oakland Chamber of Commerce, Board of Directors, Chair Public Policy Committee
Emeryville Chamber of Commerce, Board of Directors
Oakland Chinatown Chamber of Commerce, Board of Directors
San Leandro Chamber of Commerce, Board of Directors, Past President Board of Directors
Planned Parenthood – Shasta/Diablo, Board of Directors, Board Recruitment Chair
Martin Luther King Jr., Freedom Center, Board of Directors, Past Chair Board of Directors
Alpha Phi Alpha Fraternity Inc., Member

Honors & Awards

Man of the Year – Black Woman Organized for Political Action 101 Plus Men Making a Difference – 12th Annual African American Excellence in Business Awards December 5, 2016

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553



Dear Ad Hoc Sustainability Commission,

Aligning strategic policy initiatives to advance mutual goals and objectives for effective Sustainability programs, projects and educational outreach; feeds off the energy and wisdom of elected officials, community stakeholders, industry thought leaders while challenging individuals to consider all voices and execute with purpose. That is what I hope to bring to the Contra Costa County Sustainability Commission.

Having had a unique opportunity to develop an appreciation and understanding of how community input can have a lasting impact on government policy decisions at city, county, state, and federal levels; leveraging relationships to successfully manage waste reduction and recycling, as well as sustainability projects in and around Contra Costa County, I welcome the prospect of sharing my perspective not only as a resident Richmond but someone who has spent 12 years in the waste industry, exploring best practices and outcomes.

I look forward to meeting you to further discuss the Contra Costa County Sustainability Commission mission and vision and the role I may play.

Sincerely,

David Tucker

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553

PEC 0 , 2016

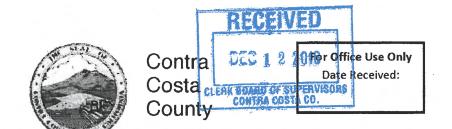
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

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District 2 Applicants



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Frm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Delete Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) Shiva 1. Name: (First Name) (Middle Name) (Last Name) 5. **EDUCATION**: Check appropriate box if you possess one of the following: High School Diploma 🔲 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Rush 'Fresbytenian St. Luke's Med. Ctr.	Immuno logy	Yes No 🛛 🖸			Ph.D.	1985
B) Rush Presbyterian St. Luke's Med. Ctr.	Medical Technolossy	Yes No			Bs.	1980
C) .		Yes No 🔲 🗆				
D) Other schools / training completed:	Course Studied	Hours Co	mpleted	Ce	ertificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Philanthropist, Civic der	Executive Coaching.
2014 Pres	Leut-	executive coacing.
	Employer's Name and Address	Political Havocay,
Total: Yrs. Mos.		Political Advocage, Mentorship,
2 6	Anadore and a second	Advisorship,
Hrs. per week		7 (0.0130-31-
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Member, Board of Trusters	Chair - Advocacy Comm.
2013 2014		Member-Fund Dev. Comm.
	Employer's Name and Address	Member 2, the Line Crus
Total: <u>Yrs.</u> <u>Mos.</u>	California Crurt	Member - Marketing Crown
	Appointed Specials.	
Hrs. per week . Volunteer	Appointed Special Advocates Association	
	Title	Duties Performed
C) Dates (Month, Day, Year)	Title	Board President, Vise
From To		a land line
1		a land line
From To		a land line
2007 2012		a land line
From To 2007 2012 Total: Yrs. Mos.		Board President, Vise President, Chair - Fund development Comm
2007 2012		a land line
From To 2007 2012 Total: Yrs. Mos. 6 0 Hrs. per week Volunteer	Member C.C. Crisis Center Board of Directors Employer's Name and Address C.C. Crisis Center	Board President, Vise President, Chair - Fund development Comm Chair Board Development Committee
From To 2007 2012 Total: Yrs. Mos. Hrs. per week Volunteer Total: V	Member C.C. Crisis Center Board of Directors Employer's Name and Address C. C. Crisis Center Title	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed
From To 2007 2012 Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Member C.C. Crisis Center Board of Directors Employer's Name and Address C.C. Crisis Center	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The
From To 2007 2012 Total: Yrs. Mos. Hrs. per week Volunteer Total: V	Member C.C. Crisis Center Board of Directors Employer's Name and Address C.C. Crisis Center Title Co-founder Employer's Name and Address	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The Association,
From To 2007 2012 Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Member C.C. Crisis Center Board of Directors Employer's Name and Address C.C. Crisis Center Title Co-founder Employer's Name and Address	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The Association, Facilitated All
From To 2007 2012 Total: Yrs. Mos. 6 0 Hrs. per week Volunteer 1 D) Dates (Month, Day, Year) From To 2009 2011	Member C.C. Crisis Center Board of Directors Employer's Name and Address C. C. Crisis Center Title Co-founder Employer's Name and Address Leadership Contra Costa Alumni	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The Association, Facilitated All
From To 2007 2012 Total: Yrs. Mos. 6 0 Hrs. per week Volunteer 10 D) Dates (Month, Day, Year) From To 2009 2011 Total: Yrs. Mos. 2 3	Member C.C. Crisis Center Board of Directors Employer's Name and Address C. C. Crisis Center Title Co-founder Employer's Name and Address Leadership Contra Costa Alumni	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The Association, Facilitated All
From To 2007 2012 Total: Yrs. Mos. 6 0 Hrs. per week Volunteer 1 D) Dates (Month, Day, Year) From To 2009 2011 Total: Yrs. Mos.	Member C.C. Crisis Center Board of Directors Employer's Name and Address C.C. Crisis Center Title Co-founder Employer's Name and Address	Board President, Vise President, Chair - Fund development Comm Chair - Board Development Committee Duties Performed Co-founded The Association, Facilitated All

Please see resume for a Full-list of experiences.

7. How did you learn about this vacancy?
□CCC Homepage Walk-In □ Newspaper Advertisement □ District Supervisor ☐Other Friend
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
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I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Shwa Serman Dec/8/2016
Important Information

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- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Shiva Berman, PhD. Philanthropist, Civic Leader

Highlights of Qualifications:

- Executive Advisor, Catalytic Leader, Civic Advocate, working to build connections between the fields of science and politics. Convening focus groups, and meetings to address environmental and social issues, and to connect volunteers to appropriate public benefit organizations.
- Leadership experience in various non profit board activities involving
 mission articulation, fundraising, political advocacy, vision and values,
 strategic planning, establishment of policies, needs assessment, goal
 setting and project management, financial planning, risk management,
 event planning and management, ambassadorial role in the community,
 executive assessment and transition, board recruitment and effectiveness
 assessment, etc.
- Business management experience with responsibilities in business start up, strategic planning, employee hiring, assessment and termination, site selection and relocation, establishment of policies and procedures, account management and financial reporting, customer service and public relations.

Work History:

2009-2012

Non-Profit:		
2014-Pres	Philanthropist, Civic Leader Catalytic leadership, Executive Coach, Political Advocate, Mentor, Advisor	
2013-2014	California Court Appointed Special Advocates Association Member Board of Trustees, Chair Advocacy Committee, Member Fund-development Committee, Member Marketing Committee	
2011-2013.	Ability Bhutan Society Official Advisor and US Representative.	
2007- 2012	Contra Costa Crisis Center Board of Trustees Board President, Vise President, Initiated and Chaired the Fund Development Committee, Initiated and Chaired the Board Development Committee, Initiated Annual Walkathon	

Mentor to Board Fellows

School of Public Policy, UC Berkeley School of Health Policy and Management, and UCB / UCSF Joint Medical Program Co-founder, Leadership Contra Costa Alumni Association 2009-2011 Over 700 members, Co-chair of the Education Committee The Seven Hills School Board of Trustees 1999-2005 Vice President and Chair of the Committee on Trustees Center for Human development 1998-2000 Parent Educator For-Profit: Progressions, Developmental and Behavioral Pediatrics 1994-1999 Business and Office Manager Lafayette School Systems 1989-1990 Class Specialist Northwestern University Medical Center 1985-1986 Postdoctoral Fellow Rush Presbyterian St. Luke's Medical Center 1982-1985 Department of Immunology, Medical Technologist **Education:** Post Doctoral Fellowship, Northwestern University Medical 1986 Center, Chicago, Illinois Doctoral Degree in Immunology, Rush Presbyterian St. Luke's 1985 Medical Center, Chicago, Illinois

UC Berkeley Haas School of Business, UC Berkeley Goldman

Memberships:

1980

2015-Pres. American Cetacean Society, Lifetime member

Medical Center, Chicago, Illinois

2012-Pres. CalNonProfits

2011-Pres. Leadership Contra Costa Alumni Association

2010-Pres. Board Source USA

BS in Medical Technology, Rush Presbyterian St. Luke's

Guest Lecturer/Workshop Facilitator:

2016	Moderator, Social Volunteerism and Opportunities, Informal Meetings
2014	Director's Panel on Non Profits, Haas School of Business, UC Berkeley
2012	Strategic Planning, Leadership Contra Costa Alumni Association,
2010	Day Chair and Moderator, Education Day Conference, Leadership Contra Costa



CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO. RECEIVED DEC 1 2 2016

Martinez CA 94553

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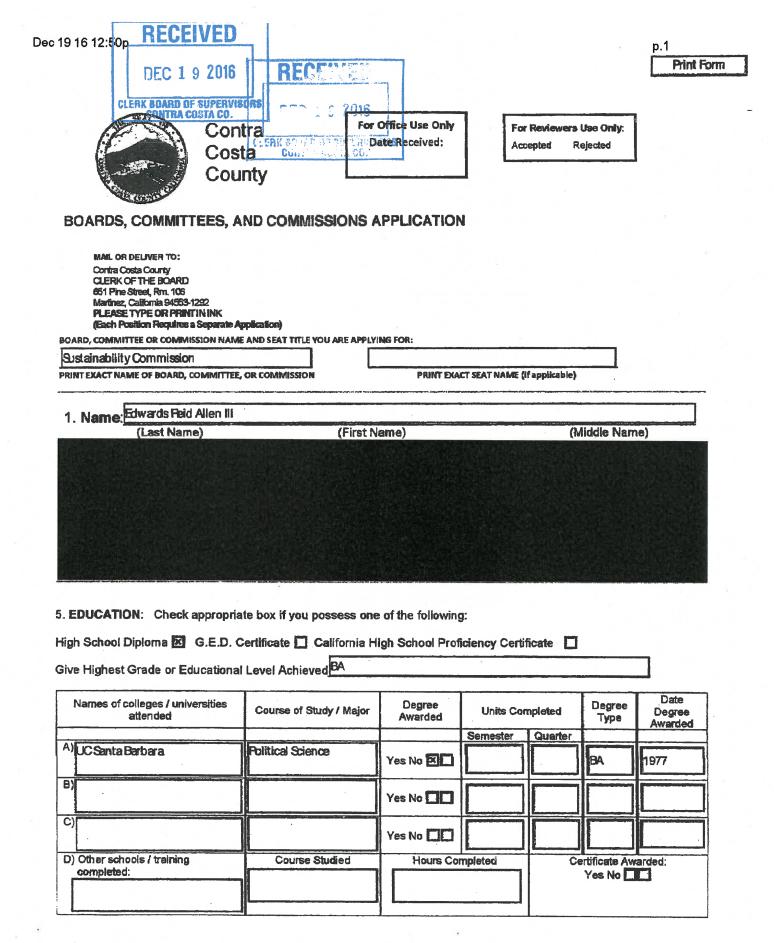
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A) Dates (Month, Day, Year)	Title	Duties Performed
A) Dates (Month, Day, Fear) From To April 2015 current Total: Yrs. Mos. 1 8 Hrs. per week 20 . Volunteer 1	Govi. & Comm. Pel. Coordinator Employer's Name and Address	pick up and deliver food Tuesdsay and Thursday - serve as liaison for all levels of government, and as liaison to (and members of) Lafayette and Pleasant Hill Chambers of Commerce
Di Data (March Day Veer)	Title	Duties Performed
B) Dates (Month, Day, Year) From To	1100	
	Employer's Name and Address	
Total: Yrs. Mos.		
Hrs. per week . Volunteer		A Company (SV)
Hrs. per week		A CANADA
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Montin, Day, Year) From To	Title	Outies Performed
		Duties Performed
From To	Title Employer's Name and Address	Duties Performed
		Duties Performed
From To		Duties Performed
From To		Duties Performed
Total: Yrs. Mos.		Duties Performed
Total: Yrs. Mos.		Duties Performed Duties Performed
Total: Yrs. Mos. Hrs. per week Volunteer	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Tride	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address	
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Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Tride	
Total: Yrs. Mos. D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Employer's Name and Address Tride	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Tride	

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9. Do you have any financial relationships with the County such as grams, contracts, or other economic relations? No Property Yes Property Propert
If Yes, please (dentify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Sign Name:

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REID A. EDWARDS III

PROFILE

Creative and innovative public affairs executive with extensive experience in government and community relations, and communications. Proven ability to manage diverse teams and successfully interact at the highest levels of government. Key member of senior management team, enabling organizational success. Insurance and scientific fluency across multiple disciplines.

ACCOMPLISHMENTS

- Spearheaded advocacy before Florida state legislature to reduce RMS regulatory burden from hurricane model approval by 50%, saving \$500,000 annually.
- Led industry effort to prevent the National Association of Insurance Commissioners (NAIC) from developing national hurricane model that would compete with private sector models.
- Initiated industry coalition to stop NAIC development of model law regulating catastrophe models.
- Developed transparency initiative to educate state insurance regulators about RMS and catastrophe models, visiting over a dozen state departments.
- Managed lobbying staff in Florida, Massachusetts and the broader Southeast US to successfully advance RMS state goals.
- Worked with Congress to develop \$20 million in funding for three major laboratory initiatives.
- Directed budget reductions of 20% over three years in Public Affairs with little reduction in service.
- Managed efforts for successful inclusion of \$70 million for new renewable energy building in the Governor's 2007-08 budget, and won approval in the legislature.
- Initiated efforts with House Appropriations staff, restoring \$5 million to institutional account.
- Established Congressional Lab Caucus, resulting in opportunities to advance the laboratory's issues to a broader Congressional audience.
- Developed a Washington, D.C. project office for the laboratory and led the hiring of a director.

REID A. EDWARDS III



RISK MANAGEMENT SOLUTIONS, INC., Newark, California

2009-2014

SENIOR DIRECTOR GLOBAL GOVERNMENT AFFAIRS

Managed advocacy before political and regulatory bodies across the globe to advance RMS's agenda. Primary contact with the NAIC and the National Council of Insurance Legislators (NCOIL) on state-level insurance regulatory issues in the U.S. Also responsible for regulatory and political outreach throughout the EU. Partner with industry trade associations in the US and abroad to advance RMS agenda.

PUBLIC AFFAIRS CONSULTANT

2008-2009

Clients included the East Bay Regional Park District, Pacific Gas and Electric Company, the Oakland Metropolitan Chamber of Commerce and Vista Research, Inc.

LAWRENCE BERKELEY NATIONAL LABORATORY, Berkeley, California

1984 - 2008

Head of Public Affairs

2002 - 2008

Managed laboratory-wide public affairs function. Managed Office of Government and Community Relations, Center for Science and Engineering Education, Office of Communications, and Creative Services Office. As a key member of senior management, defined, articulated, and developed public affairs strategy, goals, policy, procedures, and practices in support of the overall Lab vision and established effective, competitive, forward-thinking, internal and external public affairs image using best practices and innovative concepts. Managed annual budget of \$3.7 million and a staff of 35.

Manager, Government and Community Relations

1992 - 2001

Directed strategic vision and implementation of interactions with Federal, State and local institutions. Supervised senior government relations staff located in Washington, D.C. Prepared and/or reviewed all Congressional testimony. Initiated and managed community relations program.

External Relations Administrator

1984 - 1991

Responsible for Federal, State, University and foreign visitors. Directed key laboratory-wide events. Provided legislative information and analysis, and guidance on broad public relations and public affairs activities to senior management. Founding director of Center for Science and Engineering Education.

Additional experience as the Special Assistant to the Executive Director of the Transportation Institute, and Legislative Director to Congressman George Miller.

Education

Bachelor of Arts, Political Science, University of California, Santa Barbara

Print Form

DEC 2 3 2016

Contraction of Supervisor of the Use Only Contraction of Supervisor of the Use Only Contraction of the Use Only Accepted Rejected

County

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT SEAT NAME (if applicable) PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION Vone Robert Joe 1. Name: (Middle Name) (First Name) (Last Name) 5. EDUCATION: Check appropriate box if you possess one of the following:

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Co	mpleted	Degree Type	Date Degree Awarded
			Semester	Quarter		and the second second second second second
A) New Collage San Francisco (Na. Sustainable Bldg AdvisorP)	Sustainable Building Advisor Program	Yes No 🗆 🗓		9 mos.	CSBA	2008
B) San Francisco State University	Business Administration World Business	Yes No 区口		4 Qrts	B.A.	196\$
C)		Yes No 🗆 🗆				
D) Other schools / training	Course Studied	Hours Co	mpleted	Ce	ertificate Aw	
completed: United States Green Building Council (USGBC)	400 Mastery Level	LEED AP			Yes No X	

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Co-Founder, Board Member	Organized Sreen Speaker Series Organized 3 PARKING DAY events in
Total: Yrs. Mos.	Employer's Name and Address Sustainable Walnut Creek	Walnut Creek. Currently participating in organizational meetings to promote
Hrs. per week Volunteer	PO Box 5003 Walnut Creek, CA 94596	Urban Commercial Hydoponic farming in Wal;nut Creek
No.		
B) Dates (Month, Day, Year)	Title	Duties Performed
From To Jun 7, 2003 Present	Co-Founder, Founding Niember	Co-Founded SCOCO with Tina and 3
	Employer's Name and Address	other Co-Founders. I believe that SCOCO is willing to work
Total: <u>Yrs. Mos.</u> 9 6 Hrs. per week . Volunteer	Sustainable Contra Costa County c/o Tina Neuhausel 2156 Stewart Ave, Walnut Creek 94596	closely with Contra Costa County's Sustainable Commission in acheiving it's Climate Action Plan goals.
C) Dates (Month, Day, Year)	Title	Duting Posts
C) Dates (Month, Day, Year) From To	Title	Duties Performed
From To	Title Residential Green Building Advisor	I was presenting at several Creen
Est 2007 2008	Residential Green Building Advisor	I was presenting at several Creen events and workshops answering
From To		I was presenting at several Creen
Erom To est 2007 2008 Total: Yrs. Mos. 1 Hrs. per week	Residential Green Building Advisor Employer's Name and Address Contra Costa County and City of San Ramon 651 Pine Street, Rm. 106 Martinez, CA 94553-1292	I was presenting at several Creen events and workshops answering questions, providing information and handing out information about Creen materials and technologies for building and remodeling homes. Providing resources through the Green Building Program.
From To est 2007 2008 Total: Yrs. Mos.	Residential Green Building Advisor Employer's Name and Address Contra Costa County and City of San Ramon 651 Pine Street, Rm. 106	I was presenting at several Creen events and workshops answering questions, providing information and handing out information about Creen materials and technologies for building and remodeling homes. Providing resources through the
est 2007 2008 Total: Yrs. Mos. 1 Hrs. per week Volunteer D) Dates (Month, Day, Year)	Residential Green Building Advisor Employer's Name and Address Contra Costa County and City of San Ramon 651 Pine Street, Rm. 106 Martinez, CA 94553-1292 Title	I was presenting at several Creen events and workshops answering questions, providing information and handing out information about Creen materials and technologies for building and remodeling homes. Providing resources through the Green Building Program.
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7. How did you learn about this vacancy?
CCC Homepage Walk-In Mewspaper Advertisement District Supervisor Cther SCOCO's Citizen Action Blog
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔯 Yes 🚺
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Sentra Costa County. Sign Name: Date:
Sign Name: Date: Date:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Sireet, Room 105, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Wiembers of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Robert V. Joe





12/20/16

Contra Costa County Clerk of the Board 651 Pine Street, Rm 104 Martinez, CA 94553

To the Contra Costa County Ad Hoc Sustainability Committee:

I'm excited to again volunteer and assist the County in promoting sustainability and helping the County implement the Climate Action Plan efficiently and effectively. In 2003-2004, I was a Green Building Advisor in the Contra Costa County and the City of San Ramon's Residential Green Building Guidelines Program.

I've be endorsed by Sustainable Contra Costa (SCOCO) and Sustainable Walnut Creek who supports and recommends your consideration in my selection as a Contra Costa County Sustainability6 Commissioner. I Co-Founded both of these sustainable organizations and continue to remain active in them today. As a member of these community groups whose mission is Sustainability and environmental issues I submit the application for your consideration.

I have a USGBA 400 Mastery Level (Highest Level) in Sustainable education as a LEED AP and as a Certified Sustainable Building Advisor-CSBA). I have practical green building experience (Built and live in the first two story Steel and Straw bale residence). I'm familiar with the Climate Action Plan and I have the passion to excel in working as a Sustainable Commissioner if appointed.

As an active Senior I look forward in representing a diverse aging population as well as the County's Asian population. I hope that as a County Commissioner I will add diversity and inspire others in these communities to volunteer their time to help.

Although I do not live in a disadvantaged community I've spent over 30 years providing affordable housing to low income and to the working class. For the past 16 years I've provided affordable housing to a small economically disadvantaged mobile home community in Napa County. Both my wife and I take pride and feel honored to be able to help the disadvantaged in seeking safe and affordable housing. I believe in promoting environmental justice and social equity in this Napa community.

Beyond Platinum is a green consulting business which I started in 2010. Since there are two members that could be selected from a commercial group or organization whose whole business focuses on sustainability and/or environmental issues I would like to include this category as one where my selection could come from.

As a green pioneer who is passionate about sustainability, is familiar with the Climate Action Plan, can lead and deliver on the County's sustainability goals I humbly seek your consideration in approval for membership on the Commission. Being selected as a County Sustainability Commissioner would be a dream come true. I pray that I can do great things for the County as your Sustainability Commissioner.

Respectfully,

Robert Joe, LEED AP, CSBA

Encl.

ROBERT V. JOE, CSBA, LEED AP

PROFESSIONAL EXPERIENCE

Owner and Operator (February 2010 – Present) Beyond Platinum Sustainable Consulting, Collaboration, Facilitation

Co-Founder-Member
(June 7, 2007 – Present)
Sustainable Contra Costa (SCOCO), 5013c

Was responsible for starting this non-profit sustainable organization with Tina Neuhausel, Marsha Golangco Shela Hill and James Kalin on June 7, 2007. Mission: To inspire, educate and connect people to create sustainable communities. SCOCO is recognized as Contra Costa's most recognizable sustainable organization. Accomplishments: Established the SCOCO Network (www.SustainableCocCo.ning.com), Certified Sustainability Advisors (CSA), Sustainable Living Workshops and Educational Events and the Sustainable Enterprise Conference.

Co-Founder-Member (February 1 – Present) Sustainable Walnut Creek (SWC)

Organized the City's Green Speaker Series, Three PARKING DAY events in Walnut Creek with one having the largest display of new electric vehicles in the County. We're Currently involved is promoting the use of Urban Commercial Aquaponic and Hydroponic farming to the City.

Residential Green Building Advisor
(est. 2007-2008)
Contra County and City of San Ramon's Green Building
Guidelines Initiative
Advised, distributed educational material and answered

attendee's questions at various Green Building Workshops and events and provided green building resources for answers to more detailed questions. We demonstrated the use of green building materials using the Green Materials Sample Board.

Green Building Advisor (2000 – 2003)

Alliance of Sustainable Building (501c3)

Formed non-profit organization to promote green and sustainable building materials and technologies. Made presentations and had booths at Earth Day Events at Concord Pavilion and at Whole Foods Market in Walnut Creek. Displayed my 2000 Ford Electric Ranger pickup at these events. Held workshops while building Ecohouse Walnut Creek (world's first two story steel and straw bale residence). Google: Straw bale House Walnut Creek for more information on Straw Bale House by Green Pioneers.

Submitted With Hope and Faith,

Robert Joe, LEED AP, CSBA



July 16, 2008



Dear Robert,

Congratulations!

Enclosed is your certificate recognizing successful completion of the National Sustainable Building Advisor Certification Exam. This entitles you to use the CSBA (Certified Sustainable Building Advisor) designation and represents your significant achievement in mastering the SBA course material.

As you are aware, this is a new designation, and we look forward to working with you to broaden awareness and recognition of the knowledge it represents in the marketplace. Please visit www.nasbap.org to create a contact record (visit the Login page), or update your existing record with your CSBA status. For your school verification code, use 595428 for New College San Francisco—and please indicate if you do not want your email linked to your name on the web site.

You may also visit the Information for CSBAs page on our website to learn of opportunities and news pertaining to CSBAs. Finally, we host a 'listserv' mailing list for past students to stay in touch and share ideas, leads, questions. You can subscribe by emailing a blank email to: sbanetwork-subscribe@nasbap.org

Best wishes in your work, and please stay in touch with us to share your successes.

Warm regards,

Kathleen O'Brien

NaSBAP Program Director

Print Form



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Ap					
BOARD, COMMITTEE OR COMMISSION NAME					
Sustainability Committee PRINT EXACT NAME OF BOARD, COMMITTEE, (·	ting community environt to the community environt to the community environment of the community environ		
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High School Diploma G.E.D. Ce Give Highest Grade or Educational I Names of colleges / universities attended A) San Francisco State University	Course of Study / Major Urban Studies	Degree Awarded	Units Completed Semester Quarter	Degree Date Degree Type Award	ee
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High School Diploma G.E.D. Ce Give Highest Grade or Educational I Names of colleges / universities attended A) San Francisco State University	Course of Study / Major Urban Studies	Degree Awarded Yes No X	Units Completed Semester Quarter	Degree Date Degree Type Award	ee
High School Diploma G.E.D. Celling Give Highest Grade or Educational Names of colleges / universities attended A) San Francisco State University B) Diablo Valley College	Course of Study / Major Urban Studies	Degree Awarded	Units Completed Semester Quarter	Degree Date Degree Type Award	ee
A) San Francisco State University B) Diablo Valley College C) D) Other schools / training	Course of Study / Major Urban Studies	Degree Awarded Yes No X	Units Completed Semester Quarter 18	Degree Date Degree Type Award	ee
A) San Francisco State University B) Diablo Valley College C) D) Other schools / training completed:	Course of Study / Major Urban Studies General	Degree Awarded Yes No Yes No Yes No	Units Completed Semester Quarter 18 77 Impleted nce	Degree Type Award	ee

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Co-founder & Committee Member	Public outreach
8/2016 current	Employer's Name and Address	Political action Research and Communication
Total: <u>Yrs. Mos.</u>	Tassajara Valley Préservation Association	8/2016 - current SRVUSD Homework
Hrs. per week 20 . Volunteer	San Ramon Unified School District Homework Committee	Committee Member
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Board Member	
5/2015 current	Employer's Name and Address	5/2015 - current Board Member
Total: <u>Yrs. Mos.</u> 1 7 Hrs. per week 5. Volunteer	Tassajara Hills Foundation	10/2015 -current Winter Ball Chair 8/2016 - current New Family Reg. Chair 5/2015-10/2016 Assistant Treasurer
	·	
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Committee Member	Duties Performed
From To	Committee Member	Duties Performed 2014/2015 School YR Council Member 2015/2016 School YR Council Member 2 year term
From <u>To</u> 9/2014 6/2016	Committee Member Employer's Name and Address Tassajara Hills Elementary	2014/2015 School YR Council Member 2015/2016 School YR Council Member
From To 9/2014 6/2016 Total: Yrs. Mos. 1 6	Committee Member Employer's Name and Address Tassajara Hills Elementary	2014/2015 School YR Council Member 2015/2016 School YR Council Member
From To 9/2014 6/2016 Total: Yrs. Mos. 1 6 Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Tassajara Hills Elementary School Site Council	2014/2015 School YR Council Member 2015/2016 School YR Council Member 2 year term Duties Performed 12/2016- current Member Unallocated
From To 9/2014 6/2016 Total: Yrs. Mos. 1 6 Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Tassajara Hills Elementary School Site Council Title	2014/2015 School YR Council Member 2015/2016 School YR Council Member 2 year term Duties Performed

7. How did you learn about this vacancy?	
CCC Homepage Walk-In Newspaper Advertiser	ment District Supervisor Other District Supervisor Newsltr
Resolution no. 2011/55, attached): No 🔀 Yes_	
If Yes, please identify the nature of the relationship:	No close relationships
9. Do you have any financial relationships with the Cour	nty such as grants, contracts, or other economic relations?
If Yes, please identify the nature of the relationship:	
belief, and are made in good faith. I acknowledge and ur	cation are true, complete, and correct to the best of my knowledge and addressed that all information in this application is publically / omissions of material fact may cause forfelture of my rights to serve County.
Sign Name:	Date:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Gretchen Logue About me ...



Dedicated to local community civic engagement

Active in "environmental" continuing education studies

Believer in change thru listening, learning, and action

5th generation Californian optimistic about our future

Co-Founder:

To pursue opportunities to improve environmental sustainability in Contra Costa County Future Goal:

> Tassajara Valley Preservation

SRVUSD School District

PTA, Foundation Board, Treasurer, Multiple

mother of three "stay at home"

Sciences and urban

planning

Engagement:

Association

Committee Representative

My Qualifications for the Sustainability Commission

Strong understanding of Contra Costa County government Representative of a grassroots community group with a sustainability/environmental mission (TVPA

Have personally engaged with many Contra Costa County leaders operations and inner-workings

Demonstrated ability to work effectively across a broad set of county, community, and environmental organizations

Enthusiastic about community outreach and social activation Strong communication skills, social media savvy

2016: Civic Involvement Highlights

Co-Founded Tassajara Valley Preservation Association (http://www.tassajaravalleypa.org/)

Launched Tassajara Valley News (@tassajaravalley)

District 3 Supervisor Election Town Hall (Burgis/Barr) Attended multiple CCC Board of Supervisor, LAFCO,

College Studies: **Environmental**



Tassajara Valley News: A gathering place historical valley nestled in the East Bay amazing facts about this unique and for news, nature, preservation and



TVPA: A grassroots organization dedicated to preserving Tassajara Valley's Open Space, Natural Resources, Watersheds, Wildlife Habitats and Corridors



ment in the Tassajara valley that would impact the Gretchen Logue talks about proposed Tassajara development Gretchen Logue talks about a proposed develop area's rutal appeal.

