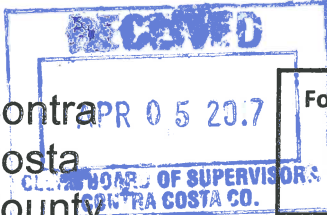




Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CONTRA COSTA COUNTY EMPLOYEES' RETIREMENT ASSOCIATION BOARD TRUSTEE  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. Name: REIGLE DENNIS RUSSELL  
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] ALAMO CA 94507  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]  
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:  
High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 12

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded                             | Units Completed                                      |         | Degree Type | Date Degree Awarded |
|---|-------------------------|--|--|---------|-------------|---------------------|
|   |                         |  | Semester   | Quarter |             |                     |
| A) UNIV. OF CINCINNATI                    | PSYCHOLOGY              | Yes No <input checked="" type="checkbox"/> | 120  |         | B.A         | 06/1969             |
| B) HARVARD                                | BUSINESS                | Yes No <input checked="" type="checkbox"/> | 60   |         | MBA         | 06/1969             |
| C)  |                         | Yes No <input type="checkbox"/>            |  |         |             |                     |
| D) Other schools / training completed:    | Course Studied          | Hours Completed                            | Certificate Awarded: Yes No <input type="checkbox"/> |         |             |                     |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

|  |   |  |
|--|---|--|
| <p>A) Dates (Month, Day, Year)<br/> <u>From</u>      <u>To</u><br/> <input type="text" value="1/7/2007"/> <input type="text" value="3/31/2013"/><br/>         Total: <u>Yrs.</u>    <u>Mos.</u><br/> <input type="text" value="6"/>      <input type="text" value="2"/><br/>         Hrs. per week <input type="text" value="40"/>. Volunteer <input type="checkbox"/></p> | <p>Title<br/> <input type="text" value="DIRECTOR, ACAD &amp; CAREER DEVELOPMENT"/><br/>         Employer's Name and Address<br/> <input type="text" value="AMERICAN INSTITUTE OF CPAs"/><br/> <input type="text" value="220 LEIGH FARMS RD."/><br/> <input type="text" value="DURHAM, N.C. 27707"/></p> | <p>Duties Performed<br/> <input type="text" value="CAREER DEVELOPMENT &amp; DIVERSITY PROGRAMS"/><br/> <input type="text" value="SECRETARY, AICPA FOUNDATION"/></p>  |
| <p>B) Dates (Month, Day, Year)<br/> <u>From</u>      <u>To</u><br/> <input type="text" value="9/5/1977"/> <input type="text" value="8/31/2003"/><br/>         Total: <u>Yrs.</u>    <u>Mos.</u><br/> <input type="text" value="24"/>      <input type="text"/><br/>         Hrs. per week <input type="text" value="40"/>. Volunteer <input type="checkbox"/></p>          | <p>Title<br/> <input type="text" value="PARTNER"/><br/>         Employer's Name and Address<br/> <input type="text" value="ARTHUR ANDERSEN LLP"/><br/> <input type="text" value="33 W. MONROE"/><br/> <input type="text" value="CHICAGO, IL 60602"/></p>  | <p>Duties Performed<br/> <input type="text" value="FIRM WIDE:"/><br/> <input type="text" value="CHAIR, INVESTMENT COMMITTEE"/><br/> <input type="text" value="SECRETARY &amp; TRUSTEE, ANDERSEN FOUNDATION"/><br/> <input type="text" value="MP - PARTNER MATTERS"/><br/> <input type="text" value="MP - HUMAN RESOURCES"/><br/> <input type="text" value="MP - ACCOUNTING &amp; UNIVERSITY RELATIONS"/></p> |
| <p>C) Dates (Month, Day, Year)<br/> <u>From</u>      <u>To</u><br/> <input type="text" value="1992"/>      <input type="text" value="2003"/><br/>         Total: <u>Yrs.</u>    <u>Mos.</u><br/> <input type="text"/>      <input type="text"/><br/>         Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>                                    | <p>Title<br/> <input type="text" value="TRUSTEE"/><br/>         Employer's Name and Address<br/> <input type="text" value="WOODROW WILSON NATIONAL FELLOWSHIP FOUNDATION"/><br/> <input type="text" value="5 JAVONN DRIVE"/><br/> <input type="text" value="PRINCETON, N.J. 08540"/></p>                | <p>Duties Performed<br/> <input type="text" value="BOARD COMMITTEES"/></p>   |
| <p>D) Dates (Month, Day, Year)<br/> <u>From</u>      <u>To</u><br/> <input type="text"/>      <input type="text"/><br/>         Total: <u>Yrs.</u>    <u>Mos.</u><br/> <input type="text"/>      <input type="text"/><br/>         Hrs. per week <input type="text"/>. Volunteer <input type="checkbox"/></p>  | <p>Title<br/> <input type="text"/><br/>         Employer's Name and Address<br/> <input type="text"/></p>   | <p>Duties Performed<br/> <input type="text"/></p>  |

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

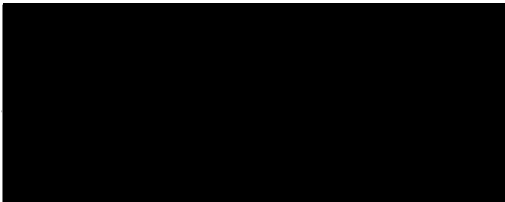
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date: 4/2/2017

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

# Dennis R. Reigle

## *Biography*

Denny was Managing Partner, Partner Matters and Human Resources, North America, at Arthur Andersen LLP prior to electing early retirement on August 31, 2001. He was also responsible for Recruiting and University Relations, served as Secretary and Trustee of the Andersen Foundation, and chaired the Investment Committee for pension and profit sharing plans. His human capital responsibilities included compensation, immigration, relocation, benefits, and all people related policies.

Prior to joining Andersen in New York City in 1977, Denny spent 8 years in the not-for-profit sector, including positions working at and with Historically Black Colleges and Universities (HBCU's), the Woodrow Wilson Foundation, and the New Jersey Commission on Financing Postsecondary Education.

Denny has served on the boards of trustees and directors for numerous educational and philanthropic organizations. Examples include: the Graduate Management Admissions Council (GMAT) as Board Chair, the Woodrow Wilson Foundation as trustee, the PhD Project (increasing minority business discipline PhDs and professors) as Board Chair, AIESEC, U.S. as Board Chair, and Beta Alpha Psi (accounting/finance/IT honorary and service organization) as President and Board Chair.

He had received several honors and awards, including induction into the National Association of Colleges and Employers Academy of Fellows (first corporate member so honored), American Accounting Association Lifetime Service Award (first recipient), Federation of Schools of Accountancy Practitioner of the Year (twice), and Beta Alpha Psi President's Award and also Lifetime Service Award.

Denny has an M.B.A. from the Harvard Graduate School of Business, and a B.A. in liberal arts from the University of Cincinnati, where he was recognized as the Outstanding Graduating Athlete and the Outstanding Graduate of the College of Arts and Sciences. He married his college sweetheart and is the proud father of two daughters and the grandfather of four grandchildren.