

**RECORDING REQUESTED BY AND RETURN TO:**

**PACIFIC GAS AND ELECTRIC COMPANY**  
**Technical and Land Services Attn: R. Burton**  
**1850 Gateway Boulevard, 7<sup>th</sup> Floor**  
**Concord, California 94520**

Location: City/Uninc \_\_\_\_\_  
Recording Fee \$ \_\_\_\_\_  
Document Transfer Tax \$ \_\_\_\_\_

- ☐ This is a conveyance where the consideration and  
Value is less than \$100.00 (R&T 11911).  
☐ Computed on Full Value of Property Conveyed, or  
☐ Computed on Full Value Less Liens  
& Encumbrances Remaining at Time of Sale

\_\_\_\_\_  
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

**LD#2102-01-1600**

**ASSIGNMENT OF EASEMENT**

Portion of APN 074-122-041

CONTRA COSTA COUNTY, a political subdivision of the State of California, hereby assigns to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, the rights for a permanent overhead and pole line easement described and designated Parcel 2 (61119-2) PERMANENT OVERHEAD AND POLE LINE EASEMENT and Parcel 14 in the final order of condemnation, wherein Contra Costa County is plaintiff, dated January 10, 2011 and recorded as Official Records Series Number 2011-0008290-00, on January 12, 2011, Contra Costa County Records, State of California.

FOR DESCRIPTION SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Federal Glover, Chair Board of Supervisors

STATE OF CALIFORNIA     )  
COUNTY OF CONTRA COSTA     )

On \_\_\_\_\_ before me, \_\_\_\_\_, Clerk of the Board of Supervisors, Contra Costa County, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_ Deputy Clerk

Diablo Division Area 2  
Concord Land Service Office  
Electric Distribution Operating Department  
T.2N. R.1E. Section 23 NE1/2 of SW1/4 M.D.B.&M.  
FERC License Number(s): NA  
PG&E Drawing Number(s): NA  
LD of any affected documents: LD2102-01-1437  
LD of any Cross-referenced documents: NA  
TYPE OF INTEREST:43, 3  
SBE Parcel Number:  
(For Quitclaims, % being quitclaimed)  
PM #30625926  
JCN: NA  
County: Contra Costa  
Utility Notice Numbers: NA  
851 Approval Application No. NA Decision NA  
Prepared By:  
Checked By:RMBF  
Revision Number:

**APPENDIX "A"**

LAND DESCRIPTIONS OF ONE (1) PARCEL OF LAND IN THE CITY OF ANTIOCH, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, BEING A PORTION OF PARCELS ONE AND TWO AS SAID PARCELS ARE DESCRIBED IN THE CORPORATION GRANT DEED TO KAISER FOUNDATION HEALTH PLAN, INC. RECORDED JANUARY 15, 1982 IN BOOK 10645 AT PAGE 5, TOGETHER WITH A PORTION OF THAT PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO KAISER FOUNDATION HEALTH PLAN, INC. RECORDED JANUARY 26, 1962 IN BOOK 4044 AT PAGE 19, BOTH OF OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

**PARCEL 2 (61119-2) PERMANENT OVERHEAD AND POLE LINE EASEMENT**

A PERMANENT EASEMENT FOR OVERHEAD AND POLE LINE PURPOSES AND INCIDENTS THERETO, UPON, IN, OVER AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE SOUTHERLY LINE OF THAT CERTAIN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY AND PACIFIC TELEPHONE AND TELEGRAPH COMPANY AS DESCRIBED IN THE DEED RECORDED MAY 19, 1960 IN BOOK 3623 AT PAGE 106 OFFICIAL RECORDS OF SAID COUNTY, WITH THE WESTERLY LINE OF PARCEL ONE OF SAID GRANT DEED TO KAISER FOUNDATION HEALTH PLAN, INC;


1. THENCE SOUTH 69°57'52" EAST 650.12 FEET ALONG SAID SOUTHERLY LINE TO THE SOUTHERLY LINE OF EASEMENTS GRANTED TO PACIFIC GAS & ELECTRIC COMPANY RECORDED OCTOBER 2, 1995 AS INSTRUMENT 95-166187 AND TO CITY OF ANTIOCH RECORDED OCTOBER 2, 1995 AS INSTRUMENT 95-166188, BOTH OF OFFICIAL RECORDS OF SAID COUNTY;
2. THENCE SOUTH 67°06'17" EAST 333.04 FEET ALONG LAST SAID LINE TO THE EASTERLY LINE OF SAID LANDS OF KAISER FOUNDATION HEALTH PLAN INC.;
3. THENCE SOUTH 30°23'58" WEST 13.77 FEET ALONG SAID EASTERLY LINE;
4. THENCE LEAVING LAST SAID LINE, NORTH 67°01'32" WEST 282.76 FEET;
5. THENCE NORTH 69°18'13" WEST 298.76 FEET;
6. THENCE NORTH 68°15'48" WEST 249.87 FEET;
7. THENCE NORTH 69°16'59" WEST 135.04 FEET;
8. THENCE NORTH 69°26'03" WEST 13.75 FEET TO SAID WESTERLY LINE;
9. THENCE NORTH 08°56'43" WEST 3.13 FEET ALONG LAST SAID LINE TO THE **POINT OF BEGINNING.**

CONTAINING 10,639 SQUARE FEET (0.244 ACRES), MORE OR LESS.

A PLAT MAP IS ATTACHED HERETO AND MADE A PART HEREOF

THE BEARINGS AND DISTANCES FOR THE ABOVE DESCRIPTION ARE BASED ON CALIFORNIA COORDINATE SYSTEM 1983, ZONE 3, CA-HPGN EPOCH 2000.86. MULTIPLY DISTANCES SHOWN ABOVE BY 1.00005924 TO OBTAIN GROUND LEVEL DISTANCES.

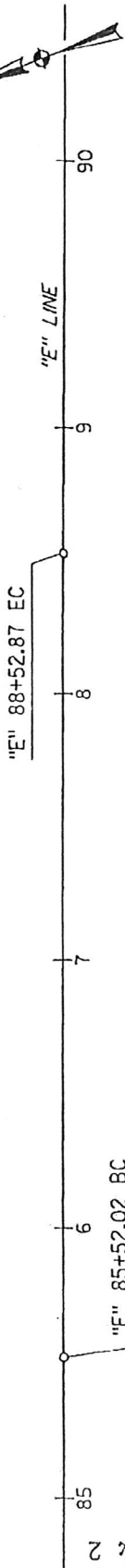
THIS DESCRIPTION WAS PREPARED PURSUANT TO SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA BY OR UNDER THE SUPERVISION OF:

  
 DAN S. SCOTT III, PLS 7840      DATE MARCH 8, 2010  
 LICENSE EXPIRES: 12/31/10



Coordinates, bearings and distances are based on the California Coordinate System of 1983, Zone 3, CA-HPCN, Epoch 2000.86. Distances are U.S. Survey Feet unless otherwise noted. Distances and stationing are grid distances. Multiply distances by 1.00005924 to obtain ground level distances.

# CITY OF ANTIOCH



## STATE ROUTE 4

1989 OR 579

15' PUE

3623 OR 106

S69°57'52"E

20' PSE

12033 OR 910

650.12'

N69°16'59"W

135.04'

61119-2

PERMANENT OVERHEAD AND POLE LINE ESMT 10,639 SQ.FT.

N68°15'48"W

249.87'

N69°18'13"W

298.76'

SEE DETAIL "A"

S08°56'43"W

P.O.B.

PCL A  
54' LSM 4

PCL B  
54' LSM 4

KAISER FOUNDATION HEALTH PLAN INC. PARCEL ONE

61119

10645 OR 5 AND 4044 OR 19 APN 074-122-041



### LEGEND

- ===== ACCESS CONTROLLED
- O = DIMENSION POINT
- [Hatched Box] = AREA TO BE CONVEYED
- XXXXX = STATE PARCEL NUMBER
- P.O.B. = POINT OF BEGINNING
- PUE = PUBLIC UTILITY EASEMENT
- PSE = PUBLIC SERVICE EASEMENT

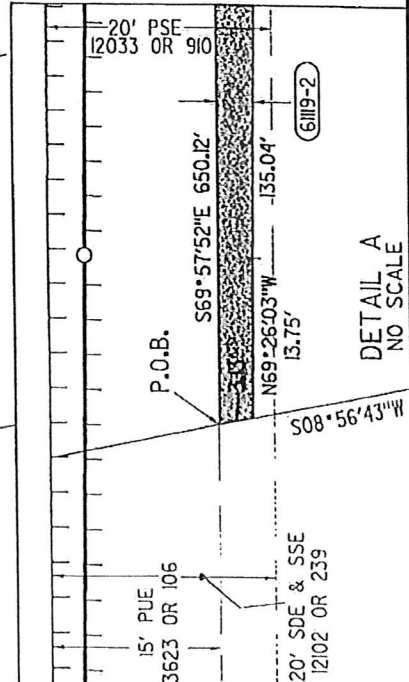
### PLAT TO ACCOMPANY DESCRIPTION

PERMANENT EASEMENT FOR OVERHEAD AND POLE LINE PURPOSES OVER THE LANDS OF KAISER FOUNDATION HEALTH PLAN INC., PARCEL NO. 61119-2

CITY OF ANTIOCH COUNTY OF CONTRA COSTA CALIFORNIA  
**GEOMATICS TRANSPORTATION SERVICES, INC**  
 RIGHT-OF-WAY- LAND SURVEYING-MAPPING  
 6690 AMADOR PLAZA ROAD, SUITE 101, DUBLIN CA 94568  
 (925) 556-1776 FAX (925) 556-0575

SHEET 1 OF 2

DATE: MARCH 8, 2010 SCALE: 1"=60' JOB NO: CI-0602-12



DETAIL A  
NO SCALE

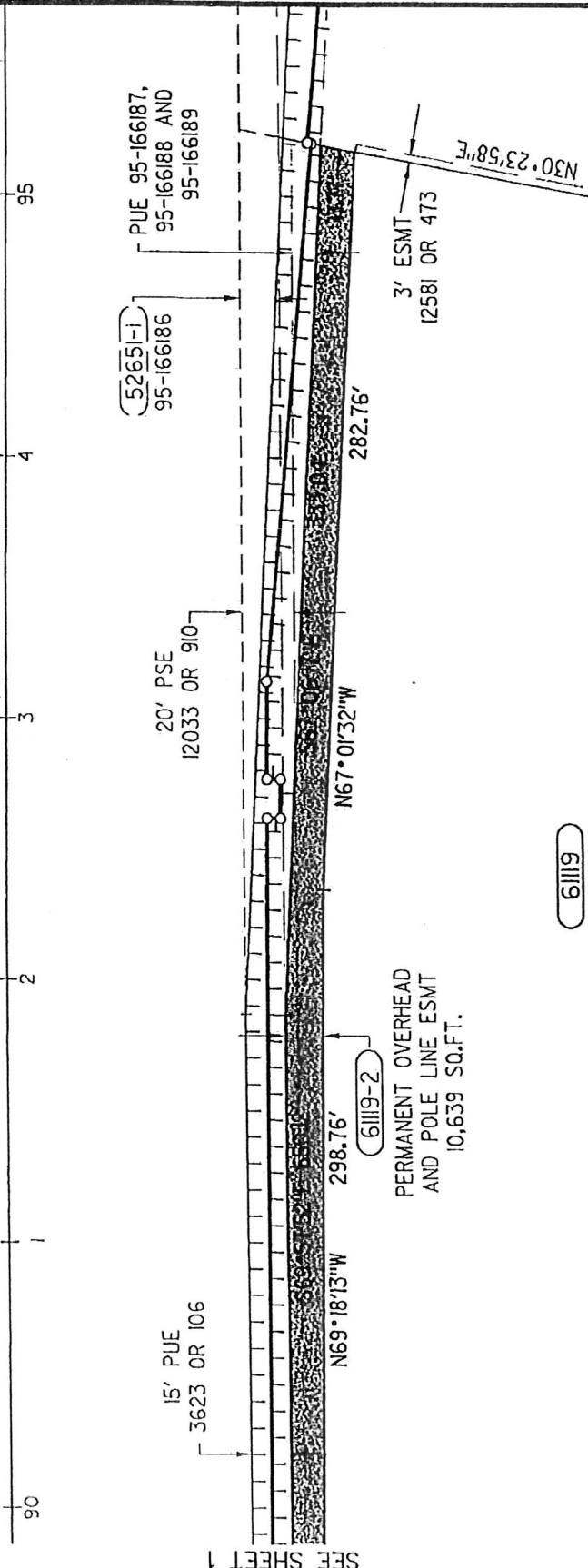
Coordinates, bearings and distances are based on the California Coordinate System of 1983, Zone 3, CA-HF04, Epoch 2000.86. Distances are U.S. Survey Feet unless otherwise noted. Distances and stationing are grid distances. Multiply distances by 1.00005924 to obtain ground level distances.