October 6th

TVIII is a greatment arganization dedivated to preserving Tampiers Velley's Open Space, Natural Resources, Wasterdords, Wildliffe Hebitets and Corridors.

Old Tassajara School House District 3 Candidates Forum Sponsored by TVPA

WHAT WE DO



For Reviewers Use Only: Accepted Rejected

Fall 1978

Certificate Awarded:

Yes No 🔀 🔣

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

C) Miami University, Oxford Ohio

John F. Kennedy University,

Entrepreneurial Leadership Inst.

D) Other schools / training

completed:

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Phinney, Carolyn Ruth (Last Name) (First Name) (Middle Name) 5. **EDUCATION**: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Ph.D. Date Names of colleges / universities Degree Degree **Units Completed** Course of Study / Major Degree attended Awarded Type Awarded Semester Quarter A) University of California, Berkeley Research Psychology Ph.D. Yes No 🔀 🗔 бyears Fall 1986 (Behavioral Scientist) B) Loyola University, Chicago **Psychology**

THIS FORM IS A PUBLIC DOCUMENT

Psychology

_eadership

Entrepreneurial

Course Studied

Yes No 🔀 🗔

Yes No 🔲 🕱

2 Semesters

2 years

3+ years

Hours Completed

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 8, 01, 2012 Present Total: Yrs. Mos. 4 Hrs. per week 30 . Volunteer	Employer's Name and Address CoCo San Sustainable Farm Project & AgLantis (501c-3)	Founder of CoCo San Sustainable Farm. Found & lead non-profit; develop vision & business plan; lead team to obtain lease from Central San & Land Use Permit; develop public sustainability education programs; create website, social media, CCTV and other public outreach to reach 10s of thousands; involve community & elected officials in events, fundraise.
B) Dates (Month, Day, Year)	Title	Duties Performed
From <u>To</u> 8, 19, 2010 Present	CoCoCo Democratic Central Committee Employer's Name and Address	Community organizing, including the county party's first CDP slate card program; organizing & leading the delivery of nearly 200,000 slate cards
Total: <u>Yrs. Mos.</u> 6 4 Hrs. per week 15 . Volunteer	Democratic Party of Contra Costa County	(10% of those delivered in the state). Leading to make a real difference in people's lives and to get them involved in action; Create, run & maintain massive social media
		campaigns; other public education.
C) Dates (Month, Day, Year) From To	Title Central CoCoCo Phone Bank Coordinator	Organized phone banks, organized about 30 volunteers for mailing of
9,13,2016 11,13,2016	Employer's Name and Address	70,000 mailers, and did some social media promotion for Measure X, the
Total: <u>Yrs. Mos.</u> 0 2 Hrs. per week 25 . Volunteer	Measure X Campaign as: Independent Contractor (Self) 62 Scenic Drive Orinda, CA 94563 reference: Amy Worth	county's sustainable transportation measure. Obtained support and endorsement from some key elected officials.
D) Dates (Month, Day, Year)	Title	Duties Performed
<u>From</u> <u>To</u>		Lecturer: designed and taught
0 1 1086 7 3 1003		undergraduate classes. Researcher: Wrote grants, conducted research,
9, 1,1986 7, 3,1993 Total: <u>Yrs.</u> <u>Mos.</u>	Assistant Research Scientist; Lecturer Employer's Name and Address University of Michigan	undergraduate classes. Researcher:

7. How did you learn about this vacancy?
□CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name:
Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
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4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.

- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

To: Board of Supervisors, Contra Costa County

From: Carolyn Phinney, Ph.D.

Date: December 10, 2016

Re: Application for appointment to Contra Costa County Sustainability Commission

Dear Board Members,

The County's work on the Contra Costa County Climate Action Plan ("CAP" adopted December 15, 2015) for a more sustainable future is extremely impressive. I look forward to supporting the programmatic efforts described to: 1) reduce Green House Gas ("GHG") emissions; 2) improve public health; and 3) make the County more resilient in the face of future climate change. "The primary objective of this CAP is to identify the County's strategy for addressing climate change locally" (p.10, CAP).

I would like to suggest that this 3-legged CAP stool would be greatly enhanced by adding a 4th leg: 4) **Carbon Sequestration** (particularly in soil).

Before I explain, let me tell you how I came to be involved in working on Carbon Sequestration. I am the Founder and President of *AgLantis*, a 501c-3 non-profit whose four-fold purpose is (See www.Salads4Schools.org):

- 1) Equity (Food Justice, Health, Nutritional Poverty);
- 2) Environment (Protection, Education, Local Food);
- 3) **Education** (STEAM Science, Technology, Engineering, Art, Math; Regenerative Ag, including Carbon Sequestratio); and
- 4) Economic (especially Green Job Training and Creation).

This may seem like a disparate menu of purposes, but in reality, these all work together harmoniously within a vision of building a Sustainable and Equitable Agriculture and Food System. And such a sustainable and just system is one key to reducing GHG emissions and carbon sequestration — a major key to achieving Contra Costa County CAP's primary objective quoted above.

The CAP analyses and report suggest that Agriculture (Ag) is an almost irrelevant part of achieving the CAP objectives. Only 4% of GHGs are attributed to Ag, flying in the face of UN estimates up to one third of global warming being caused by Ag (measured as Stand Alone industries are measured in your report with all of the industry's web included, including transportation related to Ag). The CAP report suggests that Ag will add no new GHG emissions in the near future. Hence, the report concludes there is little to be done about Ag. Wow. So, so, so untrue. I would argue that Ag and the Food System is the industry where the County can obtain the most GHG bang for its buck.

What about increases in electricity use due to pumping water due to drought? What about the incredibly destructive effect of tilling on CO2 emissions? Tilling throws CO2 into the air, while we need to be sinking carbon, instead. What about the use of pesticides that destroy the micro-organisms that sink CO2 into the soil? What about the lack of cover crops to protect those micro-organisms so they can do their work reversing global warming? What about the use of compost to feed micro-organisms that sink carbon and enhance soil structure so it holds more water and thus needs less irrigation and pumping of water? What about riparian restoration so our stream beds can sink carbon? What about

swales to hold water and reduce pumping? What about converting to drip irrigation to reduce water use and pumping water? What about agroecology practices that enhance microbial life and sink carbon? What about changing to sustainable or organic practices to reduce nitrous oxide emissions from fertilizer?

As you can see, the 4th leg of the stool is perhaps the most dramatic in impact. Contra Costa County is uniquely positioned to be a leader in carbon sequestration. We have broad open spaces and rangelands and farms and generous backyards that could become carbon sinks, with small changes in management.

Let's look at the stunning work of the Marin Carbon Project, which some of you may have seen presented at the 2015 Soil Not Oil Conference in Richmond, CA. (See

http://www.marincarbonproject.org/science/land-management-carbon-sequestration and http://onlinelibrary.wiley.com/doi/10.1890/12-0620.1/abstract).

RESULTS: The single application of composted green waste amendments to rangeland not only increased forage production, but *increased soil carbon sequestration an average of 1 ton/hectare (~2.5 acres) every year for 3 years*. Net ecosystem carbon storage increased by 25-70% without including the compost carbon, while having no effect on nitrous oxide or methane emissions. In addition, compost led to increased water-holding capacity in soils.

IMPLICATIONS: Sequestration of one metric ton per hectare on half the rangeland area in CA would offset 42 million metric tons of CO2e, an amount equivalent to the annual GHG emissions from commercial and residential sectors.

As you can see, the 4th leg of the stool may be the only way out of the mess we are in – the only path to potentially reverse global warming. Contra Costa County with its bountiful open spaces and rangelands and farms is uniquely positioned to lead the way.

My Resume is attached. It will show you that I am a behavioral scientist. My expertise includes assessment, scientific research – design, data collection and analysis, grant-writing, and I have taught at several major universities. When my career took a new direction as I became involved in fighting science fraud, I gradually became a political activist. I have a major social media footprint and I use this power to educate the public. One of my goals is to educate the public about carbon sequestration, through AgLantis' CoCo San Sustainable Farm. We use Facebook and Twitter and media and hold events to educate the public and local farmers about carbon sequestration teaching the use of agroecology and other sustainable methods of land management. We are also part of a "Growing Roots" training grant with University of California, Berkeley to train farmers in sustainable Ag and will continue to collaborate with universities and public agencies to teach sustainable Ag practices. Here are some sample links.

https://growingroots.berkeley.edu/

https://www.facebook.com/groups/383856271668096/

https://www.facebook.com/events/834569906662526/

https://www.eventbrite.com/e/learn-to-farm-100000-organic-produceacre-singing-frogs-farm-way-the-future-of-recycled-water-the-tickets-22611420367#

<u>Summary Article on Ag and Global Warming: https://www.greenbiz.com/article/how-rehab-our-soil-changing-climate</u>

<u>Statewide initiatives:</u> http://calclimateag.org/sweeping-climate-legislation-will-help-grow-crops-and-local-economies/?utm_source=CalCAN+Network&utm_campaign=710fce23fe-

EMAIL CAMPAIGN 2016 12 06&utm medium=email&utm term=0 6ba73b276e-710fce23fe-136402065

Lastly, a major component of the 4th leg is moving as much of Ag as possible into cities — Urban Agriculture. Growing food locally allows us to use recycled Ag grade water, which is readily available. It cuts the transportation footprint of food farm-to-table, and it allows for greater food justice because produce can be grown in food deserts either on an empty lot or in a hydroponic or aquaponics greenhouse. Local food is more nutritious, as nutrients are lost each day after harvest. I am just highlighting a few benefits of local food. Fostering local food production is critical to resilience in the face of massive predicted food shortages (UN says 1/8 will be starving by 2050).

Contra Costa County is an urban area uniquely positioned for urban farming with an abundance of local recycled water, otherwise wasted, and a perfect Mediterranean climate for growing, deep agricultural roots/knowledge, existing non-profits working on local food production, and an excellent network of local community colleges and universities ready and waiting to participate in training a medium tech workforce for greenhouse growing and also more science-based solutions for agroecology on local farms. We also have one of the 5 largest greenhouse companies in the U.S. in Pittsburg, CA – AgraTech. Adding greenhouses near water reclamation facilities can boost local fresh produce production and create green jobs in urban areas, dramatically cutting the carbon footprint of produce production and distribution. Farmers can add a greenhouse and boost farm net income easily &75,000 per year, perhaps saving some of our local family farms and adding jobs.

Brentwood's Farmer AI of Frog Hollow Farms is a big supporter of our efforts to teach agroecology methods and engage community colleges in training a new sustainable Ag workforce. Several Community College Board members are ready and waiting for us to lead. Diablo Valley College already is training a workforce in the Horticulture Department and has a low tech greenhouse, but could do much more with support and grant funding. Los Medanos Community College's President has expressed interest and I believe the other community colleges and John F. Kennedy University as well, will join us with fascinating courses relevant to this work on reducing climate change and enhancing public health by developing a more sustainable Ag and Food System.

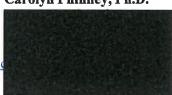
This is a long cover letter, which says more about what I want to contribute than it does about me. Most of you know me to be a tireless advocate for environmental and social justice and a responsible citizen. I believe I have a unique perspective to add to the commission. I might note that my non-profit work is entirely volunteer. My non-profit work is my donation to our community and planet.

Thank you for your attention to my application. I hope I have an opportunity to foster and extend Contra Costa County's climate action plans by serving on the Sustainability Commission.

Sincerely,

Carolyn Phinney, Ph.D.







Education:

1986

Ph.D. University of California, Berkeley, CA

Cognitive & Personality Research Psychologist

1978

B.A.

Loyola University, Chicago, Illinois Psychology

1969-1973

Miami of Ohio, Oxford, Ohio Psychology

Internships and Training:

2014

John F. Kennedy University Entrepreneurial Leadership Institute:

• Entrepreneurial Leadership Certificate

1995-1996

Dannemiller-Tyson Organizational Consultants:

• Organizational Development Internship:

Strategic Planning, Team Building and Change in Organizations

Work Experience:

2014-Present

Founder and President, AgLantis (501c-3)

2012-Present

Founder, Executive Director, CoCo San Sustainable Farm

Fall 2016

Independent Contractor: Measure X (CoCoCo Transportation) Campaign

2005-2006

Organizational Development Consultant: Team-Building

1985 - 1993

University of Michigan, Ann Arbor

- Assistant Research Scientist (1991-1993)
- Senior Research Associate (1987-1990)
- Post-Doctoral Fellowships (1986-1989, 1990-1991)
- Lecturer (1985-1991)

1984 - 1985

Harvard University Extension

• Lecturer

1979 - 1985

University of California, Berkeley

- Teaching Associate/Lecturer (1984-1985)
- Teaching Assistant (1981-1984)
- Research Assistant (1979-1985)

Other Professional Experience:

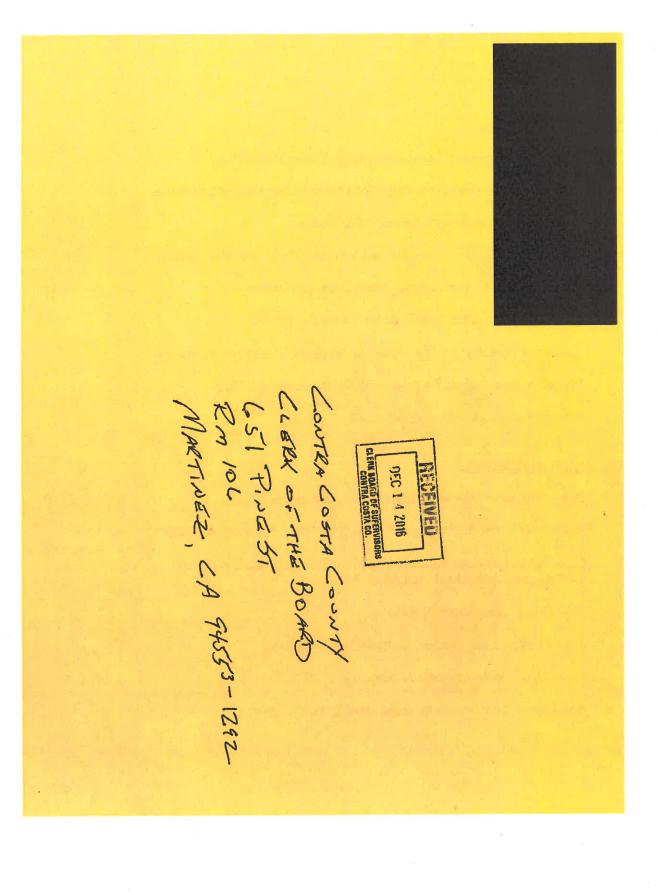
1990–2014	National Advocate for the Protection of Whistle-Blowers • Testified to the National Academy of Sciences Committee on Responsible Science (2012) • Testified to Congressional Ryan Commission on Integrity in Science (1993) • Speaker on Whistleblowing in Science (1993-2012) • National Advocate for the Protection of Whistleblowers in Science & Academe (1990-Present) • Consultant on Whistle-blower Cases (1991-2012) • Whistleblower in Science and Academe (1989-1997)
1993-1994	Organizational Development and Strategic Planning Internship • Consultant: Strategic Planning in Businesses and Organizations
Awards, Hor	nors and Nominations:
2015	Contra Costa Leadership in Sustainability Award • Board of Supervisors of Contra Costa County
2015	Hall of Fame • Democratic Party Contra Costa County
2014	1st Distinguished Democrat (Activist) Award, Roosevelt Awards Dinner • Democratic Party Contra Costa County
2014	Assemblywoman Susan Bonilla: California Assembly Certificate of Recognition: • CoCo San Sustainable Farm
2014	Congressman Jerry McNerney Certificate of Special Recognition • For commitment and dedication to the members of our community
2014	City of Concord Certificate of Recognition and Appreciation • For Service as the Democratic Party Central Committee Consultant
2015	Nominated by Supervisor Federal Glover for 2016 East Bay Innovation Award • East Bay Economic Development Alliance
2014 & 2015	Nominated for Leadership in Sustainability Award • Sustainable Contra Costa
1996-1997	Outstanding Volunteer Award • Ann Arbor MI School District
1987	Outstanding Graduate Student Teaching Award • University of California, Berkeley

Selected Political Experience:

Fall 2016	Measure X Campaign (CoCoCo Sustainable Transportation Plan)
2010-Present	Elected Member, Democratic Party Costa Costa County Central Committee
2011-Present	Delegate to the California Democratic Convention
1990-Present	Community Organizer, Consultant and Volunteer for innumerable campaigns
2010	Field Organizer for Contra Costa County Democratic Party
2007-8	Volunteer Co-Chair for Lamorinda for Obama for America
1995-1999	Ann Arbor Democratic Party: Trainer for Precinct Captains and Volunteers
1994 -1999	Elected Precinct Captain for State of Michigan, Democratic Party
1995	Citizens Police Academy, Ann Arbor, MI

Selected Other Volunteer Experience:

1999-2004	Parent Volunteer, Miramonte High School, Orinda, CA
2003-2004	Acalanes H.S. District Strategic Planning Task Force: Finance Committee
1997-1998	School Oversight Committee and Organizer of Strategic Planning Event for Tappan Middle School, Ann Arbor, MI
1994-1997	Troop Leader, Girl Scouts of America
1988-1993	Area Vice-Chair and Teacher, Re-Evaluation Counseling
1975-1993	Peer Counselor, Re-Evaluation Counseling
1988-1989	Ann Arbor School District Financial Oversight Committee



Print Form



D) Other schools / training

completed:

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For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: municissias PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🔟 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Marel Give Highest Grade or Educational Level Achieved Date Names of colleges / universities Degree Degree Course of Study / Major Units Completed Degree attended Awarded Type Awarded Semester Quarter Yes No 🔽 B) Yes No 📶 🗌 C) Yes No 🔲 🗌

THIS FORM IS A PUBLIC DOCUMENT

Hours Completed

Certificate Awarded:

Yes No

Course Studied

Delietia

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed	
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7. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Ves —
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Date:

- Important Information
- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Subject: application to Contra Costa county Sustainability Commission

Date: Wednesday, December 14, 2016 at 4:58:38 PM Pacific Standard Time

From: Priscilla Rich

To whom it concerns:

I am interested in being on this board, due to work I have done with others, encouraging Renewable Power with Community Choice Energy in Contra Costa county, like Marin county introduced in 2010, and now other counties have, throughout our state.

I began involvement in climate issues, in Sept 2006, with the death of my Yale-educated dad. He had a PhD in chemical engineering, and until his death at age 91, was active on issues concerning water quality in the Adirondacks, his summer home, and sharing his knowledge on global warming with peers.

I have carried his torch since. First, in working daily on former windfarm engineer Jerry McNerney's bid for Congress, which was successful in Nov 2006. I have worked since on other successful campaigns of those leaders who champion climate issues, including President Obama's 2008 campaign, Lt Gov Garamendi's bid for Congress and Gov Jerry Brown's bid for governor in 2010.

Included with this cover letter, are items showing initiatives I have undertaken since creating my own campaign and non-profit efforts.

What follows is my full signature, giving more clarity to the scope of my non-profit, which I lead with the help of my husband Rob Rich, whose role is financial officer.

I look forward to further supporting sustainability efforts here in the county of Contra Costa, as a member of the new Sustainability Commission.

Sincerely -

Priscilla Rich – aka Polly founder/Exec Dir of non-profit,
Transition Express Inc, TransitionExpressCampaign/AtlasAwards/
BeTheExample Contest,
all based in Danville CA

http://transitionexpress.vpweb.com - focused on increased citizen engagement of sustainable practices for a healthier, more habitable world.

NEW! more petitions – one national for states to take climate action (SEE UPDATE at end), and one local for residents of Alameda and ContraCosta counties, to urge 25 mayors/city councils to support a local CCA, bringing Renewable Energy to the East Bay (solar/small wind power with PrimoWind.com). We welcome signatures. See details on petitions.

from Stanford Univ: see all 50 state blueprints, showing how each state can go 100% renewable at http://thesolutionsproject.org

From Jacobson et al: its lead author is Stanford environmental engineer Prof Mark Jacobson

We support the work of Bill McKibben/Naomi Klein, of http://350.org – please check out their work on the climate movement

NEW FOR US! Restorative Agriculture is now seen as a viable way to remove carbon from the atmosphere while we improve our soil health with sustainable practices. See this non-profit's work at http://TheCarbonUnderground.org. New study indicates this is urgent: Removing CO2 From the Air Only Hope for Fixing Climate Change, Hansen et al.

THIS TOO, on Organic Food/GMOs from HelpGuide.org: http://www.helpguide.org/articles/healthy-eating/organic-foods.htm

For inspiring our BeTheExample Contest, an Einstein quote: 'Setting an example is not the main means of influencing others, it is the ONLY means'

http://betheexample.vpweb.com - NEW!Our BE THE EXAMPLE Contest.A pilot project intended to go national

Other sister websites:

http://AtlasAwards.vpweb.com honoring our Climate Heroes yearly

http://BeThc100percentChange.vpweb.com

national action on going 100% Renewable http://LowCarbonPledge.vpweb.com

17 ways Americans can move forward sustainably http://RethinkingEnergy.vpweb.com

affordable ways to do energy retrofits/upgrades on homes http://SustainableDesign.vpweb.com

resources on energy efficiency/clean energy/climate

http://WorkingGreen.vpweb.com suggestions for building a green career Petition statement to be delivered to Nicole Almaguer, Albany city clerk, Mark Numainville, city clerk, Caroline Soto, city clerk, Karen Hempkill, city clerk, Susan Gauthier, city clerk and 20 other targets (click here to see more)

Mayors and city councils of East Bay SF: sign us on to trend to 100% Renewable Power!

Petition by Priscilla Rich (/contact_creator.html?petition_id=103210)

Name*

- 15 d

Email*

United States

Address

Address (cont.)

City

State*

ZIP Code*

Comment

SIGN THE PETITION

Note: By signing, you agree to receive email messages from MoveOn.org Civic Action and MoveOn.org Political Action. You may unsubscribe at any time. [Privacy policy (http://petitions.moveon.org/privacy.html)]

PETITION STATEMENT

We now have the solid support of leadership from all 10 county supervisors in Alameda and Contra Costa county, as of Oct 20, 2015 on this. We now need to see YOUR leadership on this cutting edge effort to trend towards 100% Renewable Power in our 2 counties, following efforts in the other 7 counties here in the SF Bay Area, to influence other mayors across the US on this. Yes, solar and small wind could be moved into residential communities, so we can have healthier, carbon-free communities, ensuring we have a livable planet for all of us. Will you agree to this CCA effort. We want to know!

There are currently 25 signatures. We need 50 signatures!

PETITION BACKGROUND

As of October 20, 2015, all 10 county supervisors have signed on to seeing how Community Choice Aggregated Energy (CCA, or sometimes called CCE), can be expanded in our 2 counties.

WE ASK ANYONE SIGNING THIS PETITION, to be a resident of one of these 25 cities in the East Bay.

In ALAMEDA COUNTY, those cities are: ALBANY, BERKELEY, DUBLIN, EMERYVILLE, OAKLAND, FREMONT, LIVERMORE, NEWARK, PIEDMONT, PLEASANTON, UNION CITY and SAN LEANDRO.

In CONTRA COSTA COUNTY, those cities are: ANTIOCH, BRENTWOOD, CLAYTON, CONCORD, DANVILLE, HERCULES, MARTINEZ, MORAGA, OAKLEY, ORINDA, PITTSBURG, PLEASANT HILL and SAN RAMON.

There is a white paper on how our 2 counties can work together on this, as one option for an East Bay CCA, which can be seen at www.BeThe100percentChange.vpweb.com

We encourage anyone wanting to see this develop, to sign up with us at office@TransitionExpress.vpweb.com to get further emails on this development. Email us with your name and city so we can sign you up to your city's Climate Team.

We welcome you all on board, who agree to this forward-thinking effort to move Renewable Power to move into the East Bay!

Note: MoveOn Civic Action does not necessarily endorse the contents of petitions posted on this site. MoveOn Petitions is an open tool that anyone can use to post a petition advocating any point of view, so long as the petition does not violate our terms of service (http://petitions.moveon.org/terms.html).

START A
PETITION

MANAGE

PETITION PETITIONS

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DONATE (HTTPS://CIVIC.MOVEON.ORG/DONATEC4/CREDITCARD.HTML?CPN_ID=511)

PRESS (HTTP://POL.MOVEON.ORG/FEEDBACK/PRESS/)

CONTACT (HTTP://PETITIONS.MOVEON.ORG/FEEDBACK.HTML)

BLOG (HTTP://FRONT.MOVEON.ORG/BLOG/)

SIGN UP (HTTP://PETITIONS.MOVEON.ORG/LOGIN/REGISTER.HTML)

PRIVACY POLICY (HTTP://PETITIONS.MOVEON.ORG/PRIVACY.HTML)

TERMS OF USE (HTTP://PETITIONS.MOVEON.ORG/TERMS.HTML)

CAREERS (HTTP://FRONT.MOVEON.ORG/CAREERS)

A joint website of MoveOn.org Civic Action and MoveOn.org Political Action.

MoveOn.org Civic Action (http://civic.moveon.org/) is a 501(c)(4) organization which primarily focuses on nonpartisan education and advocacy on important national issues.

MoveOn.org Political Action is a federal political committee which primarily helps members elect candidates who reflect our values through a variety of activities aimed at influencing the outcome of the next election. MoveOn.org Political Action and MoveOn.org Civic Action are separate organizations.

FOLLOW US ON FACEBOOK (HTTP://WWW.FACEBOOK.COM/MOVEON)

FOLLOW US ON TWITTER (HTTP://WWW.TWITTER.COM/MOVEON)

NEWSLETTER SIGNUP (HTTP://CIVIC.MOVEON.ORG/KEEPMEPOSTED/)

Subject: UPDATE on the following Contest ENTRY FORM

Date: Wednesday, December 14, 2016 at 5:13:26 PM Pacific Standard Time

From: Priscilla Rich

The attached form will be reintroduced for a re-launching during EARTHWEEK2017, in the two communities of Danville and Lafayette.

We eagerly look forward to a partnership with the artistic director of the O'Neill Festival in Danville for actor involvement in a GREEN EXPERIENCE, inspired by ART HIKES, based in Truckee CA, under the umbrella of TrailsandVistas.org.

This non-profit effort has been successful for over 12 years as a fundraising operation for the Truckee School District. Its mission is to better inspire environmental stewardship, with 3-hour hiking experiences, involving performance art venues during the hike.

We are excited about readapting the BeTheExample Contest to our new programming.

Priscilla Rich – aka Polly founder/Exec Dir of non-profit,
Transition Express Inc, TransitionExpressCampaign/AtlasAwards/
BeTheExample Contest,
all based in Danville CA

http://transitionexpress.vpweb.com - focused on increased citizen engagement of sustainable practices for a healthier, more habitable world.

BeTheExample Contest ENTRY FORM.

Lime copy for resident/Yellow copy for Contest staff. Sponsored by TransitionExpressInc.

By entering this environmental year-long contest, you commit to BASIC level and 1 (one) action at light, half or full level. Please check those you commit to. Contact us at office@BeTheExample.vpweb.com, to add on further commitments and changes. You can also submit this form as a fax, to 925-208-1544 (from 10 PM to 10 AM), or send it to: Contest, 7 Leeds Ct East, Danville CA 94526. Thank you for signing up!

NAME/email/phone info -CITY/name of Elementary School or closest intersection -

BASIC

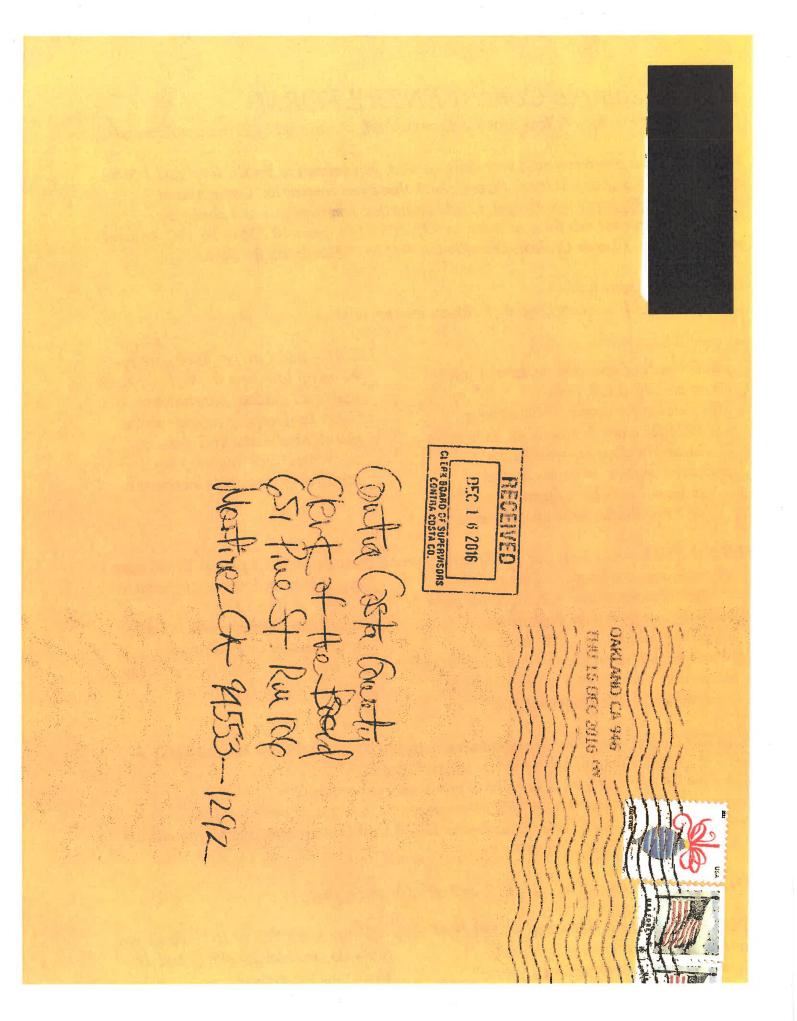
- remove part of lawn/low-water design be an all-CFL/LED home sign petition for county to consider a CCA for more Renewables - see TransitionExpress.vpweb.com add more organic or vegan to diet, at least 1 member of family goes 25% or 7 meals/afternoon snacks per week.
- LIGHT add 1 pt. per \$100 action __be an all low-flow showerhead home mulch all outdoor plants/trees water landscaping before sunrise put all food waste in Green Waste bins: tea bags too. install programmable thermostat.
- HALF to FULL add 5 pts per \$1000 action/save \$ on solar lease? 5 pts per \$1000 saved upgrade one appliance to Energy Star, refrig/water heater = 2 added pts each be an all low flow/dual flush home install drip irrigation to landscaping switch from desktop to laptop, 1 family member lease solar: see choices of companies at LowCarbonPledge.vpweb.com

upgrade to an EnergyStar furnace/ AC or Home Fan install insulation in walls or attic install double or triple-pane windows in key exposed areas __upgrade car to hybrid or EV.

