[®] LEAGUE OF WOMEN VOTERS OF DIABLO VALLEY



- Alamo Antioch Bay Point Bethel Island Brentwood Byron •
- Canyon Clayton Concord Danville Diablo Discovery Bay
 - Knightsen Lafayette Martinez Moraga Oakley Orinda •
- * Pacheco * Pittsburg * Pleasant Hill * Rossmoor * San Ramon * Walnut Creek *

January 5, 2017

Mr. Michael Kent Contra Costa Health Services Hazardous Materials Ombudsman 597 Center Ave., Suite 100 Martinez, CA 94553

Dear Mr. Kent:

The League of Women Voters of Diablo Valley proposes the nomination of Leslie Stewart to a new four-year term as League of Women Voters' representative on the Contra Costa County Hazardous Materials Commission.

If you would like any further information on this recommendation, please do not hesitate to contact us. We appreciate the opportunity to add to the Commission.

Sincerely,

Ann Flynn, President

League of Women Voters of Diablo Valley

cell phone: 925-348-8844

info@lwvdv.org

The non-partisan League of Women Voters encourages informed and active participation in governmental processes. The League never supports or opposes any political party or candidate.



For Office Use Only Date Received:

For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106

completed:

PLEASE T (Each Posi	alifomia 94553-1292 YPE OR PRINT IN INK tion Requires a Separate Ap EE OR COMMISSION NAME	•	ARF APP	LYING FOR:					
	terials Commission		,	League of W	omen	Voters			
PRINT EXACT NAM	E OF BOARD, COMMITTEE,	OR COMMISSION		PRI	NT EXA	CT SEAT NAME (if applicable)		•
1. Name: <u>St</u>	ewart		Leslie				M	Kernanian demonstrations	
	(Last Name)		(First	Name)			, is 200 p(\boxed{V})	liddle Nan	
2. Address	((s)	7/04/22/1	and a special of	78.24.5	ffiktresminninge	oncord	CA	entage constitute et en espe	/716 Code(
	(No.)	(Street)		(Apt.)	()	ity)	(State)		(Zip Code)
3. Phones:		(Work N	lo V	8/15/2/2011 (1810) (19	(Cell	Ma Walley			Andreas State III
High School Di	N: Check appropriate ploma G.E.D. Contact Grade or Educational	Certificate 🔲 Ca	lifornia		-		ficate		
	lleges / universities ttended	Course of Study	y / Majo	Degre Award		Units Co	mpleted	Degree Type	Date Degree Awarded
A) Reed Colleg	ie	English Literatur	e	Yes No 🖸	3	n/a	n/a	B.A.	May 1964
UC Berkeley		Library Science		Yes No []X]	n/a	127	MLS:	
C) San Francis	co State University	English Literatu	e :	Yes No [×	8?			11867 11867 11867
D) Other school	ols / training	Course Stu	died	Hou	rs Cor	npleted	Ce	ertificate Aw	rarded:

Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Rep., Hazardous Materials Commission	
1986 present		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address	Represented LWVDV on Hazardous
30	League of Women Voters of Diablo	Materials Commission as primary representative or alternate, including
 	Valley	serving 10 years as Commission Chair.
Hrs. per week varies. Volunteer	500 St. Mary's Rd, #14 Lafayette, CA 94549	
B) Dates (Month, Day, Year)	Title	Duties Performed
From To		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address	
Hrs. per week Volunteer 🍱		
C) Dates (Month, Day, Year)	Title	Duties Performed
From To		
Table Van Man	Employer's Name and Address	·
Total: <u>Yrs.</u> <u>Mos.</u>		
		·
Hrs. per week . Volunteer		
D) Detec (Mentle Den Vere)	L	Part of the second seco
D) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title ·	Duties Performed
		Duties Performed
From To	Title Employer's Name and Address	Duties Performed
		Duties Performed
From To		Duties Performed
From To		Duties Performed

7. How did you learn about this vacancy?
☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Haz Mat Commission
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗵 Yes 🔲 If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Date:Date:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

League of Women Voters West Contra Costa County PO Box 1618 El Cerrito, CA 94530

December 1, 2016

Michael Kent Contra Costa Health Services Hazardous Materials Ombudsman 597 Center Ave., Suite 100 Martinez, CA 94553

Dear Mr. Kent:

I am submitting my application for the League of Women Voters, Alternate, seat on the Hazardous Materials Commission. As a member of the League of Women Voters, and as a city Planning Commissioner, as well as participating with many environmental groups, I have a great interest in protecting our environment and protecting the health of our citizens against environmental hazards. This has been one of my priorities for decades.

I feel that in being a part of the Hazardous Materials Commission, I can help further the advances being made in addressing issues that face us in our community, county and in the Bay Area. I look forward to being of service.

