



Contra  
Costa  
County

RECEIVED

APR 26 2017

CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

For Office Use Only  
Date Received:

Print Form

For Reviewers Use Only:  
Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Resource Conservation District

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Pease Walter Clifford  
(Last Name) (First Name) (Middle Name)

2. Address: [REDACTED] Pleasant Hill CA 94523  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [REDACTED]  
(Home No.) (Work No.) (Cell No.)

4. Email Address: [REDACTED]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Masters

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>San Diego State</u>	<u>Biology</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<u>130</u>		<u>BS</u>	<u>1971</u>
B) <u>DuBois Valley College</u>	<u>Mgmt</u>	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	<u>20</u>			
C) <u>Univ. of LaVerne</u>	<u>Public Admin</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		<u>10</u>	<u>MS</u>	<u>2000</u>
D) Other schools / training completed: <u>CSU Sacramento</u>	Course Studied <u>Water Treatment</u>	Hours Completed <u>14</u>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)          From <u>5/2010</u> To <u>12/2014</u>          Total: Yrs. <u>6</u> Mos. <u>7</u>          Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>Director of Water Utilities</u>          Employer's Name and Address  <u>City of Pittsburgh</u>  <u>65 Civic Ave</u>  <u>Pittsburgh 15222</u></p>	<p>Duties Performed  <u>manage water utilities (water + sewer collection)</u>  <u>Prepare regulatory reports</u></p>
<p>B) Dates (Month, Day, Year)          From <u>1/2012</u> To <u>5/2010</u>          Total: Yrs. <u>4</u> Mos. <u>9</u>          Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>Ast. PW Director</u>          Employer's Name and Address  <u>City of Pittsburgh</u></p>	<p>Duties Performed  <u>Supervise operations of PW Dept, prepare reports &amp; budgets</u></p>
<p>C) Dates (Month, Day, Year)          From <u>10/94</u> To <u>1/2012</u>          Total: Yrs. <u>7</u> Mos. <u>3</u>          Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>Water Utility Mgr</u>          Employer's Name and Address  <u>City of Monterey Park</u>  <u>320 W. Newmark</u>  <u>Monterey Park, CA</u></p>	<p>Duties Performed  <u>manage operation of water utility</u></p>
<p>D) Dates (Month, Day, Year)          From <u>7/76</u> To <u>10/94</u>          Total: Yrs. <u>18</u> Mos. <u>3</u>          Hrs. per week <u>40</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>Water Superintendent</u>          Employer's Name and Address  <u>City of Martinez</u>  <u>525 Henrietta St</u>  <u>Martinez 94553</u></p>	<p>Duties Performed  <u>Supervise operation of WTP + lab.</u></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other

Director

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date:

4/20/17

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

## **Walter C. Pease**

[REDACTED]  
Pleasant Hill, CA 94523  
[REDACTED]

### **EXPERIENCE**

#### **DIRECTOR OF WATER UTILITIES**

City of Pittsburg

May 2010 to December 2016

Supervise operations and maintenance of Water Utilities Department consisting of 35 full-time employees and a \$18M budget (not including CIP). Oversight of: 32 MGD Water Treatment Plant, Water Distribution System, Wastewater Collection System; CIP planning, project selection and prioritization.

- Prepare Water Utilities Department budgets.
- Development review.
- Water Conservation duties including program development, regulations, supervision, handling customer problems, etc.
- Presentations to City Council including: water and sewer rates, development fees, urban water management plan.
- Other duties as listed below continuing for Water Utilities Department.

#### **ASSISTANT PUBLIC WORKS DIRECTOR**

City of Pittsburg

Jan 2002 to May 2010

Supervise operations and maintenance of Public Works Department consisting of 78 full-time employees and up to 50 part-time employees and a \$26 M budget (not including CIP). Oversight of: 32 MGD Water Treatment Plant, Water Distribution System, Wastewater Collection System, Parks and facilities, Street maintenance, Storm water system maintenance, Vehicle maintenance, and Building maintenance.

- Supervise the preparation of Public Works Department budget. Prepared Internal Services cost allocations for building and vehicle maintenance for City Departments.
- Direct supervision of WTP and Laboratory (August 2003 to October 2004). Worked on Vulnerability Assessment with Consultant. Worked on water quality issues related to well and backwash water with Consultant. Laboratory Director.
- Prepared Water and Wastewater Collection System multi-year Capital Improvement Programs.
- Worked with Engineering Consultant on Water System Master Plan revisions and Wastewater Collection System Master Plan update and revisions.
- Worked with Consultant on revisions of Water and Sewer Rates, Development Connection Fees and other charges and fees.
- Review of new development including subdivisions totaling over 3,000 dwelling units.
- Write City Council staff reports for Public Works Department purchases, consultant agreements, rate changes, and Capital Improvement Program projects
- Wrote 2005 Urban Water Management Plan.

- Write California Urban Water Conservation Council biannual reports.
- Wrote 2009 Water Conservation program and presented to City Council.
- Review and comment on proposed regulations for: water, water conservation, collections systems, and storm water.

