

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2017/437**

**honoring Duane Chapman for his years of service to Contra Costa County Mental Health Commission.**

WHEREAS, Mr. Duane Chapman consistently supported the goals and mission of the Mental Health Commission; and

WHEREAS, Mr. Duane Chapman served the Mental Health Commission as the Chair of the Commission for the years 2016 and 2017; and

WHEREAS, Mr. Duane Chapman worked tirelessly to advance the objectives of the Mental Health Commission; and

WHEREAS, Mr. Duane Chapman enthusiastically supported the needs of Mental Health Commissioners; and

WHEREAS, Mr. Duane Chapman dedicated himself to the Commission and the residents of the Contra Costa by offering assistance to all consumers by connecting them to services, hearing their concerns and advocating for improvements in mental health care; and

WHEREAS, Mr. Duane Chapman has worked tirelessly towards providing direction to the Mental Health Commissioners by gaining knowledge, and sharing the knowledge by providing trainings to work towards improvement as Commissioners and forming partnerships with the Behavioral Health Services Division and all staff; and

WHEREAS, Mr. Duane Chapman is greatly appreciated for his two years of service as the Chair of the Mental Health Commission by its members, the Board of Supervisors, the Behavioral Health Services Division and the members of the community of which he has faithfully served.

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors does hereby recognize Mr. Duane Chapman for his many contributions to the Contra Costa County Mental Health Commission and wishes him the best in his future as the Vice Chair of the Mental Health Commission.

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**FEDERAL D. GLOVER**  
Chair, District V Supervisor

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**JOHN GIOIA**  
District I Supervisor

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**CANDACE ANDERSEN**  
District II Supervisor

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**DIANE BURGIS**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: December 5, 2017

David J. Twa,

By: \_\_\_\_\_, Deputy