

**Recorded at the request of:**

Contra Costa County

Board of Supervisors

**Return to:**

Public Works Department

Engineering Services Division

Records Section

**Area:** 2,671 square feet

**Road:** Brookside Drive

**Co. Road No.:** 0564D

**Development No.:** DP15-3040-Nanawall

**APN:** 409-320-032 & 408-201-034

**OFFER OF DEDICATION - ROAD PURPOSES**

**Seaver Enterprises, LLC, a California limited liability company**, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, for street, highway landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" and as shown on Exhibit "B" attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvement thereon of therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on October 11, 2017

Seaver Enterprises, LLC, a California limited liability company

Ahmad Nana

Ahmad Nana, Manager

Ahmed

JD:lad:rm

G:\GrpData\EngSvc\Forms\WORD\OF-6.doc

Rev. May 1, 2003

Approved by County Counsel - 4/29/03

ACKNOWLEDGEMENT BY NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, or validity of that document

State of California

County of Sonoma

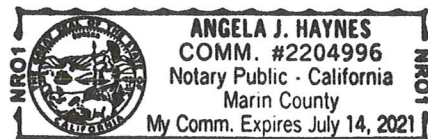
On October 11, 2017 before me, Angela J. Haynes,  
personally appeared Ahmad Wana  
who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) in/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Angela J. Haynes



# **EXHIBIT A**

## **Legal Description**

### **DEDICATION**

For widening of Brookside Drive

All that real property in the unincorporated area of Contra Costa County, being a portion of the lands of Seaver Enterprises, LLC described by deeds recorded August 9, 2011 under Official Records Document Number 2011-0157760 and April 13, 2015 under Official Records Document Number 2015-0068308, Contra Costa County Records, said portion being particularly described as follows:

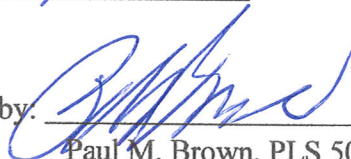
Beginning at a  $\frac{3}{4}$  inch iron pipe tagged LS 5087 marking a point on the southerly line of the lands of Seaver Enterprises, LLC described by deeds recorded August 9, 2011 under Official Records Document Number 2011-0157760, Contra Costa County Records, and being a point on the northerly line of Brookside Drive as shown on "Record of Survey" recorded August 28, 2014 in Book 148 of Licensed Surveyors Maps (L.S.M.) at Page 40, Contra Costa County Records, and from which point the center of a curve along the northerly side of said Brookside Drive bears S  $03^{\circ}45'07''$  W; thence westerly along the arc of said curve, with a radius of 526.00 feet, through a central angle of  $15^{\circ}30'27''$ , an arc length of 142.37 feet, to a  $\frac{3}{4}$  inch iron pipe tagged LS 5087; thence continuing along said curve and the southerly line of the lands of Seaver Enterprises, LLC as described by deed recorded April 13, 2015 under Official Records Document Number 2015-0068308, Contra Costa County Records, with a radius of 526.00 feet, through a central angle of  $19^{\circ}15'24''$ , and arc length of 176.78 feet; thence continuing along said line of Seaver Enterprises, LLC and Brookside Drive, S  $58^{\circ}59'16''$  W, 145.20 feet; thence along the arc of a curve to the right, with a radius of 574.00 feet, through a central angle of  $20^{\circ}13'52''$ , an arc length of 202.68 feet, to the most westerly corner of said lands of Seaver Enterprises, LLC; thence leaving the northerly line of Brookside Drive, along the westerly line of said lands of Seaver Enterprises, LLC, N  $01^{\circ}10'29''$  E, 4.09 feet; thence leaving said westerly line and following 4.00 feet northerly, measured at right angles to the southerly line of said lands of Seavers Enterprises, LLC the following courses: along the arc of a curve to the left, whose center bears N  $10^{\circ}51'59''$  W, with a radius of 570.00 feet, through a central angle of  $20^{\circ}08'45''$ , an arc length of 200.42 feet; thence N  $58^{\circ}59'16''$  E, 145.20 feet; thence along the arc of a curve to the right, tangent with the preceding course, with a radius of 530.00 feet, through a central angle of  $34^{\circ}55'19''$ , an arc length of 323.04 feet, to a point on the herein above referenced lands of Seaver Enterprises, LLC depicted on said "Record of Survey"; thence along said

easterly line, S 23°47'53" W, 4.26 feet, to the point of beginning, containing an area of 2,671 square feet, more or less.