POINTS ADDED, based on city population: Alamo, 5 - Danville, 3 - San Ramon, 1 = Add 1 pt for additional family members upgrading diet = Added pts for more actions at each level/previous work accepted = Engage members of your block, faith community, troop or social network, 2 pts each = Have house party to show one of our loaner DVDs with Contest info, 1 pt per attendee = 2 pts for those who join Contest =

TOTAL POINTS (now - Dec 31, 2015, add on with plus signs) =

YOUR FEEDBACK is requested on YELLOW copy - please mark YES or NO - thank you! Have repeat events, similar to tonight? Show documentaries with Q and A? Prefer house parties for documentaries? Have outdoor events? Have events in eateries? Willing to volunteer with us?







For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 108 Martinez, California 94553-1292 PLEASÉ TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission District Two Member PRINT EXACT SEAT NAME (if applicable) PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION Robinson Smith. Victoria. 1. Name: (Middle Name) (Last Name) (First Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🔲 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Juris Doctorate

	Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor	npleted.	Degree Type	Date Degree Awarded
		:		Semester	Quarter	W. * * * *	
A		Political Science	Yes No 🗵 📘			ва	June 1978
В		Law	Yes No 🗵			Ō	May 1981
C			Yes No 🔲				
D) Other schools / training	Course Studied	Hours Co	mpleted		rtificate Aw	
	completed:					Yes No 🗾	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Mayor, Orinda City Council Member	Served as City Council Member, including 3 terms as Mayor.
	Employer's Name and Address	Responsible for the policies of the City, including budgets, enactment of
Total: <u>Yrs. Mos.</u> 12 Hrs. per week 20 . Volunteer	Orinda City Council Member c/o Janet Keeter, City Manager 26 Orinda Way Orinda, CA 94563	municipal ordinances, planning appeals, evaluation and legislation of all revenue needs and expenditures, oversaw and set policy for all City programs, and oversight of the City Manager and the City Attorney.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 12/2004 12/2016	Board Member	Served as Board Member, including as Chair of the JPA (responsible for reuse,
	Employer's Name and Address	recycling and garbage services for
Total: <u>Yrs. Mos.</u> 12 Hrs. per week	Central Contra Costa Solid Waste Auth. ("Recycle Smart") c/o Ken Etherington, Executive Director 1850 Mt. Diablo Blvd., Suite 320 Walnut Creek, CA 94596	Orinda, Moraga, Lafayettte, Walnut Creek, Danville, and portions of Contra Costa County). Provided policy direction and oversight of all Programs provided by the JPA, including residential, commercial, and school (cont'd on Attachment A)
2 200		
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Sole Practitioner	Duties Performed
From To 1995 present		
From To	Sole Practitioner	Duties Performed Represent individuals and businesses in real estate transactions and litigation.
From To 1995 present Total: Yrs. Mos. 21	Sole Practitioner Employer's Name and Address Self: Law Offices of Victoria Robinson Smith 320 Village Square	Represent individuals and businesses in real estate transactions and
From To 1995 present Total: Yrs. Mos. 21 Hrs. per week FT . Volunteer D) Dates (Month, Day, Year) From To	Sole Practitioner Employer's Name and Address Self: Law Offices of Victoria Robinson Smith 320 Village Square Orinda, CA 94563	Represent individuals and businesses in real estate transactions and litigation.
From To 1995 present Total: Yrs. Mos. 21 Hrs. per week FT . Volunteer D) Dates (Month, Day, Year)	Sole Practitioner Employer's Name and Address Self: Law Offices of Victoria Robinson Smith 320 Village Square Orinda, CA 94563 Title	Represent individuals and businesses in real estate transactions and litigation. Duties Performed
From To 1995 present Total: Yrs. Mos. 21 Hrs. per week FT . Volunteer D) Dates (Month, Day, Year) From To	Sole Practitioner Employer's Name and Address Self: Law Offices of Victoria Robinson Smith 320 Village Square Orinda, CA 94563 Title Board Member	Represent individuals and businesses in real estate transactions and litigation.

Attachment A (cont'd from Page 2)

programs, and joint ventures with EBMUD and Central Contra Costa County Sanitary District, including 12 years on the Finance Subcommittee, and 1 ½ years serving on the Ad Hoc Franchise Committee (new 10 year Franchise Agreements).

7. How did you learn about this vacancy?
☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Fisase see Board Resolution no. 2011/65, attached): No [Yes X
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: 12/22/16

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §5250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94653.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter,
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, spouse's grandfather, spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, and spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, spouse's grandfather, and spouse's grandfather, and spouse's grandfather, spouse's grandfather, spouse's grandfather, spouse's grandfather, and spouse's grandfather, spouse's grandfather
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



Education

University of California, Berkeley, CA Hastings College of the Law, San Francisco, CA A.B., 1978 J.D., 1981

Professional Experience - Law Practice

1995 - present - Law Office of Victoria Robinson Smith, Orinda, CA

Practice areas: Represent individuals and businesses in real property, contracts, business and commercial matters

1987-1995 - Partner, Alborg & Dictor, Oakland and Walnut Creek, CA

<u>Practice areas:</u> Represented individuals and businesses in real property, professional negligence defense and financial services litigation.

Professional Memberships

Licensed California Real Estate Broker
Contra Costa County Bar Association - Board of Directors, Women's Section (1997-2003)
California Association of Realtors, Conflicts Panel
Orinda Chamber of Commerce

Public Service

Mayor, City of Orinda (2008, 2010, 2016), City Council Member, City of Orinda-2004-current

Orinda Infrastructure Committee

Public Works Aesthetic Review Committee

Liaison to the Moraga-Orinda Fire District

Liaison to the East Bay Regional Park District

Liaison to the Friends of the Creeks

Liaison to the Orinda Unified School District

Liaison to the Acalanes Unified High School District

Alternate Member: School Bus Committee Liaison, Southwest Region Planning Committee (CCTA),
Lamorinda Project Management Committee, Lamorinda Fee & Financing Authority

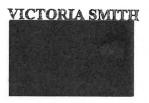
Planning Commissioner, City of Orinda, 2003-2004

Board Member/Chair, Central Contra Costa Solid Waste Authority -2005-current

Board Member, Strive for Change Foundation - 2015-current

Board Member, Contra Costa County Family and Children's Trust Committee - 2000-2004

Registered Adult Leader, Boy Scouts of America -1992-current



December 22, 2016

Supervisor Candace Andersen Contra Costa County, District 2 San Ramon Valley Office 309 Diablo Road Danville, CA 94526

Re: Sustainability Commission

Dear Supervisor Anderson:

Thank you very much for the opportunity to apply to be the District 2 Representative on the Contra Costa County Sustainability Commission.

I have served three terms, including three as Mayor, on the Orinda City Council. I have also served for the past 12 years as a Board Member, including as Chair, on the Central Contra Costa Solid Waste Authority ("RecycleSmart"). My experience has taught me that the creation and implementation of a sustainability plan for our future, in a thoughtful and inclusive manner which can be applied practically and transparently, is one of the most critical issues facing our community.

I believe that I am qualified to serve on the Sustainability Commission for the following reasons:

- I have a proven track record on the Board of RecycleSmart, which is a leader and innovator in sustainability in Contra Costa County;
- As the Chair of, and an Executive Board Member of, the Mayors Conference, I have worked cooperatively towards common goals with the Councilmembers and staff of the 19 cities in the Contra Costa. I have an understanding and knowledge of the people and issues involved in increasing sustainability throughout our County;
- As a Councilmember and RecycleSmart Board Member, I have worked with various
 environmental groups, including Sustainable Contra Costa, Sustainable Lafayette,
 Friends of the Wagner Ranch Nature Area, the Orinda Parks Foundation, and Friends of
 the Orinda Creeks. I know how to engage with community groups, and I want to
 involve them in solving our Climate Action Plan issues;
- As a real estate attorney, former Orinda Planning Commissioner, and Councilmember, I am extremely familiar with public agency land use decisions and land use policy.

Candace Anderson December 22, 2016 Page 2

My experience on the Board of RecycleSmart is particularly relevant to the Sustainability Commission. RecycleSmart provides excellent services which are a result of careful planning and outreach. RecycleSmart has made it a priority to reach out to all segments of our community; consumers, businesses, multi-family property owners and occupants, schools and our vendors, to find practical solutions that increase the sustainability of our services in a measured and cost-effective way. We have found that by involving everyone, from the ratepayer to the business owner, from the student to the hauler and recycler, has resulted in the innovative implementation of best practices and helped our agency become a leader in recycling, reuse and garbage services.

Some of the key elements that have worked well for RecycleSmart, and which I think will be applicable to the Sustainability Commission, are:

- Outreach: In order to engage all members of the community, we need to specifically engage with those will be impacted by our services. For example, in the past several years, RecycleSmart has stepped up outreach to multi-family users as well as to the commercial users. We have found that people do want to be involved, they do want to do the right thing and recycle, but they need to be informed and educated. In the same way, we must reach out to all parts of our Community to receive input and provide information about our Climate Action Plan.
- Education: Our program in the schools has been phenomenally successful. The RecycleSmart Board Members have recognized that it is the next generation who lead the way at home, once they learn at school about recycling and reuse. All members of the community will need to be educated about sustainable practices and programs, and education of the youth in our community in a concerted way will pay dividends far into the future.
- Engagement Is Key to the Climate Action Plan and Long-term Sustainability: We have found that it is very important to receive feedback from, and engage with, our providers because many times, these are the people who have excellent ideas about how to make the process more cost-effective and more efficient. So for example, with the County's Climate Action Plan, it will be key to engage the operators of the landfills and transfer stations, the energy companies, the industries that ring the Northern Waterfront, the building trades, the environmental agencies, and those groups working for the public good. The Sustainability Commission should also be prepared to interact and work with other agencies and departments, such as the Contra Costa Transportation and Transit Authorities, each of which has an important part to play in making our County a more sustainable place to live and work into the future.

Candace Anderson December 22, 2016 Page 3

There are challenges ahead as we must plan to reach State goals, including a diversion rate of 70%, SB32, as well as other transportation, housing and climate action targets. Working together, we can meet those challenges.

I am very excited about this opportunity to serve our community in a new way and I look forward to speaking with you in greater depth regarding the Sustainability Commission.

Thank you for your service as our Supervisor, and my best wishes to you and your family for a wonderful Christmas and New Year's.

Very truly yours,

Viotorio Smith

VS:ca

Enclosures: Application and Resume





For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: District 2 Contra Costa County Sustainability PRINT EXACT SEAT NAME (if applicable) PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION Newall 1. Name: Snyder **Nicholas** (Middle Name) (First Name) (Last Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗷 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Some College (graduating May 2017)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Saint Mary's College of CA	Economics	Yes No 🔳 🗵	125		B.A.	5/27/17
B)		Yes No 🔳				
C)		Yes No 🔲				
D) Other schools / training completed:	Course Studied	Hours Co	mpleted	Ce	ertificate Aw Yes No	

7. H	ow did you learn about this vacancy?
	CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Lody London
R	o you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board esolution no. 2011/55, attached): No 🔀 Yes 🔲 Yes, please identify the nature of the relationship:
N	Yes, please identify the nature of the relationship:
beli acc	ERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and ef, and are made in good faith. I acknowledge and understand that all information in this application is publically essible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve a Board, Committee, or Commission in Contra Costa County.
Sig	n Name: 12/23/16

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Dear Board of Supervisors,

I am applying for a seat on the Sustainability Commission because four years ago, when I was a high-school senior, my grandma forced me to spend one of my days off shadowing a Sonoma County supervisor. What I initially thought would be a boring afternoon, instead sparked a passion for local government and a strong interest in public service.

Since then, I have accumulated a variety of experiences working for and in partnership with local as well as state agencies—particularly on sustainability issues because the decisions made today at the local level will have a substantial impact on my generation's future welfare. Serving on the Sustainability Commission would be a wonderful opportunity to leverage my passion and experience to find innovative solutions that will benefit the community as well as inspire my generation to get more involved in local government.

Commission Responsibilities

Provide Advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.

Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.

Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

Sincerely,

Nick Snyder

My Qualifications/Experience

My current work at Tierra Resource Consultants focuses on researching the wide variety of funding mechanisms that can be used by businesses and local governments to more efficiently finance building and infrastructure projects that contribute to state and local goals concerning energy efficiency, water conservation, transportation and GHG emissions.

I have learned about the unique challenges that programs serving low income households and disadvantaged communities face through both the consulting project I am currently working on—that centers around downtown Fresno—and my review of IOU programs while at the CPUC. When advising the Board on how to implement the CAP, it will be necessary to have people familiar with these issues so that discussions can take place on how to minimize the many barriers to entry that limit program participation.

While supporting new programs like CCAs and RENs at the CPUC, organizing and engaging stakeholders was a top priority. Establishing frequent, meaningful dialogues was key to engaging a variety of organizations with different needs and overcoming common challenges.

Nicholas Snyder



Profile

The "Numbers Guy". Experience includes analyzing data and presenting recommendations—which have later been implemented—to management at multiple organizations. Passionate about public policy and local government, with a strong interest in energy efficiency and economic development.

Knowledge, Skills, and Training

Data Analysis ● Independent Research ● Public Speaking ● Professional Writing ● Excel ● Toastmasters

Experience

Tierra Resource Consultants

Walnut Creek, CA

Energy Management Consultant Intern

10/2016-Present

- Leading the design and development of a relational database that leverages various types of financing to fund projects that will accelerate Fresno towards becoming an Advanced Energy Community.
- Provide research, analysis, coordination, and engagement support for project tasks, including project reports.

Travelers

Walnut Creek, CA

Business Insurance Underwriting Professional Development Program Intern

Summer 2016

- Used Excel formulas to analyze risk control data—identified hazards and age characteristics that influenced validation methods, eligibility considerations, and the age mix of their apartment portfolio.
- Identified new business opportunities by re-pricing accounts impacted by a recent rate filing, and then used Pivot Tables to analyze how this impacted competitiveness in key business segments.
- Performed competitive analysis on workers' compensation pricing mods and a ROE benchmark tool.
- Managed the data of 230 participants for an agency contest that grossed \$1,000,000 of premium.

California Public Utilities Commission (CPUC)—Energy Division

San Francisco, CA

Local Government Programs and Regional Initiatives Intern

12/2015-5/2016

- Assisted the lead implementation and EM&V analyst for utility-local government energy efficiency partnership programs, Regional Energy Networks (RENs) and Community Choice Aggregators (CCAs).
- Created excel maps to analyze the partnerships' demographics, budgets, and strategic locations.
- Compiled decision language compendiums on the partnerships, RENs, CCAs, and rolling portfolio.
- Reviewed and critiqued utility regulatory submissions and worked with utility staff to address issues.

Travelers

Walnut Creek, CA

Business Insurance Underwriting Professional Development Program Intern

Summer 2015

- Contributed to regional profit improvement strategies by identifying conditions that correlate to habitability loss trends in their building portfolio—found roughly \$830,000 in lost premium.
- Collected and validated a variety of eligibility data for over 600 apartments and buildings.

Contra Costa County Climate Leaders

Contra Costa County, CA

Junior Consultant

6/2015-12/2015

- Spoke at city council meetings and mayors' conferences regarding environmental best practices.
- Researched and developed scorecards that track cities' green businesses and open spaces.

Sonoma County Economic Development Board

Santa Rosa, CA

Summer Undergraduate Intern

Summer 2014

- Wrote a 21-page proposal to form an Outdoor Recreation Business Council.
- Performed preliminary research for an outdoor recreation business conference and survey.

Education

Saint Mary's College of California, Moraga

May 2017

B.A. Economics

GPA 3.71

For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County CLERK OF THE SCARD 651 Pine Streat, Frn. 106 Mertinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Poeltion Requires a Separate Ap	oplication)			,		
BOARD, COMMITTEE OR COMMISSION NAME	AND SEAT TITLE YOU ARE APPLYI	NG FOR:			District Statement Sign	
Contra Costa County Sustainabo, Tity	Committeesion D	ristrict 2	OF COMMUNE	ty Gro	g	
PRINT EXACT NAME OF BOARD, COMMITTEE,	OR COMMISSION	PRINT EXA	CT SEAT NAME (if	applicable)	357	
1. Name: Vekity (Last Name)	K ebe	ame)		(M	ddle Nam	9)
5. EDUCATION: Check appropria High School Diploma 🔀 G.E.D. C				icate 🔲		
Give Highest Grade or Educational	go matail that at league to mataille anns an a		crence			
Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
craning to a service of the second of the			Semester	Quarter	en la peder.	
A) Scripps Institute of Oceanography	Oceanog raghy	@ No □□	1 mg 15 mg 1		M.S.	
B) CORNell UNIVESTY	Environmental Mizrosiology	(es) vo 🗆			17.5.	
Humboldt State Univ.	Maeur Brology				BS.	06/1996
D) Other schools / training completed:	Course Studied	Hours Cor	mpleted	Сө	rtificate Awa Yes No 🌅	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	SR. Climate Adaptation Leader	Led climate, resitience,
08/2014 02/200	Employer's Name and Address	& sustamab. Trty planning
Total: Yrs. Mos.	AECOM	The diverse clients.
1 6	1333 Broadway Ste 800	Oversite of planning and
Hrs. per week 10-66. Volunteer	04 kland CA 94563	ungineering staff
		public speaking
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	SR Scientist/	Led wide variety of
6/2007 08/2014	Employer's Name and Address	environmental projects,
Total: Yrs. Mos.		primarily environmental
7 2	URS (Now AECOM)	compliance. Staff +
	SAME AS ABOVE	project management,
Hrs. per week <u>40</u> . Volunteer		Multi-disciplinary
		coordination.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To		1 1
	Director / Volunteer	Organization direction
From To	Director / Volunteer Employer's Name and Address	Organization direction oversite, particularly
From To 12/2011 ongoing Total: Yrs. Mos.	Director / Volunteer Employer's Name and Address Friends of Orinda	Organization direction oversite, particularly related to creek,
From To 12/2011 ongoing Total: Yrs. Mos.	Director / Volunteer Employer's Name and Address	Organization direction o oversite, particularly related to creek restoration Through
From To 12/2011 ongoing Total: Yrs. Mos.	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks	Organization direction oversite, particularly related to creek,
From To 12 20	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org	Organization direction oversite, particularly related to creek restoration Through Downtown ORINDA.
From To 12/20 Ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title	Organization direction a oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed
From To 12/201 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org	Organization direction oversite, particularly related to creek restoration Through Downtown ORINDA.
From To 12/20 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title	Organization direction a oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed Rublic Speaking on
From To 12/201 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title Whom Climate Leader Employer's Name and Address	Organization direction a oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed Public Speaking on Climate Risks +
From To 12/201 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title Whom Climate Leader Employer's Name and Address	Organization direction a oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed Public Speaking on Climate Risks + Climate Adaptation,
From To 12/201 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title Whom Climate Leader Employer's Name and Address	Organization direction o oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed Public Speaking on Climate Risks + Climate Adaptation, National Audiences o
From To 12/201 ongoing Total: Yrs. Mos. 5	Director / Volunteer Employer's Name and Address Friends of Orinda Creeks Friends of orindacreeks.org Title Whomal Climate Leader	Organization direction a oversite, particularly related to creek restoration Through Downtown ORINDA. Duties Performed Public Speaking on Climate Risks + Climate Adaptation,

7. How did you learn about this vacancy?
□CCC Homepage Walk-In □Newspaper Advertisement □District Supervisor 20ther 7/4-plc colleagues
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes []
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes T If Yes, please identify the nature of the relationship:
i CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Date: San Dee 12th 70/6

- Important Information
- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- Send the completed paper application to the Office of the Clark of the Board at: 651 Pine Street, Floom 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
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- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/03/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Rebecca Verity

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553

December 12, 2016

Dear Ms. Napier,

I arn excited to submit my application for consideration as a County Sustainability Commissioner. After nearly 20 years working in sustainability and climate change planning, I would be henored to bring my experience to support the Board of Supervisors' sustainability goals.

I am a leader in cilmate and sustainability planning: As a Senior Climate Adaptation Leader at a global engineering firm, I specialized in helping clients identify vulnerabilities to, risks from, and solutions for climate change impacts. As a manager on the 100 Resilient Cities project for three Bay Area cities, I dove deeply into the nexus between addressing current social and infrastructure needs and planning for even greater future challenges. This can be done. Contra Costa County's long-term challenges include increasing flood and wildfire intensity, specific changes in open space areas, stakeholder economic concerns, and vulnerable populations. I have addressed each of these challenges, and more, for projects around the Bay Area. This experience will allow me to provide substantive input for County plans which are innovative, feasible, and sustainable, designed to protect citizens and improve environmental quality. Recent clients include Santa Clara Count, for whom I led open space and agricultural climate planning, and the City and County of San Francisco, for whom I conducted a Sea Level Rise Action Plan.

I have specific Contra Costa County experience: I have worked as in the county since 2007, most recently as Project Manager for Contra Costa's Adapting to Rising Tides Vulnerability and Risk Assessment (January 2016). This project mapped risk zones from both short term flooding and long term sea level rise along the County's Bay coastline and into the Delta. This and previous projects in the county give me in-depth understanding of the stakeholders, infrastructure, and issues which may come before the Commission. My experience as a Planning Commissioner, in my hometown of Orinda, will also support a smooth transition onto the Sustainability Commission.

My personal sabbatical leave allows the County to benefit from my professional expertise with no conflicts of interest: Typically, a private-sector leader could have difficulty serving on this type of public advisory committee, as conflicts of interest can easily arise between client and Commission obligations. However, I am currently on professional leave due to family needs. This leave allows me to serve my County without either perceived or actual conflicts.

Together, we can minimize climate impacts, plan for a healthy and vibrant county long term, and set Contra Costa as a model for proactive, responsible, sustainable county planning.

Yours truly.

Rebecca Verity

Rehecca Verity

Professional Summary

Ms. Verity has 19 years' experience in planning for California's ecology and lifeline infrastructure. She most recently served as a Senior Climate Adaptation Leader at AECOM Corporation, where she led climate and sustainability projects for clients including Contra Costa, Alameda, and Santa Ciara Counties, and the Cities of Oakland, Berkeley and San Francisco. She is an expert on the impacts of sea level rise, drought and water shortages, and open space and ecological changes on transportation, housing and development, and vulnerable communities. She is a skilled communicator and highly ranked public speaker.

Her professional experience spans four sectors: private, public, academic, and non-governmental organizations. She is a lauded lecturer on Oceanography at UC Berkeley, serves as a National Climate Leader under the Climate Reality Project, recently served as a Planning Commissioner for the City of Orinda, and serves of the Board of Directors for a local environmental NGO and an international humanitarian NGO. This quadrilateral experience allows her a unique insight into the needs and resources of planners and decision makers as they work towards sustainable, resilient communities.

Recent/Ongoing Positions

- Senior Climate Adaptation Leader, AECOM 2014-2016
- Senior Scientist/Project Manager, URS 2007-2014
- Planning Commissioner, City of Orinda, 2012-2014
- Lecturer, University of California at Berkeley, 2010-2015
- Director.
 Friends of Orinda Creeks, ongoing
- Director,
 House of Stone Charitable Institution, ongoing
- National Climate Leader, Climate Reality, ongoing

Expertise

- Climate Adaptation for Infrastructure
- Sea Level Rise
- Climate Ecology
- · Resiliency & Sustainability Planning
- Zoning & General Plans
- Environmental Impact Analysis

Professional Associations

- National Adaptation Forum
- Bay Area Ecosystems Climate Change Consortium
- American Society of Adaptation Professionals

Selected Recent Project Experience

Contra Costa County Adapting to Rising Tides Project. 2015-2016

Project Manager and Lead Author. Bay Area Conservation and Development Commission. Adapting to Rising Tides provides cutting edge technology to illustrate how current and future coastal and riverine flooding will affect shoreline communities and infrastructure across a range of time frames and flood scenarios. The project provides asset managers and other stakeholders with decision making tools for informed decision making related to infrastructure changes, resource management and policy solutions to keep the County's residents and assets safe through a changing climate.

100 Resilient Cities, Cities of Oakland, Berkeley, and San Francisco. 2014-2016. Project Manager and Strategy Partner, City of Oakland. Technical Manager, Cities of San Francisco and Berkeley. The 100 Resilient Cities Program, pioneered by the Rockefeller Foundation (100RC), is dedicated to helping global cities increase resiliency to the physical, social and economic challenges of the 21st century. 100RC supports the adoption and incorporation of a view of resilience that includes both the shocks - earthquakes, fires, storms, floods, etc. - but also the stresses that weaken the fabric of a city on a day to day or cyclical basis. In this position, Ms. Verity provided coaching, oversite, and project management, served as a technical advisor, and provided ongoing quality assurance throughout resilience strategy development in three Bay Area cities.

Rebecca Verity

San Francisco Sea Level Rise Action Plan. 2015-2016. Project Manager and Lead Author. San Francisco Sea Level Rise Committee. The Sea Level Rise Action Plan summarizes existing science, planning, and projects addressing sea level rise in San Francisco, highlights a suite of additional actions, and proposes a timeline for short, medium, and long term actions to protect San Francisco's vibrant infrastructure and diverse citizens as seas rise.

Local Coastal Plan Update, City and County of San Francisco. 2015-2016. Project Manager. The City and County of San Francisco (CCSF) plans to amend the existing (1986) Local Coastal Program (LCP) to incorporate sea level rise and climate change. The amendment will be focused on existing and future problems related to erosion in the Coastal Zone along the Pacific Coast shoreline. The project includes a summary of relevant sea level rise data and production of sea level rise maps, assistance with policy development, and public outreach and engagement.

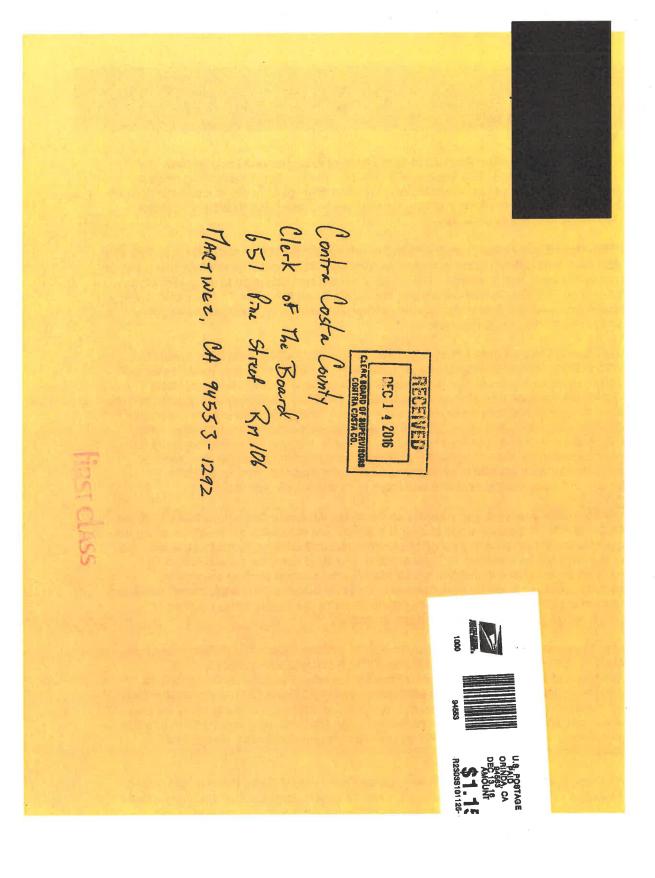
Silicon Valley 2.0, Santa Clara County Office of Sustainability. 2014-2015. Ecological Adaptation Task Manager. The Silicon Valley 2.0 Project is a regional effort to minimize the anticipated impacts of climate change and reduce local greenhouse gas emissions. The project uses a risk management framework to A) evaluate the exposure of community assets to predicted climate impacts, B) examine the potential social and environmental consequences of this exposure, and C) develop preemptive adaptation strategies that improve community resiliency. Climate impacts include sea level rise, increased heat, increased intensity and decreased frequency of precipitation events, increased fire risk, increased flood risk, and ecological invasions by disease vectors and environmentally harmful species. Ms. Verity is managing the evaluation of risks specific to all non-urban ecological systems, from wetlands to grasslands to forests, including risks to sensitive and listed plant and wildlife species.

Alameda County Shoreline Analysis and Adaptation Strategy, Alameda County, California. 2014-2016. Quality Reviewer. This project develops technical analyses and evaluates vulnerabilities along the Alameda County shoreline in response to a range of sea level rise and extreme storm surge levels. The Alameda county shoreline will be classified by type, function, and flood reduction potential. Distinct shoreline systems that control inland inundation will be identified for a range of climate scenarios. Vulnerability and risk assessments will be performed and used to evaluate potential adaptation measures to reduce vulnerability specific shoreline systems or segments within the project area, including engineering, operational, or policy-based risk reduction strategies.

Storm Sewer Improvement Program, San Francisco Public Utilities Commission, San Francisco, California. 2014-2016. Climate science technical leader. Climate-focused vulnerability and risk assessment of existing and planned infrastructure for the San Francisco Public Utility Commission's 7 billion dollar Storm Sewer Improvement Program with comprehensive Climate Change Adaptation Plan. Included detailed inundation mapping for sea level rise, storm surge, and wave impacts along the San Francisco shoreline, coordination with many city departments and agencies, updating the SFPUC's sea level rise design guidance, performing vulnerability and risk assessment for diverse assets, and development of adaptation strategies.

