



Contra Costa County
Clerk of the Board
651 Pine Street
Room 106
Martinez, CA
94553

Dear Clerk:

Enclosed, you should find my application for the District 1 seat on the Contra Costa County Aviation Advisory Committee. I have also sent a copy of this application to Supervisor Gioia's office.

Sincerely,

A handwritten signature in black ink, reading "Dale Roberts". The signature is written in a cursive style with a long horizontal stroke extending from the end of the name.

Dale Roberts

Richmond, CA
94801



March 16, 2017

Supervisor John Gioia
11780 San Pablo Avenue
Suite D
El Cerrito, CA 94530

Dear Supervisor Gioia:

Attached, is my application for the District 1 seat on the Contra Costa County Aviation Advisory Committee (AAC). I have attended a meeting of the Committee and believe that I am qualified by virtue of my background, training and personal interests. I have received the endorsements of Jeff Lee, a member of the Airport Land Use Committee, as well as Maurice Gunderson and Tom Weber who are members of the AAC.

I have held a commercial pilot rating for over thirty years. In the 1980s I worked part-time as a flight instructor and am very familiar with aircraft operating procedures and regulations. I have belonged to flying clubs at Buchanan Field in the past, and I am a current member of the Northern California Soaring Association at the Byron Airport which I believe to be the only organization offering flight instruction at Byron. I am also a member of the Northern California Aerobatic Club. I have recently met with members of the AAC to help them address noise complaints in the Brentwood area believed to be caused by aircraft practicing aerobatics.

I was raised in Pleasant Hill approximately four miles from Buchanan Field. I attended Mount Diablo Unified School District schools graduating from College Park High School in 1968. I obtained a BS in Conservation from UC Berkeley and a MA in Marine Biology from San Francisco State University. I worked primarily as a biologist for UC Berkeley, UC San Francisco, UC Santa Barbara, Stanford University, California Fish & Game, National Oceanographic and Atmospheric Administration and the National Park Service. I retired from Point Reyes National Seashore in 2012 after a twenty year career with the Federal Government. I have lived the majority of my life in Contra Costa County and have been the co-owner of a house in Point Richmond since 1993. I have a good understanding of the issues facing decision makers in West County as well as Central County where I grew-up.

My goal as a member of the AAC would be to represent the interests of West County residents as well as the recreational pilot groups to which I belong. I believe that clear communication can enable good government and I stand ready to provide my expertise to that end.

Sincerely,

Dale Roberts

Richmond, CA 94801



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

Print Form

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Airport Advisory Committee

District 1

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Roberts Dale Alan
(Last Name) (First Name) (Middle Name)
2. Address: (No.) (Street) (Apt.) (City) (State) (Zip Code)
Richmond CA 94801
3. Phones: (Home No.) (Work No.) (Cell No.)
4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Masters Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Conservation	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		186	B.S.	Dec, 1974
B) San Francisco State University	Marine Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	45		M.A.	June, 1979
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 2/12/2001 <input type="text"/> 5/25/2012</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>11 <input type="text"/> 3 <input type="text"/></p> <p>Hrs. per week <input type="text"/> 20 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Ecologist/Data Manager</p> <p>Employer's Name and Address</p> <p>National Park Service Point Reyes National Seashore One Bear Valley Road Point Reyes, CA 94956</p>	<p>Duties Performed</p> <p>Developed databases to house information gathered in the field on the distribution and abundance of selected plants and animals inhabiting Point Reyes National Seashore</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 2/12/2001 <input type="text"/> 5/25/2012</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>11 <input type="text"/> 3 <input type="text"/></p> <p>Hrs. per week <input type="text"/> 20 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Marine Biologist</p> <p>Employer's Name and Address</p> <p>National Oceanic and Atmospheric Administration Cordell Bank National Marine Sanctuary P. O. Box 159 Olema, CA 94950</p>	<p>Duties Performed</p> <p>Managed research projects designed to characterize the physical and biological properties of Cordell Bank NMS.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 2/25/1991 <input type="text"/> 2/9/2001</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>10 <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Fishery Biologist/Computer Specialist</p> <p>Employer's Name and Address</p> <p>National Oceanic and Atmospheric Administration National Marine Fisheries Service 3150 Paradise Drive Tiburon, CA 94920</p>	<p>Duties Performed</p> <p>Participated in research projects to elucidate the ecology and population dynamics of commercially important marine fishes. Administered the lab's UNIX servers and email system.</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other word of mouth

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Dale Rahn Date: 3-13-2017

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

Group
IN
COLOR
PHOTOS

 Dale A. Roberts
USA
Richmond, CA 94801-4028

JPS



Contra Costa County
Clerk of the Board
551 Pine St.
Room 106
Martinez, CA 94521-12333

RECEIVED
MAR 20 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

94521-12333