



# Agenda

## PUBLIC PROTECTION COMMITTEE

\*\*\*RECORD OF ACTION\*\*\*

October 2, 2017

10:30 A.M.

651 Pine Street, Room 101, Martinez

Supervisor Federal D. Glover, Chair  
Supervisor John Gioia, Vice Chair

### Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Committee

Present: Federal D. Glover, Chair  
John Gioia, Vice Chair

Staff Present: Timothy M. Ewell, Committee Staff

#### 1. Introductions

*Convene - 10:30 AM*

#### 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

*The Committee received public comment.*

#### 3. APPROVE Record of Action from the July 10, 2017 meeting.

*Approved as presented.*

Vice Chair John Gioia, Chair Federal D. Glover

AYE: Chair Federal D. Glover, Vice Chair John Gioia

Passed

#### 4. 1. DIRECT staff on the utilization of the balance of CRRG funds in the amount of \$16,040.12 derived from the John F. Kennedy School of Law "Driver's License Restoration Clinic" project.

2. CONSIDER allocating the funds to the Reentry Strategic Plan Update for additional community engagement/outreach efforts.

*Approved as presented.*

Chair Federal D. Glover, Vice Chair John Gioia

AYE: Chair Federal D. Glover, Vice Chair John Gioia

Passed

5.
  1. RECOMMEND nominees for appointment to seats on the CY2018 Community Corrections Partnership & Executive Committee (see attachments);
  2. PROVIDE direction to staff on an alternative recruitment process for membership on the CCP and the CCP Executive Committee

*The Committee provided the following direction to staff:*

*1. Refer recruitment process of the Community Based Organizations seat to the Community Corrections Partnership - Community Advisory Board and return with recommendation at the November 2017 Public Protection Committee meeting.*

Chair Federal D. Glover, Vice Chair John Gioia

AYE: Chair Federal D. Glover, Vice Chair John Gioia

Passed

6.
  1. ACCEPT a report on the refunding of certain fees assessed in the juvenile justice system;
  2. FORWARD a recommendation to the Board of Supervisors;
  3. PROVIDE any additional direction to staff.

*Approved with the following direction to staff:*

*1. Juvenile Cost of Care fee: Recommend to the Board of Supervisors, that overpayments received during the period 2010-2016 (the duration of the Probation Collections Unit responsibility for collecting the fee) for cases where families were charged the fee for juveniles residing in juvenile detention facilities, but a petition was not sustained, be refunded to the parties that paid the fee. For accounts active before 2010, create a claim process allowing parties to submit a claim against the County, which will be reviewed by the Probation Department.*

*2. Juvenile Electronic Monitoring fee: The Probation Department will review charging of this fee for the period 2010-2016 and return to the Committee in 2018 for an update.*

*3. Develop a letter to be provided to parties impacted in No. 1 above who believe that a credit reporting agency has included the debt on consumer credit reports.*

*4. Develop a request to the Superior Court to execute an action extinguishing any court ordered debt for the above fees.*

Vice Chair John Gioia, Chair Federal D. Glover

AYE: Chair Federal D. Glover, Vice Chair John Gioia

Passed

7. The next meeting is currently scheduled for Monday, November 6, 2017 at 10:30 AM.

8. Adjourn

***Adjourn - 11:28 AM***

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*The Public Protection Committee will provide reasonable accommodations for persons with disabilities planning to attend Public Protection Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.*

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*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Public Protection Committee less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, 10th floor, during normal business hours.*

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*Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.*

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For Additional Information Contact:

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