For Reviewers Use Only:
Accepted Rejected

## **BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

5. **EDUCATION**: Check appropriate box if you possess one of the following:

High School Diploma 🔲 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK

| Contra Costa Council on Homelessness |                       |                  | Health Care  | Health Care Representative |                    |           |  |
|--------------------------------------|-----------------------|------------------|--------------|----------------------------|--------------------|-----------|--|
| PRINT EXACT NAME OF BOA              | RD, COMMITTEE,        | OR COMMISSION    | PI           | RINT EXACT SEAT NAM        | 1E (if applicable) |           |  |
| 1. Name: Barclay                     | omitera<br>Ingskrijgs |                  | John         |                            | Howa               | rd        |  |
| (Last N                              | ame)                  |                  | (First Name) |                            | (Middle Name)      |           |  |
| 2. Address:                          | c                     | oncord, CA 94519 |              |                            |                    |           |  |
| (No.)                                |                       | (Street)         | (Apt.)       | (City)                     | (State)            | (Zip Code |  |
| 3. Phones:                           |                       |                  |              |                            |                    |           |  |
| (Hom                                 | ne No.)               | (Work N          | lo.)         | (Cell No.)                 |                    |           |  |

| Give Highest Grade or Educational         | Level Achieved Bachelor | of Science Degre  | ee: Nursing |         |                         |                                 |
|---|-------------------------|-------------------|-------------|---------|-------------------------|---------------------------------|
| Names of colleges / universities attended | Course of Study / Major | Degree<br>Awarded | Units Cor   | npleted | Degree<br>Type          | Date<br>Degree<br>Awarded       |
|   |                         |                   | Semester    | Quarter |                         |                                 |
| University of Central Florida             | Nursing                 | Yes No 🗵 🗆        |             |         | B.S.                    | 2004                            |
| B)<br>Valencia Community College          | Art                     | Yes No 🗓          |             |         | A.A.                    | 2001                            |
| C)  |                         | Yes No            |             |         |                         | - 1-000 contact on 2-00 contact |
| D) Other schools / training completed:    | Course Studied          | Hours Co.         | mpleted     | Ce      | ertificate Aw<br>Yes No |                                 |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

| A) Dates (Month, Day, Year)  | Title   | Duties Performed   |
|--|---|--|
| From <u>To</u> 07/2016 Present   | Director of Community Based Services                                      | Oversight & guidance to department<br>Manager & Supervisors (Manager   |
| 07/2016 Present  | Employer's Name and Address   | duties below), creating & fostering  |
| Total: <u>Yrs. Mos.</u> 6  Hrs. per week 40 . Volunteer                | Contra Costa Health Plan<br>595 Center Ave, Ste 100<br>Martinez, CA 94553 | interdepartmental relations & processes within CCHS & establishing, creating & fostering relationships with key community stake holders related to the care and support of our members. Primary focus is on oversight of care delivery processes.                |
| B) Dates (Month, Day, Year)  | Title   | Duties Performed   |
| From To 03/2015 07/2016  | Manager of Community Based Services                                       | Oversee & participate in the development, implementation &   |
| 03/2013   0//2016  | Employer's Name and Address   | oversight of standards, policies,  |
| Total: <u>Yrs. Mos.</u> 1  Hrs. per week 40  . Volunteer               | Contra Costa Health Plan<br>595 Center Ave, Ste 100<br>Martinez, CA 94553 | protocols, reports & benchmarks that support & enhance case mgt services & overall dept function. Provide guidance on issues related to referral process, benefits interpretation, accreditation guidelines (e.g. NCQA). Prepare for internal & external audits. |
| C) Dates (Month, Day, Year)  | Title   | Duties Performed   |
| From <u>To</u>   | CBAS Eligibility Nurse  | Community Based Adult Service<br>Eligibility Nurse for a State Medi-Cal  |
| 08/2013 08/2015  | Employer's Name and Address   | managed care organization which  |
| Total: Vrs Mos   | N .   |  |
| Total: <u>Yrs. Mos.</u> 2  Hrs. per week 40 . Volunteer                | Contra Costa Health Plan<br>595 Center Ave, Ste 100<br>Martinez, CA 94553 | included direct assessment, utilization review, compliance, case management duties for the program as well as direct member case management, and back up to skilled nursing/hospice authorizations nurses.   |
| 2  | 595 Center Ave, Ste 100   | review, compliance, case management<br>duties for the program as well as direct<br>member case management, and back<br>up to skilled nursing/hospice   |
| 2  Hrs. per week 40 . Volunteer   D) Dates (Month, Day, Year)  From To | 595 Center Ave, Ste 100<br>Martinez, CA 94553                             | review, compliance, case management<br>duties for the program as well as direct<br>member case management, and back<br>up to skilled nursing/hospice<br>authorizations nurses.   |
| 2  Hrs. per week 40 . Volunteer   D) Dates (Month, Day, Year)          | 595 Center Ave, Ste 100<br>Martinez, CA 94553<br>Title                    | review, compliance, case management duties for the program as well as direct member case management, and back up to skilled nursing/hospice authorizations nurses.  Duties Performed  Palmetto approved Psychiatric Home   |

| 7. How did you learn about this vacancy?  |
|---|
| ☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Direct email  |
| 8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 🔲  |
| If Yes, please identify the nature of the relationship:   |
| 9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?  No YesX   |
| If Yes, please identify the nature of the relationship:   |
| I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County. |
| Sign Name: Date: Date:  |

## **Important Information**

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

## THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.