

PUBLIC WORKS DEPARTMENT
INITIAL STUDY OF
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: W00861
CP# 15-29

PROJECT NAME: 40 Muir Road - 2nd Floor Remodel (250-1512)

PREPARED BY: Trina R. Torres *TR*

DATE: August 19, 2015

APPROVED BY: *Sub C Co*

DATE: 9-2-15

RECOMMENDATIONS:

☒ **Categorical Exemption: 15301 [Class 1a]**

☐ Negative Declaration

☐ Environmental Impact Report Required

☐ Conditional Negative Declaration

The project will not have a significant effect on the environment. The recommendation is based on the following: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, pursuant to section 15301(a) of the CEQA guidelines; (a) Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

What changes to the project would mitigate the identified impacts: N/A

USGS Quad Sheet: Walnut Creek	Base Map Sheet #: G-12	Parcel #: 162-493-010
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GENERAL CONSIDERATIONS:

1. **Location:** The project is located on the 2nd Floor of 40 Muir Road, Martinez, California [Figures 1-3].
2. **Project Description:** The purpose of this project is to remodel the interior of the 2nd floor at 40 Muir Road (APN#162-493-010), Martinez, CA to accommodate the relocation of approximately sixty-five (65) Health Services Department staff members.

The Project consists of creating additional interior office and storage space by remodeling approximately 10,000 square feet of the 2nd floor office space, which includes demolishing and replacing interior walls, wall boards, ceilings, flooring, lighting, mechanical and electrical circuits/outlets.

3. **Does it appear that any feature of the project will generate significant public concern?**

☐ Yes ☒ No ☐ maybe (Nature of concern):

4. **Will the project require approval or permits by other than a County agency?**