## **WATER UTILITY MANAGER**

Oct. 1994 to Jan 2002

City of Monterey Park

- Supervised operations and maintenance of Water Division with 20 full-time employees and a \$5 M budget. System consisted of 12,100 service connections serving 58,000 customers with 12 wells. Average water production was 10 million gallons per day.
- Responsible for:
  - Distribution system water quality
  - Pump station and reservoir maintenance and operations
  - Water meter readers
  - Water meter testing and repair
  - Backflow prevention program
  - Well production system
  - Water sampling and testing to meet California Department of Public Health (DPH) requirements
  - Distribution system maintenance, consisting of three crews which included repairs, new installations, system upgrades, and emergency response.
- Helped consultant produce comprehensive Water System Master Plan (1996), including replacement schedule and project costs. Prioritized projects for Capital Improvement Program as part of the process; emphasizing water system reliability, employee safety, and improving customer's water quality at the tap. Set up a 20-year CIP schedule on spreadsheet (Excel) based on fund balance after indexed revenue projections and indexed O&M costs.
- Developed Website information for water system including: Annual Water Quality Reports, information for developers, water conservation materials, water glossary, water system characteristics information and links to other water web sites.
- Prepared budgets and review expenditures for Water Administration, Production, Commercial, Distribution and Capital Improvements.
- Initiated Large Water Meter Testing Program and initiated Large Meter Upgrade Program to accommodate testing and proper sizing of large water meters.
- Wrote draft "Sewer System Improvement Maintenance Fee" report, based on results and findings of Sewer System Master Plan (1996).
- Served as member of Safety Committee and Emergency Preparedness Committee.
- Prepared comprehensive study of water meter replacement requirements. The report included meter accuracy analysis, recommended meter change-out time, estimated annual revenue loss, and payback time for accelerated replacement program. Public Works and Finance Directors reviewed the study. Meter change-out program replaced 9,000 water meters (out of 12,000) over a six-year period.
- Replaced three gas chlorine systems with sodium hypochlorite generation systems.
- Initiated seismic evaluation of water system facilities. Started seismic retrofit program, based on recommendation. Received \$224,760 grant from FEMA/CaOES for portion of project costs.

## **WATER SUPERINTENDENT**

July 1976 to Oct. 1994

City of Martinez

Supervised operations and maintenance of Water Division which included operations, laboratory, maintenance and safety programs for 11 employees. System consisted of 9,500 service connections and a 12 million gallon per day conventional water treatment plant.

- Responsible for:
  - Distribution system water quality
  - Pump station and reservoir maintenance and operations
  - Water meter readers
  - Water meter testing and repair
  - Backflow prevention program.
  - Laboratory Accreditation and certification from DPH's Environmental Laboratory Accreditation Program.
  - Supervised laboratory analyses and Quality Assurance Program.
- Produced 10-year Capital Improvement Program including replacement schedule and costs. Prioritized projects for Capital Improvement Program as part of the budget process.
- Produced master planning and advanced planning for Water System growth. Included reservoir and pump station sizing, locations, elevations, water line sizing and costs.
- Worked with Engineering Consultant on update of Water System Master Plan.
- Prepared budgets and reviewed expenditures for Water Administration, Treatment, Distribution and Capital Improvements totaling over \$5 million per year.
- Set up monitoring plan, supervised sample analyses and wrote reports to meet requirements of Regional Water Quality Control Board for filter backwash discharge and marina dredging discharge projects.
- Worked with Rate Consultant on Water Rate Study and Development Fee and presented it to the City Council.
- Assisted in the coordination various departments involved in water system operations, engineering, maintenance, and billing.
- Initiated site study for 2 million gallon reservoir and presented it to the City Council. Site was acquired through eminent domain and constructed.
- Wrote and administered Water Rationing Plan (1977) and served as Water Referee.
- Served as City of Martinez Safety Coordinator (1979 to 1984) and assisted with various safety programs. Served on Safety Committee.
- Administered City of Martinez Water System's Water Conservation program.
- Worked with Finance Department to handle bills and problems they had difficulty resolving.
- Prepared hazardous material safety plans, chemical inventory plans as required by Contra Costa County.
- Maintained staff responsibility for formation of Benefit District for portion of Martinez Water System.
- Helped set up city's Emergency Operations Center and performed as part of team that implemented Incident Command System (ICS). Part of ICS structure's response group.

**CHEMIST** May 1974 to July 1976

California-American Water Co.

Performed bacteriological, chemical and physical testing for six separate districts (77,000 total service connections) for source and potable water and to meet discharge requirements. Company's districts used a combination of well and surface waters. Analyzed well discharge samples and reported to Regional Water Quality Control Board.

**WATER TREATMENT PLANT OPERATOR**

Nov 1973 to May 1974

California-American Water Co.

Operated 25 mgd Water Treatment Plant. Did lab tests, water treatment plant maintenance. Took field samples. Handled customer complaints.

**EDUCATION**

Public Administration (MPA)

Public Administration

Biology (BS)

Graduate courses in Civil Engineering and Biology

(includes: Sanitary Engineering and Water/Wastewater Treatment Plant Design)

Management courses

Management and Safety courses

Water Microbiology

Water Treatment/Distribution/Management/

Wastewater Collection systems courses

Street maintenance

University of La Verne

CSU Hayward

San Diego State University

San Diego State University

Los Medanos Community College

Diablo Valley College

Solano Community College

CSU Sacramento

Citrus College

**CERTIFICATION**

Water Treatment Plant Operator - CDPH T5

Water Distribution System Operator - CDPH D5

Water Quality Analyst (AWWA) - Grade II

Backflow Prevention Device Tester (USC)

Water Conservation Practitioner (AWWA) - Grade 1

Collection System Maintenance (CWEA) - Grade 3

**Other active affiliations:**

Friends of Alhambra Creek - Martinez, CA.

Kiwanis International - Pittsburg Chapter (Treasurer)

Boy Scouts - Assistant Scout Master

College Park High School Instrumental Music Boosters (treasurer - 3 years)