

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK LINES UPON THIS MAP, DOES HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OR OF RECORD.

DARRYL J. HIGHEY

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF ) SS

ON \_\_\_\_\_, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE OF \_\_\_\_\_  
NOTARY \_\_\_\_\_

PRINT NAME OF \_\_\_\_\_  
NOTARY \_\_\_\_\_

MY COMMISSION \_\_\_\_\_  
NUMBER \_\_\_\_\_

MY COMMISSION \_\_\_\_\_  
EXPIRES \_\_\_\_\_

COUNTY OF PRINCIPAL PLACE OF \_\_\_\_\_  
BUSINESS \_\_\_\_\_

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE MAP'S PREPARATION HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED \_\_\_\_\_ BY \_\_\_\_\_  
JAMES A. STEIN LS 6571  
COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARRYL HIGHEY, IN THE MONTH OF AUGUST 2016, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP IS A SUBSTANTIALLY CORRECT COPY OF THE ORIGINAL FIELD SURVEY. TENTATIVE MAP MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

VINCENT H. CUNHA LS 4520  
DATED: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA,  
COUNTY OF CONTRA COSTA

I, DAVID IWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "PARCEL MAP SUBDIVISION MS 15-0007" WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND WAS DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC ALL OF THE STREETS, ROADS, AVENUES OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_.

DAVID IWA  
CLERK OF THE BOARD OF SUPERVISORS AND  
COUNTY ADMINISTRATOR  
OF CONTRA COSTA COUNTY

BY: \_\_\_\_\_  
DEPUTY CLERK

PARCEL MAP

SUBDIVISION MS 15-0007

BRING LOTS 16, 17 AND 18 AND A PORTION OF LOTS  
12, 13, 14 AND 15, BLOCK 64 OF THAT CERTAIN MAP  
ENTITLED "NORTH RICHMOND LAND & FERRY CO. TRACT  
No. 2" BEING RECORDED IN MAP BOOK 5 AT PAGE 124,  
CONTRA COSTA COUNTY RECORDS  
CONTRA COSTA COUNTY CALIFORNIA



CUNHA ENGINEERING INC. ■■■

701 BELMONT WAY, STE. A  
PINOLE, CALIFORNIA 94564  
(510) 741-8290

AUGUST 2016

RECORDERS' STATEMENT

THE MAP ENTITLED "PARCEL MAP SUBDIVISION MS 015-0007", IS HEREBY ACCEPTED FOR RECORDATION, SHOWING A CLEAR TITLE AS PER LETTER OF TITLE MADE BY, 20\_\_\_\_, OLD REPUBLIC TITLE COMPANY, DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, AND AFTER EXAMINING THE SAME I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF STATE LAWS AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS.

FILED AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY  
AT \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, IN BOOK  
OF \_\_\_\_\_ PARCEL MAPS AT PAGE \_\_\_\_\_, IN THE OFFICE OF THE COUNTY  
RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA.

JOSEPH E. CANCEMILLA  
COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

# PARCEL MAP

SUBDIVISION MS 15-0007

BEING LOTS 16, 17 AND 18 AND A PORTION OF LOTS 12, 13, 14 AND 15, BLOCK 64 OF THAT CERTAIN MAP ENTITLED "NORTH RICHMOND LAND & FERRY CO. TRACT No. 2" BEING RECORDED IN MAP BOOK 5 AT PAGE 124, CONTRA COSTA COUNTY CALIFORNIA



CUNHA ENGINEERING INC. ■■■■

701 BELMONT WAY, STE. A  
PINOLE, CALIFORNIA 94564  
(510) 741-8290

AUGUST, 2016  
SCALE: 1"=40'

