

For Office Use Only
Date Received:

For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Give Highest Grade or Educational Level Achieved coursework in Masters

MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 851 Pine Street, Rtm. 108 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate Application) BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR: **Economic Opportunity Council** PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) Kano Lize: (Last Name) (First Name) (Middle Name) Addira (No) Phones Home No. (Cell No.) laurenabagogomai (On 5. EDUCATION: Check appropriate box if you possess one of the following: High School Diploma 🗵 G.E.D. Certificate 🔲 California High School Proficiency Certificate 🔲

Names of colleges i universities attended	Cause of Sucy / Malar	Degree Units C Avardec Units C	omol ete c	Decree.	DAG Peoree Awaloes
American University	ione Rance	Yes No ⊠ ■ 8			
	rolliga i Maragementa	IVeans ■ X 27 T			* 1.52011; <u>*</u>
D) Other Schools / Lanua		Yeshi: III			
completed.	Course Studied	Hours Completed	Ç.	Yes No	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Dutles Performed		
From To	Lead Organizer			
April 2017 Present		Organize Post-Doctoral workers at the		
Total: Yrs. Mos.	Employer's Name and Address	10 University of California campuses.		
Total: <u>Yrs. Mos.</u> 4 Hrs. per week 40 . Volunteer	The International United Automobile, Aerospace, and Agricultural Implement Workers of America 2030 Addison St STE 640B Berkeley, CA 94704	Recruit, train and develop union leaders. Implement political programs to increase participation and support of union endorsed candidates.		
B) Dates (Month, Day, Year)	Title	Dutles Performed		
From To	Regional Organizer			
March 2015 March 2017	Employer's Name and Address	Retiree chapters throughout 10 states		
Total: <u>Yrs. Mos.</u> 2 Hrs. per week 60 . Volunteer	American Federation of State, County and Municipal Employees 1215 LSTNW Washington, D.C.	with approximately 34,500 retiree members in the region. Developed messaging tactics for retiree organizing and mobilization in		
C) Dates (Month, Day, Year)	Title	Duties Performed		
From To June , 2014 Nov 2017	Account Associate	Summarized and submitted client		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address	edits for mail pieces In 41-targeted mid-term races.		
Hrs. per week	The Pivot Group Washington, D.C.	Collaborated with the data team to strategically identify mailing list universes for races in IA, MI, IL, NV, and IN.		
D) Dates (Month, Day, Year)	Title	Duties Performed		
From To	Political Fellow			
Jan 2014 May 2014		Researched, bulleted, compiled, and		
Total: Yrs. Mos.	Employer's Name and Address	distributed daily press clippings for Congressional races		
Hrs. per week . Volunteer	Democratic Congressional Campaign Committee Washington,D.C.	in PA-08, AZ- 01, NY-21, MI-11 for the hired consultant media teams.		

8. Do you have a Familial or Financial Relationship with a r Resolution no. 2011/55, attached): No 🔣 Yes 🗍	
If Yes, please identify the nature of the relationship:	yektoodatta isissa oo ka ka isis oo ka ka taasa uu ki jariya ja tiira ka ki taasa mii kii ka kinoo ka taasa uu ki ka
9. Do you have any financial relationships with the County No 🗵 Yes 🔲	such as grants, contracts, or other economic relations?
If Yes, please identify the nature of the relationship:	
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Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A resume or other relevant information may be submitted with this application.

Sign Name:

- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation,
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.