



Contra
Costa
County

Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Commission on Women
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Contra Costa Commission for Women
PRINT EXACT SEAT NAME (if applicable)

1. Name: Brown Michelle Carolyn
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Alamo CA 94507
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved AA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) FIDM	Fashion Design	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			FD	6/96
B)		Yes <input type="checkbox"/> No <input type="checkbox"/>				
C)		Yes <input type="checkbox"/> No <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
Fitness Pro	Fitness	thousands.				

(Medical Exercise Specialist)

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 2010 present Total: Yrs. Mos. 4 10 Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title CEO/owner Employer's Name and Address SELF</p>	<p>Duties Performed Program PR Manage/HR training coaches personal + group training</p>
<p>B) Dates (Month, Day, Year) From To 2009 2012 Total: Yrs. Mos. 3 4 Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title Communications Dir. Employer's Name and Address East West King Fu 140C Alamo Plaza Alamo CA 94507</p>	<p>Duties Performed Student/teacher communications training manual development</p>
<p>C) Dates (Month, Day, Year) From To 4/2007 8/2008 Total: Yrs. Mos. 1 5 Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title Head Designer Employer's Name and Address The Pursuit of Harmony Santa Monica CA</p>	<p>Duties Performed Designed eco- friendly fashion line, managed prod. - sales</p>
<p>D) Dates (Month, Day, Year) From To 3/2000 4/2007 Total: Yrs. Mos. 7 1 Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title CEO owner Employer's Name and Address SELF/Pink Spike</p>	<p>Duties Performed Designed clothing line - managed stores - trade shows - production manager</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

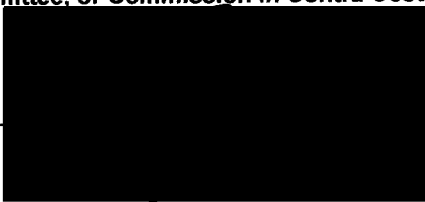
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 3/1/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.