## LEGEND

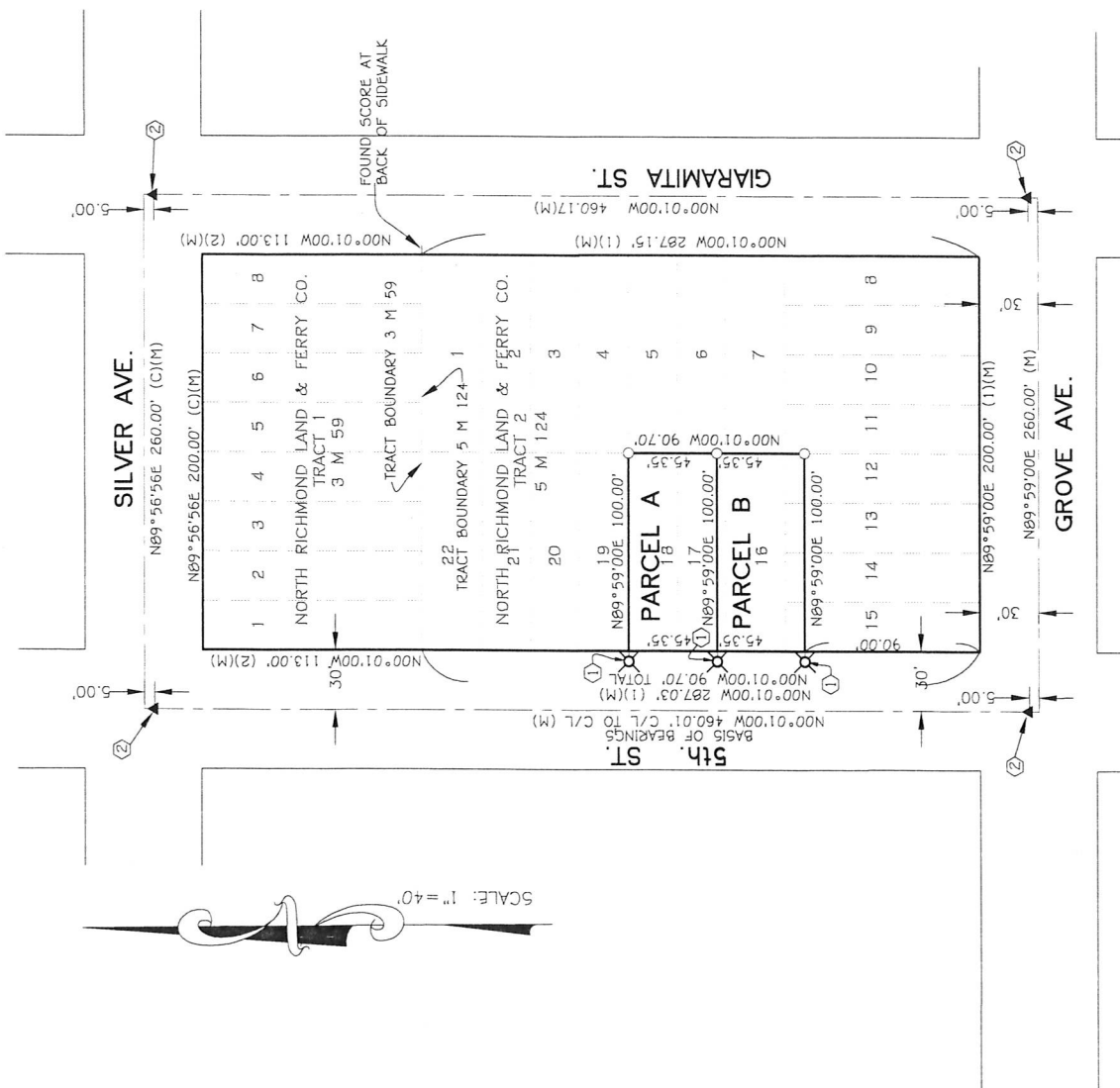
- (C) CALCULATED PER 5 M 24
- SET 1/2" REBAR AND CAP L5 4520
- ⊗ SET NAIL AND TAG L5 4520
- ▲ FOUND RR SPIKE NO RECORD
- (M) MEASURED
- (1) RECORD PER MAP BOOK 5 PAGE 124
- (2) RECORD PER MAP BOOK 3 PAGE 59

## NOTES

- ① SET NAIL & TAG 7" FROM CORNER ON LOT LINE EXTENDED
- ② RAILROAD SPIKES MATCH SPLIT OF CURBS

## BASIS OF BEARINGS

BEING THE CENTER LINE OF 5th STREET BETWEEN FOUND RAILROAD SPIKES TAKEN AS N0°01'00"W PER 5 M 124



7/8/17

\$47.00

**Tax Collector's Office**

625 Court Street  
 Finance Building, Room 100  
 P. O. Box 631  
 Martinez, California 94553-0063  
 (925) 957-5280  
 (925) 957-2898 (FAX)

# Contra Costa County



Date: 5/24/2017

**Russell V. Watts**  
 County Treasurer-Tax Collector

**Brice B. Bins**  
 Chief Deputy Treasurer-Tax Collector

**Lulis Lopez**  
 Assistant Tax Collector

IF THIS TRACT IS NOT FILED PRIOR TO THE DATE TAXES ARE OPEN FOR COLLECTION (R&T CODE 2608) **THIS LETTER IS VOID.**

This will certify that I have examined the map of the proposed subdivision entitled:

| <u>Tract / MS #</u> | <u>City</u>   | <u>T.R.A.</u> |
|---------------------|---------------|---------------|
| 15-007              | RICHMOND      | 85075         |
| Parcel #:           | 409-142-013-5 |               |

and have determined from the official tax records that there are no unpaid County taxes heretofore levied on the property included in the map.

