

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 11/14/2017 by the following vote:

**AYE:** ☐  
**NO:** ☐  
**ABSENT:** ☐  
**ABSTAIN:** ☐  
**RECUSE:** ☐



**Resolution No. 2017/411**

**IN THE MATTER OF:** Approving the Road Improvement Agreement, for road acceptance RA17-01253 (cross-reference DP 16-03008), for a project being developed by Goldman Enterprises, Inc., North Richmond area. (District I)

**WHEREAS**, these improvements are approximately located on Brookside Drive between the intersections with Fred Jackson Way and Central Street, on Central Street between the intersections with Pittsburg Avenue and Brookside Drive and on Pittsburg Avenue between the intersections with Central Street and Fred Jackson Way.

The following document was presented for Board approval for Brookside Drive, Central Street, Pittsburg Avenue, road acceptance RA17-01253 (cross-reference DP16-03008) property located in the North Richmond area, Supervisorial District I.

A Road Improvement Agreement with Goldman Enterprises, Inc., principal, whereby said principal agrees to complete all improvements, as required in said road improvement agreement, within 2 year(s) from the date of said agreement. Improvements generally consist of road improvements and drainage improvements.

Said document was accompanied by security to guarantee the completion of road improvements, as required by Title 9 of the County Ordinance Code, as follows:

**I. Cash Bond** Performance Amount: \$7,000 Auditor's Deposit Permit No. DP 747305 Date: October 13, 2017 Submitted by: Sunborne

**II. Surety Bond** Bond Company: Developers Surety and Indemnity Company Bond Number and Date: 652215S October 3, 2017 Performance Amount: \$657,000 Labor & Materials Amount: \$332,000 Principal: Goldman Enterprises, Inc.

**NOW, THEREFORE, BE IT RESOLVED** that said road improvement agreement is APPROVED. All deposit permits are on file with the Public Works Department.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Kara Schuh-Garibay, 925.  
313-2179**

**ATTESTED: November 14, 2017**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** J. Larocque, Sherri Reed, Kara Schuh-Garibay, Adrian Veliz, Tickler File-September 14, 2018, Eli Goldman, Developers Surety and Indemnity Company