Recorded at the request of: Contra Costa County Board of Supervisors Return to: Public Works Department Engineering Services Division Records Section

Area: San Ramon

Trail Name: Mourning Dove Trail Development No.: RA1227

APN: 222-270-051

OFFER OF DEDICATION - TRAIL EASEMENT

Shapell Industries, Inc., a Delaware Corporation, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to Contra Costa County, a political subdivision of the State of California and its successors or assigns, and to the public, for trail purposes, and other public purposes, including maintenance thereof, construction, reconstruction, access and the clearing of vegetation, situated in the County of Contra Costa, State of California, as described and shown in Exhibit "A" (written description and plat map) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and it successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on

(Print Name and Title)

(Signature)

Print Name and Title)

(See attached notary)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

Signature Enstre & Desnovers

valuaty of that document.				
State of California County of				
On July 11, 2017 before me, Kristine E. Desrosiers, Notary Public (insert name and title of the officer)				
personally appeared Steve Savage who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal. KRISTINE E. DESROSIERS Notary Public - California Alameda County Commission # 2170165				
My Comm. Expires Oct 31, 2020				

(Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of
On July 11, 2017 before me, Kristine E. Desrosiers, Notary Public (insert name and title of the officer)
personally appeared Robert D. Moore who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KRISTINE E. DESROSIERS Notary Public - California Alameda County Commission # 2170165
Commission # 2170165 My Comm. Expires Oct 31, 2020

(Seal)

EXHIBIT A TRAIL EASEMENT GALE RANCH PORTION OF NEW PARCEL L (2015-0250738)

Real property situate in the County of Contra Costa, State of California, described as follows:

Being a portion of New Parcel L as said parcel is described on that certain Grant Deed, recorded December 4, 2015, as Document No. 2015-0250738, Official Records of Contra Costa County, more particularly described as follows:

Commencing at the southeasterly terminus of that segment of the monument line on Stoneleaf Road labeled by the course North 27°14'00" West 200.00 feet, all as shown on the final map of Subdivision 8306 Gale Ranch on file in Book 492 of Maps at Page 47, Contra Costa County Records;

thence South 38°23'56" West 92.89 feet to the **Point of Beginning**, said point being on the southwesterly line of said Stoneleaf Road;

thence along last said line along a non-tangent curve to the left from which a radial line bears North 68°29'40" East to the radius point having a radius of 77.00 feet, a central angle of 15°02'43" and an arc length of 20.22 feet;

thence South 68°13'29" West 514.76 feet;

thence North 34°52'11" West 51.44 feet:

thence along a tangent curve to the left having a radius of 30.00 feet, a central angle of 05°21'25" and an arc length of 2.80 feet;

thence North 40°13'36" West 186.22 feet;

thence along a tangent curve to the left having a radius of 30.00 feet, a central angle of 14°41'12" and an arc length of 7.69 feet;

thence North 54°54'48" West 84.11 feet;

thence along a tangent curve to the left having a radius of 30.00 feet, a central angle of 03°18'44" and an arc length of 1.73 feet;

thence North 58°13'32" West 69.54 feet;

thence North 14°11'25" East 20.98 feet;

thence South 58°13'32" East 75.88 feet;

thence along a tangent curve to the right having a radius of 50.00 feet, a central angle of 03°18'44" and an arc length of 2.89 feet;

thence South 54°54'48" East 84.11 feet;

thence along a tangent curve to the right having a radius of 50.00 feet, a central angle of 14°41'12" and an arc length of 12.82 feet;

thence South 40°13'36" East 186.22 feet;

thence along a tangent curve to the right having a radius of 50.00 feet, a central angle of 05°21'25" and an arc length of 4.67 feet;

thence South 34°52'11" East 35.55 feet;

thence North 68°13'29" East 496.33 feet to the Point of Beginning.

Containing an area of 18,159 square feet, more or less.