## CITY OF ANTIOCH

## STATE ROUTE 4

1989 OR 579

"E" LINE



### LEGEND

— = ACCESS CONTROLLED

O = DIMENSION POINT

▨ = AREA TO BE CONVEYED

XXXXX = STATE PARCEL NUMBER

PUE = PUBLIC UTILITY EASEMENT

PSE = PUBLIC SERVICE EASEMENT

KAISER FOUNDATION HEALTH

PLAN INC.

PARCEL ONE

10645 OR 5 AND

4044 OR 19

APN 074-122-041

61119

### PLAT TO ACCOMPANY DESCRIPTION

PERMANENT EASEMENT FOR OVERHEAD AND POLE LINE PURPOSES OVER  
THE LANDS OF KAISER FOUNDATION HEALTH PLAN INC.,  
PARCEL NO. 61119-2

CITY OF ANTIOCH

COUNTY OF CONTRA COSTA

CALIFORNIA



GEOMATICS TRANSPORTATION SERVICES, INC.

RIGHT-OF-WAY- LAND SURVEYING-MAPPING  
6690 AMADOR PLAZA ROAD, SUITE 101, DUBLIN CA 94568  
(925) 556-1776 FAX (925) 556-0575

SHEET 2 OF 2

H-X10417.1 & .2

DATE: MARCH 8, 2010

SCALE: 1"=60'

JOB NO: GI-0602-12

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SHARON L. ANDERSON (SB)  
County Counsel  
PAMELA J. ZAID (SBN 11534)  
Deputy County Counsel  
Contra Costa County Counsel  
651 Pine St., 9<sup>th</sup> Floor  
Martinez, CA 94553  
Phone: (925) 335-1800

Attorneys for Plaintiff  
CONTRA COSTA COUNTY



CONTRA COSTA Co Recorder Office  
STEPHEN L. WEIR, Clerk-Recorder  
**DOC- 2011-0008290-00**

Wednesday, JAN 12, 2011 09:15:10  
FRE \$0.0011  
Ttl Pd \$0.00  
Nbr-0000809659  
rrc/R9/1-7

SUPERIOR COURT OF CALIFORNIA, CONTRA COSTA COUNTY

CONTRA COSTA COUNTY, a political  
subdivision of the State of California,

Plaintiff,

v.

KAISER FOUNDATION HEALTH PLAN,  
INC., a California Nonprofit Corporation;  
CONTRA COSTA COUNTY TAX  
COLLECTOR; DOES ONE THROUGH  
TWENTY, and all other persons unknown  
claiming an interest in the property,

Defendants.

No. C10-00289

FINAL ORDER OF CONDEMNATION

1 SHARON L. ANDERSON (SBN 94814)  
County Counsel  
2 PAMELA J. ZAID (SBN 115341)  
Deputy County Counsel  
3 Contra Costa County  
651 Pine St., 9<sup>th</sup> Floor  
4 Martinez, CA 94553  
Phone: (925) 335-1800

5 Attorneys for Plaintiff  
6 CONTRA COSTA COUNTY

FILED  
JAN 11 2011

K. TORRE, CLERK OF THE COURT  
SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA  
By \_\_\_\_\_, Deputy Clerk  
C. Forfang

7  
8 SUPERIOR COURT OF CALIFORNIA, CONTRA COSTA COUNTY

9 CONTRA COSTA COUNTY, a political  
10 subdivision of the State of California,

11 Plaintiff,

12 v.