☐ Yes ☒ No

5. **Is the project within the Sphere of Influence of any city?**

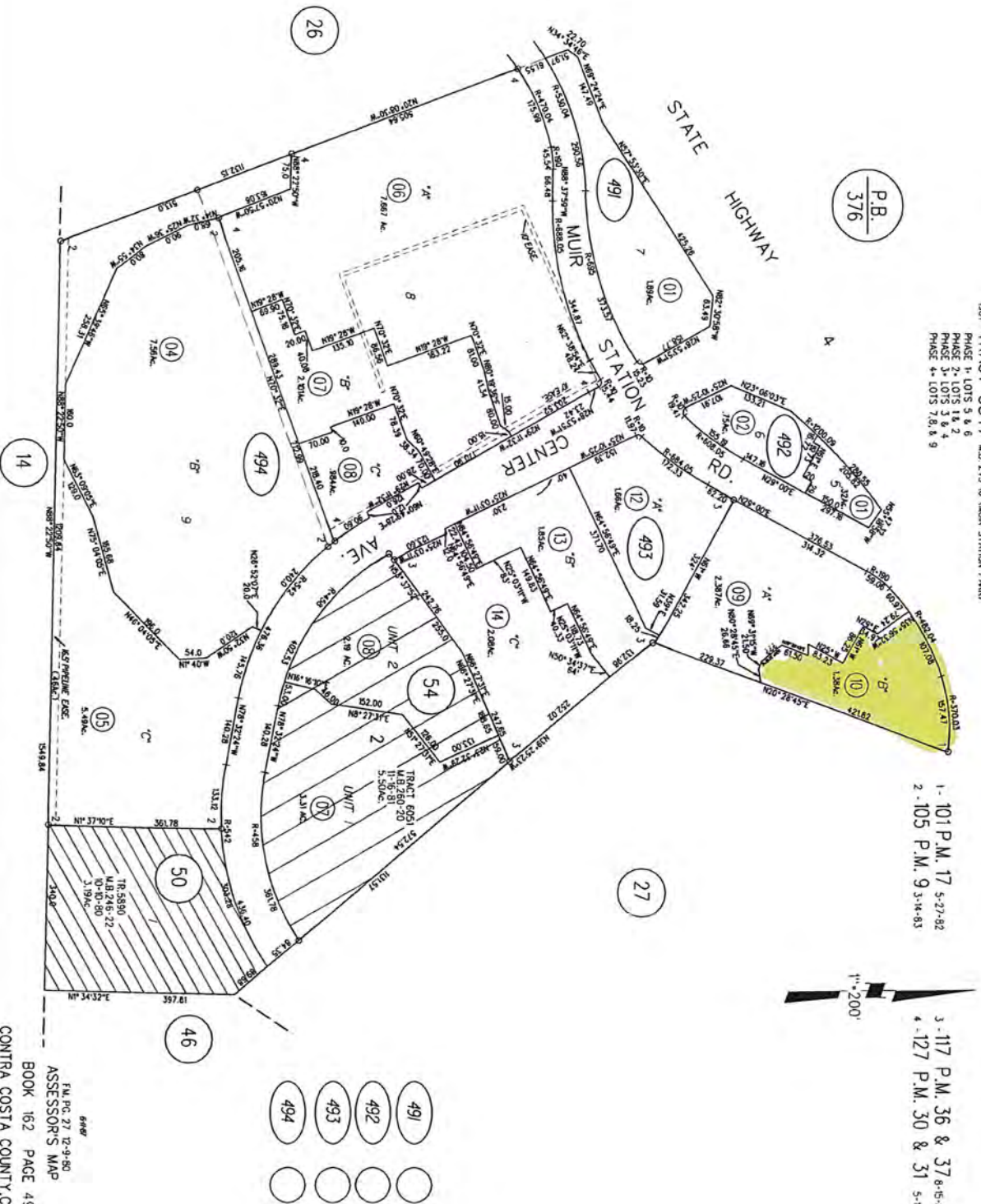
Yes: Martinez

40 Muir Rd. - 2nd Floor Remodel 250-1512/WO00861 (CP#15-29)

981 - TRACT 5847 MB 245-10 MUIR STATION PARK
 PHASE 1: LOTS 1 & 2
 PHASE 2: LOTS 3 & 4
 PHASE 3: LOTS 5 & 6
 PHASE 4: LOTS 7, 8, & 9