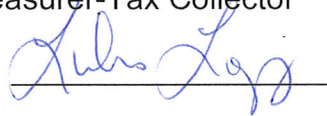
The 2016-2017 tax lien has been paid in full. Our estimate of the 2017-2018 tax lien, which became a Lien on the 1st day of January, 2017 is :

\$905.00

This tract is not subject to a 1915 Act Bond.

The amount calculated is void 45 days from the date of this letter, unless this letter is accompanied with security approved by the Contra Costa County Tax Collector  
**Subdivision bond must be presented to the County Tax Collector for review and approval of adequacy of security prior to filing with the Clerk of the Board of Supervisors.**

RUSSEL V. WATTS  
 Treasurer-Tax Collector

By: 

# COUNTY OF CONTRA COSTA

## ELECTRONIC DEPOSIT PERMIT OFFICE OF COUNTY AUDITOR-CONTROLLER MARTINEZ, CALIFORNIA

DEPARTMENT NAME  
TREASURER-TAX COLLECTOR

FISCAL YEAR  
2016 - 2017

ORGANIZATION NUMBER 15

| DESCRIPTION OF DEPOSIT | FUND/ORG NO. | SUB ACCT | TASK | OPT | ACTIVITY | AMOUNT | TOTAL |
|------------------------|--------------|----------|------|-----|----------|--------|-------|
|------------------------|--------------|----------|------|-----|----------|--------|-------|

SUBDIVISION GUARANTEE  
tax collector special - subdivision guarantee

831400

0803

\$905.00

\$905.00

TOTAL DEPOSIT: **\$905.00**

### GENERAL DEPOSIT NOTES:

**SITE OF DEPOSIT:** BANK **ACCOUNT DEPOSITED:** Wells Fargo Bank - Tax Collector

**CASH:** \$0.00 **CHECKS:** \$0.00 **BANK DEPOSIT:** \$905.00

**Bank Receipt:** LO **Date:** 05/26/2017 **NOTES:** SUBDIVISION TRACT 15-007 409-142-013-5

SECTION 26901 GOVERNMENT CODE  
I HEREBY SWEAR THAT THIS IS A  
TRUE AND CORRECT RECORD OF THE TOTAL  
AMOUNT OF MONEY AS DESCRIBED ABOVE  
FOR DEPOSIT INTO THE COUNTY TREASURY

THE A-C OF CCC, HEREBY CERTIFIES  
THAT THE AMOUNT DUE THE TREASURER  
OF SAID COUNTY FOR MONIES COLLECTED  
BY **TREASURER-TAX COLLECTOR**  
**-WELLS FARGO BANK - TAX COLLECTOR**  
IN SETTLEMENT OF THE ABOVE DESCRIBED  
ACCOUNTS IS THE SUM OF **\$905.00**

RECEIPT OF ABOVE AMOUNT  
IS HEREBY ACKNOWLEDGED.

May 26, 2017 10:23:45AM

NOT PROCESSED

NOT PROCESSED

leodegario olazo  
USER VALIDATION

NOT SIGNED  
AUDITOR'S VALIDATION

NOT SIGNED  
TTC VALIDATION

USER PHONE NO.

9259572837

USER NAME  
leodegario olazo

SUBMIT DATE  
May 26, 2017 10:23:45AM

EDP NO  
DP737542



Cashier's Check

No. 1121813412

Notice to Purchaser - In the event that this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

Void After 90 Days

91-170/1221

Date 05/26/17 10:28:17 AM

NAZ

ROLLINGWOOD

0018 0001196 0045

Pay



BANK OF AMERICA

NINE 500  
ZERO FIVE CTSCTS

\*\*\$905.00\*\*

\*\*Nine Hundred Five and 00/100 Dollars\*\*

To The  
Order Of CONTRA COSTA COUNTY TAX COLLECTOR  
EST.2017-2018 PROP.TAX MS15-0007

Remitter (Purchased By): DARRYL J HUGHEY

Bank of America, N.A.  
PHOENIX, AZ

APN 409-142-013

AUTHORIZED SIGNATURE

⑈ 1121813412 ⑈ ⑆ 122101706 ⑆ 457002931717 ⑈

THE ORIGINAL DOCUMENT HAS A REFLECTIVE WATERMARK ON THE BACK.

HOLD AT AN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENTS.