



**Contra
Costa
County**

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Commission for Women

At-Large 11

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Son Deborah SungMin
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Lafayette, CA 94549
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Los Angeles	English	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	B.A.	08/2004
B) California State University, East Bay	Social Work	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	M.S.W.	06/2014
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="04/2016"/> <input type="text" value="Present"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="1"/> <input type="text" value="0"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Project Coordinator"/> Employer's Name and Address <input type="text" value="Asian Pacific Institute on Gender-Based Violence"/> <input type="text" value="500 12th Street, Suite 330"/> <input type="text" value="Oakland, CA 94607"/></p>	<p>Duties Performed <input type="text" value="Provide remote, virtual, and/or on-site technical assistance, training and organizational support to constituent programs and project participants to strengthen capacity and leadership within Asian and Pacific Islander communities, and promote peer sharing and innovative strategies and collaboration in the anti-violence field."/></p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="09/2015"/> <input type="text" value="Present"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="1"/> <input type="text" value="7"/> Hrs. per week <input type="text" value="10"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Adjunct Professor"/> Employer's Name and Address <input type="text" value="California State University, East Bay Department of Social Work"/> <input type="text" value="1000 Broadway, #109"/> <input type="text" value="Oakland, CA 94607"/></p>	<p>Duties Performed <input type="text" value="Provide instruction to graduate level social work students in seminar and lecture course settings, and serve as liaison between clinical field placements and the university."/></p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="05/2015"/> <input type="text" value="05/2016"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="1"/> <input type="text" value="0"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Crisis and Emergency Services Manager"/> Employer's Name and Address <input type="text" value="STAND! For Families Free of Violence"/> <input type="text" value="1410 Danzig Plaza"/> <input type="text" value="Concord, CA 94520"/></p>	<p>Duties Performed <input type="text" value="Acted as lead in development and on-going implementation of the Lethality Assessment Program (LAP), a collaborative project of Contra Costa County's Domestic Violence Homicide Prevention Initiative. Also supervised the day-to-day operation of the crisis line program and emergency response support services."/></p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="09/2011"/> <input type="text" value="05/2015"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="4"/> <input type="text" value="8"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Program Manager"/> Employer's Name and Address <input type="text" value="Alameda Health System"/> <input type="text" value="1411 E. 31st Street"/> <input type="text" value="Oakland, CA 94602"/></p>	<p>Duties Performed <input type="text" value="Managed and developed medical-legal partnership program, provided daily supervision and ongoing training for a team of over 100 health advocates throughout Alameda County health care services. Also, provided intensive medical social work services in the emergency department."/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 4/11/17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.