Calero and Guadalupe Dams Improvement Project, Santa Clara Valley Water District. 2012-2014. Environmental Manager for a \$6M multi-dam earthquake retrofit project, leading all environmental tasks, including regulatory permitting acquisition. Development of effective environmental protection and permitting strategy for a complicated, multi-facility project. Included cross-disciplinary environmental resources assessment, impact assessment, and cost-benefit analyses. Oversight of all technical leads in the preparation of environmental deliverables required for this 6 million dollar planning project.

Statewide Pest Prevention Program, Programmatic EIR, California Department of Food and Agriculture. 2013-2014. Biological Resources Task Manager. CEQA analysis of the biological resource impacts and mitigation for all CDFA pest control and prevention programs, statewide. Included analysis of chemical, physical, and biological control programs in every county of the state.



Print Form



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Warfe Scott Preston (Last Name) (First Name) (Middle Name)

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma 🔀	G.E.D. Certificate	California High School Proficiency Certificate	
Give Highest Grade or Ed	lucational Level Achiev	ved Master's of Arts Degree	

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California State University, Fullerton	English	Yes No 🗵 🗖	43		МА	5/28/2010
B) California State University, Fullerton	English	Yes No 🗵 🗖	60		ВА	01/02/2008
(C)		Yes No 🗔				
D) Other schools / training completed:	Course Studied	Hours Co.	mpleted	Се	ertificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 08/2015 Present Total: Yrs. Mos. 1 5 Hrs. per week 40 . Volunteer	Assistant Professor Employer's Name and Address Los Medanos College 2700 E Leland Rd Pittsburg, CA 94565	I teach developmental and transfer-level English composition. In addition, I am the developmental education lead for the English department, which charges me in the training of faculty and the assessment of our program to ensure its efficacy.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 08/2012 08/2015	Adjunct Instructor	I taught both developmental and transfer-level English composition. Plus, I founded the Part-Time Matters
Total: Yrs. Mos.	Employer's Name and Address Diablo Valley College	committee, which focused on representing the concerns of
3	321 Golf Club Rd, Pleasant Hill, CA 94523	part-time faculty to the larger full-time community. I also served as a mentor to minority students as part of
Hrs. per week		the Umoja program.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Adjunct Instructor	Duties Performed I taught developmental reading and writing, as well as college success,
		I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability
From To	Adjunct Instructor	I taught developmental reading and writing, as well as college success,
From To 08/2010 08/2012	Adjunct Instructor Employer's Name and Address 1600 Maple St,	I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology
From To 08/2010 08/2012 Total: Yrs. Mos. 2 Hrs. per week Volunteer	Adjunct Instructor Employer's Name and Address 1600 Maple St, Longview, WA 98632	I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology department.
From To 08/2010 08/2012 Total: Yrs. Mos. 2 Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Adjunct Instructor Employer's Name and Address 1600 Maple St,	I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology department. Duties Performed I taught transfer-level English composition. I also edit the student
From To 08/2010 08/2012 Total: Yrs. Mos. 2 Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address 1600 Maple St, Longview, WA 98632 Title Teaching Associate	I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology department. Duties Performed I taught transfer-level English composition. I also edit the student journal, DASH, and develop a club
From To 08/2010 08/2012 Total: Yrs. Mos. 2 Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Adjunct Instructor Employer's Name and Address 1600 Maple St, Longview, WA 98632 Title	I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology department. Duties Performed I taught transfer-level English composition. I also edit the student

7. Now did you learn about tills vacancy:	
☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Diablo Valley Democrat Club	
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 🔲	
If Yes, please identify the nature of the relationship:	
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes	
If Yes, please identify the nature of the relationship: am employeed by the CCCCD.	
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge an belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.	
Sign Name:	

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- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Scott Warfe



December 19, 2016

Dear Hiring Committee,

It is with great excitement that I apply to join the Sustainability Commission. While my experience is mostly in education, I am confident that my leadership within the field would be an asset to the commission and to the constituents of Contra Costa County.

In my career as an educator, I have gained valuable experience working closely with diverse individuals from even more diverse areas. I have taught in Longview, Washington, a town abandoned by the logging industry, which resulted in an unemployment rate that hovered nearly 4% above the state average. I have taught in Pleasant Hill, where I encountered a large number of language learners and disabled students, including those with physical impairments, such as deafness, and those with psychological disabilities, like schizophrenia. Currently, I teach a student population in Pittsburg that is predominately first generation African-American and Latino students, most of whom are the first of their family to attend any sort of college. This experience has shaped me not only as an educator, but also as a member of this community. I work to carry my students with me and pay homage to their rich histories and backgrounds, and I can think of no better way to do that than to serve them as residents of the county on the Sustainability Commission.

My work with students aside, I have demonstrated leadership among my peers during my career. While at Lower Columbia College, I was one of the original members of the Sustainability Across the Curriculum think tank, as well as of the campus sustainability club. At Diablo Valley College, I founded the Part-Time Matters Committee to ensure part-time faculty shared a fair and equal voice within the English Department and the larger campus community. Now, at Los Medanos College, I am the Developmental Education Lead for the English Department. In this job, I train faculty on current pedagogies aimed at creating equitable outcomes for our students of color, and I complete program-level assessment as part of the college's accreditation reporting. I also secured a \$10,000 grant to fund a campus food pantry, which will be launching in February of 2017. In total, this experience has not just given me a taste for leadership, but also primed me for a greater role within Contra Costa County.

While I take great pride in my work, I recognize that I might not be a traditional candidate for the Sustainability Commission. Still, if my career demonstrates nothing else, it is that I am passionate about bettering my community. I am energized by the opportunity to further my passion by working with other residents to advise the Board on climate issues that impact our county's future.

Sincerely,

Scott Warfe

S. W.fe

Scott Warfe

Professional Experience

August 2015- Present

Los Medanos College

Pittsburg, CA

Instructor

- Teach English 95: Reading, Writing and Critical Thinking and English 100: College Composition.
- Developmental Education Lead, English Department

August 2012- August 2015 Diablo Valley College

Pleasant Hill, CA

Instructor

Teach English 098: Introduction to College Writing, English 118: College Writing Development, English 122: Freshman English: Composition and Reading. English 123: Critical Thinking: Composition and Literature

April 2013-August 2015

De Anza College

Cupertino, CA

Instructor

Teach EWRT 211: Preparatory Reading and Writing Skills, EWRT 1A: Composition and Reading and EWRT 2: Critical Reading, Writing and Thinking

January 2013- August 2015 Las Positas College

Livermore, CA

Instructor/Tutor

- Teach English 104: Integrated Reading & Writing II, English 1A: Critical Reading & Composition, and English 4: Critical Thinking & Writing About
- Tutor in the Reading and Writing (RAW) Center

January 2013- August 2015

Foothill College

Los Altos Hills, CA

Instructor

Teach English 1A: Composition and Reading and English 1B: Composition, Critical Reading & Thinking

August 2010-June 2012

Lower Columbia College

Longview, WA

Instructor

Taught English 100: English Fundamentals, English 101: Composition I, English 102: College Composition, and COLL 100: College Success

August 2011-June 2012

Clark Community College

Vancouver, WA

Instructor

Taught English 98: Beginning Composition and English 102: College Composition

August 2010-July 2012

Jonathan Educational Center

Beaverton, OR

Instructor

- Taught Grammar and Writing, Critical Reading, and US History
- Tutor students in composition, grammar, and college admission essays

August 2009-June 2010 California State University, Fullerton Fullerton, CA **Teaching Associate**

Taught English 101: Beginning College Composition

May 2010-August 2010

Future Academy

Yorba Linda, CA

instructor

- Developed Critical Reading and Writing curriculum
- Tutored developmental students in composition

June 2008-May 2009

Elite Education Institute

Rowland Heights, CA

Instructor

- Taught prescriptive grammar
- Tutored students in the composition process

August 2007-May 2009 California State University, Fullerton

Fullerton, CA

Writing Center Tutor

- Assisted in electronic/non-electronic research
- Provided support in various stages of the writing process, including organization and content development

August 2008-May 2009 California State University, Fullerton

Fullerton, CA

Graduate Assistant

- Assisted in classroom management in English 99 and English 342
- Provided support to the student with the instruction in grammar, composition, and analysis

January 2006-August 2007 Fullerton Community College

Fullerton, CA

Writing Center Tutor

- Certified Level 1 tutor by the College Reading and Learning Association (CRLA)
- Assisted both ESL and Non-ESL students with various issues in composition

Education

2010

California State University, Fullerton

Fullerton, CA

Master of Arts, English

Satire, Creative Writing, and Composition

2007

California State University, Fullerton

Fullerton, CA

Bachelor of Arts, English

- Composition, Contemporary Literature, and Anthropology
- Member, Basic Skills Committee, August 2016 Present
- Member, Teaching and Learning Community, August 2016 Present
- Member, Strengthening Student Success Committee, August 2016 -Present
- Member, Part-Time Matters committee, February 2013 August 2015
- Member, Sustainability Across the Curriculum committee, October 2011 -June 2012
- President, Creative Writing Club, June 2009-June 2010
- Editor-in-Chief, DASH Literary Journal, June 2009- June 2010
- Managing Editor, PUPIL Pedagogy Review, February 2010- June 2010
- Conference Coordinator, Acacia Group, June 2009- June 2010

Professional Service and **Development**

- Composition and Rhetoric Review Coordinator, Teaching Writing Club, February 2010- June 2010
- Editorial Board Member, DASH Literary Journal, August 2008-June 2009
- Board Member, Creative Writing Club, August 2008-June 2009
- Master of Ceremonies, DASH Literary Journal Launch Party, June 2009
- Master of Ceremonies, DASH Literary Journal Fundraiser: Dine and Dash, April 2009
- Master of Ceremonies, Creative Writing Club Performance: 5 Spot, Fall 2008, March 2009
- Guest Speaker, Department of English, Comparative Literature and Linguistics Graduation Ceremony, May 2008

Conference and Colloquium Experience

- "Strengthening Sustainability Curriculum Across the Disciplines and Across the Pacific Northwest." Washington Center for Improving The Quality of Undergraduate Education. April 2012
- "What's the Big Idea(i)?: Interpretive Agency and the Shattering of Expectations in the A-text of William Langland's Piers Plowman." The Acacia Conference, February 2010
- "Satirical Title: The Pharrisits." The Acacia Conference, March 2009

Professional Workshops

- English Basic Skills and ESL Workshop, Diablo Valley College, August 2012
- Freelance Writing, Portland Community College, April 2012
- Comedy Writing, Curious Comedy Club, May 2011
- Sketch Writing, Curious Comedy Club, January 2011
- Curriculum for the Bioregion Workshop, Washington State University, Vancouver, October 2011
- Fiction Writing, Portland Fiction Project, September 2010
- Fiction Writing, California State University, Fullerton, February 2010, Fullerton, CA,
- Creative Writing, California State University, Fullerton, February 2009, Fullerton, CA
- Sentence Types, California State University, Fullerton, February 2009, Fullerton California
- Sentence Fragments and Run-ons, California State University, Fullerton, November 2008, Fullerton, CA
- Misused Modifiers, California State University, Fullerton, November 2008, Fullerton, CA
- Sentence Types, California State University, Fullerton, February 2008, Fullerton California

References

- Agnost, Katy, Professor, Diablo Valley College
 Ph: (925) 685-1230 ex. 2482, email: kagnost@dvc.edu
- Fischer, Laury, Professor, Diablo Valley College Ph: (925) 685-1230 ex. 2488, email: lfischer@dvc.edu
- Hammon, Kyle, Dean of Language and Literature, Lower Columbia College
 - Ph: (360) 442-2551, email: khammon@lcc.ctc..edu
- Hutchinson, Allison, Instructor, Lower Columbia College Ph: (360) 442-2311 ext 4504, email: ahutchinson@lcc.ctc.edu
- Robinson, Gail, English Department Chair, Clark College Ph: (360) 992 - 6118, email: grobinson@clark.edu
- Westbrook, Steve, Professor, California State University, Fullerton Ph: (657) 278-7039, email: swestbrook@fullerton.edu

Clerk of the Board

From:

Scott Warfe

Sent:

Monday, December 19, 2016 3:55 PM

To:

Clerk of the Board

Subject:

Sustainability Commission Application

Attachments:

ScottWarfeCoverLetter.pdf; ScottWarfeApplication.pdf; Scott Warfe Resume.pdf

Hello Ad Hoc Sustainability Committee,

It is with great pleasure that I apply for an open seat on the Sustainability Committee. Attached, you'll find my application, as well as my resume and cover letter.

If I can provide you with any further information on my background and qualifications, please let me know.

I look forward to hearing from you.

Thank you for your consideration.

Scott Warfe 530-210-1936 scott.warfe@gmail.com

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For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR SUSTAINABILITY A COMMISSIONER PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) WEED 1. Name: CAROL (Last Name) (First Name) (Middle Name) 5. **EDUCATION**: Check appropriate box if you possess one of the following: High School Diploma . G.E.D. Certificate . California High School Proficiency Certificate . Give Highest Grade or Educational Level Achieved M.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
A	- 12	Act of the second	Semester	Quarter		
MEDICAL COLLEGE	MEDICINE	Yes No. No.	8		m.D.	1971
B) UNIVERSITY OF CA, BERKELEY	PSYCHOLOGY	Yes No 🗴 🔳	8		ВА	1967
SAN JOSE STATE UNIVERSITY	PSYCHOLOGY	Yes No 🗆 🗀				1965
D) Other schools / training completed: [NSTITUTE D'ESTRANGE	Course Studied FRENCH + ART (+1570P+	Hours Completed 420		Certificate Awarded: Yes No 🔯		

7. How did you learn about this vacancy?
□CCC Homepage Walk-In □Newspaper Advertisement □District Supervisor □Other □EMALL
8. Do you have a Familiai or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes []
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Carve Z. Weed J.M.D. Date: 12-12-16
Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
Count the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.

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A) Dates (Month, Day, Year)	Title	Duties Performed
From To	CHMATE CHANGE	Daties Ferioritied
JAN PRESENT	ISSUE LEAD	COMNUNITY
2013	Employer's Name and Address	ORGANIZING
Total: Yrs. Mos.	ORGANIZATION:	
	ORGANIZING FOR	LEADING AND
	ACTION	CO-LEADING CCE
Hrs. per week		ADVANCEMENT IN
	CONTYLA COSTA	THE COUNTY
B) Dates (Month, Day, Year)	TIN	
From To	Title	Duties Performed
	ROSSMOOR COMMETTER	RESEARCH
2014 PRESENT	CARTA	NETWORKING
Total: Yrs. Mos.	Employer's Name and Address	TEAM DULLOING
35-10-10 S	CHAIL OF COMPOSING	REVIEWING FILMS
	CHAIR OF FILM	MANAGING ELECTRIC
Hrs. per week . Volunteer	committe	CAR EYHIBITS
	ON EXECUTE DAY PLANNING	HOSTING
	Committee 2016 + 2017	CO-ORDINATING VOLUNTEER
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	AFFORDABLE HEALTH CARE	ENROLLING
2018 2015	TOTAL REALLY CALL	LOW (NCOME
DEC	Employer's Name and Address	RESIDENTS IN
Total: Yrs. Mos.		MEDICAL OR ASSIST
Lies source in the second		TO CHOOSE A PLAN
Hrs. per week		& conplete form
D) Dates (Month, Day, Year)	Title	Duties Performed
From To		
	Employer's Name and Address	
Total: Yrs. Mos.		
Hrs. per week . Volunteer		

RECEIVED

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

APPLICATION FOR SUSTAINABILITY COMMUSSION CONTRA COSTA COUNTY CLERK OF THE BOARD

District 3 Applicants



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: SUSTAINABILITY COMMISSION PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (If applicable) 1. Name: Cutting Kathy (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🔲 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
	Geography	Yes No 🗵			BS	6/2014
R ALSTATE FACT BAV	Environmental Studies Minor	Yes No 🏖 🔳				6/2014
Diablo Valley College	Horticulture	Yes No 🗔 🗷				1998/99
D) Other schools / training completed:	Course Studied	Hours Cor	mpleted	Се	rtificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Administrative Support Coordinator	
07/27/2015 present	Employer's Name and Address	Support Faculty, Staff and Students
Total: Yrs. Mos.	Employer of Name and Address	with tasks; serve as Admin for Osher
	California State University East Bay,	Lifelong Learning Institute; serve as backup cashier/admissions clerk.
1 6		Serve as the Sustainability
Hrs. per week 40 . Volunteer	4700 Ygnacio Valley Road	representative for the campus.
- 21/	Concord, Ca 94521	
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Project Manager, contractor	
3/01/15 08/30/15	Employer's Name and Address	Responsible for landscape design of 15
Total: Yrs. Mos.		acres of turf replacement areas for the
6		Hayward campus. Collaborated with
	California State University East Bay 25800 Carlos Bee Blvd	affected Departments to reflect desired land use in new plans.
Hrs. per week ²⁰ . Volunteer	Hayward, Ca 94542	desired land use in new plans.
4	,	
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Landscape design/Swimming pool sales	Duties Performed
	Landscape design/Swimming pool sales	
From To		Designed pools, and landscapes for
From To 01/01/2004 09/30/2009	Landscape design/Swimming pool sales	
From To 01/01/2004 09/30/2009	Employer's Name and Address Swan Pools	Designed pools, and landscapes for customers in the Contra Costa area.
From To 01/01/2004 09/30/2009	Landscape design/Swimming pool sales Employer's Name and Address	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county,
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5	Employer's Name and Address Swan Pools	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county,
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer	Employer's Name and Address Swan Pools Walnut Creek	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices.
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Swan Pools Walnut Creek	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county,
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Swan Pools Walnut Creek	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices.
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Swan Pools Walnut Creek Title Landscape designer	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Swan Pools Walnut Creek	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed Provided consultations, designed
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 Volunteer D) Dates (Month, Day, Year) From To 03/01/1999 12/31/2003 Total: Yrs. Mos.	Employer's Name and Address Swan Pools Walnut Creek Title Landscape designer	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed Provided consultations, designed plans, and drafted pool construction detail drawings.
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 Volunteer D) Dates (Month, Day, Year) From To 03/01/1999 12/31/2003	Employer's Name and Address Swan Pools Walnut Creek Title Landscape designer Employer's Name and Address Lyn Spessard and Associates	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed Provided consultations, designed plans, and drafted pool construction
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 Volunteer D) Dates (Month, Day, Year) From To 03/01/1999 12/31/2003 Total: Yrs. Mos.	Employer's Name and Address Swan Pools Walnut Creek Title Landscape designer Employer's Name and Address	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed Provided consultations, designed plans, and drafted pool construction detail drawings.
From To 01/01/2004 09/30/2009 Total: Yrs. Mos. 5 9 Hrs. per week 40 . Volunteer □ D) Dates (Month, Day, Year) From To 03/01/1999 12/31/2003 Total: Yrs. Mos. 9	Employer's Name and Address Swan Pools Walnut Creek Title Landscape designer Employer's Name and Address Lyn Spessard and Associates	Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices. Duties Performed Provided consultations, designed plans, and drafted pool construction detail drawings.

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Sign Name: Date:

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THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Kathy Cutting



Contra Costa Sustainability Commission

December 20, 2016

30 Muir Road

Martinez, Ca. 94553

Dear Search Committee,

I welcome the opportunity to apply for the Contra Costa County Sustainability Commission. I am fortunate to have recently graduated from Cal State East Bay with a degree focused on Sustainable Resource Management. Now employed by that same university, I am looking for opportunities in which I can utilize my educational experience and career background to promote sustainability efforts on a larger scale which support the community in which I live and work.

Examples of some of my efforts include the following: Upon graduation I was hired by the Vice President of Facilities to utilize my professional landscape design experience, along with my extensive knowledge of the campus, to assist the Facilities Development & Operations Department in water conservation efforts through turf replacement. Subsequently, the Director of the Concord Campus, Dr. Robert Phelps hired me to design, consult, and collaborate on the development of a sustainability demonstration garden for the university's Concord Campus.

Over the course of the last four years, as graduate and student, I have been retained to lead class for a day by the Chair of the Geography Department. I lecture on sustainable landscape practices, as well as focus on global water resource management. We then proceed to install a California native garden on the University grounds of both Hayward and Concord campuses.

I also served on student government as the Associated Student, Inc. Director of Environmental Affairs where I was able to create awareness of environmental issues through student engagement events, such as 'Earth Day, Every Day' in April 2014. I also served on multiple university wide committees which included Executive level engagement.

I strongly believe these experiences along with my collective work experience, the relationships I've developed, and my strong desire to continue promoting sustainability efforts make me an excellent candidate for the Contra Costa Sustainability Commission.

Sincerely,

Kathy Cutting

Kathy Cutting

PROFESSIONAL SUMMARY

As an employee of my alma mater, I am able to perform my duties as assigned as well as promote sustainability programs for the campus community.

EDUCATION

B.S., Geography; Environmental Studies Minor 2014

California State University, East Bay

RECENT HIGHLIGHTS

Initiative:

Project Manager for four university gardens, two during my tenure as a

student as two as a professional.

Sustainability Intern for the edible campus campaign 2013.

Team Work:

Director of Environmental Affairs, Associated Students, Inc. 2013-14

Developed sustainability campaign, 'Earth Day Every Day'

WORK EXPERIENCE

Administrative Support Coordinator 07/15 - Current

California State University East Bay, Concord Campus

• Provide support for Faculty, Staff and Students. Serve as Sustainability consultant.

Design Consultant 03/15 - 07/15

California State University East Bay, Concord Campus

 Collaborated with Faculty, Staff and Administration to develop concept and design site for Sustainable Communities Lab, a sustainability demonstration area

Project Manager 08/14 - 03/15

California State University Facilities, Development & Operations Department

• Turf Replacement Project: provided landscape designs for transition of 15 acres of turf to a variety of land uses

Customer Service Representative 10/10 - 06/12

Kohl's Department Store

Provided excellent support to customers; Vault Cash Management; Jewelry Associate

Bank Teller 03/09-07/10

Bank of Agriculture -E.C.C. Bank, Oakley, CA

• Performed regular daily transactions for our customers.

Swimming Pool Design/Sales Representative 01/05 - 09/09

Swan Pools, Walnut Creek CA

- Designed pools to maximize customer vision and the site potential.
- Processed permits with cities, counties, and through sanitation district if necessary

Swimming Pool Design/Sales Representative 01/04 - 12/04

Hacienda Pools, Pleasanton CA

• Designed pools, drafted construction plans, ran permits.

Residential Landscape Designer 03/99 - 12/03

Lyn Spessard & Associates, Bethel Island CA

Performed consultations, designed landscape plans, and drafted construction detail.

PHINT EXACT NAME OF MARCH, COMMITTEE, OR COMMISSION

1. Name:

(Last Name)

PRINT EXACT SEAT NAME (If applicable)

5 EDUCATION: Check appropriate box if you possess one of the following:

High School Diploms [] G.E.D. Certificate [] California High School Proficiency Certificate []

Names of colleges universities Depret of Study Maids Academy Depret Of Study Maids Academy Depret Of Study Maids Academy Depret Depret

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FAX No.

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but a may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To		
	Renal Dietatian	Course for on
	Employer's Name and Address	Counselpto on dietypins
Total Yrs. Mos.	7:- 1:1	dietwain
1000	Dania Brangara	0
	Stackton Russian	×
Hrs. per week Volunteer [12202 10 5	*
The per weeks	Slock Con CA	
	Devita Bialysia Studion Prison AFUA Anstru Slockern, CA	Duties Performed
B) Datus (Month, Day, Year)	Title	Dourse Ferritain
From To		
	Employer's Name and Address	
Total Yrs. Mos.		
- 15 E E E E E E E E E E E E E E E E E E		
Hrs. per week Volunteer		
	11	1
	Title	Dulies Performed
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From In	Title	Dulles Performed
		Dulles Performed
From Io	Title Employer's Name and Address	Dullex Performed
		Dullex Performed
From Io		Dulles Performed
Total: Yrs. Mos.		Dullex Performed
From Io		Dullex Performed
Total: Yrs. Mos Hrs. per week Volunteer	Employer's Name and Address	
Total: Yrs. Mos.		Duties Performed
Total: Yrs. Mos. Hrs. per week Volunteer	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	
Total: Yrs. Mas Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Title	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To Total Yrs. Mos.	Employer's Name and Address Title	
Total: Yrs. Mas Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Title	
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Employer's Name and Address Title	

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FAX No.

1.004

7 How did you learn about this vacancy?
□CCC Homepage Walk in □Newspaper Advertisement □District Supervisor □Other New # 400 /
8. Do you have a Familial or Financial Rolutionship with a member of the Board of Supervisors? (Pinaso ace Board Resolution no. 2011/55, attached): No
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<u>Lily-Ann Lidji, MS, RD</u>

Professional Experience

Renal Diethan, Fresenius Medical Care, Oakland, California 2010 - 2015

- Nutrition management of hemodialysis padents
- Mineral Bone Disease management
- Improved albumin and phosphorous outcomes to meet or exceed goals
- # OAL PCC
- Created and designed quarterly newsletter; Editor-in-Chief
- Designed survey to assess patient perception of nutrition knowledge

Renal Dietitian, Satellite, Dialysis, South San Francisco, California 2008 - 2010

- Provided nutrition assessment and counseling to hemodialysis patients
- Managed urea kinetics and IV Vitamin () for bone management for 150 patients monthly
- Collaborated with physicians and recommended adjustments to dialysis treatments and binder regimen as appropriate
- Designed QAPI projects for hyposibuminemia and hyperphosphatemia
- Coordinated provision of IDPN and supplements to patients from providers
- Provided in tervices to staff
- Achieved third place company wide for albumin levels

Be Beautiful You - - Seif-employed Fathericienne, San Francisco, California 2006 - 2009

Nutrition Consultant, Jettrey Aron, MD, San Francisco, California 2008 - 2009

Provided nutrition counseling to patients with Cellac Disease as part of the Research Study Protocol

per diem Chnical Nutritionist, Kaiser Permanente, San Francisco, California 2006 - 2007

Provided Medical Nutrition Therapy for adult patients in an acute care setting

2624 Nutritionist, Laguna Honda Hospital, San Francisco, California 2000 - 2007

- Provided Medical Nutrition Therapy for adult patients on admission, scute, long-term and SNF rehabilitation
- Designed and implemented nutrition component of diabetic patient evaluation and education as part of the Diabetes Task Force for rehabilitation patients
- Princepted diletetic and dietetic technician interns
- · Provided in-services to nurses and CNAs

ALS Nutritionist, California Pacific Medical Center, San Francisco, California 1999 - 2003

- Provided assessment and counseling of patients with ALS as part of multidisciplinary team
- Coordinated provision of supplements to patients from providers of enteral products
- Evaluated as scorp and designed new educational materials
- Coordinated HIN for In Jout-patients post-PEG
- Coordinated HPN for neurology (non-ALS) patients

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Clinical Nutritionist, California Pacific Medical Center, San Francisco, California 1997 - 2000

- Provided Medical Nutrition Therapy for ICU, Cardiac, Solid Organ Transplant, Medicine, ENF patients, and out-patient radiology
- Internship Coordinator (1999–2000)

Nutrition Consultant, Murray Hill Medical Group, New York, New York 1995 - 1997

 Provided nutrition counseling for cardiac, hypertensive, obesity, diabetic/gestational diabetic, pregnancy, wellness/vegetarian patients as part of MD practice group.

Transplant Nutritionius, New York University Medical Center, New York, New York 1994 - 1997

- Provided Medical Nutrition Therapy for in/out-patient pre-/post liver, pancreas, kidney, and lung transplant, neurology, surgery, general medicine and geriathic populations; out-patient nutrition counseling in CO-OP care
- Invited by transplant directors to join liver/kidney/pancreas and heart/lung transplant teams
- Designed and participated in implementation of orientation sessions for listed pile liver patients
- * Taught monthly nutrition lecture for listed pre-liver transplant patients
- Precepted dieteuc interns for surgery and transplant rotations
- Provided nutrition lecture to speech pathologists as part of their curriculum
- Coordinated and edited couldwall for NYU transplant patients

Education

Master of Sciences Degree in Clinical Nutrition, New York University, New York, December 1997 Dietetic Internship Coordinated Masters Degree Program, Sronx Veterans Affairs Medical Center. New York August 1992 Bachelor of Science, Oldactic Program in Dietetics, New York University, New York May 1990

Additional Activities

Former FMC Education Materials subcommittee

Former CRN Officer: Publications

Volunteer Coordinator Gateway High School Parent Association
Usher — San Francisco Open, San Francisco Symphony

Additional Skills

Licensed Escheticienne (California, 2008; New York, 1980) Foreign Languages: French (fluent), Spanish (beginning to moderate)

Memberships

CRN NA ASPEN NKI:



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County

651 Pine \$ Martinez, (PLEASE ' (Each Pos	F THE BUARU Street, Rm. 106 California 94553-1292 TYPE OR PRINT IN INK sition Requires a Separate A TEE OR COMMISSION NAMI	pplication) E AND SEAT TITLE YOU ARE APPL	YING FOR:				
Sustainability	y Commission		District Represen	tative			
PRINT EXACT NAM	E OF BOARD, COMMITTEE,	, OR COMMISSION	PRINT EXA	CT SEAT NAME (i	f applicable)		
1. Name:	Sierra	Joh		2 -		Charles	
	(Last Name)	(First I	Name)		(M	liddle Nam	ne)
High School D	iploma ເສື G.E.D. 0	nte box if you possess on Certificate ☐ California I Level Achieved M.A.E.D	High School Prof	iciency Certif	ficate 🔲		
Names of co	olleges / universities attended	Course of Study / Major	Dograe	Units Con	npleted	Degree Type	Date Degree Awarded
٨١		5		Semester	Quarter	100 100 100	
	COLLEGE, Elsah, IL	Mass Communications / Environmental Studies	Yes No 🔀		191.00	B.A.	June 1996
	OF PHOENIX	Masters in Education for Secondary Geoscience	Yes No 🗵	34.00		MAED	April 2007
C)			Yes No DE				
D) Other scho completed:	ols / training	Course Studied	Hours Co	mpleted	Ce	rtificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Volunteer Coordinator & Summer Teach	Motivating students to volunteer for
9/16/2008 Present	Employer's Name and Address	local environmental service projects;
Total: <u>Yrs.</u> <u>Mos.</u>		Providing education for summer internships;
8 2 Hrs. per week . Volunteer	Friends of Marsh Creek Watershed 2063 Main Street, #311	Conducting water testing, trash assessments and creek walks; Filming and editing video for
. Volunteer	Oakley, California 94561	conferences and promotions.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	AP Environmental Science Teacher	Building awareness by teaching AP
7/27/2008 Present	Employer's Name and Address	Environmental Science and Earth Science;
Total: <u>Yrs.</u> <u>Mos.</u>		Motivating students to volunteer for local environmental service projects;
8 5	Liberty Union High School District	Constructing a sustainable,
Hrs. per week 40+ . Volunteer	20 Oak Street Brentwood, CA 94513	educational school garden; Taking groups of students to help at
6	John Marie M	events like GreenFestival and Facelift.
	2	
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To	Title Administrative Specialist IV	Duties Performed
1	Administrative Specialist IV	Designed and maintained internal
From To 2001 2007		Designed and maintained internal web sites;
From To 2001 2007 Total: Yrs. Mos.	Administrative Specialist IV Employer's Name and Address	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and
From To 2001 2007	Administrative Specialist IV	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department;
From To 2001 2007 Total: Yrs. Mos. 6	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St.	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and
From To 2001 2007 Total: Yrs. Mos.	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department;
From To 2001 2007 Total: Yrs. Mos. 6	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St.	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer . D) Dates (Month, Day, Year) From To	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612 Title	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer . D) Dates (Month, Day, Year) From To	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612 Title	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer C D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612 Title	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.
From To 2001 2007 Total: Yrs. Mos. 6 Hrs. per week 40 . Volunteer . D) Dates (Month, Day, Year) From To	Administrative Specialist IV Employer's Name and Address Kaiser Permanente Environmental Health & Safety 1950 Franklin St. Oakland, CA 94612 Title	Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget.