13 KAISER FOUNDATION HEALTH PLAN,  
INC., a California Nonprofit Corporation;  
14 CONTRA COSTA COUNTY TAX  
COLLECTOR; DOES ONE THROUGH  
15 TWENTY, and all other persons unknown  
claiming an interest in the property,

16  
17 Defendants.  
18

No. C10-00289

FINAL ORDER OF CONDEMNATION

19  
20  
21 It appearing to the Court that plaintiff has paid to the defendant entitled thereto (Kaiser  
22 Foundation Health Plan, Inc.) the sum of money assessed by the Judgment in Condemnation  
23 entered in this proceeding,

24 IT IS HEREBY ORDERED AND ADJUDGED AS FOLLOWS:

25 The following property rights situated in the County of Contra Costa, State of  
26 California and more particularly described in Appendix "A," attached hereto and incorporated  
27 herein, are condemned to plaintiff Contra Costa County and against defendants KAISER  
28 FOUNDATION HEALTH PLAN, INC., a California Nonprofit Corporation; CONTRA

1 COSTA COUNTY TAX COLLECTOR; Does One Through Twenty, and all other persons  
2 unknown claiming an interest in the property: Fee title to Parcel 13; a permanent overhead and  
3 pole line easement upon, in, over and across Parcel 14; a permanent sanitary sewer easement  
4 upon, in, over, and across Parcel 15; a permanent slope easement upon, in, over, and across  
5 Parcel 16; and a temporary construction easement upon, in, over and across Parcel 17; all as  
6 more particularly described on the attached Appendix "A."

7 IT IS FURTHER ORDERED AND ADJUDGED that a certified copy of this Final  
8 Order of Condemnation be recorded in the Office of the Recorder of Contra Costa County,  
9 State of California.

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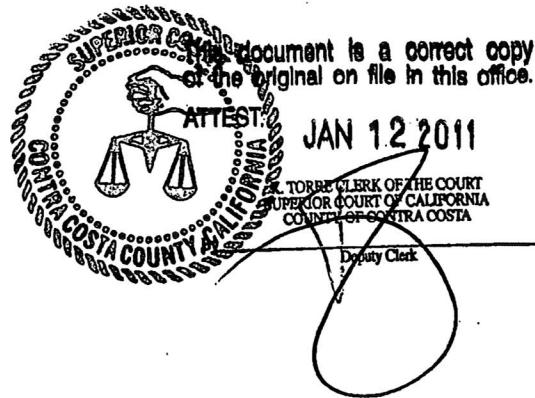
**JUDITH S. CRADDICK**

DATED: 1/10/11

Judge of the Superior Court

PJZ/jz

H:\Real Property matters\SR4 Somersville Rd to Rt. 160\SR4 Somersville Rd to Rt. 160\Kaiser\Kaiser Final Order.wpd





**APPENDIX "A"**

LAND DESCRIPTIONS OF FIVE (5) PARCELS OF LAND IN THE CITY OF ANTIOCH, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING PORTIONS OF THAT PARCEL OF LANDS DESCRIBED IN THE FOLLOWING INSTRUMENTS RECORDED IN THE OFFICE OF THE RECORDER OF SAID COUNTY:

1. SOL'S TO KAISER FOUNDATION HEALTH PLAN, INC., GRANT DEED, RECORDED JANURARY 15, 1982 IN BOOK 10645 AT PAGE 5, OF OFFICIAL RECORDS.
2. DELTA FAIR, INC. TO KAISER FOUNDATION HEALTH PLAN, INC., GRANT DEED, RECORDED JANURARY 26, 1962 IN BOOK 4044 AT PAGE 19, OF OFFICIAL RECORDS.