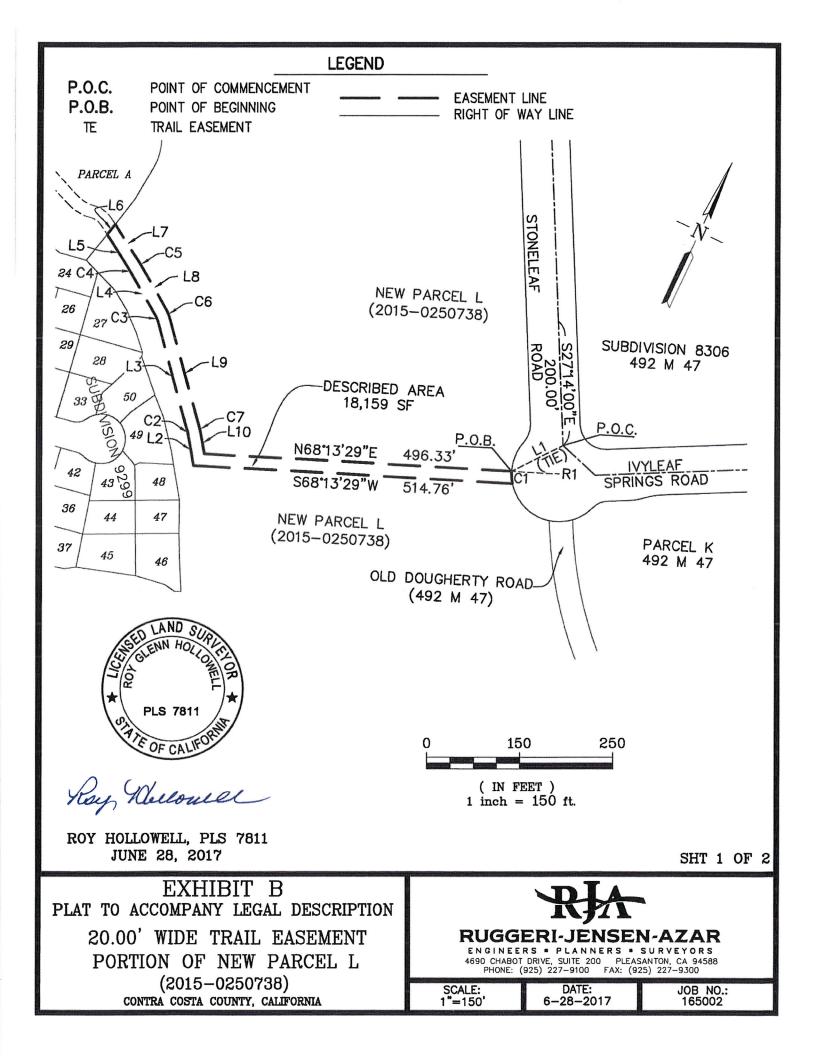
See Exhibit B – Plat to Accompany Legal Description (2 Sheets) which is attached hereto and made a part hereof.

This description was prepared by or under the direction of:

JUNE 28, 2017

I GLEINN HOLLOWELL DAT

P.L.S. 7811



LINE AND CURVE TABLES

LINE TABLE				
LINE	BEARING	LENGTH		
L1	S38"23"56'W	92.89'		
L2	N34°52'11"W	51.44'		
L3	N4013'36"W	186.22		
L4	N54 ' 54'48"W	84.11'		
L5	N58°13"32'W	69.54'		
L6	N14"11'25"E	20.98'		
L7	S58'13'32"E	75.88'		
L8	S54*54'48"E	84.11		
L9	S40°13'36"E	186.22		
L10	S34°52'11"E	35.55'		

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	77.00'	15°02'43"	20.22
C2	30.00'	05*21*25"	2.80'
C3	30.00'	14°41'12"	7.69'
C4	30.00'	03°18'44"	1.73'
C5	50.00'	03°18'44"	2.89'
C6	50.00'	14*41'12"	12.82'
C7	50.00'	05°21'25"	4.67'

RADIAL TABLE		
LINE	BEARING	
R1	N68°29'40"E	

SHT 2 OF 2

EXHIBIT B
PLAT TO ACCOMPANY LEGAL DESCRIPTION
20.00' WIDE TRAIL EASEMENT
PORTION OF NEW PARCEL L

(2015-0250738)
CONTRA COSTA COUNTY, CALIFORNIA



RUGGERI-JENSEN-AZAR

ENGINEERS PLANNERS SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE: NONE DATE: 6-28-2017 JOB NO.: 165002