1. How the you learn about this vacancy:	
☐CCC Homepage☐ Walk-In ☐ Newspaper Advertisement ☑ District Supervisor ☐ Other	
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 🚺	
If Yes, please identify the nature of the relationship:	
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No	
If Yes, please identify the nature of the relationship:	
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge at belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to seron a Board, Committee, or Commission in Contra Costa County.	
John Sierra Digitally signed by John Sierra DN: cn=John Sierra, o, ou=Freedom High School, email=sierrai@luhsd.net, c=US Date: 2016.12.19 15:29:39 -08'00' Date:	

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

TOHN C. SIERRA

19 December 2016

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, CA 94553

Dear Ad Hoc Sustainability Committee:

I am writing to express my interest in being a District representative for the Contra Costa County Sustainability Commission. As you will see in this letter and my resume, I bring a wide variety of education and experience for building environmental awareness and promoting sustainability in my community and throughout northern California.

This is my tenth year of teaching, and I am currently teaching AP Environmental Science and Earth Science at Freedom High School in Oakley, CA. At this school, I designed, funded and implemented an evolving 7,000 square foot sustainable garden as an extension of our classroom, representing various ecosystems of California. I have become proficient at writing grants and earned well over \$60,000 for our school. I was awarded teacher of the year in 2013.

Over the past 7 years, I have enrolled my students in conducting over 3,000 hours of community service, often supporting local environmental and garden organizations. I started an environmental club at our school to build awareness about conserving resources and recycling. We partnered with the Alliance for Climate Education to conduct assemblies for our school and come up with creative ways to save energy. For the past 2 years, I've taken groups of students to participate in the bay area YES (Youth for the Environment and Sustainability) Conference – sponsored by the Bay Area Air Quality Management District and Spare the Air.

I love taking my students on educational and service-oriented adventures. Since I started teaching at this school, I've taken over 100 students to volunteer for the annual GreenFestival in San Francisco. In 2013 and again this past summer, I took groups of 20 students to Nicaragua with GlobalGlimpse, an amazing program that encourages students to become responsible global leaders and citizens. This past fall, I took over a dozen students to volunteer 3 days of service to the Facelift cleanup event in Yosemite.

It is my ultimate desire to live and work in a community or county that has a vision for environmental protection, resource conservation and overall sustainability. If I am able to be a part of that vision, it would give me great satisfaction as I know I will be a valuable contribution. Thank you for providing this opportunity, and I look forward to hearing from you soon.

Sincerely,

John Sierra

TOHN C. SIERRA

EDUCATION & CERTIFICATIONS

CERTIFICATES

CLEAR SINGLE SUBJECT TEACHING CREDENTIAL

With authorization in Science: Geosciences, Valid until 7/1/2019

CERTIFICATE OF CLEARANCE - Issued 8/29/2006

EDUCATION

UNIVERSITY OF PHOENIX, Oakland, CA

MAED/TED-S 2007, Masters of Arts in Education, Specializing in Secondary Science

PRINCIPIA COLLEGE, Elsah, IL

BA 1996, Mass Communications / Environmental Studies double major, Theater minor

TEACHING EXPERIENCE ·

CERTIFICATED TEACHING

2008 to Present

FREEDOM HIGH SCHOOL, Oakley, CA

• Teaching AP Environmental Science and ROP Digital Arts/Web Design.

• Taught Earth Science for seven years, aligned with California Content Standards.

Created FRESHH Environmental Club in 2009 to manage recycling within school.

• Earned over \$60,000 in grants to build a native, sustainable, organic school garden.

Awarded Teacher of the Year among over 110 teachers in 2013.

2007 to 2008

YGNACIO VALLEY HIGH SCHOOL, Concord, CA

• Taught Earth Science, Introduction to Biology and Computer Keyboarding

• Utilized technology for presentations, interactive tutorials, research on the internet.

• Focused on support for students with special needs and English Language Learners.

• Emphasizing proactive communication with parents and school administrators.

Strongly promoted responsibility, discipline and respect among students.

STUDENT **TEACHING** 2007

ALAMEDA HIGH SCHOOL, Alameda, CA

• Aligned goals and objectives with master teacher to stay within curriculum.

• Planned and applied lessons and activities for Earth and Environmental Science.

• Developing strategies for classroom management and student motivation.

• Utilized computers and videos to make lessons dynamic and engaging.

• Designed Teacher Work Sample to compliment learnings for university.

TEACHING

1997

INTERNATIONAL ENGLISH TEACHER, Wuhan, China

- Conducted conversational classes among high school students in China.
- Presented speeches before educational boards and school assemblies.
- Supported administration efforts of Wuhan Middle School.
- Traveled the country to study Chinese education, history and culture.

STUDENT ENGAGEMENT -

- Leading education expeditions to Nicaragua with 20 students for three weeks in 2013 and 2016.
- Enrolled students in volunteering for over 3,000 hours of community service in the past seven years.
- Organized trips to Facelift in Yosemite, GreenFestival in San Francisco and camping in state parks.

OTHER INTERESTS

- Communication Technology including video production, web site creation and mobile applications.
- Passionate about environmental education and promoting awareness, stewardship and sustainable lifestyles.
- Outdoor recreation including hiking, camping, biking, skiing, swimming, sailing and traveling.

Clerk of the Board

From:

John Sierra <

Sent:

Monday, December 19, 2016 6:43 PM

To: Subject: Jody London; Clerk of the Board Sustainability Committee Application

Attachments:

Application for Sustainability - J.Sierra.pdf; Sierra-CCC Sustainability-Cover Letter.pdf;

J.Sierra-teaching_resume.pdf

Jody,

I am excited to apply for being a District representative on the new county Sustainability Committee. I had the impression the applications were due this evening, but it appears they were extended to Friday. Is that correct?

Please find my application, resume and cover letter attached to this email. I would appreciate it if you could send me a confirmation email - that you got the attachments and everything looks good. I look forward to hearing back and proceeding with next steps in the application process.

Thank you, John Sierra



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainability Commission Member Seat PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Thurston Harry Lee (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🗌 California High School Proficiency Certificate 🔲 Give Highest Grade or Educational Level Achieved 16 Names of colleges / universities Date Degree Degree Course of Study / Major **Units Completed** attended Degree Awarded Type Awarded Semester Quarter A) Ohlone Jr. College Science Yes No X 90 6/1971 B) Humboldt State University Forestry Yes No 🗓 BS 12/1975 90 C) Yes No D) Other schools / training Course Studied **Hours Completed** Certificate Awarded: completed: Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Peace Corps Volunteer, Malaysia	First 6 months I taught Forest Engineering at the Forestry College of
12,31,1976 4,31,1978	Employer's Name and Address	the Malaysia Forest Institute.
Total: <u>Yrs. Mos.</u> 2 4 Hrs. per week 40 . Volunteer	Paul D. Coverdall Peace Corps Headquarters 1111 20th St. NW Washington, DC 20526	Remaining 21 months I assumed the responsibilities of the Forest Engineer for the Malaysian state of Kedha. For both positions, main goal was to teach and implement sustainable forest operations in the forest of Malaysia.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Calif. Registered Professional Forester	From 10/1/78 to 9/1/81 I was a District
10, 01, 1978 5, 31,1988	Employer's Name and Address	Timber Sale Preparation Forester, designing and implementing timber
Total: <u>Yrs. Mos.</u> 9 8 Hrs. per week 40 . Volunteer	Santa Fe Pacific Timber Company Subsidiary of Santa Fe Southern Pacific Corporation 120 Broadway Suite 2905 New York, New York 1027-0257	harvest plans. From 9/2/81 to 5/31/1988 I was a District Inventory Forester charged with mapping and maintaining timber volume estimates for the District. Both positions focused on sustainable forest management.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Organizer/Activist for CCE	Work with the Contra Costa Clean Energy Alliance to develop a Contra
		Work with the Contra Costa Clean Energy Alliance to develop a Contra Costa County Community Choice
From To	Organizer/Activist for CCE	Work with the Contra Costa Clean Energy Alliance to develop a Contra
From To 1,1,2015 Present Total: Yrs. Mos. 1 11	Organizer/Activist for CCE Employer's Name and Address Contra Costa Clean Energy Alliance Sierra Club, SF Bay Chapter 2530 San Pablo Ave, Suite 1	Work with the Contra Costa Clean Energy Alliance to develop a Contra Costa County Community Choice Energy Program that prioritizes and invest in local renewable energy resources to reduce greenhouse gas emissions, facilitate the switch over to the use of renewable energy and address equitable economic

7. How did you learn about this vacancy?
☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor ☑Other email communication
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 🗍
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes 1
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to so on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Hay theuton Date: 12/13/16
Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4 87

- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
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- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Harry L. Thurston



Employ	ment	His	tory:
			-

Retired 08/2013 to Present
Kaiser Permanente IT Professional 06/1988 to 07/2013
Santa Fe Pacific Timber Forest Engineer 10/1978 to 03/1988
Peace Corps Volunteer/Malaysia 01/1975 to 04/1978

Public Service History:

C Service History:	
Contra Costa Clean Energy Alliance	01/2015 to Present
OFA member, member of the executive board	
Contra Costa for Hillary Clinton presidential campaign	06/2016 - 11/2016
Team Lead for the East Contra Costa for	
Hillary effort	
Antioch Police Dept. Crime Prevention Commission	05/2015 to Present
Commissioner and 2016/2017 Chairperson	
Antioch Neighborhood Watch	01/2011 to Present
Co-captain of the Pismo Ct. Antioch Neighborhood	Watch Team
Antioch Loaves and Fishes Food Pantry	02/2015 to 3/2016
Volunteer – Hot Meal Server, one day a week	
Joan Buchanan Campaign for State Senator	01/2015 to 3/2015
Field Volunteer	
Debra Vinson Campaign for AUSD School Board Member	09/2014 to 11/2014
Campaign Manager	
Covered California Affordable Care Act	09/2013 to 03/2014
Registration Team Lead for the Antioch, Oakley, Br	entwood, Pittsburg
Area	

Barack Obama Presidential Re-Election Campaign 2012 09/2011 to 11/2012 Organization for America (OFA) Election Team Lead for the Antioch,

Education:

BS Degree Humboldt State University, Arcata, California 12/1975 Forestry/Forest Engineering

Oakley, Brentwood, Pittsburg Area

AA Degree Ohlone Jr, College, Fremont California 6/1971 Science

References available upon request.



December 13, 2016

Contra Costa County Clerk of the Board 651 Pine Street 1st Floor, Room 106 Martinez, Ca 94553

Reference: Application to the Contra Costa Sustainability Commission

Find enclosed my application and resume for a seat on the Contra Costa Sustainability Commission.

I am fully committed to achieving a sustainable life environment for all living organisms, human and non-human. I believe we are living out in real time, the classic high school biology petri dish experiment in which a population of one celled organisms were allowed to thrive and multiply until the population crashed due to unsustainable resource consumption. I believe we can change our current resource consumption from an unsustainable path to a path that is sustainable for all life to exist and flourish.

My concern and desire for a sustainable path was first fostered in the 1970's with the 'Earth Day' movement. I quickly realized that the movement must do the practical hard work of making a sustainable existence and this hard work must start with each individual. That is why I got my Bachelor of Science degree in Forestry and proceed to work via the Peace Corps and in the Forestry Industry to help to insure a sustainable forest base.

I realized in the 2000s that we are on a collision course with Climate Change due to human actions. I then decided to find ways to continue the work toward a sustainable life path for all. I made changes in my personal life style and realized I must do more. The effort to establish sustainable resource consumption must also start at the local governmental level. I became very active in Organizing for Action (OFA) and the Contra Costa Clean Energy Alliance in a common effort to promote the implementation of a Community Choice Energy (CCE) program to the local cities of Antioch, Brentwood and Oakley and to all of Contra Costa County.

I very much desire to continue the work of influencing the creation and implementation of processes within Contra Costa County to achieve a sustainable life path for all. Thus, I submit for consideration my enclosed resume and application for a seat on the Contra Costa Sustainability Commission.

Respectfully,

Harry L. Thurston)



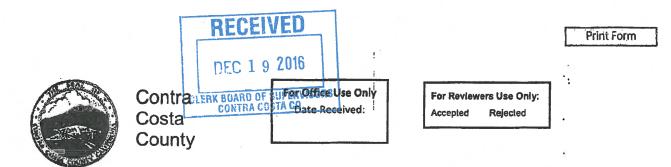






Contra Costa County Clerk of the Board V 651 Pine Street 1st Floor, Room 106 Martinez, CA94553

District 4 Applicants



BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINTININK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Curran, Travis Michael (Last Name) (First Name) (Middle Name) . 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 📋 Give Highest Grade or Educational Level Achieved Bachelor's Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con		Degree Type	Date Degree Awarded
		[]	Semester	Quarter		
A) University of California Davis	Psychology	Yes No 🗵		180	B.A.	9/2005
B)	·	Yes No 🔲				
C)		Yes No 🔲				
D) Other schools / training completed:	Course Studied	Hours Co	mpleted		rtificate Aw Yes No	arded:

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From <u>To</u> 7/16/12 Present	Campus Administrator	Responsible for oversight of all operations, including staffing, clinical and financial matters and facility
Total: <u>Yrs. Mos.</u> 4 5 Hrs. per week 40 . Volunteer	Employer's Name and Address Crestwood Healing Center, 550 Patterson Blvd in Pleasant Hill (part of Crestwood Behavioral Health)	development. As it relates to this committee, I convened a team or my employees to improve the environmental practices of an incredibly inefficient facility, and got it certified as a green business in loss than a year and a half.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 9/18/2006 7/16/12	Program Director	Ran an outpatient mental health program in which gardening and connection to the Earth was a large
Total: <u>Yrs. Mos.</u> 5	Employer's Name and Address Crestwood Solano, 2201 Tuolumne Bivd in Vallejo (part of Crestwood Behavioral Health)	focus. Created green jobs within the program for clients to work in • recycling and other areas and trained staff in environmental practices.
Hrs. per week 40 . Volunteer		
C) Dates (Month, Day, Year)	Title	Duties Performed
From To		
Total: <u>Yrs. Mos.</u>	Employer's Name and Address	-
Hrs. per week	E 9	:
D) Dates (Month, Day, Year)	Title	Duties Performed
From To		
Total: Yrs. Mos.	Employer's Name and Address	-
Hrs. per week		

7. How did you learn about this vacancy?
☐CCC Homepage Wzik-In Newspaper Advertisement ☐District Supervisor ☑Other Colleague
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗵 Yes 📋
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No YesX
If Yes, please identify the nature of the relationship: My work gets referrals/rent from CC Behavioral Health
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledg belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to on a Board, Committee, or Commission in Contra Costa County.
Sign Name:
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- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS'S THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- 1. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



Experience:

Experience that encompasses top-level leadership of community-based and residential programs. Extensive experience with developing and overseeing county contracts, including budgets, scopes of service, outcomes and public relations. Developed, implemented and managed state of the art, recovery-focused wellness and recovery and transition age youth programs. Created and implemented documentation training program at a corporate level. Created and led an environmental team that made a large facility a green-certified business in less than 2 years. Participated in creating and facilitating multi-facility Dialectical Behavioral Therapy (DBT) trainings. Provide consultation and training to other Crestwood facilities.

Employment History:

2012 to present

Crestwood Behavioral Health, Inc. Pleasant Hill Campus

2012 to present

Campus Administrator

Pleasant Hill, CA

- Oversight of all staffing and services for two residential programs for individuals with mental health issues, with 80 total residents and 55 staff.
- Development and ongoing evaluation of all services for each program, including an emphasis on individualized services for each resident.
- Oversight and adherence to CARF accredited standards and policies throughout the campus.
- Ongoing staff hiring, training and development, with an emphasis on peer providers and internal growth.
- Implementation and review of biannual Quality Improvement Plans, including those focused on staff training, service effectiveness, recoveryfocused language, clinical supervisions and ongoing service plan reviews.
- Oversight and management of the facility budget, funding sources and billing process.
- Participation as an individual therapist to 3 clients at a time in the campus'
 Dialectical Behavioral Therapy (DBT) program. Training and growth of
 the DBT team that allowed for 6 additional therapists and increased
 access to DBT services for residents.
- Leadership and oversight of various facility committees aimed at social and environmental welfare.
- Collaboration with county leadership as well as partner agencies in the community to increase access to resources for program residents.
- Coordination of events and open houses to increase community awareness of the programs and decrease stigma.

2006 to 2012

Crestwood Behavioral Health, Inc. Solano Campus

2009 to 2012

Transition Age Youth Program Director for Solano County

All Regions of Solano County

- Created and implemented county-wide services to provide supported education and employment to TAY – first MHSA program of its kind.
- Extensive experience in writing responses to RFPs to provide new services to at-risk 18-25 year-olds throughout Solano County. Developed scope of work, outcome measures and budgets. Developed and maintained new partnership with Solano County Office of Education to ensure effectiveness of new services.
- Collaborated directly with county Mental Health Director, MHSA
 Coordinator and top-level county management to develop community
 programs and monitor outcomes. Oversaw contract negotiations and
 budget revisions that led to an extension of funding and services.
 Implemented changes of new state-wide MHSA plan into pre-existing
 services, and expanded available services to meet needs.
- Provide ongoing oversight and evaluation of effectiveness of TAY services throughout the county, management of staff providing services, and complete quarterly outcome report on the effectiveness of services.
- Participation in the TAY Collaborative, the Steering Committee, community planning processes, the National Alliance on Mental Illness and the Mental Health Collaborative for networking and extension of services to Solano County TAY. Develop partnerships with other agencies serving TAY and providing mental health services throughout the county on an ongoing basis.

2006-2010

Program Director – Neighborhood of Dreams

Vallejo, Fairfield and Dixon, CA

- Managed 3 community-funded MHSA wellness and recovery programs in 3 regional locations for adults with severe mental health issues.
 Developed recovery-based services stressing the importance of employment, education and community integration. Served over 800 unduplicated mental health consumers over 4 years.
- Developed, implemented and managed Short-Doyle Medi-Cal billing for all 3 sites, the first MHSA programs of their kind to be Medi-Cal certified.
- Worked directly with county Mental Health Director, the Solano County Board of Supervisors and top-level county management to develop services and monitor outcomes. Developed scopes of work and participated in creation and revision of budgets to match funding changes.
- Managed over 40 employees in three different locations. Led weekly staff meetings at each site to discuss client progress, design and adapt services, and manage staff issues. Met individually with all clients to help design individualized services and to provide ongoing support.
- In collaboration with Solano College administration, initiated, developed and implemented campus-wide supported education program, including the first Wellness Recovery Action Plan college course in the nation.
- Collaborated with Dreamcatchers Empowerment Network and Vallejo and Fairfield-Suisun Adult Schools to provide on and off-site employment and education services. Oversaw employment of over 200 client employees

on-site and in the community, and coordinated with staff to ensure their progress in employment. Developed curriculum for all available services.

 Planned, coordinated and hosted annual events showcasing the programs to the public and media. Created a short film depicting the success of the program and its participants.

Provided a safe learning environment to avoid potentially dangerous incidents, while teaching clients how to effectively interact with others.

Had zero workers compensation related incidents.

2005 to 2006

Winters Unified School District Substitute Teacher

Winters, CA

 Taught in K-12 classrooms, implementing teachers' lesson plans, encouraging student participation and effort, assisting students with struggles and providing appropriate discipline when necessary.

2005 to 2005

Hope Consulting In-Home Therapist Sacramento, CA

Served as 1:1 therapist for children recently diagnosed with autism.
 Implemented techniques of Applied Behavior Analysis to work on social deficiencies and lack of verbal speech. Worked as part of a team to create and implement lessons appropriate for each child.

2003-2004

Santa Clara County Office of Education

Special Education Aide

San Jose, CA

 Served as an aide in a classroom for children with autism. Monitored behaviors, helped provide structured activities, and ensured a safe environment suited for each child's individual needs. Worked mostly with non-verbal children and provided services that matched their IEPs. Worked with teachers and parents to ensure consistency of services from school to home environment. Dealt with aggressive behaviors, which included maintaining composure while being physically assaulted.

Education: 2001 to 2005

University of California Davis **Bachelor's Degree – Psychology**Minor in Human Development
3.2 GPA

Dean's List 2003, 2004

To the Clerk of the Board,

Thank you for receiving this application for the Contra Costa County Sustainability Commission. While my profession of more than 10 years is behavioral health, I ask that consideration for my service be based on the efforts I have taken to transform an inefficient facility into a green-certified business.

As a lifetime environmentalist from a conservation-focused family, it was important to me to bring an conservation focus to the mental health facility I run. In the course of a year and a half, I convened a team and made the following changes:

- -1.7 million gallons of water saved
- -\$3,500 savings in power usage
- -Stopped the use of disposable plastic medication cups, saving over 100,000 cups thus far in the process
- -Eliminated use of paper napkins and replaced them with cloth, reusable napkins
- -Initiated a composting program
- -Transitioned to LED lighting
- -Initiated an e-waste system
- -Made major reductions in usage of white paper and paper towels
- -Provided ongoing education to staff, clients, corporate offices and partner organizations

Conservation is not a typical focus in the mental health field – not to those focused on providing quality care, and not to those receiving services whose daily suffering can lead to difficulty focusing outside oneself and one's symptoms. My team and I inspired our facility to be invested in caring for the environment to the extent that it is a point of pride for our community here. We will continue educating our facility and the greater public to spread the impact that we have made.

On Earth Day this year, we were recognized by the Contra Costa Water District for our water conservation efforts. In October, when certified as a green business, we were called a model for our community, and have since presented to the Green Business Partners Program. I have led a major effort toward sustainability in health care and believe I would bring a unique voice and passion to this commission.

Thank you for your consideration,

Travis Curran



David R. Hawkins M.D. PhD

"Make a gift of your life and lift all mankind by being kind, considerate, forgiving, and compassionate at all times, in all places, and under all conditions, with everyone as well as yourself. This is the greatest gift anyone can give."

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Transformation pg10



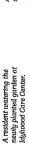


GARDEN TO TABLE BOUNTY

The staff at Idylwood Care Center is always looking for new ways to support the well-being of their residents. Recently, Dietary and Occupational Therapy staff and interns came together to design and launch the Garden to Table program. This program guides residents in the gardening of seasonal vegetables and herbs, provides education on plants, promotes physical activity, encourages healthful nutrition and supports emotional and mental well-being.

The daily schedule for the program begins with staff sharing with residents a variety of information on nutrition, food basics and overall health and well-being strategies. Next they demonstrate how-to gardening fundamentals such as weeding, watering, pruning and harvesting. In addition to working in the garden, residents are also encouraged to walk through the garden and get moderate sun exposure during sitting breaks. This gives them an opportunity to enjoy the garden, while increasing their Vitamin D levels through sun exposure, which helps with calcium absorption to improve bone density and maintain muscle and nerve function.







tion of the garden by helping to choose what types of vegetables to plant such as peppers, basil and tomatoes. When it is time to harvest the vegetables and herbs, residents are able to

Residents are also involved from the beginning in the prepara-

help choose a favorite recipe to use them in, so they can enjoy

first-hand the delicious benefit of what they have grown.

A resident taking a relaxing stroll through the beautiful garden.

The Garden to Table program has been successful in helping residents to increase their group participation and peer interaction; improve their overall well-being and fitness by increasing strength and dexterity; increase their moderate sun exposure time and Vitamin D levels; and improve their weight management and lab levels.

The facility plans to expand their Garden to Table program by having Dietary and Occupational Therapy interns and staff collaborate with residents to create new recipes for what they have grown and also donate a part of their garden produce to local community outreach programs. By sharing their garden bounty with the community, the hopes are that the residents will feel a sense of accomplishment and empowerment that they are making a difference in other people's libes. With all of these amazing benefits, the Garden to Table program is having an overall positive effect on the mind, body and spirit of the residents at Idylwood Care Center.

Contributed by: Sandy Narasimhan MS,RD,CSG and Rashmi Rajadhyax PD,OTR/L



out of recognition of the large amount of plastic cups basis. But the first and biggest priority for the Green sustainable change, it would be important to involve The environmental responsibility project developed that were being thrown away in the facility on a daily Machine became water conservation, though the Intention from the onset was not simply a response to the drought. The team knew that to make real, the entire facility community. The project kicked off on Earth Day 2015, with the Green Machine providing educational presentations, giving out reusable water bottles to be used instead of disposable cups and with staff and clients making specific pledges on how they would be more environmentally conscious.

proceeded to replace and repair toilets and sinks, while also installing faucet aerators For water conservation, part of the work to be done centered on general maintenance and repair around the building. The team identified leaks throughout the facility, and and water-efficient showerheads that were provided for free by the local water company. Other water conservation efforts included education and awareness on how to reduce water usage when showering, shaving and brushing teeth. One resident, James, by turning off the shower when soaping up and shampoing my hair." Ultimately due to all these water conservation efforts, the facility cut its water usage by a whopping 45% in 2015, which is 20% more than the statewide mandate! A year after launching the who has helped lead the charge on water consciousness, said, "I try to conserve mater environmental responsibility project, the facility has saved more than a million gallons of water and counting.

Additionally, the environmental responsibility project at the facility has focused on becoming more sustainable and reducing waste. The facility has accomplished this creating Dreamcatchers Empowerment Network positions for clients to work in both composting and recycling. The Green Machine also got clients involved in upcycling, a through a composting project and by fixing a failing recycling system, as well as by process in which materials that would otherwise be thrown out, such as plastic cups, are turned into new items, such as "flower" bouquets.

dubbed the Green Machine, the project has, in

less than a year, achieved much more than they

could have ever hoped.

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To reduce waste, the Green Machine decided that it must start with a new mindset around awareness on how much trash was being routinely created. Part of the fix was changing practices, such as cleaning with rags instead of paper towels, while also placing a huge emphasis on using reusable items, such as reusable water bottles and shop-

ping bags instead of disposable ones. Frances, a resident who is one of the biggest supporters of the project, said, "I hang clothes in the utndow to dry so I don't use electricity and I turn off the lights in my room and other rooms when no one is in there." The early results have included a \$1,200 reduction in energy costs and saving 25,500 plastic cups that were normally used one time for water when taking medications and then thrown away.

mental events in the facility, they have make valuable connections. The Green Machine and Putnam Clubhouse members are working together on a monthly cleanup of the Berkeley shoreline and so far have Education has been one of the greatest tools Green Machine has used to make begun making more of a difference outside the building as well. One way is working mental health issues go to build skills and had 51 people involved making a positive change, and in addition to regular environtheir partner organization, community organization where adults with Putnam Clubhouse, a Contra Costa County impact on the community. alongside the



The Green Machine team helping to clean-up the Berkeley shoreline.

As the environmental responsibility project at Crestwood Healing Center Pleasant Hill looks at next steps after a year of massive accomplishments, the Green Machine is aiming at expanding their environmental practices to continue reducing the facility's impact on the Earth, while ultimately getting the facility certified as a green business. As the team celebrated the first year of the project on this year's Earth Day on April 22nd, the Contra Costa Water District joined them in the festivities to recognize the huge successes in conservation. With a little education, effort and care for the planet, the Green Machine hopes its message can inspire others to make a similar impact in their community for the environment.