ALL OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 13 (61119-1) FEE PARCEL**

**BEGINNING** AT THE NORTHWESTERLY CORNER OF PARCEL ONE, AS DESCRIBED IN SAID GRANT DEED RECORDED IN BOOK 10645 AT PAGE 5;

1. THENCE SOUTH 08°56'43" WEST 3.10 FEET ALONG THE WESTERLY LINE OF SAID PARCEL ONE;
2. THENCE LEAVING SAID WESTERLY LINE, SOUTH 69°26'03" EAST 16.82 FEET;
3. THENCE SOUTH 69°16'59" EAST 301.26 FEET;
4. THENCE SOUTH 69°39'51" EAST 409.63 FEET;
5. THENCE SOUTH 20°20'09" WEST 5.10 FEET;
6. THENCE SOUTH 69°39'51" EAST 15.00 FEET;
7. THENCE NORTH 20°20'09" EAST 5.10 FEET;
8. THENCE SOUTH 69°39'51" EAST 37.43 FEET;
9. THENCE SOUTH 64°47'43" EAST 206.51 FEET TO THE EASTERLY LINE OF THE LANDS OF KAISER FOUNDATION HEALTH PLAN INC., AS DESCRIBED IN SAID GRANT DEED RECORDED IN BOOK 4044 AT PAGE 19;
10. THENCE NORTH 30°23'58" EAST 11.26 FEET ALONG SAID EASTERLY LINE TO THE SOUTHEASTERLY CORNER OF THE LANDS OF THE STATE OF CALIFORNIA AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 2, 1995 AS INSTRUMENT 95-166186, OFFICIAL RECORDS OF ALAMEDA COUNTY;
11. THENCE NORTH 67°06'20" WEST 335.49 FEET ALONG THE SOUTHERLY LINE OF SAID LANDS OF THE STATE OF CALIFORNIA TO THE NORTHERLY LINES OF SAID PARCEL ONE AND SAID LANDS OF KAISER FOUNDATION HEALTH PLAN INC.;
12. THENCE LEAVING SAID SOUTHERLY LINE, NORTH 69°57'52" EAST 653.34 FEET ALONG THE LAST SAID NORTHERLY LINES TO THE POINT OF BEGINNING.

CONTAINING 6,372 SQUARE FEET (0.146 ACRES), MORE OR LESS.

THIS CONVEYANCE IS MADE FOR THE PURPOSE OF A FREEWAY AND THE GRANTOR HEREBY RELEASES AND RELINQUISHES TO THE GRANTEE ANY AND ALL ABUTTER'S RIGHTS, INCLUDING ACCESS RIGHTS, APURTENANT TO GRANTOR'S REMAINING PROPERTY, IN AND TO SAID FREEWAY.

**PARCEL 14 (61119-2) PERMANENT OVERHEAD AND POLE LINE EASEMENT**

A PERMANENT EASEMENT FOR OVERHEAD AND POLE LINE PURPOSES AND INCIDENTS THERETO, UPON, IN, OVER AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE SOUTHERLY LINE OF THAT CERTAIN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY AND PACIFIC TELEPHONE AND TELEGRAPH COMPANY AS DESCRIBED IN THE DEED RECORDED MAY 19, 1960 IN BOOK 3623 AT PAGE 106 OFFICIAL RECORDS OF SAID COUNTY, WITH THE WESTERLY LINE OF SAID PARCEL ONE;

1. THENCE SOUTH 69°57'52" EAST 650.12 FEET ALONG SAID SOUTHERLY LINE TO THE SOUTHERLY LINE OF EASEMENTS GRANTED TO PACIFIC GAS & ELECTRIC COMPANY RECORDED OCTOBER 2, 1995 AS INSTRUMENT 95-166187 AND GRANTED TO CITY OF ANTIOCH RECORDED OCTOBER 2, 1995 AS INSTRUMENT 95-166188, BOTH OF OFFICIAL RECORDS OF SAID COUNTY;
2. THENCE SOUTH 67°06'17" EAST 333.04 FEET ALONG LAST SAID LINE TO THE EASTERLY LINE OF SAID LANDS OF KAISER FOUNDATION HEALTH PLAN INC.;
3. THENCE SOUTH 30°23'58" WEST 13.77 FEET ALONG SAID EASTERLY LINE;
4. THENCE LEAVING LAST SAID LINE, NORTH 67°01'32" WEST 282.76 FEET;
5. THENCE NORTH 69°18'13" WEST 298.76 FEET;
6. THENCE NORTH 68°15'48" WEST 249.87 FEET;
7. THENCE NORTH 69°16'59" WEST 135.04 FEET;
8. THENCE NORTH 69°26'03" WEST 13.75 FEET TO SAID WESTERLY LINE;
9. THENCE NORTH 08°56'43" WEST 3.13 FEET ALONG LAST SAID LINE TO THE POINT OF **BEGINNING**.

