

Recorded at the request of: Jocelyn LaRocque

Return To: Melissa Billeci

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA  
and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 09/12/2017 by the following vote:

AYE: ☐

NO: ☐

ABSENT: ☐

ABSTAIN: ☐

RECUSE: ☐

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Resolution No. 2017/311

IN THE MATTER OF accepting completion of private improvements for subdivision SD02-08634 for a project developed by Taylor Morrison of California, LLC, a California Limited Liability Company, as recommended by the Public Works Director, Martinez area. (District V)

The Public Works Director has notified this Board that the private improvements in subdivision SD02-08634 have been completed as provided in the Subdivision Agreement with Taylor Morrison of California, LLC, a California Limited Liability Company, heretofore approved by this Board in conjunction with the filing of the Subdivision Map.

WHEREAS, these improvements are approximately located near Alhambra Valley Road.

NOW, THEREFORE, BE IT RESOLVED that the private improvements have been COMPLETED as of September 12, 2017, thereby establishing the six-month terminal period for the filing of liens in case of action under said Subdivision Agreement:

DATE OF AGREEMENT: May 5, 2015

NAME OF SURETY: National Union Fire Insurance Company of Pittsburgh, PA

BE IT FURTHER RESOLVED the payment (labor and materials) surety for \$747,000.00, Bond No. 914503 issued by the above surety be RETAINED for the six-month lien guarantee period until March 12, 2018, at which time the Board AUTHORIZES the release of said surety less the amount of any claims on file.

BE IT FURTHER RESOLVED that Deer Creek Court, Fox Court and Fawn Court for the hereinafter described private roads, as shown and dedicated for private use on the Final Map of Subdivision SD02-08634 filed May 12, 2015, in Book 523 of final maps at Page 37, Official Records of Contra Costa County, State of California, have been COMPLETED and are NOT ACCEPTED.

BE IT FURTHER RESOLVED that the widening of Alhambra Valley Road is ACCEPTED and DECLARED to be a County road as shown and dedicated for public use on the Final Map of subdivision SD02-08634 filed May 12, 2015, in Book 523 of final maps at page 37, Official Records of Contra Costa County, State of California.

BE IT FURTHER RESOLVED that there is no warranty period required, and the Public Works Director is AUTHORIZED to refund the \$15,000.00 cash security for performance (Auditor's Deposit Permit No. 672742, dated November 20, 2014) plus interest in accordance with Government Code Section 53079, if appropriate, to Taylor Morrison of California, LLC, a California

Limited Liability Company, pursuant to the requirements of the Ordinance Code; and the Subdivision Agreement and surety bond, Bond No. 914503, dated October 15, 2014 are EXONERATED.

**Contact: Jocelyn LaRocque, 925. 313-2315**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: September 12, 2017**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Renee Hutchins - Records, Sherri Reed, Design/Construction , Chris Lau - Maintenance, Chris Hallford - Mapping, Lori Leontini - Engineering Services, Mike Mann - Finance, Taylor Morrison of California, LLC, Nation Union Fire Insurance Co. of Pittsburgh, PA