



Contra
Costa
County



For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Council on Aging

At Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Selleck Summer Cyd
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Martinez, CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Juris Doctorate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UCLA	History	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	06/10/07
B) Pepperdine	Masters of Education	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	08/01/2010
C) Western State College of Law	Juris Doctorate	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	12/15/2012
D) Other schools / training completed:	Course Studied	Hours Completed	<input type="text"/>		Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 6/4/2013 <input type="text"/> Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 3 <input type="text"/></p> <p>Hrs. per week <input type="text"/> 60 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/> Sole Proprietor</p> <p>Employer's Name and Address</p> <p><input type="text"/> SC Selleck Law 150 N. Wiget Lane, #105 Walnut Creek, CA 94598</p>	<p>Duties Performed</p> <p><input type="text"/> Legal</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 12/012014 <input type="text"/> Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 2 <input type="text"/> 6</p> <p>Hrs. per week <input type="text"/> 5 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/> Board Memeber</p> <p>Employer's Name and Address</p> <p><input type="text"/> California Women Lawyers 700 R Street Suite 200 acramento, CA 95811</p>	<p>Duties Performed</p> <p><input type="text"/> Legislative Committee, Membership Committee, Amicus Brief Committee, Etc.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 12/01/2015 <input type="text"/> Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> <input type="text"/> 7</p> <p>Hrs. per week <input type="text"/> 2 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/> Board of Directors</p> <p>Employer's Name and Address</p> <p><input type="text"/> Contra Costa County Board of Directors 2300 Clayton Rd. Suite 520 Concord, CA 94520</p>	<p>Duties Performed</p> <p><input type="text"/></p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Candice Andersen

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [REDACTED]

Date: 06/28/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Summer C. Selleck

Concord, CA 94520

EDUCATION

Western State University, College of Law-Fullerton, CA

J.D., December 2012

CA State Bar Number: 290247

Pepperdine University School of Education-Malibu, CA

M.A. in Education, Suma Cum Laude, July 2011

University of California, Los Angeles-Westwood, CA

B.A. in History, Cum Laude, June 2007

EXPERIENCE

SC Selleck Law- Concord, CA

Sole Proprietor (2013-present)

- Research and draft memoranda and pleadings for civil and criminal litigation.
- Practice Estate Planning, Probate and Criminal Law.
- Manage client relationships, including explaining legal rights and identifying goals.
- Draft deeds, wills, trusts and contracts.

Rainbow Community Center- Concord, CA

Community Development Liaison (2013-2015)

- Coordinate, plan and lead a variety of informational meetings, events and activities targeted at community involvement and relationship building for the LGBTQ community.

The Law Office of Ora S. Prochovnick- Pleasant Hill, CA

Law Clerk (2012-2015)

- Prepared memoranda and pleadings for family law hearings and litigation.
- Drafted and edited estate planning documents.
- Managed client correspondence
- Drafted application for recognition of exemption under section 501(c)(3) of the Internal Revenue Code

PROFESSIONAL AFFILIATIONS

Contra Costa County Bar Association Board of Directors (2016- Present)

California Women Lawyers, Co-Affiliate Governor - CCCBA Women's Section (Jan. 2015-Present)

Contra Costa County Bar Association, Women's Section, Member-at-Large (Jan. 2014-Present)

Contra Costa County Bar Association, Barrister's Section, V.P. & MCLE Coordinator (Jan. 2014-2016)

Contra Costa County Bar Association, Diversity Committee, Board Member (June 2013- Present)