A Portion of APN 409-320-032 & 408-201-034

The basis of bearings for the above description is S 23°48'01" W being the bearing of the monumented northwesterly line of the lands of Seaver Enterprises, LLC described by deed recorded August 9, 2011 under Official Records Document Number 2011-0157760, Contra Costa County Records and as shown on "Record of Survey" recorded in Book 148 of L.S.M. at Page 40, Contra Costa County Records.

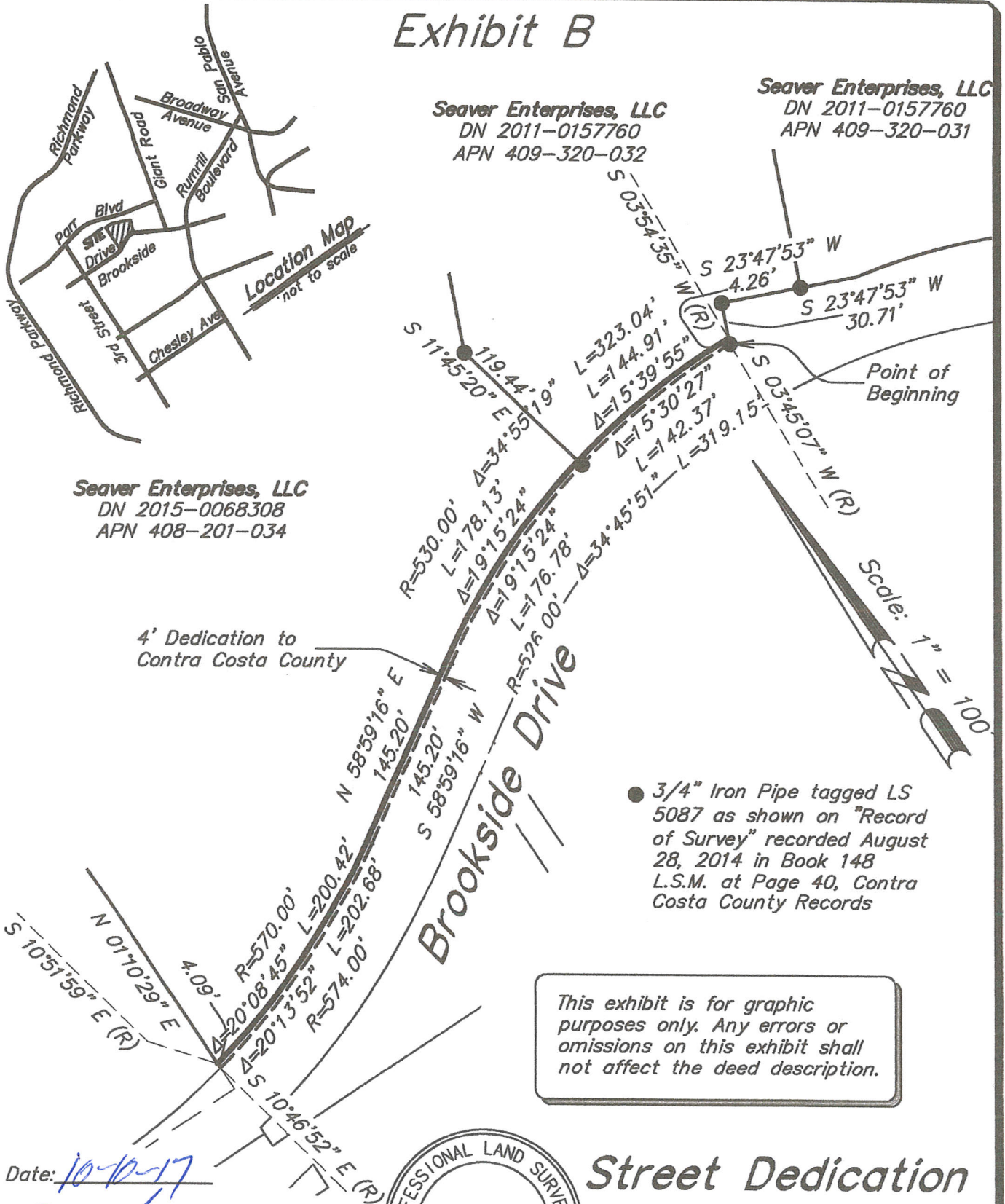
Date: 10-10-17

Prepared by:   
Paul M. Brown, PLS 5087





# Exhibit B



Date: 10-10-17

Prepared by:

Paul M. Brown, PLS 5087  
my license expires 06/30/19



## Street Dedication



**adobe associates, inc.**  
civil engineering | land surveying | wastewater  
1220 N. Dutton, Ave., Santa Rosa, Ca. 95401  
P (707) 541-2300; F (707) 541-2301

Job No. 14038

APN 409-320-032; 408-201-034

March 2017