Sincerely,

Rita Xavier

Reta C. Xavier

President

League of Women Voters West Contra Costa County



For Office Use Only Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Fach Position Requires a Separate Application)

Hazardous Materials Commission	L	eague of Women	Voters Seat	, Alternate		
RINT EXACT NAME OF BOARD, COMMITTEE	, OR COMMISSION	PRINT EXACT SEAT NAME (if applicable)				
1. Name : ^{Xavier}	Rita			С		
(Last Name)	(First N	lame)		(N	liddle Nam	ie)
2. Address:		San P	ablo	CA		94806
(No.)	(Street) (/	Apt.) (C	ity)	(State)		(Zip Code)
3. Phones:						
(Home No.)	(Work No.)	(Cell	No.)			
4 Empil Address						
EDUCATION: Check appropria		_		tificate		and the second s
EDUCATION : Check appropriation of the control of	Certificate	ligh School Profi		tificate 🔲		
EDUCATION : Check appropriation of the control of	Certificate	ligh School Profi	ciency Cer	ompleted	Degree Type	Date Degree Awarded
EDUCATION: Check appropriation of the control of t	Certificate	ligh School Profi de Degree	ciency Cer			Degree
EDUCATION: Check appropriation of the EDUCATION of the E	Certificate	ligh School Profi	ciency Cer	ompleted		Degree
A) B)	Certificate	ligh School Profi de Degree Awarded	ciency Cer	ompleted		Degree
EDUCATION: Check appropriation igh School Diploma ☑ G.E.D. Consider Highest Grade or Educational Names of colleges / universities attended	Certificate	ligh School Profi	ciency Cer	ompleted		Degree

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Senior Assemblymember PSA7	
02/17/2016	Employer's Name and Address	
Total: <u>Yrs. Mos.</u> Hrs. per week	California Senior Legislature 1020 N Street, Room 513 Sacramento, CA 95814	Writing proposals to be published as bills by California Legislature and U.S. Congress on issues pertinent to senior citizens, and advocating for seniors
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Member at Large, to be 2nd V.P. Dec 21	
09/2014	Employer's Name and Address	Senior Mobility Action Council, Transportation Work Group
Total: <u>Yrs. Mos.</u> Hrs. per week . Volunteer ☑	Contra Costa County Advisory Council on Aging Aging and Adult Services 400 Ellinwood Way Pleasant Hill, CA 94523	Housing Work Group Legislative Work Group West County Senior Coalition Secretary Representative on CCTA Paratransit Coordinating Council
C) Dates (Month, Day, Year)	Title	Duties Performed
From To	Title Commissioner, Chair 2014-Jan 2016	Meetings, community workshops, studying/voting on items to go before
<u>From</u> <u>To</u> 09/2013		Meetings, community workshops,
From To	Commissioner, Chair 2014-Jan 2016	Meetings, community workshops, studying/voting on items to go before City Council, permits, construction
From To 09/2013 Total: Yrs. Mos. Hrs. per week	Commissioner, Chair 2014-Jan 2016 Employer's Name and Address San Pablo Planning Commission City of San Pablo 13831 San Pablo Avenue	Meetings, community workshops, studying/voting on items to go before City Council, permits, construction Zoning Ordinance Update Committee Housing Element 2015-2023 San Pablo Bicycle/Pedestrian Master Plan Steering Committee Technical Advisory Committee Rumrill Blvd/13th Street Corridor Mobility Plan
From To 09/2013 Total: Yrs. Mos. Hrs. per week Volunteer D) Dates (Month, Day, Year) From To	Commissioner, Chair 2014-Jan 2016 Employer's Name and Address San Pablo Planning Commission City of San Pablo 13831 San Pablo Avenue San Pablo, CA 94806	Meetings, community workshops, studying/voting on items to go before City Council, permits, construction Zoning Ordinance Update Committee Housing Element 2015-2023 San Pablo Bicycle/Pedestrian Master Plan Steering Committee Technical Advisory Committee Rumrill Blvd/13th Street Corridor Mobility Plan San Pablo Avenue Complete Streets Duties Performed
From To 09/2013 Total: Yrs. Mos. Hrs. per week	Commissioner, Chair 2014-Jan 2016 Employer's Name and Address San Pablo Planning Commission City of San Pablo 13831 San Pablo Avenue San Pablo, CA 94806 Title	Meetings, community workshops, studying/voting on items to go before City Council, permits, construction Zoning Ordinance Update Committee Housing Element 2015-2023 San Pablo Bicycle/Pedestrian Master Plan Steering Committee Technical Advisory Committee Rumrill Blvd/13th Street Corridor Mobility Plan San Pablo Avenue Complete Streets

7. How did you learn about this vacancy?	
CCC Homepage Walk-In Newspaper Advertisement	District Supervisor Other League of Women Voters
8. Do you have a Familial or Financial Relationship with a mem Resolution no. 2011/55, attached): No 🗵 Yes 🗍 If Yes, please identify the nature of the relationship:	ber of the Board of Supervisors? (Please see Board
9. Do you have any financial relationships with the County sucl	n as grants, contracts, or other economic relations?
If Yes, please identify the nature of the relationship:	
I CERTIFY that the statements made by me in this application a belief, and are made in good faith. I acknowledge and understa accessible. I understand and agree that misstatements / omiss on a Board, Committee, or Commission in Contra Costa County	nd that all information in this application is publically ions of material fact may cause forfeiture of my rights to serve
Sign Name:	Date: Releigher 2, 2016

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.