Contributed by: Travis Curran, Campas Administrator: Crestwood Heelbeg Center Pleasant IIII und Chlos De Lancis, Project Coordinator: Crestwood Feelbeg Genter Pleasant Hill

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clients. His name is Gifford and he is a six-year old Chow Chow/Golden Retriever mix dog.

poor hygiene. He had been abused and kept in a small space when he was younger, and he was later abandoned by his first family. He had been forced to live on the streets for some time before him to struggle when walking. He was nervous When he first stepped inside Crestwood-San He had patchy hair from malnourishment and getting taken in by the "system." He would sometimes get aggressive with others and he confined when he was young, and this caused when he first came to Crestwood San Diego, but he was quickly embraced by both the staff and Diego he was thin, weak, and frightened. his past in ways that gave that made him toss and turn and cry at clearly was traumatized by ened and arthritic from being night. His legs were him nightmares

and eye contact at first, but he was ever so grateful for any petting he received. He required a lot of traumatized that he didn't make care, rehabilitation, and exercise before he stepped inside the facility as a therapy dog. He clients opened up to him and showed him love, he quickly was shy at first, but as staff and grew to like spending time at Crestwood San Diego and Crestwood Chula Vista. Like Gifford, Enzo had many trust but also kept his distance for the first month. It took patience, consistency and compassion for with reassurance, is eager to issues. He would greet people, "Velcro" dog, always staying close to his family, yet neet new people and give them Inzo to get past his trust issues, just like many of our Crestwood clients. Enzo is now the quintessential

The dogs add to the feeling of sphere that Crestwood MHRCs bring cuteness, fur and fun to strive to create with a livingroom milieu. They don't just the two programs; they have made connections with some of a warm and homelike atmo the clients who suffer from the worst paranoia and anxiety push most shown that pet therapy helps clients by lessening depression, decreasing feelings of isolation, encouraging communication, providing comfort, increasing socialization, lowering anxiety, and reducing loneliness. Gifford recently helped a client with suspected sexual abuse to feel safe and comfortable enough so hat they could start opening away. Studies who often up to the staff. people and

Administrator of both Crest-Administrator of the Crestwood Center San Jose campus, was ing pets as part of the therapeutic millen. Since September 2015, Michael opened the door to allow several staff members to Michael Bargagliotti, the forme Chula Vista and Crest wood San Diego, who is now the highly supportive of incorporatbring their dogs to both facilities, including Service Coordinator, Maida Ferraes, who brings her dog Rocco; Director of Nursing Services, Fabiola Evans, who brings her dog Riley; and Service from shelters, have experienced their own trauma and now love brings her dog Sammy Thomas. All of these dogs were rescued their new lives as the dogs Cook, Jana Coordinator, Crestwood.

such this

Contributed by: Meghan O'Bart, Service Coordinator Crestwood Chula Vista and Stephen O'Barr, Director of Nursing Crestwood San Diego touch | summer 2016 | issue 16 | page 9

socialization, lowering anxiety, and reducing loneliness." "pet therapy helps clients by lessening depression, decreasing feelings of isolation, encouraging communication, providing comfort, increasing

Gifford was also the mascot at the first San Diego vs Chula Vista kickball tournament, and he even makes appearances at DT meetings so that clients can feel more comfortable in discussions that may be sometimes stressful.

the best of friends. Rocco has episodes at Crestwood Chula Vista refers to Rocco as "my ance and energy makes them therapist, an experience that clients calls, "Jana's Lamb," is a One client coping with manic boy" and their shared exuberbeen instrumental in reducing client's symptoms with simple, every day dog activities, as walks and games of fetch. Like Gifford, Rocco struggled with his relationship with other animals and underwent training with a behavioral many clients can relate to Sammy Thomas, who one of the gentle boy, who like some of our clients, suffers from a severe medical condition. Sammy experiences seizures and takes medication daily. Jana and Meghan both use their dogs' medication needs to help normalize medication management and this helps many of their clients realize that Sammy and Enzo are just



Closkwise) Enzo, Gifford, Sammy, and Riley the amazing dogs of Crestwood.

if Gifford can grow and change, then so can they just as the staff is Clients at Crestwood San Diego and Crestwood Chula Vișta have watched with delight as love and care have transformed Gifford from a nervous, half-lame dog with patchy fur, into a big, friendly oear with a beautiful, thick coat. The message our clients get is that deeply satisfied by their clients' growth and successes, the clients have taken great joy in seeing the recovery and resiliency of our Crestwood dogs and know that they are capable of recovery too. Several clients have grown very attached to the dogs and lock forward to each of their visits. These amazing dogs have awakened empathy and affection in many of our clients through their uncondi ing in their pasts. They also share a simple need, which is to be loved and to know that they are not alone and they can give each other that powerful, simple love that makes them both stronger and tioned love and presence. They both share a lot of trauma and suffer happier. That love, togetherness, and understanding are the main stays of recovery, and are what makes Crestwood so special.

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not the destination. It's progress, not perfection. It's the process, In life it's the journey, rather than the product.

That we derive so many lessons, sense of gratitude. so much joy, and from which we gain such an amazing

when the end is a beautiful thing, There are those moments

destination is very sweet. The product shines and the

The day Crestwood Behavioral Health opened the Kingsburg Healing could be changing a small behavior or a big one, and it may mean adding an exercise routine, revising a Recovery Service Plan, or helping a person find a Center was one of those beautiful moments of transformation. We spend ob. Transformation may also be seen in the developing of a new program much of our lives working with people and ourselves on transformation, which was the central theme in the opening our Kingsburg Healing Center.

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${\it ransite}$ ${\it ransite}$ one person, one program, one community at a time.

Thank you for giving the community a chance to see for ourselves all the hard work that has gone into the building and understanding what Transformation for Kingsburg Healing Center

your company stands for." oegan with rehabilitating an old building that had been vacant and lifeless for decades, into a beauti-'ul, warm, welcoming facility. It involved designing a new program that incorporates all of our recovery services such as Homelike Environments, Mind, Body, and Spirit Wellness, Wellness Recovery Action Plan (WRAP), Dialectical Behavior Therapy (DBT), and Trauma-Informed Approaches. The development of the Kingsburg Healing Center also gave us a chance to get to know the neighbors and community leaders and to start becoming part of such a wonderful community.

Opening week for our Kingsburg Healing Center was very exciting and included an Open House on January 27, where community leaders and neigh-Michelle Roman; Chief of Police Neil Dadian; and Steve Safarjian, local broker/owner of RPS Real bors were welcomed in to tour the newly transformed facility and meet the staff. The event began by a warm blessing from Father Gregory from the Holy Family Parish. Kingsburg Mayor, Bruce Blayney, then provided opening words and other local community leaders such as Kingsburg District Hospital Board Members Glenn Snyder, Robert Johnson and Arlie Rogers, as well as Kingsourg City Manager, Alex Henderson also added their own words of welcome. Dawan Utecht, Director of Fresno County Behavioral Health, shared her kind words with the group. Many other community leaders were also in attendance such as City Council Members Staci Smith and

excited to leave here and tell all our friends what the facility looks like and what we learned The Open House was a great success with more ty. Crestwood has done an amazing job transforming the old Hospital. My husband and I are

And another Kingsburg citizen, Mr. Lopez, said,

So one week later on February 1st, after two years work, the Kingsburg Healing Center was ready to to have five clients who were warmly received in for a quiet time in our serenity room; who shared in delicious homemade lasagna; and who slept on of planning, challenges, hearings and a lot of hard open for clients! On that opening day it was a gift our welcome room; who sat watching our fish tank; who walked in our yard; who found a space people were now on a journey to start their own new beautiful, comfortable beds. These recovery transformation. Kingsburg Healing Center is not only a transformation of an old building into a beautiful new program; it also is the beginning transformation It is a wonderful place for my doughter. She is one client's mother. No longer will clients in in the lives of our clients and their families. "I vant you to know that I think the Kingsburg Realing Center is such a loving and warm place. Fresno County have to travel hundreds of miles for mental health services and no longer will their tave been nice to have our son here sooner. Now that he is back in Fresno County we can see him mightine we want and we know it will help him get better," said another client's parents. The transformations at Kingsburg Healing Center are families have to make long trips to visit them. foing so much better now that she is here. wish this place had been

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Crestwood Behavioral Health, Inc.

Crestwood Behavioral Health, Inc. is proud to be California's leading provider of mental health services, assisting thousands of clients from across the state. Our focus is on creating strong relationships with counties in which we both have a financial commitment, providing the services which are tailored to meet clients' specific needs, and reinforcing a common set of values that guide our practices and policies.



Crestwood Behavioral Health, Inc.

520 Capitol Mall, Suite 800 Sacramento, CA 95814 (916) 471-CBHI (2244) crestwoodbehavioralhealth.com

spotlight

"I have felt so welcomed, appreciated, and supported here since day one. I feel privileged to work with such exciting and dynamic residents and staff on a daily basis."

Amanda Lord, OTR/L Crestwood Treatment Center Fremont



accreditation

Crestwood Behavioral Health Inc. is accredited by the Commission on Accreditation of Rehabilitation Facilities (CARF), which requires a higher standard of care than the licensing standards in California. Crestwood believes this accreditation demonstrates our unwavering commitment to achieving and maintaining the highest level of care and rehabilitation.

Editor: Kari Friesen, Director of Communications

Crestwood Healing Center

Date: 12/19/16 Fax#: (925) 335-1913 To: Clerk of the Board From: Travis Curran ATTN:	
☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply	
Message:	
To the Clerk of the Board,	
Please accept this application for service on the Sustainability Commission, accompanion by an email with additional information.	ec)
Thank you for your consideration	
Travis Curran	

This Fax contains confidential information that is legally privileged and is intended for the above named individual only. If you are not the intended recipient you are hereby notified that any disclosure, duplication or distribution of this information is strictly prohibited. If you have received this Fax in error please notify us by phone and destroy this information.

Print Form



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainability Commission District Representative PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Horner, Trina Alana (Last Name) (First Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma
☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐ Give Highest Grade or Educational Level Achieved Bachelor degree Names of colleges / universities Date Degree Degree Course of Study / Major **Units Completed** attended Degree Awarded Type Awarded Semester Quarter A) University of California, Davis International Yes No X 181 Relations/Trade Finance BA June 1989 B Yes No Yes No

THIS FORM IS A PUBLIC DOCUMENT

116

Hours Completed

Certificate Awarded:

Yes No X

Course Studied

Mediation Training

D) Other schools / training

Pepperdine School of Law

completed:

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 9/19/2016 Present Total: Yrs. Mos. 0 3 Hrs. per week 40 . Volunteer	Employer's Name and Address Navigant Consulting, Inc. One Market Street, Spear St. Tower Suite 1200 San Francisco, CA 94105	Energy Policy and Analytics consultant for municipal and investor-owned utilities. Specializing in rate design, cost analysis, smart energy Infrastructure planning and energy management programs, and sustainable energy practices for utilities and customers.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 1/1/2015 9/19/2016 Total: Yrs. Mos.	Principal Employer's Name and Address TAH Associates	Independent consultant providing strategic advice and analysis to utility Industry clients on policy, rate design, regulatory governance and
1 9 Hrs. per week 40 . Volunteer	154 Kingsdale Drive Walnut Creek, CA 94596	compliance issues. Provided guidance to multiple municipalities in Northern and Southern California considering Community Choice Aggregation.
C) Dates (Month Day Year)	Title	Dution Porformed
C) Dates (Month, Day, Year) From To	Title Vice President, Proceedings & Rates	Duties Performed Led a team of 125 professionals overseeing all state regulatory cases
	Vice President, Proceedings & Rates Employer's Name and Address Pacific Gas & Electric Company 77 Beale Street, 10th floor San Francisco, CA 94105	Led a team of 125 professionals
From To 12/1/2006 11/20/2014 Total: Yrs. Mos. 7 11 Hrs. per week 40 . Volunteer □ D) Dates (Month, Day, Year)	Vice President, Proceedings & Rates Employer's Name and Address Pacific Gas & Electric Company 77 Beale Street, 10th floor	Led a team of 125 professionals overseeing all state regulatory cases representing over \$6 billion in annual utility infrastructure costs in addition to all rate operations, load forecasting and case management including energy procurement costs, energy efficiency and demand response programs. Dutles Performed
From To 12/1/2006 11/20/2014 Total: Yrs. Mos. 7 11 Hrs. per week 40 . Volunteer	Vice President, Proceedings & Rates Employer's Name and Address Pacific Gas & Electric Company 77 Beale Street, 10th floor San Francisco, CA 94105	Led a team of 125 professionals overseeing all state regulatory cases representing over \$6 billion in annual utility infrastructure costs in addition to all rate operations, load forecasting and case management including energy procurement costs, energy efficiency and demand response programs.

7. How did you learn about this vacancy?
XCCC Homepage Walk-in Newspaper Advertisement District Supervisor Mother CCC home page & networking
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Karaman Yes T
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge are belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: 12/18/2016
Important Information

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- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.





Deep experience and recognized credibility in regulatory processes as well as utility revenue requirement, rates and strategy development. Proven ability to build consensus as well as high performing teams, effective systems, and controls. Reputation for integrity, being action oriented, driving timely decisions, communicating complex and abstract issues simply, and being a team player. Background includes:

- Utility rate design and operations
- Marginal cost studies & cost allocation
- Regulatory policy, strategy and compliance
- Revenue requirement & allocation
- Load forecasting
- Energy procurement policies

MAJOR ACCOMPLISHMENTS

- * Analytics Redesign Architected a comprehensive update of PG&E's legacy load data analytics, revenue requirement, marginal cost and rate design models which minimized risk and reduced end-to-end analytic time approximately 400%.
- * Strategic & Project Management Executed \$5 million in model infrastructure redesign projects on time and on budget while maintaining seamless rate operations, streamlining and documenting all processes, and training staff of 60 analysts in new model structures.
- * Regulatory Success Managed over \$6 billion annual revenue requirement portfolio, winning regulator support on key energy market structure, procurement costs, customer class allocation and rate design issues.
- * Experienced Witness testified in multiple state legislative hearings on natural gas price manipulation and at the Federal Energy Regulatory Commission (FERC) on interstate pipeline cost allocation and rate design issues.

PROFESSIONAL EXPERIENCE

TAH Associates

Principal

2015-Present

Independent consultant providing strategic advice and analysis to utility industry clients on policy issues, rate design, regulatory governance and operations, and reporting & compliance issues

- * Completed a comprehensive assessment of LADWP's 2014 cost of service study and rate design proposals. Developed innovative metric and reporting requirements as well as efficiency measures to facilitate the Department's accountability and transparency with stakeholders.
- * Provide guidance to the City of San Diego and other municipal entities considering Community Choice Aggregation including key regulatory risk identification and Feasibility Study RFP development. Lead regulatory strategy development for CCA community on cost recovery mechanisms and load forecasting requirements.

PACIFIC GAS & ELECTRIC COMPANY, San Francisco, CA

2006 - 2014

Vice President - Proceedings and Rates, Regulatory Affairs (2012 - 2014)

Led a team of 125 professionals overseeing all Revenue Requirements, Rate Operations, Load Forecasting, and Case Management for PG&E.

- * Directed comprehensive overhaul of 40-year old analytics systems to deliver state-of-the-art load forecasting, revenue requirement development, revenue allocation, electric and gas rate operations and bill calculator capabilities leveraging 15-minute interval SmartMeterTM data.
- * Ensured successful regulatory outcomes and rate operations of a \$6 billion annual revenue requirement including general rate cases, marginal cost studies, innovative rate design pilot projects, energy procurement cost recovery and demand reduction program proposals, among others.
- Oversaw regulatory aspects of earnings and other financial reporting releases.

PROFESSIONAL EXPERIENCE (continued)

Senior Director - Energy Proceedings, Regulatory Affairs (2010 - 2012)

- Led a team of over 60 case managers for all applications, rulemakings, investigations and other filings before the California Public Utilities Commission (CPUC).
- Contributed to positive results in electric reliability, renewable energy procurement, natural gas and
 electric commodity pricing and risk management, energy efficiency programs, greenhouse gas
 reduction compliance, and pipeline safety cases.

Director | Chief, Regulatory Relations (2006 - 2010)

 Represented PG&E at the CPUC with integrity, fostering confidence among regulatory staff, community groups, CPUC intervenors, government entities, and other utility executives.

EAST BAY MUNICIPAL UTILITY DISTRICT, Oakland, CA Environmental Affairs Officer, Office of Intergovernmental Affairs (2006)

2005 - 2006

 Provided strategic legislative research and analysis, created briefing materials for the Legislature and Cabinet-level staff, and developed over one hundred community partnerships critical to the success of ground-breaking public health/infrastructure legislation.

Principal Management Analyst, Wastewater Department (2005)

- Oversaw capital and operating budgets for EBMUD's Wastewater department, overseeing all financial, budget and rate operations.
- Managed the strategic planning process for the Wastewater department.

CALIFORNIA PUBLIC UTILITIES COMMISSION, San Francisco, CA Chief of Staff | Advisor to CPUC President/Commissioner (2000-2004)

1992 -2004

- Developed and implemented Commission policy goals and priorities with Commissioners, Executive Director, and Division Directors.
- Oversaw all of the CPUC President's communications with elected officials, control agencies, federal
 agencies, Governor's office, media, community groups, and other interested parties to CPUC
 proceedings.
- Prepared speeches for CPUC meetings; wrote testimony for the President's Congressional and State Legislative hearings; authored alternate proposed decisions.
- Represented the CPUC before state lawmakers and control agencies on utility policies and implementation of statutory obligations; testified in multiple legislative hearings and at FERC on interstate natural gas pipeline pricing, cost allocation and rate design issues.

Rail Safety and Carrier Division Interim Director (2001-2002)

Refined Rail Safety and Carrier Division program and enforcement priorities with Commissioners'
offices and implemented policies and goals to achieve those priorities.

EDUCATION / AFFILIATIONS

Bachelor Degree, Int'l Trade and Economics, U.C. Davis (1 year education abroad)
Public Policy Mediation Training, Pepperdine University School of Law

Murwood Elementary and Walnut Creek Intermediate PTA Executive Board Walnut Creek Education Foundation Board Member Leadership California Class of 2010; Board Member Walnut Creek Citizens' Institute Graduate

December 18, 2016

Contra Costa County
Clerk of the Board
651 Pine Street 1st Floor, Room 106
Martinez, CA 94553
Submitted via email to: clerkoftheboard@cob.cccounty.us

Re: Contra Costa County Sustainability Commission District IV Representative

Dear Clerk of the Board, Contra Costa County:

Please consider my attached application to be the District IV Representative to the Contra Costa County Sustainability Commission.

With over 20 years' experience supporting state regulators, municipal utilities and governments, and an investor-owned utility through profound changes in the energy industry, I will bring unique, balanced and informed perspectives on the opportunities and challenges Contra Costa County faces in implementing its Climate Action Plan. My husband and I are longtime Contra Costa County residents and I love the rich diversity of the county, having raised our only son through the Walnut Creek School District, serving on the Walnut Creek Education Foundation and Murwood PTA Boards, and "graduating" from one of the first Walnut Creek Citizens' Institutes.

Serving on the Sustainability Commission as a District Representative provides a unique opportunity to focus my energy and core infrastructure planning expertise in a way that can benefit my county, community and neighbors. My application for the Commission and resume will give you more detail about my experience and engagement.

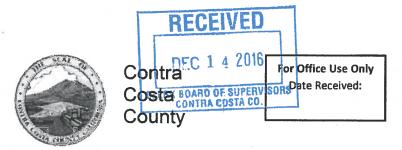
I'd be happy to discuss my experience and your goals for the Sustainability Commission at your convenience. Thank you in advance for your consideration.

Sincerely yours,

Trina Horner

C: Anne O, Chief of Staff, Supervisor Mitchoff
Lindy Lavender, District Representative, Supervisor Mitchoff

Print Form



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Kemnitz Mary Ann (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following:

Give Highest Grade or Educationa	ll Level Achieved					
Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor	npleted	Degree Type	Date Degree Awarded
			Semester	Quarter		\# =*-**
A) Los Medanos College	Business	Yes No ■⊠	3		AA	
B)		Yes No 🔲 🗆				
(C)		Yes No 🔲 🗆	A CONTROL PROPERTY OF THE PROP			
D) Other schools / training completed:	Course Studied	Hours Co	mpleted	Ce	rtificate Aw Yes No	
Automotive Business Mgmt	15	60				

High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Business Owner	
2000 2016	Employer's Name and Address	Managing Auto Bonsis Business
Total: <u>Yrs. Mos.</u> Hrs. per week 40 . Volunteer	D&H Enterprises and D&H Auto Repair 2689 Monument Blvd, Concord, CA 94520 2250 Meridian Park Blvd Concord, CA 9450	Managing Auto Repair Business, Working with employees, assisting customers, estimating and selling repairs, bookkeeping.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	ASCCA Past President	
2008 present	Employer's Name and Address	Chief elected official representing the
Total: <u>Yrs. Mos.</u> Hrs. per week . Volunteer	Automotive Service Councils of California One Capital Mall, Suite 320 Sacramento, CA 95814	entire membership of the largest independent automotive trade organizaton in California. Served on all major committees and as President during the past 8 years.
	. *	
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title ASCEF Chair	Duties Performed
From To 2008 present		Duties Performed
From To	ASCEF Chair	Duties Performed Serving presently as the chief elected official representing the Foundation
From To 2008 present Total: Yrs. Mos.	Employer's Name and Address Automotive Service Councils Educational Foundation, ASCEF 700 R Street	Serving presently as the chief elected

7. How did you learn about this vacancy?	
☐CCC Homepage☐ Walk-In ☐Newspaper Advertisement ☐District Supervisor 図Other email	
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 🔲	
If Yes, please identify the nature of the relationship:	
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes	
If Yes, please identify the nature of the relationship:	
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / emissions of material fact may cause forfeiture of my rights to so on a Board, Committee, or Commission in Contra Costa County. Sign Name: Date: Date:	

Important Information

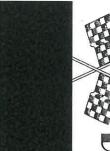
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- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin:
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



D&H Enterprises.

Auto & Jeep Repairs

CAKLAND CA

RECEIVED

CLERK BOARD OF SUPERVISORS CONTRA COSTA CO.

Contra Costa Co-Cost of the Board

Cachica Cachic



For Reviewers Use Only:
Accepted Rejected

Certificate Awarded:

Yes No

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

C)

D) Other schools / training

completed:

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission PRINT EXACT SEAT NAME (if applicable) PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION Wan-Chee 1. Name: Lam Kimberly (Middle Name) (Last Name) (First Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗷 G.E.D. Certificate 🗌 California High School Proficiency Certificate 📋 Give Highest Grade or Educational Level Achieved Bachelor of Science Date Degree Names of colleges / universities Degree **Units Completed** Degree Course of Study / Major Type **Awarded** attended Awarded Semester Quarter A) Yes No X B.S. May 2012 University of California, Berkeley Environmental Science B) Yes No

THIS FORM IS A PUBLIC DOCUMENT

Course Studied

Yes No

Hours Completed

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 3/2013 Present		Develop and implement recycling and organics diversion programs for
15/2013 Present	Employer's Name and Address	Central Contra Costa, working closely
Total: <u>Yrs. Mos.</u> 9 Hrs. per week 40 . Volunteer	Republic Services	with the Solid Waste Authority and member agencies. Coordinate waste audits, provide technical assistance, staff training and monitor diversion progress and program results. Coordinate Waste Busters program in seven school districts.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 9/2013 Present	Board Member & Communications Direc	Ensure this 501c3 non-profit carries out its mission, and participate in
3/2013 Tesent	Employer's Name and Address	strategic planning for policies and
Total: <u>Yrs. Mos.</u> 3 Hrs. per week 2 Volunteer	Sustainable Contra Costa Mailing Address: 2156 Stewart Avenue Walnut Creek, CA 94596	programs in Contra Costa County. Coordinate workshops and events for county residents and businesses. Oversee Communications Committee, create content for monthly enewsletter and outreach for workshop series, conferences and initiatives.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Co-Founder & Treasurer	Co-founded and co-directed 1st Zero Waste Youth Convergence in March
		Co-founded and co-directed 1st Zero Waste Youth Convergence in March 2013, a full day drawing over 150 high
From To 9/2012 Present Total: Yrs. Mos. 4 3 Hrs. per week 1 . Volunteer	Co-Founder & Treasurer Employer's Name and Address Zero Waste Youth USA (Northern CA Recycling Association:): PO Box 5581 Berkeley, CA 94705	Co-founded and co-directed 1st Zero Waste Youth Convergence in March
From To 9/2012 Present Total: Yrs. Mos. 4 3 Hrs. per week 1 . Volunteer D) Dates (Month, Day, Year)	Co-Founder & Treasurer Employer's Name and Address Zero Waste Youth USA (Northern CA Recycling Association:): PO Box 5581 Berkeley, CA 94705	Co-founded and co-directed 1st Zero Waste Youth Convergence in March 2013, a full day drawing over 150 high school and college students and young professionals to discuss and strategies, challenges and best practices to implement change to reach zero waste in our communities. Currently serving as treasurer to oversee budget and funds. Duties Performed
From To 9/2012 Present Total: Yrs. Mos. 4 3 Hrs. per week 1. Volunteer D) Dates (Month, Day, Year) From To	Co-Founder & Treasurer Employer's Name and Address Zero Waste Youth USA (Northern CA Recycling Association:): PO Box 5581 Berkeley, CA 94705 Title Environmental Sustainability Contractor.	Co-founded and co-directed 1st Zero Waste Youth Convergence in March 2013, a full day drawing over 150 high school and college students and young professionals to discuss and strategies, challenges and best practices to implement change to reach zero waste in our communities. Currently serving as treasurer to oversee budget and funds. Duties Performed Lead research and draft guidelines regarding a vision around green
From To 9/2012 Present Total: Yrs. Mos. 4 3 Hrs. per week 1 . Volunteer D) Dates (Month, Day, Year)	Co-Founder & Treasurer Employer's Name and Address Zero Waste Youth USA (Northern CA Recycling Association:): PO Box 5581 Berkeley, CA 94705 Title Environmental Sustainability Contractor.	Co-founded and co-directed 1st Zero Waste Youth Convergence in March 2013, a full day drawing over 150 high school and college students and young professionals to discuss and strategies, challenges and best practices to implement change to reach zero waste in our communities. Currently serving as treasurer to oversee budget and funds. Duties Performed Lead research and draft guidelines

7. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Lody London
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗵 Yes 📋
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes X
If Yes, please identify the nature of the relationship: Republic Services is the hauler for parts of the County
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Sign Name: Date: 12/23/2016
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- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



December 23, 2016

Contra Costa County Clerk of the Board 651 Pine Street, Room 106 Martinez, CA 94553

Dear Contra Costa County Board of Supervisors:

I am very interested in serving on the new Sustainability Commission. I was immediately drawn to this opportunity because I have been a proud resident of Central Contra Costa County for fourteen years, and am so excited for the opportunity to get further involved with my home county's future!

I am a board member of the 501c3 non-profit Sustainable Contra Costa, and also serve as their Communications Director. Our mission is to inspire, educate, and connect people to create sustainable communities. I have been working for the past few years on engaging Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan, through our workshops, conferences and events, and outreach and educational campaigns.

I have over five years of experience in managing sustainability programs. As a current Recycling Coordinator for Republic Services, I have the unique experience of working with thousands of businesses and employees on making their operations more efficient and less wasteful. I collaborate closely with the Central Contra Costa Solid Waste Authority and City stakeholders to implement diversion programs and assist the commercial sector in complying with state laws and local ordinances pertaining to mandatory recycling and organics diversion.

Through engaging with residents and businesses, I have a comprehensive understanding of the challenges and opportunities of institutionalizing sustainability and climate initiatives with a large and diverse population.

I believe that my leadership skills, experience working with residents and businesses in the County, and strong desire to advance sustainability with the Climate Action Plan are perfect for Contra Costa County's Sustainability Commission.

I look forward to hearing from you soon. Thank you for your consideration.

Sincerely,

Kumberly Lam
Kimberly Lam

KIMBERLY LAM

PROFESSIONAL EXPERIENCE

Republic Services

Pacheco, CA

Recycling Coordinator

March 2013 - Present

- Develop and implement recycling and organics diversion programs for Central Contra Costa County, working closely with the Solid Waste Authority and city officials from Walnut Creek, Lafayette, Orinda, Moraga, Danville and unincorporated county.
- Coordinate the award-winning commercial food recycling program; 3,500 tons of food waste processed and digested in 2016.
- Work directly with property managers, facility directors and staff at 1,000+ businesses to conduct waste audits, set up new recycle programs, lead staff training efforts, and monitor progress to improve the quality of materials processed at our facilities.
- Implement state laws AB 341 (Mandatory Recycling) & AB 1826 (Mandatory Commercial Organics) and local ordinances.
- Draft, organize and conduct presentations about programs and services to organizations, chambers and schools.
- Coordinate Waste Busters programs and assist green teams in seven school districts (32 public schools) and 10+ private schools.

Sustainable Contra Costa

Contra Costa, CA

September 2013 - Present

Board Member

- Ensure the organization is carrying out its mission, and set overall direction for policies, programs and use of funds.
- Participate in strategic planning, and provide programmatic support and planning for workshops and events such as:
 - 1st Sustainable Enterprise Conference (2016): brought the business community together to discuss emerging markets, best practices.
 - Annual Leadership in Sustainability & Green Building Awards Gala: draws 250+ attendees per year to recognize local projects.
 - Sustainable Living Workshop Series: 20+ workshops each year for 350+ residents, on water conservation, permaculture and more.

Community Resilience Challenge: 9,000+ actions pledged by residents to save energy, grow food, save water and build community. April 2014 – Present

Communications Director

Oversee Communications Committee, run meetings, create content for monthly e-newsletter that goes out to 3,400 local readers.

Coordinate outreach for workshop series, events, annual Awards Gala, and other programs via print and social media venues.

Zero Waste Youth

Contra Costa & Bay Area, CA

Co-Founder & Current Treasurer

September 2012 - Present

- Co-founded and co-directed inaugural Zero Waste Youth Convergence in March 2013 for young professionals and high school and college students; formed planning committee, developed agenda and breakout sessions, and managed event logistics.
- Serving as the organization's treasurer; oversee budget, track spending and fundraising, and coordinate donations from sponsors.

Levi Strauss & Co.

San Francisco, CA

Global Environmental Sustainability Contractor

June 2012 - December 2012

- Lead research and draft guidelines regarding a vision around green chemistry and sustainable chemical management, while influencing to seek agreements from key internal and external stakeholders including toxicologists, designers and R&D team.
- Create guidance document and Excel tool for internal use to evaluate finishing techniques and processes.
- Develop implementation plan for integration of vision into the supply chain, and outline data management system needed.

UC Berkeley Office of Sustainability

Berkeley, CA

Chief Zero Waste Research Intern & Zero Waste Plan Co-Author

Feb 2011 – December 2012

- Collaborate with campus program directors and facilities managers to evaluate current waste practices and future goals.
- Develop a white paper for the Chancellor's Advisory Committee on Sustainability and co-author the campus Zero Waste Plan, analyzing several scenarios and strategies appropriate for UC Berkeley to reach 75% diversion by 2012 and zero waste by 2020.

Campus Recycling and Refuse Services

Berkeley, CA

ReUSE Manager

July 2009 – June 2012

- Institutionalized volunteer training and metrics-tracking protocol to improve efficiency and effectiveness of events & programs.
- Wrote successful \$19K grant: establish Zero Waste Research Center & Plastics Disclosure Project to target upstream diversion.
- Supervised waste diversion and reuse of 65.5 tons of furniture and office supplies from 8-story building surge to 400+ people.