CONTAINING 10,639 SQUARE FEET (0.244 ACRES), MORE OR LESS.

**PARCEL 15 (61119-3) PERMANENT SANITARY SEWER EASEMENT**

A PERMANENT EASEMENT FOR SANITARY SEWER PURPOSES AND INCIDENTS THERETO, UPON, IN, OVER, AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THAT CERTAIN PUBLIC SERVICE EASEMENT GRANTED TO THE CITY OF ANTIOCH AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED OCTOBER 24, 1984 IN BOOK 12033 AT PAGE 910 OFFICIAL RECORDS OF SAID COUNTY, WITH SAID WESTERLY LINE OF PARCEL ONE;

1. THENCE SOUTH 69°57'52" EAST 14.92 FEET ALONG THE SOUTHERLY LINE OF SAID EASEMENT;
2. THENCE LEAVING LAST SAID LINE, SOUTH 29°13'32" EAST 12.01 FEET;
3. THENCE SOUTH 70°25'13" EAST 144.08 FEET;
4. THENCE SOUTH 70°40'42" EAST 285.56 FEET;
5. THENCE SOUTH 70°19'54" EAST 294.09 FEET;
6. THENCE SOUTH 68°22'21" EAST 59.76 FEET TO THE SAID SOUTHERLY LINE OF EASEMENTS GRANTED TO PACIFIC GAS & ELECTRIC COMPANY AND CITY OF ANTIOCH;

7. THENCE SOUTH 67°06'17" EAST 174.53 FEET ALONG LAST SAID LINE TO THE EASTERLY LINE OF SAID LANDS OF KAISER FOUNDATION HEALTH PLAN, INC.;
8. THENCE SOUTH 30°23'58" WEST 13.77 FEET ALONG SAID EASTERLY LINE;
9. THENCE LEAVING SAID EASTERLY LINE, NORTH 67°01'32" WEST 105.15 FEET;
10. THENCE NORTH 68°22'21" WEST 126.74 FEET;
11. THENCE NORTH 70°19'54" WEST 293.82 FEET;
12. THENCE NORTH 70°40'42" WEST 285.55 FEET;
13. THENCE NORTH 70°25'13" WEST 149.75 FEET;
14. THENCE NORTH 29°13'32" WEST 22.26 FEET TO THE LAST SAID WESTERLY LINE;
15. THENCE NORTH 08°56'43" EAST 8.51 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINING 14,511 SQUARE FEET (0.333 ACRES), MORE OR LESS.

**PARCEL 16 (61119-4) PERMANENT SLOPE EASEMENT**

A PERMANENT EASEMENT FOR MAINTENANCE PURPOSES AND INCIDENTS THERETO, UPON, IN, OVER AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

**BEGINNING** AT A POINT ON THE WESTERLY LINE OF PARCEL ONE AS DESCRIBED IN THAT SAID GRANT DEED RECORDED IN BOOK 10645 AT PAGE 5, FROM WHICH THE NORTHWESTERLY CORNER THEREOF BEARS NORTH 08°56'43" EAST 3.10 FEET;