1. 101 P.M. 17 5-27-82
 2. 105 P.M. 9 5-14-83

3. 117 P.M. 36 & 37 8-5-85
 4. 127 P.M. 30 & 31 5-13-87

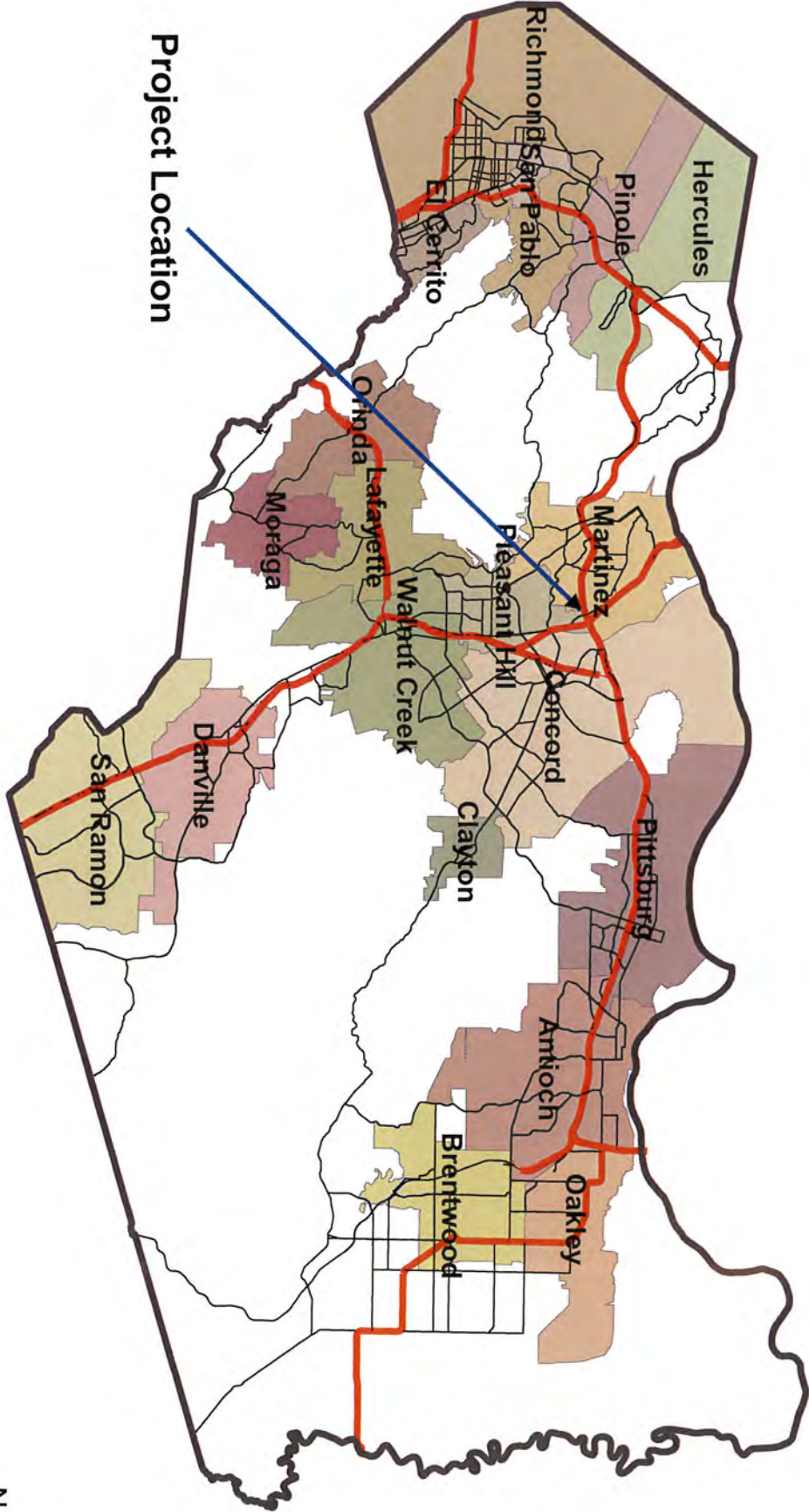


F.M. PG. 27 12-9-80
 ASSESSOR'S MAP
 BOOK 162 PAGE 49
 CONTRA COSTA COUNTY, CALIF.

Figure 3

Contra Costa County

40 Muir Road - 2nd Floor Remodel



Project Location

**40 Muir Rd. - 2nd Floor Remodel
250-1512 / WO00861 (CP#15-29)**



Figure 2

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

☒ County Clerk
County of: Contra Costa

Project Title: **40 Muir Road – 2nd Floor Remodel (250-1512) / CP#15-29**

Project Applicant: **Contra Costa County Public Works Department**

Project Location – **Specific:** 40 Muir Road, Martinez, California

Project Location: Martinez, California

Project Location – County: **Contra Costa**

Description of Nature, Purpose and Beneficiaries of Project: The purpose of this project is to remodel the interior of the 2nd floor at 40 Muir Road (APN#162-493-010), Martinez, CA, to accommodate the relocation of approximately sixty-five (65) Health Services Department staff members.

The Project consists of creating additional interior office and storage space by remodeling approximately 10,000 square feet of the 2nd floor office space, which includes demolishing and replacing interior walls, wall boards, ceilings, flooring, lighting, mechanical and electrical circuits/outlets.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- | | |
|---|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268; | <input checked="" type="checkbox"/> Categorical Exemption: Class 1(a) |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a)); | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____ |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> General Rule of Applicability [Article 5, Section 15061 (b)(3)] |

Reasons why project is exempt: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, pursuant to section 15301(a) of the CEQA guidelines; (a) Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

Lead Agency Contact Person: **Trina R. Torres - Public Works Dept.** Area Code/Telephone/Extension: **(925) 313-2176**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: _____ Title: _____

☐ Signed by Lead Agency ☐ Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553

Attn: **Trina R. Torres**

Environmental Services Division

Phone: (925) 313-2176

Department of Fish and Game Fees Due

- | |
|--|
| <input type="checkbox"/> EIR - \$3,078. ²⁵ |
| <input type="checkbox"/> Neg. Dec. - \$2,216. ²⁵ |
| <input type="checkbox"/> DeMinimis Findings - \$0 |
| <input checked="" type="checkbox"/> County Clerk - \$50 |
| <input checked="" type="checkbox"/> Conservation & Development - \$25 |

Total Due: \$ 75.00

Total Paid \$ _____

Receipt #: _____