Alliance to Save Energy

Oakland, CA

Green Campus Project Coordinator

April 2009 - June 2012

- Designed and implemented energy efficiency and conservation programs in collaboration with campus and stakeholders. contributing to actual savings in 2011 of over \$55,000 and 280,000 lbs CO2 avoided, and 2.2 million kWh potential savings.
- Co-facilitated 3 semesters of 2-unit Energy course, teaching 100+ students about current energy issues, policy, energy audits.

U.S. Environmental Protection Agency | Region 9

San Francisco, CA

Clean Energy & Climate Change Intern

Nov 2009 - May 2010

- Calculated emissions reduction efficiencies for various grant proposals to quantitatively evaluate and compare impacts.
- Compiled state energy usage charts and Department of Energy fact sheets for Pacific Southwest transportation meetings.

CONFERENCE PRESENTATIONS

V V I I I I I I I I I I	
"AB 1826 - Challenges & Strategies for Mandatory Commercial Organics," CRRA Conference - Sacramento, CA	Aug 2016
"Recycling and Reuse Make Economic Sense," (AIA CES) CA Higher Ed. Sustainability Conference - Davis, CA	June 2012
"Campus Water Efficiency & Conservation Programs," Green Campus Energy Efficiency Summit - Berkeley, CA	January 2012
"Surplus Equipment Management," CA Higher Education Sustainability Conference - Long Beach, CA	July 2011
"Writing Successful Grants," Green Campus Energy Efficiency Summit - Long Beach, CA	January 2011
"Green Certifications as Training Tools," CA Higher Education Sustainability Conference – Los Angeles, CA	July 2010

AWARDS AND CERTIFICATIONS

Leadership Contra Costa – Graduate (2015)

Leadership in Energy & Environmental Design - Green Associate (2014)

Chancellor's Advisory Committee on Sustainability - Campbell Hall "Diversion before Demolition" Award (2012)

Horace M. Albright Leadership Award (2011-2012); Cal Alumni Association Leadership Award (2010 - 2011)

Chancellor's Advisory Committee on Sustainability – Student Sustainability Award (2010-2011)

EDUCATION

University of California, Berkeley Bachelor of Science, Environmental Science; Energy & Resources Minor May 2012 Cumulative GPA 3.7

SKILLS & INTERESTS

Microsoft Word, Excel, PowerPoint, Publisher; Public Speaking; Grant-writing; running and traveling.



For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINTININK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainability Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (If applicable) 1. Name: Sammons David (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma
G.E.D. Certificate
California High School Proficiency Certificate Give Highest Grade or Educational Level Achieved Doctorate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor		Degree Type	Date Degree Awarded
			Semester	Quarter		-
A) Dartmouth College	Economics	Yes No 🔽			AB	1960
B) Starr King School for the Ministry	Ministry	Yes No 🗸 🗌			Mdiv.	1965
C) Pacific School of Religion	Ethics	Yes No 🗹				1976
D) Other schools / training completed:	Course Studied	Hours Col	mpleted	Ce	ertificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To		Ministry and Administration
	Interim Minister	
2012 2014		
	Employer's Name and Address First Unitarian Universalist Society of	
Total: Yrs. Mos.	San Francisco	
2	1187 Franklin	
	SF 94109	
Hrs. per week 40+ . Volunteer		
The por wook voluntee.		
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Interim Minister	Adicional administration
	Internativaniste	Ministry and Administration
2010 2012	Facility and Manager and Addisons	
Talak Mas	Employer's Name and Address Jefferson Unitarian Church	
Total: Yrs. Mos.	14350 32nd.	
2	Golden. CO 80401	
Hrs. per week 40+ . Volunteer		
	1	
C) Dates (Month Day Year)	Title	Duties Performed
C) Dates (Month, Day, Year)	Title	Duties Performed Taught, also Acting President for a
C) Dates (Month, Day, Year) From To	Title Visiting Professor of UU Heritage and	
	Visiting Professor of UU Heritage and	Taught, also Acting President for a
From To	Visiting Professor of UU Heritage and	Taught, also Acting President for a
From To	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry	Taught, also Acting President for a
From To 2006 2010 Total: Yrs. Mos.	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte	Taught, also Acting President for a
<u>From</u> <u>To</u> 2006 2010	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry	Taught, also Acting President for a
From To 2006 2010 Total: <u>Yrs. Mos.</u> 2	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte	Taught, also Acting President for a
From To 2006 2010 Total: Yrs. Mos.	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte	Taught, also Acting President for a
From To 2006 2010 Total: <u>Yrs. Mos.</u> 2	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte	Taught, also Acting President for a
From To 2006 2010 Total: Yrs. Mos. 2 Hrs. per week 40+ . Volunteer □	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos.	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709	Taught, also Acting President for a year
From To 2006 2010 Total: Yrs. Mos. 2 Hrs. per week 40+ . Volunteer D) Dates (Month, Day, Year)	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos.	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos.	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos. 2 Hrs. per week 40+ Volunteer D) Dates (Month, Day, Year) From To	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister Employer's Name and Address Mt. Diablo Unitarian Universalist	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos. 2 2	Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister Employer's Name and Address Mt. Diablo Unitarian Universalist Church 55 Eckley Ln.	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos. 2 Hrs. per week ⁴0+ . Volunteer □ D) Dates (Month, Day, Year) From To 1983 2006 Total: Yrs. Mos. 23	Visiting Professor of UU Heritage and Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister Employer's Name and Address Mt. Diablo Unitarian Universalist	Taught, also Acting President for a year Duties Performed
From To 2006 2010 Total: Yrs. Mos. 2 Hrs. per week ⁴0+ . Volunteer □ D) Dates (Month, Day, Year) From To 1983 2006 Total: Yrs. Mos. 23	Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709 Title Senior Minister Employer's Name and Address Mt. Diablo Unitarian Universalist Church 55 Eckley Ln.	Taught, also Acting President for a year Duties Performed
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7. How did you learn about this vacancy?
□CCC Homepage Walk-In □Newspaper Advertisement □District Supervisor □Other County Committee Meeting
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: 2012 Sammo Date: 12-14-16

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



CLERK BOARD OF SUPERVISORS CONTRA COSTA CO. DEC 1 9 2016

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SESSION 1 - SUNDE

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Contra Costa Gounty Elorkey An Board 651 Pine Jr. Rts 106 Martinez CA 94563-1292

RECEIVED Contra Contra Costa Contra Costa (0. County

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

BO	CONTROL OF COMMISSION NAMED CARROLL OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94563-1292 PLEASE TYPE OR PRINT IN INK (Each Position Regulres a Separal ARD, COMMITTEE OR COMMISSION NA		YING FOR:				
Sustainability Commission			Ad-Hoc Sustainability Commission Member			er	
PRI	NT EXACT NAME OF BOARD, COMMIT	TEE, OR COMMISSION		ACT SEAT NAME (I			
1.	Name: Sullens, Wesley (DBA Wesley Sullenono)				-	
(Last Name)		(First N	(First Name)		(Middle Name)		ne)
	DUCATION: Check approp						
ligi	n School Diploma Z G.E.D.	. Certificate 🔲 California H	igh School Prof	iciency Certif	cate	ė	
3ive	Highest Grade or Education	nal Level Achieved Bachelor	s of Science deg	ree			
	Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Con	pleted	Degree Type	Date Degree Awarded
A)	3			Sementer	Quarter		Awarded
	Santa Rosa Junior College	Psychology & English	Yes No XXII	5 years		A.A.	1998
	Sonoma State University	Env. Studies/Energy Mgmt. & Design	Yes No 🗵 🖺	2 yrs		B.S.	2000
C)	1		Yes No 🔲	1 			
	Other schools / Iraining completed:	Course Studied	Hours Cor	mpleted	Ce	rtificate Aw	
Γ	OVC	Various				Yes No	ES .

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From <u>To</u> 9-7-2006 current	Senior Program Manager	Management of energy efficiency, recycling, climate action planning, and
	Employer's Name and Address	green building programs. Administering grants and technical
Total: <u>Yrs. Mos.</u> 10 2 Hrs. per week 40 . Volunteer	StopWaste 1537 Webster Street Oakland, CA 94612	assistance on building projects, research initiatives, and forming strategic partnerships with national/international green building groups. Building codes advocacy & leadership.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Energy & Sustainability Consultant	Co-led the development of the DNV
7-1-2000 8-7-2006	Employer's Name and Address	GL green building consulting group. Specialized in public and private
Total: <u>Yrs. Mos.</u> 5 1 Hrs. per week 40 . Volunteer	DNV GL (Formerly KEMA) 492 9th Street, Oakland, CA 94607	sector green building strategic consulting, LEED documentation, carbon accounting, and building energy analysis. Performed evaluation, measurement & verification of IOU energy rebate programs.
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Energy Analyst	Danfarra d'Ettle 24 august anno 15an an
1999 2000	Energy Analyst Employer's Name and Address	Performed Title 24 energy compliance simulation on residential and
		Performed Title 24 energy compliance simulation on residential and commercial buildings at EnergySoft, a firm that creates industry leading building energy analysis modeling software for California and beyond.
1999 2000 Total: <u>Yrs.</u> <u>Mos.</u> 0 8	Employer's Name and Address Energy Soft, LLC	simulation on residential and commercial buildings at EnergySoft, a firm that creates industry leading building energy analysis modeling
Total: Yrs. Mos. 0 8 Hrs. per week 30 . Volunteer	Employer's Name and Address Energy Soft, LLC Novato, CA	simulation on residential and commercial buildings at EnergySoft, a firm that creates industry leading building energy analysis modeling software for California and beyond.
1999 2000 Total: Yrs. Mos. 0 8 Hrs. per week 30 . Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Energy Soft, LLC Novato, CA	simulation on residential and commercial buildings at EnergySoft, a firm that creates industry leading building energy analysis modeling software for California and beyond.

7. How did you learn about this vacancy?
☐CCC Homepage Walk-In ☐Newspaper Advertisement ☐District Supervisor ☑Other CC Green Biz email
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗓 Yes 🧻
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No _
If Yes, please identify the nature of the relationship: spouse prev. worked for CCC and has retirement acct.
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name:

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- 7. Meeting dates and times are subject to change and may occur up to two days per month.
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THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.







Wes SULLENS

PROJECTS . POLICY . CODES & STANDARDS

Wes Sullens, LEED Fellow, is an influential member of the sustainability industry. In the last 16 years Wes has furthered green technologies and strategies on projects, policy, and codes and standards. He is known for technical contributions to prominent green building rating systems, building codes, and green product standards; facilitation and management of multifamily and commercial projects seeking green building certification labels; and influencing waste management agencies to adopt circular economy principles.

SUSTAINABILITY IMPACT AREAS ■ Projects ■ Local/Regiona ■ State/National ■ Int!



2012-2016 StopWaste Oakland, CA



2006-2011 StopWaste Oakland, CA



2000-2006 **DNV-GL Energy** & Sustainability (formerly KEMA) Oakland, CA

PROFESSIONAL POSITIONS

Senior Program Manager | Built Environment

Leads StopWaste's engagement on world-leading green product standards, policy, strategic partnerships, and green rating systems. Collaborates on regional, national and international activities in green building codes, legislation, and product transparency. Conducts research and speaks regularly at events on energy codes, LEED, the circular economy, and recycling in the age of product transparency.

Green Building Program Manager

Managed a portfolio of municipal and civic green building projects seeking green labels in Alameda County. Specialized in developing model ordinances and resolutions for local LEED policies. Provided reports and educational materials on recycling, waste management, and holistic carbon accounting of green building strategies. Advocated for regional and statewide adoption of green building strategies.

Energy Analyst/Sustainability Manager

Co-founded the successful Sustainability Services Group in 2001. Developed green building guidelines and standards for the Bay Area region and state. Assisted local governments and nonprofit developers with applying LEED on civic and multifamily projects in Alameda County. Managed a training program and on-project technical assistance program for the San Diego Region.

EDUCATION

B.S., Environmental Studies & Planning California State University, Sonoma A.A., Santa Rosa Junior College

ACCREDITATION

2016

LEED Fellow, USGBC & GBCI

2004, 2007

Certified Green Building Professional &

GreenPoint Rater (non-practicing)

2002 - Present LEED Accredited Professional



TECHNICAL PROFICIENCY

Provided direct technical support to 100+ multifamily, nonprofit, transitional housing shelters, civic/teen centers, and commercial green building projects seeking environmental labels including LEED, 2001-2015

Expert contributions on materials-related concepts in zero waste standards, the Living Building Challenge, Cradle to Cradle, BREEAM, LEED, GreenPoint Rated, and international supply chain evaluation frameworks

Managed a California Investor Owned Utility-funded pilot program to develop energy & water benchmarking & disclosure policies for local governments, 2011-12

Performed commercial energy analysis, surveys, audits/commissioning, DSM potential studies, and rebate program evaluations for IOU energy efficiency programs; → Major projects: the Database for Energy Efficient Resources (2001) and the California Commercial End Use Survey (2006)

Co-creator of the sustainability services consultancy group at DNV-GL, 2001-2006

RESEARCH

Leads research on sustainability topics:

- Author & lead, Optimizing Recycling Collaborative, StopWaste, San Francisco Dept. of Environment, Healthy Building Network, 2013-present
- Funder & evaluator, Total Carbon Study, an analysis of reused building components in whole building LCA, Ecological Building Network, 2015

Major Publications:

- Green Codes for California: A progress report and recommendations from the LEED & CALGreen User Group, USGBC California, April 2015
- Contributing author, Measuring the Climate Impact of Residential Buildings: GreenPoint Rated Climate Calculator Version 2, a research grant from the California Air Resources Board and UC Berkeley's Renewable & Appropriate Energy Lab, 2012.
- A Recommended Approach to California's New Green Building Code, Bay Area Climate Collaborative, 2010
- The Alameda County Climate Protection Campaign Template Climate Action Plan, StopWaste and ICLEI-Local Governments for Sustainability, 2007
- Managing the Cost of Green Buildings, California State & Consumer Services Agency, 2003

POLICY & ADVOCACY

Engages directly with local government agencies in adopting sustainability policies in Alameda County and neighboring jurisdictions.

Advocates for green building policies and strategies in state, national and international governments and standards, including the California Green Building Standards Code (CALGreen), the International Green Construction Code, ASHRAE Standard 189.1 for High Performance Green Buildings, Build It Green, and LEED Version 4

Promotes sustainability for institutions: University of California Office of the President, UC San Diego, UC Berkeley, UC Santa Cruz, California State University, Berkeley City College, Bay Area YMCA, Building Opportunities for Self Sufficiency, Alameda General Services, and the Alameda Housing Authority

LEADERSHIP

Participates in influential committees:

- Technical Lead, Bay Area Regional Energy Network Codes & Standards Program, Association of Bay Area Governments, 2014-present
- Lead for StopWaste's participation in the Circular Economy 100 USA with the Ellen MacArthur Foundation, 2016
- Vice-Chair, ASHRAE Standard 189.1, 2014-present
- Member, Health Product Declaration Collaborative Technical Committee, 2015-present
- Leadership Team Member, West Coast Climate & Materials Management Forum, EPA, 2015-present
- Member, Cradle to Cradle Materials Reutilization Technical Committee, 2014—present
- Focus Group Member, California Building Standards Commission – Title 24, Part 11 (CALGreen Code), 2011-present
- Member, US Green Building Council's LEED Technical Committee, 2014-2016
- Organizer & Leadership Team Member, Build It Green Public Agency Council, 2006-2009
- Member and co-facilitator of the National Association of the Remodeling Industry—Bay Area Chapter's Green Remodelers Guild, 2003-2007

AWARDS

- Astounding Advocate of the Year, USGBC, 2015
- Most Market Transforming Local Government Program, USGBC, 2012

Stacey Boyd

From:

Sent:

Tuesday, December 20, 2016 2:45 PM

To:

Clerk of the Board

Subject:

Fwd: Application for Sustainability Committee seat

Attachments:

CCC_Sust_Cmte_App_WSullens.pdf; Wes Sullens resume 2016.pdf

Hello,

I did not get a confirmation of the email I sent below. My email has been acting up (Yahoo got hacked recently), so I wanted to confirm this went through. Thank you,
-Wes

Begin forwarded message:

From:

Subject: Application for Sustainability Committee seat

Date: December 16, 2016 at 11:57:30 AM PST

To: <u>clerkoftheboard@cob.cccounty.us</u>
Cc: <u>Jody.London@dcd.cccounty.us</u>

Dear Clerk of the Board,

Attached here please find my application for the CCC Ad Hoc Sustainability Committee, as well as my resume. I have lived in CCC and have worked in the environmental field for 16 years as a resident of Pleasant Hill. I would be honored to serve on the Committee.

Thank you, Wes Sullens



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Co		Degree Type	Date Degree Awarded
			Semester	Quarter		
"U.C. Berkeley	Chemistry	Yes No 🗷 🗆		180t	B.S	1976
B) Cal State East Buy	Education	Yes No 🔼		?	Crel	2003
C)		Yes No 🔲				
D) Other schools / training completed:	Course Studied	Hours Cor	npleted	Се	rtificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Research Asst.	Purify + Characterize trace plasma proteins + identify those
1976 1983	Keseatan 1771,	Lance plasma a rolling
Total: Yrs. Mos.	Employer's Name and Address	A I C II
	Cutter Laboratories	+ Identity Those
8	Berkeley Calif.	having possible.
Hrs. per week 40 . Volunteer	berkeley Calit.	having possible therapeutic potential.
		Werapas
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	1	
1983 [1998]	Research Specialist	revelop 4 market
[182] [110]	Employer's Name and Address	Develop + Market viral diagnostic assays
Total: <u>Yrs.</u> <u>Mos.</u>	Chivas Connected	profess. Develop
14	Chilop Corporatio	Pompins, revelop
Hrs. per week 40 . Volunteer		purification protocols for
his. per week_[12]. Volunteer		Parincation Field 126
		recomb, proteins inchdet
C) Dates (Month, Day, Year)	Title	Duties Performed
o) batto (month, bay, roar)	1100	Duties Fellollileu
From To	Title	
		for vival vaccines.
From To	Employer's Name and Address	
From To		
From To		
From To Total: Yrs. Mos.		
From To Total: Yrs. Mos.		
From To Total: Yrs. Mos. Hrs. per week Volunteer	Employer's Name and Address	for vival vaccines.
From To Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	for vival vaccines.
From To Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address	for vival vaccines.
From To Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	for vival vaccines.
From To Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Title	for vival vaccines.
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Employer's Name and Address Title	for vival vaccines.
Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Employer's Name and Address Title	for vival vaccines.

7. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
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Sign Name: From Date: Da
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6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.

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700, and 2) complete the State Ethics Training Course as required by AB 1234.

commitment of time.

7. Meeting dates and times are subject to change and may occur up to two days per month.

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- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

To the Sustainability Commission:

I am a Bay Area native and have been a Contra Costa County resident for \sim 30 years. I live in Walnut Creek with my wife Lisa. We have three grown children and three grandchildren.

I have worked as a research biochemist at local companies for 25 years, and also as a high school science teacher at College Park HS for the past 13 years, teaching Chemistry and Biotechnology. I owned a small farm in Yolo County for 10 years growing wheat and alfalfa for dairy cattle.

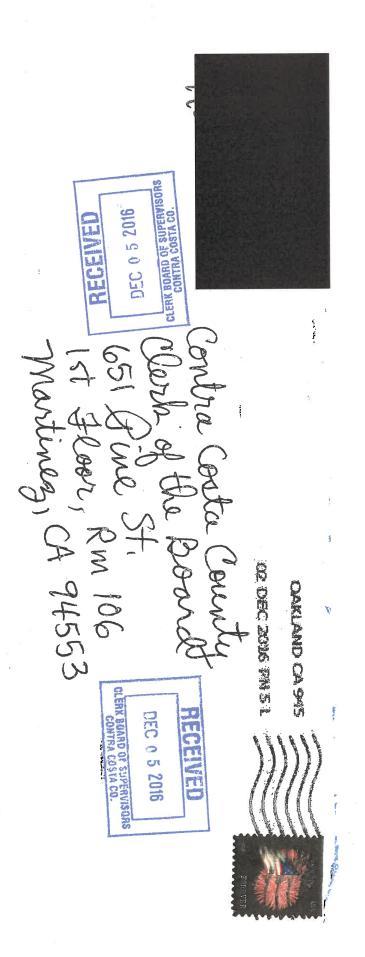
I am an avid gardener; I have been growing native plants and fruit and vegetables for at least 25 years. We have "restored' our current property by removing, by hand, a dumpster full of gravel, mulching the entire ½ acre including the front yard, (most of it before the drought!), eradicating, with non-toxic methods, four species of invasive "weeds" and introducing three species of native ground covers. We have always composted, we chip all of our prunings and amend the soil with it.

We are very concerned about global warming and would like to see a faster exodus from hydrocarbon combustion engines and non-renewable energy sources used by utilities. We have had solar panels on our roof for 4 years and generate all of our needed power. We intend to convert our house to all-electric just as soon as we can afford it. We owned an electric car for 4 years and currently own two Prius(es).

I would like to serve on the Sustainability Commission and contribute to making our county, our communities and our neighborhoods more ecologically sustainable.

Sincerely,

Tim Zuffi



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mental me

District 5 Applicants



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Sustainability Commission Environmental / Environmental Justice /Super PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: Davidson Charles Jay (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma ☑ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐ Give Highest Grade or Educational Level Achieved Graduate-level Cancer Biology and Physics / Doctor of Chir

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Co	mpleted	Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Michigan	Biological Science	Yes No 🗸	~ 135		Baccala	1984
B) University of California - Berkeley	Graduate-level Molecular Biology	Yes No 🔯	16			non-matric
C) Wayne State University	Upper Division and Graduate-Level Physics	Yes No 🔲	16			non-matric
D) Other schools / training completed:	Course Studied Univ. of Mich 8 cr. hours	Hours Co	mpleted	C	Yes No 🗸	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Technical research and political
0010	Sunflower Alliance and Contra Costa (outreach
2012 2016	Employer's Name and Address	I wrote the California Democratic
Total: <u>Yrs.</u> <u>Mos.</u>		party platform plank against
	VOLUNTEER	fracking and the Party resolution
4	East Bay	against unregulated fracking hazardous waste and wastewater
Her particular Valuntaer d	Last Day	disposal. (Formally reviewed and
Hrs. per week Volunteer		approved for the Party's Resolution
		Committee by Gregory Lowe,
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	U.S. Patent Awardee	Title:
2003	0.0.1 atem Awardee	"X-ray phase-contrast medical
2003	Employer's Name and Address	micro-imaging methods"
Total: Yrs. Mos.		Advanced to the state of the st
	USPTO 6,594,335	My graduate-level studies in physics enabled my understanding
		of heavy metals and radioactive
Hrs. per week . Volunteer		materials. These studies have
His. per week Volunteer		enabled my understanding of the unique disposal concerns
		associated with these materials and
C) Dates (Month, Day, Year)	Title	Duties Performed
From To		
	Proglements Name and Address	
Total: Yrs. Mos.	Employer's Name and Address	
Total. 115. WOS.		
Hrs. per week Volunteer		
D) Dates (Month, Day, Year)	Title	Duties Performed
From To		
	Employer's Name and Address	
Total: Yrs. Mos.		
	1 -	1
	11	11.1
Hrs ner week Volunteer		
Hrs. per week		

7. How did you learn about this vacancy?
CCC Homepage Walk-In Newspaper Advertisement ✓District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. Sign Name:
Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
A All more have any sixed to take the fall of the fall

- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Sustainability Commission Application

Environmental / Environmental Justice / Supervisorial District 5 Seat

Charles Jay Davidson. Hercules CA 94547

23 December 2016

6. List experience that relates to the qualifications needed to serve on the local appointive body

Volunteer:

A) Sunflower Alliance and Contra Costa Clean Power Alliance

Technical research and political outreach

- 1. I wrote the California Democratic party platform plank against fracking and the Party resolution against unregulated fracking hazardous waste and wastewater disposal. (Formally reviewed and approved for the Party's Resolution Committee by Gregory Lowe, Professor Emeritus/Assoc. Dir. at the Stanford Linear Accelerator.)
- 2.I have have written articles for online environmental magazines, such as the Sierra Club *Reveler*, on public health and the relationship between extremely high-sulfur crude refining and the high likelihood for significantly increased local particulate matter emissions. (Per BAAQMD's own data, Bay Area particulate matter has generally increased in parallel with greenhouse gasses for the past three decades.)
- 3. I have been active as a coalition member with the Sierra Club (West Contra Costa County Chapter, currently as the chapter's "Energy Policy Liaison"), 350 Bay Area and Contra Costa County Clean Energy Alliance (CCCCEA). Citizen lobbying of politicians, as a volunteer, on environmental issues in Cities and Counties, locally and in Sacramento.

The CCCEA was formed two years ago by an ad hoc alliance of Contra Costa County citizens in order to advocate for a county-wide Community Choice Aggregation for electricity service.

U.S. Patent Awardee USPTO 6,594,335

Title:

"X-ray phase-contrast medical micro-imaging methods"

CP 2





For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAH. OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Strest, Pm. 106 Martinez, Celliomia 94553- PLEASE TYPE OR PRINT (Each Position Requires a	TRA SNIK						
BOARD, COMMITTEE OR COMMIS	SSION NAME AND SEAT TITLE	YOU ARE APPLY	ING FOR:				
Contra Costa County Susta	inability Commission						
PRINT SHACT MARKE OF BOARD, C	ONAMITTEE, OR COMMISSION	Bysan	PRINT EXA	CT SEAT NAME (if applicable)		
1. Name: James		Jency		and the second s	**************************************	(
I. Parille		/First N	ame)		CHARLE AND ADDRESS OF THE PARTY	Aiddle Nam	
5. EDUCATION: Check					ficate 🛅	mandalagan sa a mark amandas dan d	and hand reported a distribution set from the control con-
Give Highest Grade or Ed	ucational Level Achiev	ed Undergra	aduate BA			AND SOCIETY OF THE PARTY OF THE	
Names of colleges / universitiended			Degree Awarded	Units Cor	mpleted	Degree Type	Date Degree Awarded
A) Saint Mary's College of California	Environment	al Studies	Yes No 🗵 🗀	Semester 126	Quarter	BA	12/2014
8)			Yes No [
C)			Yes No LL				
D) Other schools / training completed:	Course	Studied	Hours Co	mpleted	Ce	ertificate Aw Yes No	(martinian)

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To 01/2015 Present Total: Yrs. Mos. 2 Hrs. per week 40 . Volunteer	Recycling Coordinator Employer's Name and Address Republic Services 441 North Buchanan Circle Pacheco, CA 94553	Wanage waste diversion programs of multifamily properties in Central Contra Costa. Conduct site checks and meetings with property managers, discuss program offerings, train staff and tenants, provide customer service and technical assistance and collaborate with event planners on zero waste efforts.
B) Dates (Month, Day, Year)	Title	Duties Performed
From To 04/2015 Present	Board Member/Secretary	Conduct Secretary duties such as facilitating bi-monthly board meetings, taking meeting minutes,
Total: Yrs. Mos. 9 Hrs. per week 2. Volunteer	Employer's Name and Address Generation Green PO Box 6993 Moraga, CA 94570	managing Board Member tasks/assignments, sponsorship outreach and grantwriting, and serving as 4CL liasion to the Generation Green Board.
C) Dates (Month Day Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To 04/2012 Present Total: Yrs. Mos. 4 9 Hrs. per week 5 . Volunteer	Title Director Employer's Name and Address Contra Costa County Climate Leaders PO Box 6993 Moraga, CA 94570	Plan, organize, and facilitate educational workshops and coordinate legislative officials and speakers on topics related to climate action planning. Conduct research to maintain website featuring best practices on climate action planning. Regularly attend and speak at city council meetings and mayors conferences.
From To 04/2012 Present Total: Yrs. 4 9	Employer's Name and Address Contra Costa County Climate Leaders PO Box 6993 Moraga, CA	Plan, organize, and facilitate educational workshops and coordinate legislative officials and speakers on topics related to climate action planning. Conduct research to maintain website featuring best practices on climate action planning. Regularly attend and speak at city council meetings and mayors

7. How old you learn about this vacancy?
CCC Homepage Walk-In Mewspaper Advertisement District Supervisor Flother Lody London
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No <u>Fil</u> Yes <u>Fl</u> If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Anno Dant - 12 19 16

important information

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- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Mambars of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Masting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

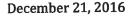


Contra Costa County Climate Leaders A project of Generation Green - a 501(c) 3 nonprofit organization

Find Links to Other Local Government Policy Opportunities at www.cccclimateleaders.org

Jency James





To the Sustainability Ad Hoc Committee,

I am writing to apply for the Contra Costa County Sustainability Commission on behalf of the Contra Costa County Climate Leaders (4CL). I learned of the position via Jody London, the County's Sustainability Coordinator.

The power of local governments has always struck me as the best way to enact progressive change. When local governments enact progressive policies, regions, states, and countries take notice. For example, several cities in our own County (Walnut Creek, Pleasant Hill, Martinez, etc) passed a plastic bag ban, long before the State-wide ban landed on the ballot. To this end, the Sustainability Commission has the potential to make significant progress on climate change policies and programs within Contra Costa County. The effects of climate change affect public health, economics, transportation, infrastructure and many other areas. As a member of the Contra Costa County Sustainability Commission, I would work to ensure the County develops programs that go beyond greenhouse gas reductions - and create healthier, prosperous, and sustainable communities.

As a Student Consultant, Senior Consultant, and Director to 4CL, I have extensive experience with cities' environmental programs and climate action plans. The County's Climate Action Plan centers around greenhouse gas reduction strategies in Energy Efficiency, Renewable Energy, Mobility and Land Use, Waste, Water, and Government Operations. Through my work with 4CL, I have successfully organized eight workshops averaging a high attendance rate of 30 elected officials, city staff, and industry leaders. We have featured best practices and policies on several topics that are part of the County's Climate Action Plan (CAP). In addition to planning workshops for city staff, I am adept at researching and publishing fact sheets on relevant environmental topics, speaking at city council meetings/mayors conferences, and maintaining our website of comprehensive greenhouse gas reduction tools. I am familiar with the barriers cities face in climate action planning and how they can overcome them. I am also familiar with the environmental contacts, climate champions and best practices and policies within each of the 19 cities in the County.

As part of the Commission, I would love to see programs such as BEST and SmartLights, PACE, commercial recycling/composting, and Community Choice Aggregation become staples of the County's greenhouse gas reduction strategies.