1. THENCE SOUTH 69°26'03" EAST 16.82 FEET;
2. THENCE SOUTH 69°16'59" EAST 301.26 FEET;
3. THENCE SOUTH 69°39'51" EAST 409.63 FEET;
4. THENCE SOUTH 20°20'09" WEST 5.10 FEET;
5. THENCE SOUTH 69°39'51" EAST 15.00 FEET;
6. THENCE NORTH 20°20'09" EAST 5.10 FEET;
7. THENCE SOUTH 69°39'51" EAST 22.53 FEET;
8. THENCE SOUTH 20°20'09" WEST 6.80 FEET;
9. THENCE NORTH 69°48'40" WEST 283.19 FEET;
10. THENCE NORTH 69°55'53" WEST 312.93 FEET;
11. THENCE NORTH 69°49'36" WEST 166.79 FEET TO SAID WESTERLY LINE;
12. THENCE NORTH 08°56'43" EAST 11.77 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINING 6,423 SQUARE FEET (0.147 ACRES), MORE OR LESS.

PARCEL 17 (61119-5) TEMPORARY CONSTRUCTION EASEMENT EXPIRES 12-31-2012

A TEMPORARY EASEMENT, FOR A FIFTEEN (15) MONTH PERIOD BETWEEN JULY 1, 2010 AND DECEMBER 31, 2012, FOR CONSTRUCTION PURPOSES AND INCIDENTS THERETO, UPON, IN, OVER, AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

**BEGINNING** AT A POINT ON THE WESTERLY LINE OF PARCEL ONE AS DESCRIBED IN THAT SAID GRANT DEED RECORDED IN BOOK 10645 AT PAGE 5, FROM WHICH THE NORTHWESTERLY CORNER THEREOF BEARS NORTH 08°56'43" EAST 3.10 FEET;

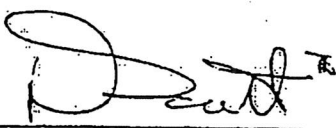
1. THENCE SOUTH 69°26'03" EAST 16.82 FEET;
2. THENCE SOUTH 69°16'59" EAST 301.26 FEET;
3. THENCE SOUTH 69°39'51" EAST 409.63 FEET;
4. THENCE SOUTH 20°20'09" WEST 5.10 FEET;
5. THENCE SOUTH 69°39'51" EAST 15.00 FEET;
6. THENCE NORTH 20°20'09" EAST 5.10 FEET;
7. THENCE SOUTH 69°39'51" EAST 37.43 FEET;
8. THENCE SOUTH 64°47'43" EAST 206.51 FEET TO THE EASTERLY LINE OF THE LANDS OF KAISER FOUNDATION HEALTH PLAN, INC., AS DESCRIBED IN THAT SAID GRANT DEED RECORDED IN BOOK 4044 AT PAGE 19;
9. THENCE SOUTH 30°23'58" WEST 8.64 FEET ALONG SAID EASTERLY LINE;
10. THENCE LEAVING SAID EASTERLY LINE, NORTH 68°51'31" WEST 233.07 FEET;
11. THENCE NORTH 69°41'32" WEST 25.73 FEET;
12. THENCE NORTH 70°00'46" WEST 204.01 FEET;
13. THENCE NORTH 70°00'18" WEST 47.09 FEET;
14. THENCE NORTH 60°01'20" WEST 46.96 FEET TO SAID WESTERLY LINE;
15. THENCE NORTH 08°56'43" EAST 21.44 FEET ALONG LAST SAID LINE TO THE POINT OF **BEGINNING**.

CONTAINING 22,595 SQUARE FEET (0.519 ACRES), MORE OR LESS.

A PLAT MAP IS ATTACHED HERETO AND MADE A PART HEREOF

THE BEARINGS AND DISTANCES FOR THE ABOVE DESCRIPTION ARE BASED ON CALIFORNIA COORDINATE SYSTEM 1983, ZONE 3, CA-HPGN EPOCH 2000.86. MULTIPLY DISTANCES SHOWN ABOVE BY 1.00005924 TO OBTAIN GROUND LEVEL DISTANCES.

THIS DESCRIPTION WAS PREPARED PURSUANT TO SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA BY OR UNDER THE SUPERVISION OF:

  
DAN S. SCOTT III, PLS 7840  
LICENSE EXPIRES: 12/31/10

12/3/09  
DATE