Too few young people get involved in public policy and environmental issues. Yet, this is the issue of our time. I would like to offer my exuberant energy, familiarity with Contra Costa public affairs, communication and research skills, close attention to detail, dedicated passion and driven attitude to serve on the Contra Costa County Sustainability Commission.

If you have any questions, you may reach me at 916-705-0766. Thank you for your time.

Sincerely,

Jency James



Contra Costa County Climate Leaders

A project of Generation Green - a 501(c) 3 nonprofit organization

Find Links to Other Local Government Policy Opportunities at www.cccclimateleaders.org

Jency James

EDUCATION

Leadership Contra Costa, Walnut Creek

Central San Citizens Academy, Martinez

Saint Mary's College of California, Moraga

B.A. in Environmental Studies, Minor in Communication

GPA 3.83. Dean's List all semesters

EXPERIENCE Republic Services, Pacheco, CA

Recycling Coordinator

Jan. 2015-Present

December 2014

May 2016

May 2016

- Manage multi-family recycling and composting programs in Central Contra Costa, provide technical assistance, tenant and property management training, and outreach tools
- Coordinate zero-waste efforts with event planners at city-wide festivals, provide volunteer training, and lead outreach booth to educate customers and event attendees
- Handle day-to-day operations such as customer service assistance, inter-departmental coordination, outreach material inventory and ordering

Contra Costa County Climate Leaders, Moraga, CA Director

April 2012-Present

- Manage and assist junior consultants with responsibilities, provide guidance to new hires, and assist Executive Director with administrative and grant-related tasks
- Plan, organize and facilitate educational workshops and coordinate legislative officials and speakers on key topics related to promoting climate action planning in the county
- · Conduct research to maintain Contra Costa County's only website for sharing best practices on climate and energy planning; in charge of website updates, maintenance and community outreach to mayors, elected officials and city staff leaders
- Regularly attend and perform public presentations at City Council meetings, mayors' conferences and local government meetings

Saint Mary's College, Moraga

Aug. 2012-Dec. 2014

Environment and Sustainability Campus Leader

- Organize and plan social justice events for the campus community by cross-collaboration
- Recruit and supervise three fellow students for involvement in service opportunities
- Provide insight and support to students in planning events and projects

Pacific Gas & Electric, San Francisco, CA

Government and Community Partnerships Intern

Summer 2014

- Conducted 18 partner interviews and compiled 20 executive summaries of interview findings on municipal energy efficiency services
- Synthesized research findings of Innovator Pilots and municipal services and presented information to Government and Community Partnerships staff
- Assisted with compiling information for data requests from the California Public Utilities Commission

California Environmental Protection Agency, Sacramento, CA

Summer 2013

Scientific Aide

- Wrote and edited over a dozen scientific reports
- Conducted research and collaborated with others to publish a fact sheet on Underground Injection Control programs

SKILLS

MS Word, Excel and PowerPoint, Wordpress, Constant Contact, MailChimp, Salesforce, various social networking platforms; Conversational Malayalam and Spanish



December 17, 2016

Dear Contra Costa County Ad Hoc Sustainability Committee of the Board of Supervisors:

This letter is to serve as my formal recommendation for Contra Costa County Leaders (4CL), represented by Ms. Jency James, to be one of the two members to represent community groups whose mission includes sustainability and environmental issues.

Ms. James has been an independent contractor to our nonprofit organization since 2012. Generation Green's Contra Costa County Climate Leaders (4CL) program began in 2007. Generation Green was established in 1990. We are well positioned in the county to assist with your goals.

Jency's leadership over the past 4 years has helped establish herself as the current Director of our 4CL network of elected officials and city staff working to address a number of sustainability topics such as general plan updates, climate action plans, CCA's, energy efficiency, greenhouse gas emission levels, open space areas, water management, green businesses, walkability, and so much more! www.cccclimateleaders.org. With Jency at the helm, 4CL provides an expansive formal network of the 19 cities in Contra Costa County to ensure sharing 'best practices' for reducing GHG's throughout our communities.

Jency consistently demonstrates a strong commitment to share information with local government leaders in Contra Costa County, and guide opportunities to develop policies for a more sustainable community. Her work ethic is impeccable and it is clear that she has a dedication to success. Even after graduation, and after accepting her full time job with Republic Services, Jency will work late into the evening and weekends to volunteer and attend local events and engage in outreach and education opportunities with local governments.

As your team develops, it is essential that the selected representatives are intelligent, informed, engaged and good communicators. Jency is all of these, and will bring a wealth of professional skills and the full 4CL network to your efforts: nearly 2000 contacts and a well-established outreach system that includes newsletters, social media, workshops, face to face meetings and more!

Jency, representing 4CL, has shown how adept she is at generating new contacts, expanding networks, organizing events, updating websites and staying abreast of current issues and research. She is a professional and a leader in our county.

I hope you will select Contra Costa County Leaders (4CL), represented by Jency James, to be one of the two members to represent community groups whose mission includes sustainability and environmental issues.

If you have any questions regarding Jency or 4CL, please do not hesitate to contact me.

Sincerely,

Lynda Deschambault

Executive Director, Contra Costa County Climate Leaders

A Fiscally Sponsored program of Generation Green

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BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Contra Costa County Sustainabilty Commission PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) 1. Name: San Mateo Lizabeth Hortizuela (Last Name) (First Name) (Middle Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma

G.E.D. Certificate

California High School Proficiency Certificate Give Highest Grade or Educational Level Achieved B.S. Management & Industrial Engineering

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Cor		Degree Type	Date Degree Awarded
			Semester	Quarter		
	Business Management, Economics, Math	Yes No 🗵			B.S.	3/1978
B)		Yes No 🔲				
C)		Yes No 🔲				
D) Other schools / training completed:	Course Studied	Hours Cor	mpleted	Се	ertificate Aw Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Field Energy Consultant	Provide consultative solar sales proposals in client homes. Educate
11/2015 12/2016	Employer's Name and Address	clients on environmental and financial
Total: Yrs. Mos.	SolarCity Corporation	benefits of going solar. Manage customer relationship throughout the
	187 Arthur Rd. Ste C	install process.
	Martinez, CA 94553	·
Hrs. per week 50 . Volunteer		
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Incurance Agent	Sells Supplemental Benefits Insurance
03/2014	Insurance Agent	to companies and small businesses for
03/2014 11/2015	Employer's Name and Address	their employees. Supplemental Insurance benefits such as Accident,
Total: Yrs. Mos.	Aflac Insurance Company	Cancer, Hospital, Short Term
	1800 Sutter Street #840	Disability, Life, Dental and Vision.
	Concord, CA 94520	
Hrs. per week 30 . Volunteer		
	i i	
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To		Responsible for managing an
From To	Title Insurance Service Specialist/Office Mgr	Responsible for managing an insurance agency office, including
	Insurance Service Specialist/Office Mgr	Responsible for managing an insurance agency office, including managing workflow/lead distribution,
From To 03/2011 03/2014	Insurance Service Specialist/Office Mgr Employer's Name and Address	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer
From To	Insurance Service Specialist/Office Mgr	Responsible for managing an insurance agency office, including managing workflow/lead distribution,
From To 03/2011 03/2014	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the
From To 03/2011 03/2014 Total: <u>Yrs. Mos.</u> 3	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications,
From To 03/2011 03/2014 Total: Yrs. Mos.	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the
From To 03/2011	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents.
To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 D) Dates (Month, Day, Year)	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 . Volunteer □	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year) From To	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year)	Insurance Service Specialist/Office Mgr Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and modification in accordance with
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 . Volunteer D) Dates (Month, Day, Year) From To	Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title Surplus Lines Underwriter Employer's Name and Address Networked Insurance Agents	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and modification in accordance with established underwriting guidelines. Prepare quote proposals for agents.
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 D) Dates (Month, Day, Year) From To 05/2007 03/2011 Total: Yrs. Mos.	Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title Surplus Lines Underwriter Employer's Name and Address Networked Insurance Agents 443 Crown Point Circle	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and modification in accordance with established underwriting guidelines. Prepare quote proposals for agents. Work closely with independent agents
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 D) Dates (Month, Day, Year) From To 05/2007 03/2011	Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title Surplus Lines Underwriter Employer's Name and Address Networked Insurance Agents	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and modification in accordance with established underwriting guidelines. Prepare quote proposals for agents. Work closely with independent agents in both new business opportunities as
From To 03/2011 03/2014 Total: Yrs. Mos. 3 Hrs. per week 40 D) Dates (Month, Day, Year) From To 05/2007 03/2011 Total: Yrs. Mos. 3 10	Employer's Name and Address Nationwide Insurance Company 1676 N. California Blvd. Ste 118 Walnut Creek, CA 94520 Title Surplus Lines Underwriter Employer's Name and Address Networked Insurance Agents 443 Crown Point Circle	Responsible for managing an insurance agency office, including managing workflow/lead distribution, multiple administrative and customer service support functions, forms, licensing and communications, Support the sales activities of the insurance agents. Duties Performed Evaluates commercial risk for acceptance, rejection and modification in accordance with established underwriting guidelines. Prepare quote proposals for agents. Work closely with independent agents in both new business opportunities as well as managing a renewal book of
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7. How did you learn about this vacancy?	
☐CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Su	pervisor XOther Robin Matthews
8. Do you have a Familial or Financial Relationship with a member of the B Resolution no. 2011/55, attached): No 🗵 Yes 🗍	oard of Supervisors? (Please see Board
If Yes, please identify the nature of the relationship:	
9. Do you have any financial relationships with the County such as grants, No 🔀 Yes 🗍	contracts, or other economic relations?
If Yes, please identify the nature of the relationship:	
I CERTIFY that the statements made by me in this application are true, com	nplete, and correct to the best of my knowledge an
belief, and are made in good faith. I acknowledge and understand that all in accessible. I understand and agree that misstatements / omissions of mat on a Board, Committee, or Commission in Contra Costa County.	nformation in this application is publically
Sign Name: Date:	

Important Information

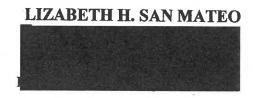
- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

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- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



CAREER SUMMARY

Over twenty years experience in the Property and Casualty Rating and Underwriting.

1. Evaluates risk for acceptance, rejection, modification or referral in accordance with established underwriting guidelines.

2. Manages accounts through continuous underwriting, including assessment of risk control reports, financials, audits, loss experience and take prompt actions when deficiencies are noted.

3. Develops profitable, long- term relationship through active participation in producer visitation and negotiation that results in new profitable business and retention of renewals.

PROFESSIONAL CAREER HISTORY

11/15 to 12/16	SolarCity Field Energy Consultant
03/14 to 11/15	Aflac Insurance Company Insurance Agent
03/11 to 03/14	Nationwide Insurance Company Insurance Service Specialist/Office Manager
05/07 to 03/11	Networked Insurance Agents Surplus Lines Underwriter
04/04 to 05/07	International Facilities North Insurance Services Property/Casualty Underwriter
12/02 to 04/04	Oregon Mutual Insurance Co. Underwriter III
01/98 to 12/02	Thompkins and Company Underwriting Specialist

EDUCATION

B. S. Management and Industrial Engineering Manila, Philippines

LANGUAGES

Fluent in Tagalog and English

LICENSES

Accident and Health Agent Casualty Broker-Agent Life Only Agent Property Broker-Agent

REFERENCES



Print Form DEC 2 0 2016 CLERK SOARD OF SUFFOR OFFICE Use Only For Reviewers Use Only: Contra Date Received: Rejected Accepted Costa County BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: Community Group member or District 5 Seat Contra Costa Sustainability Commission PRINT EXACT SEAT NAME (If applicable) PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION 1. Name: Thomson, Mark Adam (Middle Name) (First Name) (Last Name) 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma G.E.D. Certificate California High School Proficiency Certificate Give Highest Grade or Educational Level Achieved B.S. Computer Science Date Names of colleges / universities Degree Degree **Units Completed** Degree Course of Study / Major attended Awarded Type Awarded Semester Quarter A) Kansas State University Computer Science 132 12/73 Yes No X BS Yes No Yes No 🗆

THIS FORM IS A PUBLIC DOCUMENT

Hours Completed

Certificate Awarded: Yes No

Course Studied

B)

C)

D) Other schools / training

completed:

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

y be attached but it may not be used as a	W-1,1	Duties Performed
A) Dates (Month, Day, Year)	Title	Managed IT Department for several
From To	IT Manager	refineries including all aspects of computing, networking, radio and
7/15/80 4/30/14	Employer's Name and Address	telephone. Specific to the
Total: Yrs. Mos.	Shell Oil Company	lcommission - managed and
	PO Box 711	developed applications used by
33 8.5	Martinez, CA 94553	refinery for environmental systems
Hrs per week 40 . Volunteer		
Hrs. per week 40 . Volunteer		
		Duties Performed
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Total: Yrs. Mos.		
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Hrs. per week . Volunteer		
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7. How did you learn about this vacancy?
7. How did you learn about this vacancy? [CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Email forwarded to me
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes X
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes Yes Yes Yes
If Yes, please identify the nature of the relationship:
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Important Information
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Mark Thomson



Experience relating to Contra Costa Sustainability Commission

John Muir Association - Co-President

The mission of the John Muir Association is to celebrate the life, share the vision, and preserve the legacy of John Muir through education, preservation, advocacy and stewardship, in partnership with the National Park Service at the John Muir National Historic Site.

One of our major events of the year is a John Muir Birthday/Earth Day celebration with an attendance of over 2500 people and more than 50 booths that feature environmentally focused organizations. For almost 40 years we have been presenting Conservation Awards to individual, educators, non-profits and others who embody the spirit of John Muir and conservation in our world. Each summer the JMA offers a summer camp on site at the Muir House for young environmentalists. More information about this organization can be found at http://johnmuirassociation.org

Thousand Friends of Martinez - Co-Facilitator

The mission of Thousand Friends of Martinez is to endorse, support and fund responsible and environmentally supportive leaders in the Martinez area and to defend parks, creeks, wetlands, open space and historic elements. http://thousandfriendsofmartinez.org has more information.

Mt. Diablo Peace and Justice Center – Former Board President

The goal of the Mt. Diablo Peace and Justice Center goes beyond world peace and social justice. It encompasses the concept of leaving within our means to providing the right environment for all of us to live together in a responsible, respectful way.

Boy Scouts of America - Former Scoutmaster and Cubmaster

I have taught many young men about the values of conserving our resources and protecting the world we live in.

Shell Oil Company - Retired IT Manager

I am now retired, but worked as the IT Manager and other positions at the Shell Refinery for over 30 years. I worked closely with the Environmental Department on many environmental compliance issues for decades.

Contra Costa Environmental and Conservation Knowledge

I have an insider's knowledge of sustainability due to my spouse's occupation of Project Manager at Recyclemore in West County and formerly an employee of the County Department of Conservation and Development working in the Solid Waste/Recycling. Many hours have been spent discussing sustainability, C&D, recycling hotlines, used oil programs, composting and much more. I have had a view into efforts within Contra Costa County to promote sustainability that few beyond County or agency employees ever see.

December 19, 2016

Contra Costa County Clerk of the Board 651 Pine St. 1st Floor, Room 106 Martinez, CA 94553

Re: Contra Costa Sustainability Commission

Dear Clerk of the Board,

I would like to apply for a seat on the Contra Costa Sustainability Commission. Sustainable living has always been important to me and I feel like I would be a great fit for the commission.

I am a long time resident of Martinez and would qualify as a member of a community group whose mission includes sustainability and/or environmental issues or I would be a good choice as a representative for District Five.

I'll give more detail in my resume, but I am currently involved with two organizations that are associated with sustainability and environmental issues.

I am a Co-President of the John Muir Association which works closely with the National Park Service to share the legacy of John Muir, a pre-eminent environmentalist. I am also Co-Facilitator of Thousand Friends of Martinez which is an organization dedicated to defending parks, creeks, wetlands, open space and historic elements in the Martinez area.

I have a very good understanding of how the County currently deals with solid waste management and many of its diversion programs. Check the resume to see more about this.

I have served on many boards and groups, both community and work related. I work well in groups both as a leader and a member.

Thank you for your consideration for a position on the Sustainability Commission.

Regards,

Mark Thomson

Stacey Boyd

From:

Mark Thomson

Sent:

Tuesday, December 20, 2016 9:35 AM

To:

Clerk of the Board

Cc:

Jody London; Vincent Manuel

Subject: Attachments:

Application for Contra Costa Sustainability Commission

Mark Thomson - Sustainability Commission Application.pdf; Mark Thomson - Cover

Letter for Contra Costa Sustainability Commission.pdf; Mark Thomson - Resume for

Contra Costa Sustainability Commission.pdf

 $\label{lem:eq:hello-I} \mbox{Hello-I have attached an application, cover letter and resume for Sustainability Commission membership.}$

Please feel free to contact me if you have any questions or need additional information.

Thanks.

Mark Thomson



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

7.

Meeting Date: 02/21/2017

<u>Subject:</u> PRESENTATION on County Sustainability Initiatives: County Fleet.

<u>Submitted For:</u> John Kopchik, Director, Conservation & Development Department

<u>Department:</u> Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Carlos Velasquez, Department of Public Contact: Jody London

Works (925)674-7871

Referral History:

Referral Update:

The Ad Hoc Sustainability Committee will receive reports at its meetings on different aspects of County programs that are important to achieving the goals of the Climate Action Plan. At the February 21, 2017 meeting the topic will be the County fleet.

Recommendation(s)/Next Step(s):

RECEIVE presentation from County staff on improvements in operating the County fleet.

Fiscal Impact (if any):

Improvements in modifications of the County fleet are resulting in lower operating costs.

Attachments

Fleet Overview

Contra Costa County, Public Works, Fleet Services



2016-2017

Carlos Velasquez, Fleet Manager



Fleet Services Mission Statement

Fleet Services supports the Contra Costa Country Departments by providing safe, reliable, economical and environmentally-sensible transportation and related services that are responsive to the needs of our customers.



FLEET SERVICES 2015-2016



What We Do

Maintenance and Repair Shop

Preventive maintenance

Light and heavy duty

Mechanical repairs

Vehicle fabrication/

modifications

Law Enforcement / Vehicle up

fitting

Smog certifications

Sublet specialized work

Parts procurement

Vehicle towing

Carwash services

Regulatory compliance

HAZMAT manifests

Business Office

Fleet consultation services

Vehicle and equipment

procurement

Vehicle Registration

Vehicle Transfers

Process Automation

Business analysis

Data analysis

Records Management

Sustainability

Grant administration

Project management

Specification writing

ASSETWORKS M5 vehicle software management

Business Office cont

Asset management

Regulatory compliance

Vehicle disposition

Loaner vehicle program

Long term rentals

Short term rentals

Motor Pool rentals

Hourly rentals

GPS Deployment/Data

tracking

Fueling services

- Gasoline
- Renewable Diesel
- Compressed Natural Gas
- EV Plug ins
- Propane
- Voyager Fuel card services



FLEET By the Numbers

- \$14M operating budget
- 17.FTE
- \$ 2.6M vehicle replacement/additions
- 1600 pieces of vehicles and equipment
- 1356 Rolling Stock ISF Fleet Services owned vehicles
- 7,903 Work Orders processed, 26, 233 Labor hours
- Assets \$48 Million
- Customer satisfaction rate 90%

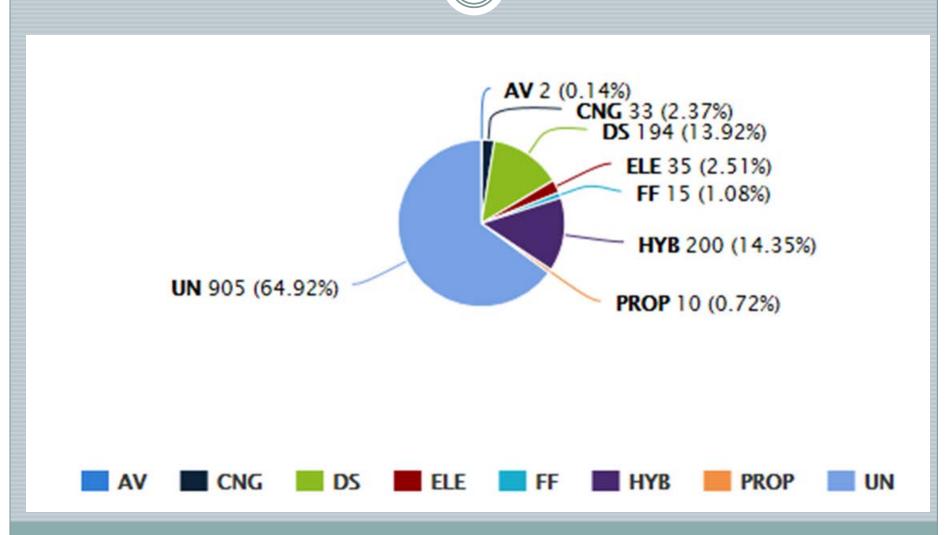


A.S.E, AUTOMOTIVE SERVICE BLUE SHIELD OF EXCELLENCE RECOGNIZED FLET

- There are currently 38,000 Municipal Fleets across the Nation.
- CCC, PW, Fleet Services is only one of a handful ASE Blue Shield status Fleets in CA.
- 75% of technicians performing diagnosis and repairs are now ASE certified, this includes 9 Certified Masters and 2 Double Masters.
- Minimum eligibility for Blue Shield status includes 16 areas of service offered in the shop that must be covered by qualified ASE-Certified Journey Level Technicians.
- Expertise in areas are but not limit to:
- Buses, CNG (compressed natural gas), Advanced Engine Computer Systems Diagnostics, Repairs, and Service just to name a few.



Contra Costa County's Fleet by Fuel type, moving the needle towards Greening the Fleet.



The Greening of The County Fleet

- Goal
- Reduce greenhouse gas emissions and operating costs of vehicles by converting fleet to more fuel efficient and green vehicles
- Desired Results
- 20% of fleet converted to alternative fuel (hybrid, CNG, electric) vehicles by 2020

Alternative Fuel Vehicles



FLEET SERVICES GOALS 2015-16

- Continue to Analyze, right size County Fleet via utilization reviews (Avoid Fleet Creep)
- Expand the use of Hybrid, and Green Alternate fueled vehicles (Plug

 —Ins) Purchased 9CNG vans, 2 CNG sedans, 8 Electric plug in vehicles, taking advantage of grant funding.
- Doubled the number of EVC stations from 4 to 8 total (P&M 2)
- Update Fleet (APWA)policies, on the way to get APWA Certified
- Implement on line Pool Car Valet system(Local Motion)
- Robust Continual Employee Technical Training
- Expand metric and benchmarking data capture
- Continue to pursue grant funding opportunities







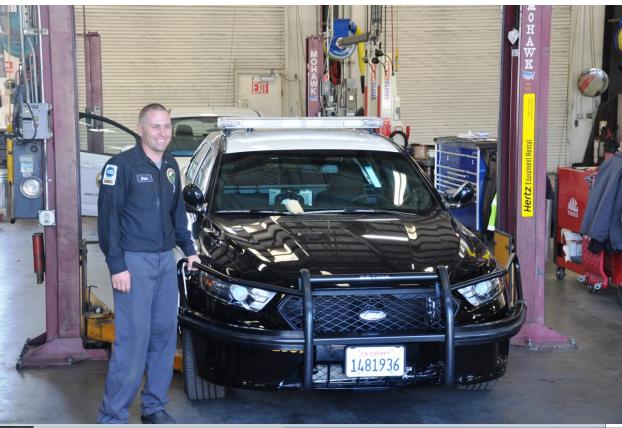
IN HOUSE LAW ENFORCEMENT AND VEHICLE UP-FITTING





PUBLIC WORKS MFLEEF SERVICES







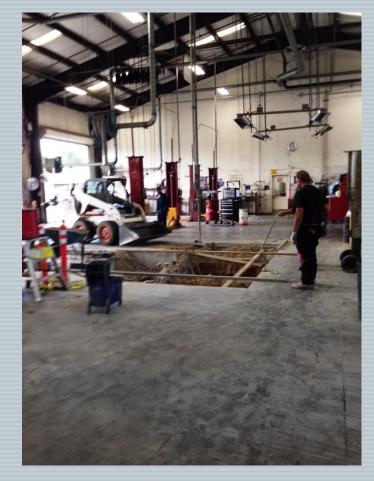




02-21-17 AHCOS Mtg Packet - Pg 298 of 312

Installed new 78,000LBS Lift For in House Service and Repair Of Buses and Heavy Equipment







PUBLIC WORKS, FLEET SERVICES



PUBLIC WORKS, FLEET SERVICES





Local Motion on-line vehicle car pooling reservation system







Local Motion



Implemented Tap and Go! Local Motion System:

- Ride Sharing
- Hub Consolidation
- Less vehicles
- Increase usage
- Lowers costs

We share a commitment to provide exceptional customer service and see car sharing as a big part of the future of mobility within the county.

Electric Vehicle Master Controller manages multiple charging stations to reduce costs

Properties using the EVMC controller need fewer individual circuits, which means less conduit, less wiring and lower construction costs upwards of 50% in some cases.

Even though our building only had electrical capacity to support one charging station at the back parking lot, a master controller device was installed that will daisy chain and split charging time to all 4 vehicles that are plugged in.



Contra Costa County, switched from biodiesel to R99 renewable diesel to fuel many of our heavy-duty diesel vehicles

In making the switch, we expect to reduce greenhouse gas (GHG) emissions by up to 65% and an estimated 5,000 tons annually.

Other benefits include a reduction of NOX and a 33% reduction of particulate matter PM 2.5.

Switching over to renewable diesel delivers direct reductions in GHG and lowers our carbon footprint on our planet.



New Fast Response Mobile Repair/Service Truck

- □ Provides on site emergency repairs, onsite mobile lube and oil.
- ☐ Fully equipped and ready to handle field repairs and services.
- □ Deployed in Sherriff FOB, sub stations and all Departments.
- □ Saves downtime, travel time, labor time, downtime, fuel and lowers our carbon footprint and GHG.





DEPARTMENT OF PUBLIC WORKS



Julie Bueren, Director of Public Works



Joe Yee, Public Works, Deputy Director





Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

8.

Meeting Date: 02/21/2017

Subject: DISCUSS and RECOMMEND to the Board of Supervisors candidates for

at-large seats on the Contra Costa County Sustainability Commission.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

On November 15, 2016, the Board of Supervisors approved the creation of a Contra Costa County Sustainability Commission. The function of the Sustainability Commission will be to:

- Provide advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.
- Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.
- Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

The Sustainability Commission was approved to have ten members, selected as follows:

- Five District representatives nominated by individual members of the Board of Supervisors (representatives must be a resident of that district);
- Two members representing community groups whose mission includes sustainability and/or environmental issues:
- Two members representing commercial groups or organizations whose business focuses on sustainability and/or environmental issues; and
- One member representing environmental justice issues and who lives in a disadvantaged community.

The Board directed the Ad Hoc Sustainability Committee to review and interview applicants to the At-Large seats and recommend candidates for those five seats.

Referral Update:

The Department of Conservation and Development advertised the opportunity to serve on the Sustainability Commission from November 28, 2016, through December 23, 2016. Applicants applied through the Clerk of the Board.

35 people applied to serve on the Sustainability Commission. 11 are eligible for seats representing community groups. 8 are eligible for seats representing business. One is eligible for the seat representing environmental justice. Staff is recommending the Ad Hoc Sustainability Committee request the Board of Supervisors create an additional seat for one member who is a resident of Contra Costa County and represents an education institution in Contra Costa County or a research institution in Contra Costa or a neighboring County. All applicants are eligible for appointment by the Supervisor in whose district they reside.

Recommendation(s)/Next Step(s):

DISCUSS and RECOMMEND to the Board of Supervisors candidates for at-large seats on the Contra Costa County Sustainability Commission.

Fiscal Impact (if any):	
None.	
	Attachments
No file(s) attached.	



Contra Costa County Board of Supervisors

Subcommittee Report

AD HOC COMMITTEE ON SUSTAINABILITY

9.

Meeting Date: 02/21/2017

Subject: RECEIVE update from Sustainability Coordinator on Climate Action Plan

Implementation.

Submitted For: John Kopchik, Director, Conservation & Development Department

Department: Conservation & Development

Referral No.: N/A **Referral Name:** N/A

Presenter: Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

Referral History:

At the August 22, 2016 meeting of the Ad Hoc Sustainability Committee, the Committee directed staff to provide an update on work to implement the *Climate Action Plan*.

Referral Update:

This report provides an update to the Ad Hoc Sustainability Committee on the work of the County's Sustainability Coordinator since the Committee last met in October 2016. Key activities during this period included:

- Managed process for advertising and screening applicants for Contra Costa County Sustainability Commission. 35 people applied for ten seats. Once that Commission is seated, staff will schedule the Sustainability Commission meetings to occur alternate months from the Ad Hoc Sustainability Committee.
- Convened kickoff meeting of the Sustainability Exchange, a venue for anyone in Contra Costa County who works for a city, county, special district, or other organization with a governing board of elected officials. 35 people attended the first meeting. In addition to staff from several County departments, participants included staff from cities, schools, community colleges, and special districts, representing topics that include solid waste, energy, transportation, land use, government operations, and conservation. A number of people were unable to attend and wish to be informed of future meetings. The group has formed a steering committee, which will help structure future quarterly meetings. Areas of mutual interest identified in the first meeting include effective communication about sustainability, and how to facilitate organizational change.
- Prepared application to the Strategic Growth Council and Governor's Office of Planning and Research for grant that would fund a Renewable Resource Potential Study. This Study would (1) identify areas that are best sites for renewable resources, including solar, wind, biomass, and bio-gas, (2) identify modifications to current zoning ordinances that would

facilitate deployment of renewable resources, and (3) work with disadvantaged communities in unincorporated areas to determine how they can benefit from local renewable energy.

- Assisted with outreach related to the draft feasibility study on community choice energy.
- Collaborated with County staff working on topics including land use and transportation, Northern Waterfront Economic Development Initiative, North Richmond Urban Greening, Planning Integration Team for Community Health (PITCH), codes, solid waste, energy.
- Participated in regional activities, including the Adapting to Rising Tides study, the Spare the Air Resources Team, and related.

Recommendation(s)/Next Step(s):

RECEIVE update from the County's Sustainability Coordinator.

Fiscal Impact (if any):		
None.		
	Attachments	
No file(s) attached.		